

## MISSIONARIES IN BRAZIL

ELD. AND MRS. ROYAL CALLEY  
ELD. AND MRS. PAUL CALLEY  
MIGUEL IBERNON  
CICERO BICIPO  
MAIO DUTRO  
EUFRAZO SORAES  
JOHN DIAS  
ZACHARIAS NUNES de ABRIU  
JOHN BENTES  
(Portuguese Language)

# Mission Sheets

## BAPTIST FAITH MISSIONS

In Peru Since 1935

In Colombia Since 1947

In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE  
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go - Make Disciples - Baptize Them - Indoctriate Them. Mt. 28:19,20.

## MISSIONARIES IN PERU

ELD. AND MRS. M. E. LEWIS  
ELD. AND MRS. R. P. HALLUM  
MISS MARGUERITE HALLUM  
DON SIMON GUIMA  
DON JUAN CASTRO  
(Spanish Language)  
IN COLOMBIA  
JOSE TOMAS del CASTILLO  
(Spanish Language)

## ELD. MITCHELL LEWIS AND FAMILY



Elder and Mrs. Mitchell E. Lewis and sons, Benny, age three years and nine months, and Ronny, age six months. This picture was taken on May 15, 1954. The Lewises have now been in Peru for three years and are eligible for their first furlough. They have volunteered to stay on a while longer. We thank the Lord for this faithful missionary family.

## Lewis Looking Forward To Visit From Brother Overbey

Iquitos, Peru  
May 25, 1954

Dear Bro. Overbey and Friends:

Do not have a great deal of news this month. I told you last month of a young man that was saved while I was doing personal work. Well he hasn't been to church since that day. I have been to visit him a number of times and he always promises to come, but then Bro. Hallum could give you a good description of these people's promises.

After waiting seven months we finally received word from Lima that the Hunter's entry permit has been refused. This does not mean that it is definite, but it does mean added delay. Some of the Latin American countries are openly hostile to missionaries while others are not so open with their persecution. Peru and Venezuela are making it difficult for missionaries to obtain entry permits. A new Catholic bishop from Spain was recently installed in Lima and I am sure that he is making his authority felt. Some other missionaries that are here had their entry permit rejected the first time but two months after making a second attempt, they were accepted.

The Lord knows all about these matters and I praise Him that we are not going through a trial such as in Spain, Mexico and Colombia, where believers are actually sealing their faith with their blood. So many people here have shown interest in the agreement between Spain and the Holy See that I am running off a thousand copies to be distributed among the business people here in Iquitos. Gen. Franco of Spain has literally given his country to the Catholic church.

Last week I made a trip to Piquroyaco with Don Simon. The first night we had around forty in our congregation, the second night the same, and the third night about twenty-five. The last night I preached on baptism and good interest was shown. Two men expressed a desire to clean up their lives so that they could be baptized (they are believers). Neither of these men are married to the women with whom they are living, although one man has lived with the same woman for twenty-five years. All of the people were very friendly toward me and expressed a desire that I return as soon as possible for another visit. I received as gifts, two chickens, four eggs, one pineapple and four pawpaws. I made a good number of photographs, but the photographer did not develop them in time for this issue.

I just finished reading Bro. Gilpin's article, "Let's Send Bro. Overbey To South America." I thank the Lord for missionary minded pastors who are leading their churches into greater fields of missionary endeavour. It is no small sacrifice which Bro. Overbey is presenting when he comes down here to South America to get a first hand view of the field, leaving the care of his church to another. I would like to take this opportunity to thank Bro. Edward Overbey for taking over his father's responsibilities so that Bro. Overbey, Sr., might visit us. I am sure that Bro. Overbey's visit to us will be worth more than a barrel of vitamin pills as far as pepping us up is concerned. The believers here are looking forward to his visit.

Serving Him,  
Mitchell E. Lewis

## The R. P. Hallum's Will Return Soon To Iquitos, Peru

Elder R. P. Hallum and wife and daughter, Marguerite, returned to the United States on furlough in August, 1952. Bro. Hallum was sick and had to be brought home on a stretcher by plane. He stayed six years on the field without furlough. He volunteered to stay an extra year until Bro. Lewis learned the language and could take over the work. This extra long stay on the field was almost too much for this faithful servant of God, but he never complained. He has gradually gotten better and now he writes that he plans to return to Peru for another stay on the mission field. We believe that this is of the Lord, because Bro. Lewis is now ready for his first furlough home and Bro. Hallum's going back will enable the Lewises to come home earlier for medical care and a much needed rest. The Hallums got re-entry permit before leaving Peru and it runs out on August 8, so they must get their visa by that time. Remember to pray for them as they make plans to return to the mission field. We thank God over and over again for the Hallums. They are faithful. They are the kind to whom the Lord will say—"Well done thou good and faithful Servant."

## One Saved And Folk Heard Word For First Time Near Manaus

Manaus, Brazil  
May 11, 1954

Dear Bro. Overbey and friends:

I am happy to give you the good news that there has been one addition to the church here by baptism and five professions of faith. They were all the results of the mission journey two of our native preachers, Bro. John Dias and John Bentes went on this month, several hundred miles up the river. One young man of about twenty-five years of age returned with them to Manaus and was baptized into the church here. He was with us a few days and has now returned to his home. Brother John Bentes, the youngest native preacher in the church here has returned with him to live there and will start a mission, the Lord willing. They said they were cordially welcomed by the people there, and many heard the gospel of our Saviour for the first time. Be in prayer with us for this new field and that God will bring salvation to many.

There has been much sickness in our number here in Manaus this month and church attendance has been down some, but we have had visitors at most of the services. Brother Royal and his family have had some sickness this month, but are improving now. Royal has been bothered with a sore throat and Helen hasn't been well and the children have had colds and fever. Remember them (Page four, Column four)

## Workers Extend Sympathy To Mrs. Fred E. Lapham

607 N. Magnolia  
Hammond, La.  
May 3, 1954

Dear Mrs. Lapham:

I am writing you these words to express to you in an imperfect way my very deep sympathy for you because of the tragic loss of your beloved husband, Bro. Fred Lapham in an accident.

Your husband was very highly appreciated by me for being a consecrated Christian gentleman and friend and brother in the Lord.

Yours truly,  
R. P. Hallum  
Missionary to Peru  
Manaus, Brazil  
May 3, 1954

Mrs. F. Lapham  
Detroit, Michigan

Dear Mrs. Lapham:

It is with sadness that I learn of your husband's death. I know how greatly he must be missed by

his family, for he was not an ordinary man, but one who had such capacity that he must have impressed even a casual acquaintance.

Your husband reminds me of another great physician in many respects. Luke wrote our most beautiful gospel, and also the Acts of the Apostles. I have read his narratives many times, and I am always delighted at his modesty. He only mentions himself in an occasional "we." To learn of Luke himself we must go to Paul the Apostle. He was "the beloved physician" to him. How many times his loving hands tended to the infirmities of Paul we shall never know until it is revealed in Heaven. When Paul was prisoner at Rome waiting death, all had forsaken him except Luke. Demas had gone to Thessalonica, Titus to Dalmatia, and it appears that the church at Rome had no interest in Paul, but Luke was there. "Only Luke is with me," wrote the Apostle in his darkest hour. As long as there was a need Luke was there. What a glorious testimony to leave. To learn of (Page four, Column one)

## Don Ricardo Is Eager To Return To Mission Field

607 N. Magnolia  
Hammond, La.  
May 11, 1954

Dear Bro. Overbey:

We (wife and I) went to visit the Kitchen Creek Church and had a very enjoyable trip and visit. We had good fellowship with the brethren.

These brethren need and desire a pastor of the right kind but rightly are not willing to have just any kind.

I believe they are true Missionary Baptists and would support Missions, but they want to be independent, not hooked up with the Cooperative Program.

As every yours in Him,  
R. P. Hallum

607 N. Magnolia  
Hammond, La.  
May 12, 1954

Dear Bro. Overbey:

I sent you Don Tomas' report yesterday on the two leafs, but forgot to send an additional report that he sent with these. So I am sending it in this.

Here it is:

Dear Brother, your letter of the 27th of last month at hand, the check for my expense also, number 1000. I pray you to accept my most expressive thanks and make them known to our beloved Mission, that God keep them (it) in complete prosperity, spiritual and material, this is my permanent prayer at the throne of Grace.

In this letter is the report that consists of two sheets of reports for March and April, beside the attitude of our brethren the Roman Catholics.

It is their custom to come at the front of our house (mission) where there is an unoccupied lot

of ground, that is to say without a building, and on it the Priest gathers the children (boys and girls) of the suburb to teach them the catechism and at the end to teach the boys and girls to give cheers to the Roman Catholic Church, and to the Virgin and to the Saints, etc., etc., etc.

Also when they go out in a procession in the street, they stop in front of the Mission and there pray the Lords Prayer and Hail Mary and sing and all eye toward the Mission. These prayers and songs the Priest puts into their heads from where he sits in an automobile, and a loud speaker. All this as one can see is to hurt and humiliate us according as they are in the majority.

Your brother that loves you,  
Tomas del Castillo A.

607 N. Magnolia  
Hammond, La.  
May 12, 1954

607 N. Magnolia  
Hammond, La.  
May 12, 1954

Dear Bro. Overbey:

Some three weeks ago I was in my local doctor's office for a check-up of pressure, heart action, etc.

He told me that both blood pressure and heart action are satisfactory.

I have been feeling for some time that the Lord is leading me to return to Peru to continue the work for a time.

I have earnestly prayed about the question and seem to get but the one answer.

Our re-entry permit will be out the eighth of August next, so it will be necessary to make preparations to get into Peru before that time.

I expect to begin taking necessary shots right away.

Marguerite received a letter from Mrs. Lewis on the tenth say- (Page four, Column three)



PICTURE SENT BY MITCHELL LEWIS

REVISTA EVANGELICA



12 DE MARZO

ANIVERSARIO DE LA  
CORONACION DE LA SANTIDAD  
DE NUESTRO SEÑOR PIO XII

¡CREO EN EL PAPA!

CREER EN EL PAPA, expresa

mas que creer en la Iglesia  
mas que creer en la Divinidad de Jesucristo  
mas que creer en la misma existencia de Dios

PORQUE.

hay quien cree en Dios sin ser catolico es un pobre deito  
hay quien cree en Jesucristo sin ser catolico es un pobre protestante  
hay quien cree en la Iglesia sin ser catolico es un desgraciado cismatico

El verdadero catolico con CREER EN EL PAPA, cree todo lo  
que como catolico debe creer, porque el Papa es el SUMO SACER  
DOTE de una Iglesia divina, fundada por Cristo, hijo eterno de Dios.

QUIEN CREE EN EL PAPA.

Cree en la Iglesia, Cree en Jesucristo, Cree en Dios

Este anuncio, publicado en un diario de Barcelona, es  
tipico de la campaña para exaltar al Papa, Pio XII, en  
España.

This photograph in Spanish with a picture of the Pope of Rome, was sent to us by Bro. M. E. Lewis of Iquitos, Peru. Note it carefully and then read the translation of it in English. After you have read this carefully you will have a good idea of the teaching held by the people in countries that are dominated by the Catholics. Don't be fooled, Rome is not going to change.

(TRANSLATION OF CUT IN SPANISH)

12 OF MARCH

ANNIVERSARY OF THE  
CORONATION OF THE HOLINESS  
OF OUR LORD PIUS XII

I BELIEVE IN THE POPE!

To Believe In The Pope, Expresses  
more than to believe in the church  
more than to believe in the divinity of Jesus  
Christ  
more than to believe in the very existence of God  
Because:

Whosoever believe in God without being Catholic: is a miser-  
able deist.

whosoever believes in Jesus Christ without being Catholic: is an  
unhappy Protestant.

whosoever believes in the church without being Catholic: is a  
wretched cismatic.

The true Catholic on BELIEVING IN THE POPE, believes  
everything that as a Catholic one ought to believe, because the  
Pope is the HIGH PRIEST of a divine church, founded by  
Christ, the Eternal Son of God.

WHOSOEVER BELIEVES IN THE POPE

Believes in the Church, Believes in Jesus Christ, Believes in God.

This announcement, published in a daily paper of Barcelona,  
is typical of the effort being put forth to exalt Pope Pius XII, in  
Spain.

## One By One, New Churches Join In Our Mission Work

Sanford, Fla.  
May 13, 1954

Dear Bro. Clark:

Enclosed is a check for \$5.00  
from the South Side Baptist  
Church of Sanford, Fla. The  
South Side Baptist Church is a

newly organized independent  
Baptist church which believes the  
Baptist Faith Mission way, and  
we, as a church want to help  
support it with our mission  
money. At present our member-  
ship is small, but the Lord is  
richly blessing us. We are in a  
building program at the present  
time and plan to be in our new  
building by July. There is such a  
few who stand firm on New Tes-  
tament teachings all the way.

Our pastor, Elder William L.  
Stephens, has sent offerings to  
the Baptist Faith Missions from  
time to time. We pray for the  
Baptist Faith Missions that they  
may continue the wonderful work  
they are doing.

Sincerely yours in Him,  
Wm. A. Gibson  
Church Clerk

MISSION SHEETS

PAGE TWO

JUNE 26, 1954

## Annual Missionary Conference At Russell, Ky., For Thanksgiving Season

CHURCH TO GIVE FREE MEALS AND LODGING; MANY  
EXPRESSING DESIRE TO ATTEND; GREAT CONFERENCE EXPECTED

Our annual Thanksgiving Bible Conference is nearly five months distant, yet in view of the fact that we have already heard from many who say they plan to attend this year's conference, and further since the time of the conference will soon be drawing near, we wish to call attention to a few significant things in connection with our conference of last year.

Every speaker was at his best. This is proven by the fact that each of the speakers on the program was pronounced by some who heard him as the best speaker on the program. Every speaker present could have gone back to his home and his people and have told the truth, if he had said that some of his audience said he was the best speaker on the program. And that is no small compliment, since the majority of the messages were never surpassed at any convention that I ever attended.

There was not one discordant note doctrinally in the entire conference. Brethren who had never been in our fellowship said repeatedly that they did not know that there were as many preachers who saw eye to eye on the great doctrines of God's Word, in the entire country. It was a revelation and an inspiration to both laymen and preachers alike to note the doctrinal fellowship which God gave to us during the days of the conference.

The Cooperative Program crowd never even looked in on us, with but few exceptions. I don't know that we missed them, in view of the fact that this conference was for fellowship and study of God's Word, rather than for the plans and programs and schemes of men apart from the Word of God. They wouldn't have had much fellowship with us, so I am glad that God kept them away. Those who desired fellowship about the Word of God though were indeed blessed in their souls.

The preachers who belong to the various lodges didn't give us a tumble. There was too much Bible for them and their worldly ways.

There were visitors present from seventeen states and two foreign countries. Approximately fifty preachers, besides laymen, women and children were present.

Sleeping accommodations and meals were furnished freely and gladly to all out-of-town guests. No church ever acquitted itself more nobly. Not only was there a marvelous spirit of unity and fellowship which prevailed, but the First Baptist Church of Russell took pride in the way in which all guests were looked after and made to feel at home. Several brethren said that they would never have believed that such could have been possible anywhere.

A sovereign God was magnified throughout the program. No wonder we had a great conference in view of the way in which His Name and His Word were exalted!

Already we have heard from approximately fifty persons who say that it is their intention to be in the services this year if possible. Folk are scheduling their vacations so as to be with us. As we write this, a letter arrives from a brother in Knoxville, Tennessee which states his desire to be here for this year's conference. Among other things, he says:

"I am praying now that if it could please God that my wife and I might be able to attend your Thanksgiving Bible Conference this year."

—W. T. Burleson.

Similar letters from Michigan and New York City have been received also this week, to say nothing of the many we have heard from in the months since the conference of last year, who have written saying that it is their desire to be with us this year. It looks as though we will have a

tremendous gathering, and of course this is what we desire. In fact, this is written that we might encourage many of our readers to plan now their work and vacations so as to be in attendance this year. From the very depths of our hearts, we want you with us.

This year we are expecting all of our speakers to stay through the entire conference with us. One thing that distressed me about the recent conference at Evansville was the fact that practically all those on the program were only present to preach, and then left immediately. I never saw a bigger group of "hit-and-run" preachers in my life. This conference is for the benefit of all who attend, and we are not asking anyone to speak who is so busy that he can not be here for the entire conference to have fellowship with his brethren. Preachers need to be preached (Page four, Column five)

### H. H. OVERBEY IS IN BRAZIL

Brother H. H. Overbey, secretary of Baptist Faith Missions, is in Brazil with the Calley brothers. He left Detroit from Willow Run Airport on June 2, 1954 at 5:30 a. m. for New York. He left New York about 11:00 a. m., and his first stop was San Juan, Puerto Rico. From there he flew to Belém, Brazil which is located at the mouth of the Amazon River. He was scheduled to fly from Belém to Manaus, Brazil arriving there about 3:00 p. m. on June 3, 1954. As you will notice his original flight plan which was given in the Mission Sheets last month was changed. Bro. Overbey plans to be in Brazil for two months and then spend one month in Peru. This visit to the mission field will be of great benefit to Baptist Faith Missions. The necessary money for the trip has not come in yet, but Bro. Overbey has gone to the field trusting the Lord to supply the remaining amount needed. If you want to help in this trip, send a special offering to Bro. Z. E. Clark, stating that it is for Bro. Overbey's trip. Remember to pray for him.

### AN APPEAL TO BE MISSION MINDED

By JOHN A. BROADUS

"But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest."

What a theme for meditation is the Saviour's compassion — at once human compassion and divine — and not a mere sentiment, but leading him to corresponding action, as Teacher and as Redeemer; and also leading Him to send out others to teach the way of salvation. Every one now who is truly sent forth of God to spend his life in proclaiming salvation is really a fruit of the Saviour's compassion for the perishing. Looking over a congregation, or any crowd, do you feel a tender concern for their salvation? Thinking of the millions who are perishing, in our own and other lands, do you long for their salvation and pray for it? If not, you are not like Jesus. The prayer for laborers ought much oftener to form a part of our public and private supplications. All Christian men and women, and boys and girls, ought to feel that they have a work to do in gathering the great harvest of souls, that waves, wide and perishing over all the earth.

## An Old Time Revival When God Led And Directed All Services

One meeting in particular will never be forgotten in this world and perhaps not in the world to come. It has been many years ago now. The writer was a young preacher then. He was called to a church, in a fine community made up of the better class of plain people. They had an excellent brick church building of large seating capacity. Unfortunately through mere force of circumstances they had been without a pastor for two or three years. So far as we know we had never met any of the people. However, that may be, they met together on their regular church meeting day, perhaps for the specific purpose of calling a pastor. As we learned afterwards there were only six of the members present on that occasion. Nevertheless, they presumed to act and a call was extended. We were impressed with the situation, and so accepted the call. In the goodness of their hearts, in an effort to provide for their pastor, they secured a school for him in the community midway between this and the church, to which he was preaching and so his labors were abundant at least. Not long after assuming pastoral charge and after consulting with the brethren, we decided to begin a series of meetings. The arrangement of course was only for night services. Anyway, an appointment was made and we began on a Wednesday evening. We shall never forget the circumstances which surrounded us. At the first service there were not more than ten or a dozen present. At the second service there were twenty-five present. On Friday evening, there was quite a congregation, and the fires began to kindle. After the sermon the congregation was asked to sing, and possibly an invitation was extended. In the midst of it all, our attention was attracted by an unusual commotion in the Amen corner, and behold the brethren were shaking hands with each other everywhere. Some of them actually embraced each other, and the revival was on.

The above may seem strange enough today. Certainly it would be out of the ordinary now. That revival wasn't worked up. There was no organized effort. There was no advertising. In fact, there wasn't a newspaper printed in ten miles of the place. The revival just came, and we have never had a doubt but that it came down from Heaven. It was the mighty outpouring of the Spirit, and a time of great refreshing.

And the revival not only came, but it went on. To be sure it seems strange enough to anyone accustomed to modern revivals that a meeting of that kind should go on with so little organization and so little system. But it did go on for nearly a month. People came from far and near. Numbers of them walked three, four and five miles back and forth. The pastor taught during the day, walked three miles to his boarding house, then rode three miles on horseback, and conducted the services as best he could. The brethren and sisters did their part. We remember to this day many of the songs they sang. How good it was to hear them sing: "Jesus Paid It All," "Come, Humble Sinner," "I Will Arise and Go To Jesus," "I am Bound for the Promised Land," and numbers of others familiar in that day, and not improved upon down to the present time. And we will (Page three, Column four)



# Something Radically Wrong That Only Jesus Can Remedy

"For what shall a man be profited, if he shall gain the whole world, and forfeit his life? or what shall a man give in exchange for his life?"—Matt. 16: 26 (R.V.).

You were born with a sinful nature and disposition. See what God's Word says: "Shapen in iniquity, conceived in sin." Ps. 51: 5. "The children of disobedience." Eph. 2: 2. "By nature the children of wrath." Eph. 2: 3.

Wrong in thought. "The carnal mind is enmity against God." Rom. 8: 7. "Having the understanding darkened." Eph. 4: 8.

Evil in imagination. "For the imagination of man's heart is evil from his youth." Gen. 8: 21.

Corrupt in heart. "For from within out of the heart of men proceed evil thoughts." Mark 7: 21.

Weak and perverse in will. "And ye will not come to me, that ye might have life." John 5: 40.

Sinful in conduct. "All we like sheep have gone astray, we have turned every one to his own way." Isa. 53: 6. "For all have sinned and come short of the glory of God." Rom. 3: 23.

The verdict is "guilty before God." Rom. 3: 19.

Yes, something is radically wrong with you—a sinner and guilty before God. Sin is the most tragic fact in the universe of God. The possibility of Hell-fire is in it, the fire that is never quenched, the worm that dieth not, the outer darkness, eternal exile from God. Paint sin black as you may, and our hearts and consciences must say, "yea and amen" to the indictment.

"Only a fool will mock at sin." Prov. 14: 9.

You Cannot Remedy Your Condition

"Who can say, I have made my heart clean?" Prov. 20: 9. "For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before me, saith the Lord God." Jer. 2: 22. "Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil." Jer. 13: 23.

The curse is now resting on you. "Cursed is everyone that continueth not in all things which are written in the book of the law to do them." Gal. 3: 10. "But he that believeth not is condemned already because he hath not believed in the name of the only begotten Son of God." John 3: 18. "The soul that sinneth, it shall die." Ezek. 18: 4. "The wages of sin is death." Rom. 6: 23. "And sin when it is finished bringeth forth death." James 1: 15. The verdict is death.

Something must be done for you; for, while you may not be guilty of the grosser sins, yet secret sins, like infernal cancers, are just as deadly as external and open ones. God knows your heart, your secret life, and He knows that if left to yourself your case is a hopeless one. Do you realize your condition? Do you want a Saviour from the guilt and power and penalty of sin? Then for you there is good news!

God Has Provided A Saviour For You

"For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." John 3: 16. "All we, like sheep, have gone astray; we have turned every one to his own way, and the Lord hath laid on him the iniquity of us all." Isa. 53: 6. "Who his own self bare our sins in his own body on the tree, that we, being dead to sin should live unto righteousness, by whose stripes ye were healed." 1 Peter 2: 24. "Herein is love, that we loved God, but that He loved us, and sent His Son to be the propitiation for our sins." 1 John 4: 10.

On the cross Christ endured the penalty of your sins, Christ having suffered for your sins, God offers forgiveness and salvation to you if you will repent and believe in Jesus Christ as your personal Saviour.

Since this is so, what must you do? You must repent of your sins.

"God now commandeth all men everywhere to repent." Acts 17: 30. "Except ye repent, ye shall all likewise perish." Luke 13: 13. "Let the wicked forsake his way and the unrighteous man his thoughts; and let him return unto the Lord and He will have mercy upon him; and to our God, for He will abundantly pardon." Isa. 55: 7.

But what is repentance? It is a change of mind with reference to your relation to God! It is such a change in your feeling as makes you sorry for sin against God; it is such a change in your conduct as makes you willing to do what God says. Repentance is such a change in one's thought, feeling and conduct, as constitutes a necessary preparation for the heart-felt reception of Jesus Christ as the only Saviour and rightful sovereign of the soul.

O sinner, you must repent. You must turn to God with a broken and contrite heart. Ps. 51: 17, utterly renouncing all dependence upon self-doing as a ground for salvation. You must come to Christ saying:

"A guilty, weak and helpless one,  
On Thy kind arms I fall;  
Be Thou my strength and righteousness,  
My Saviour and my all."

You must trust in Jesus Christ alone for salvation.

"But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name." John 1: 12. "For Christ is the end of the law for righteousness to everyone that believeth." Rom. 10: 4. "And this is the record, that God hath given us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life." 1 John 5: 11, 12. "Believe on the Lord Jesus Christ, and thou shalt be saved." Acts 16: 31. "He that believeth on the Son hath everlasting life." John 3: 36.

But you say, "What is it to believe on Christ?" It is to believe that He died to settle your sin.

debt. It is to feel your need of Him, to believe that He is able and willing to save you, and to save you now; and to cast yourself unreservedly on His mercy, and trust in Him alone for salvation.

Stop right here, reader. Don't go further until you answer these questions: "Have I repented of my sins?" "Do I rest the whole matter of my salvation on the Lord Jesus Christ as my sin-bearer?" "Do I rely in child-like confidence on His promise, 'Him that cometh to me I will in no wise cast out?'" If you have truly repented of your sins and have accepted Jesus Christ as your substitute, trusted Him alone for salvation, you are already saved, for you are now a child of God and you now possess eternal life and your sins are all forgiven. "For ye are all the children of God by faith in Christ Jesus." Gal. 3: 26. "These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life." 1 John 5: 13.

But when I saw the blood, And looked on Him who shed it, My right to peace was seen at once, And I with transport read it."

## Go On With Your Knittin'

When the folks next to you act like those in the zoo  
A grumblin', growlin' and spittin'  
It's a pretty good plan  
To be calm as you can  
And do something useful—like knittin'.

When a gossipin' Susan with poison barbed tongue  
Comes into the room where you're sittin'  
And starts to defame  
Some neighbor's good name  
Count your stitches out loud and keep knittin'.

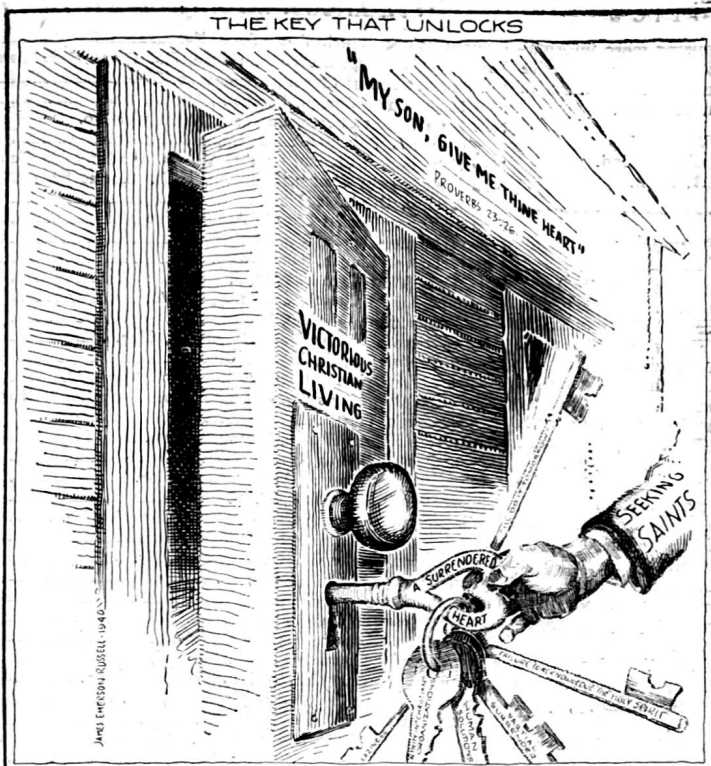
When there's been a slight misunderstanding at church  
And others hint broadly of quittin'  
Why the very best thing  
You can do is to sing  
And stay at your post and keep knittin'.

When Satan moves in with his cohorts of sin  
Say you'll never find me submittin'  
You irk me I find  
So get thee behind  
And please don't disturb me—I'm knittin'.

In the middle of problems the big ones and small  
It's always proper and fittin'  
To trust and to pray  
Till the Lord shows the way  
And go right ahead with your knittin'.

—Author Unknown

THE KEY THAT UNLOCKS



## Here's A Challenge As To The Proper Day Of Worship

Leaders of this movement have from time to time sought to further their cause by stating that it was the Popes who changed the Jewish Sabbath to the observance

of the first day of the week. At other times they would aver that it was Constantine the Emperor. We have known them to offer a thousand dollars to anyone who could prove otherwise. But recently they are silent on the challenge. It has stirred different leaders to investigate, and the result of historical investigation upsets the Seventh Day contentions.

The Record of Christian Work republishes the testimony of seven church Fathers on this point of which all but Augustine lived before the reign of Constantine. The following are their testimonies:

### Old Time Revival

(Page three, Column five)  
never forget the prayers. There were brethren who were gifted and they loved to pray. Sometimes they seemed to be transported into the very presence of the Lord, and to be talking to Him face to face. Yes, it was good to be there, for truly it was a refreshing from the presence of the Lord.

Last, but not least, souls were converted. There was scarcely a service in which someone did not make a profession of faith. It was not a matter of shaking hands either, but a matter of repentance toward God, faith in Christ, and a consciousness of forgiven sins. Our recollection is that twenty-two persons made a profession of faith and that just twenty-two united with the church and were baptized. And be it said to their credit that so far as we have ever heard to this day, not one of that number was ever guilty of such shameful practices as dancing, card playing, drinking, or any other form of conduct unbecoming to a church member. If anyone of that number ever backslid, much less was excluded from the church, such fact has never come to our knowledge. Not only so but the church was transformed. Remember, that at that September church meeting only six members were present. At the January church meeting on Saturday at 11 o'clock there were one hundred members present. The revival spirit ran on and on. We had the pleasure of serving them for two years as pastor. We can say now that we have never had a more pleasant work. There was never a question about attendance at a business meeting, or prayer meeting, much less at a Sunday service. And the church still goes forward. We have kept track of them in a way, and while there have been many changes, if the church has ever been without a pastor from that time down to the present, we are not aware of it. To be sure it was an old-fashioned revival. Would we might have many such today. —Florida Baptist Witness. (Clipped in 1920).

Ignatius of Antioch, a disciple of John who survived him only a few years, wrote in 101:

"Those who were concerned with old things have come to newness of confidence, no longer keeping Sabbaths but living according to the Lord's Day, on which our life has risen again through Him depends. Let us no more Sabbatize."

Barnabas in a letter dated at the beginning of the second century, wrote:

"We keep the eighth day with joy, on which day Jesus also arose from the dead."

Irenaeus, Bishop of Lyons, who had associated with the apostles, wrote in 167:

"On the Lord's Day every one of us Christians keeps the Sabbath."

Clement of Alexandria wrote in 194:

"The old Seventh Day has become nothing more than a working day."

Tertullian wrote in 200:

"The Lord's Day is the holy day of the Christian Church. We have nothing to do with the Sabbath."

Origen in 225 wrote:

"To keep the Lord's Day is one of the marks of the perfect Christian."

Augustine declared that "the Lord's Day was established by Christ. The Lord's Day was by the resurrection declared to Christians and from that very time it began to be celebrated as the Christian festival."

—Evangelical Christian

Happy is the man who renounces everything that may bring a burden upon his conscience.

If we must disagree, let us not be disagreeable.

MISSION SHEETS

PAGE THREE

JUNE 26, 1954



NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY  
1210 E. Grand Blvd.  
Detroit 11, Mich.

Sympathy

(Page one, Column five)

Dr. Lapham, it would be necessary to inquire of his friends. He like Luke was a modest man. Who can say how much of his time and ability he has given to the cause of the Gospel? Any minister who knew Dr. Lapham could truly say as long as there was a need he was at hand.

How gracious he was when he gave his services. He had such tact, that no one felt embarrassed or ashamed. When I tried to pay him for an operation he had performed on my son, he ended my effort by saying "will you rob me?" He was laying up his treasures in Heaven.

He always had time. No matter how busy he was he took time to ask about your ministry, your hopes and plans.

But what is it that makes a man thus? Surely it is the love of God. (I John 3:17,18). He loved others, because he loved God, and he loved God because God had first loved him. Is it not all of God? Therefore we thank God for what your husband has meant to us personally, and for the many things that he has done to further the Gospel. We thank God that he saved your husband and used him so mightily. We pray even as we write this, that God might comfort you in your sorrow.

We are truly sorry, and we sympathize with you deeply. Your husband told me the last time that I saw him, that if I needed anything to remember him. If the time should come that you be in need of anything, will you remember us?

May God bless you.

Yours in Christ,  
Royal H. Calley

Manaus, Brazil  
April 27, 1954

Dear Mrs. Lapham:

It is with sad heart that I try to comfort you in the great loss of your beloved husband, Dr. Lapham, whom we all loved and knew as a faithful brother in Christ. I knew him as a brother who was never too busy to stop and witness for his Saviour. I knew him as a brother who was benefactor to his fellow men and brethren in Christ out of a pure heart of love for his Saviour. I knew him as a brother who applied God's Word in his daily life, and one who was not ashamed to display God's precious Word in his surroundings and in reach to all who would partake. I think of him now as absent from the body and present with the Lord in celestial glory for ever more.

Sister, though you may be grieved and troubled, be not distressed, though you may be perplexed, be not in despair, for in Christ our Saviour we have strength and salvation. May you find strength in His Word as I quote, "God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea: Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof."—Psa. 46:2,3.

"The earth is the Lord's and the fulness thereof; the world, and they that dwell therein. For he hath founded it upon the seas, and established it upon the floods. Who shall ascend into the hill of the Lord? Or who shall stand in His holy Place? He that hath

Emmaus Baptist Church, Fancy Farm, Ky.	\$ 26.37
Buffalo Avenue Baptist Church, Tampa, Fla. (Hope Bible Class)	50.00
Mt. Pleasant Baptist Church, Chesapeake, Ohio	18.66
New Hope Baptist Church, Dearborn, Mich.	90.36
New Hope Baptist Church, Dearborn, Mich. (For Bro. Overbey's Passage)	100.00
New Hope Baptist Church, Dearborn, Mich. (Ladies Bible Class)	10.00
New Hope Baptist Church, Dearborn, Mich. (Ladies Bible Class for Bro. Overbey's Trip)	11.72
First Missionary Baptist Church, Arabia, Ohio	51.11
Calvary Baptist Church, Richmond, Ky.	18.51
Liberty Baptist Church, Flint, Mich.	13.40
J. H. Kain, West Cape May, N. J.	10.00
Chattaroy Baptist Church, Chattaroy, W. Va.	15.00
Miss Maude Hunt, Franklin, Ky.	5.00
Bible Missionary Baptist Church, Marietta, Okla.	20.00
Liberty Baptist Church, Toledo, Ohio	23.96
Members of Port Norris Baptist Church, Port Norris, N. J.	50.00
Members of Port Norris Baptist Church, Port Norris, N. J. (For Overbey's Trip)	50.00
Mount View Baptist Church, Watauga, Tenn.	94.29
Dawson Baptist Church, Glenville, W. Va.	8.37
Southside Baptist Church, Winter Haven, Fla.	25.00
John M. Mock, New York, N. Y.	7.00
Upper Steer Run Baptist Church, Normantown, W. Va.	5.00
Faith Baptist Church, Royal Oak, Mich.	7.06
Seven Springs Baptist Church, Dycusburg, Ky.	37.50
Jordan Baptist Church, Berwyn, Ill.	34.78
L. W. Page, Lawley, Fla.	16.00
Mrs. Casey Merritt, Lesage, W. Va.	26.00
Dawson Baptist Church, Glenville, W. Va.	5.00
Bellview Baptist Church, Paducah, Ky.	34.20
Sylvania Hills Baptist Church, New Brighton, Penna.	9.53
Seventh Street Baptist Church, Cannelton, Ind.	10.15
First Baptist Church, Alexandria, Ky.	25.00
Southside Baptist Church, Sanford, Fla.	5.00
Blackburn Baptist Church, Marion, Ky.	5.00
Immanuel Baptist Church, Dayton, Ky.	25.00
Grace Baptist Church, Ellaville, Ga.	31.00
Pleasant Grove Baptist Church, Hickory, Ky.	8.73
Cedar Creek Baptist Church, Cedarville, W. Va.	5.00
Hopewell Baptist Church, Arlington, Ky.	14.60
Woodlawn Terrace Baptist Church, Memphis, Tenn.	20.00
Westwood Baptist Church, Toledo, Ohio	21.50
Salem Baptist Church, Somaria, Ky.	16.00
Willisburg Baptist Church, Willisburg, Ky.	25.00
Zoar Baptist Church, Fancy Farm, Ky.	14.80
A Friend from Worthington, Minn.	6.00
Dublin Baptist Church, Dublin, Ky.	106.50
Mt. Hebron Baptist Church, Lancaster, Ky.	57.23
Mt. Zion Baptist Church, Buchanan, Ky.	10.10
A Friend, Brookport, Ill. (For Bro. Overbey's Trip)	5.00
Hopewell Baptist Church, Bristol, Tenn.	10.00
Rosedale Baptist Church, Rosedale, W. Va.	5.00
Newby Baptist Church, Richmond, Ky.	8.56
First Baptist Church, White Plains, Ky.	15.00
Hampton Baptist Church, Hampton, Fla.	25.00
First Baptist Church, Arabia, Ohio	100.12
Mr. and Mrs. Harry Bayless, Macedonia, Ill.	10.00
Kirbyton Baptist Church, Bardwell, Ky.	32.71
Little Obion Baptist Church, Wingo, Ky.	17.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
Elder Carroll Hunter, Chrisney, Ind. (For Bro. Overbey's Trip)	5.00
First Baptist Church, Russell, Ky. (1924 Bible Class, for Bro. Overbey's Trip)	10.00
Temple Baptist Church, Evansville, Ind.	15.25
South Bristol Baptist Church, Bristol, Tenn.	5.00
First Baptist Church, Greenup, Ky.	25.00
Trinity Baptist Church, Keefeton, Okla.	40.00
Second Baptist Church, Marion, Ky.	25.69
Miss Edith Mehaffey, Philadelphia, Penna.	2.50
Independent Baptist Fellowship, Bristol, Tenn.	18.03
Mrs. A. B. Harris, Texarkana, Ark.	7.00
A Friend, Harrodsburg, Ky. (For Bro. Overbey's Passage)	1.00
Grace Baptist Church, Base Line, Mich.	300.00
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	10.00
Grace Baptist Church, Base Line, Mich. (B. T. U.)	6.14
Grace Baptist Church, Base Line, Mich. (B. T. U. for Bro. Overbey's Trip)	25.00
First Baptist Church, Russell, Ky.	255.13
Bryan Station Baptist Church, Lexington, Ky.	15.00
Canfield Avenue Baptist Church, Detroit, Mich.	192.00
Canfield Avenue Baptist Church, Detroit, Mich. (For Bro. Overbey's Trip)	30.00
Clinton H. Craig, Robertsburg, W. Va.	10.00
Clinton H. Craig, Robertsburg, W. Va. (For Bro. Overbey's Trip)	5.00
Tobernacle Baptist Church, Lewisburg, Ky.	50.00
Harmony Baptist Church, Pine Bluff, Ark.	64.54
First Baptist Church, Russell, Ky. (For Bro. Overbey's Trip)	100.00
TOTAL	\$2728.10

As the Lord leads you send all offerings for this mission work to the treasurer:

BAPTIST FAITH MISSIONS  
Z. E. Clark, Treasurer  
P. O. Box 551  
Evansville, Indiana

clean hands, and a pure heart: who hath not lifted up his soul unto vanity, nor sworn deceitfully. He shall receive the blessing from the Lord, and righteousness from the God of his salvation."—Psa. 24:1-5.

May the grace of God be in abundance upon you and sustain you in this time of sorrow.

Sincerely your brother in Christ,  
Paul M. Calley  
By the grace of God—missionary in Brazil, S. A.

Hallum  
(Page one, Column five)  
ing among other things that there was no notice yet of Bro. Hunter's permit being O.K'd.  
This leaves all well.  
As ever yours in Christ,  
R. P. Hallum

607 N. Magnolia  
Hammond, La.  
May 27, 1954

The only way to do what we cannot do, is to let Christ do it through us.

Dear Brother:  
Your kind letter dated the 25th

# Church Painted, Bible Taught, Souls Saved And Saved Baptized Is Calley's Report

Manaus, Brazil  
May 17, 1954

Dear Friends:

We send our greeting to you in this letter, praying also that God is causing each one of you to prosper spiritually and physically.

There has been a great deal of sickness among the church members this month, and it has kept the attendance down, but we hope that they shall all be back on their feet, and in the meetings soon.

Our church is being painted again, and later on we hope to put a fence around it, to keep people from molesting the services. The church should look very

came to hand today, thanks for your sympathy and cooperation in the matter of our returning to Peru.

I think we will go to work getting things in shape right away.

I think it will be better to have our baggage shipped from New Orleans by way of Lima, this is nearer and will avoid shipping the baggage through Brazil.

We will have to go to New Orleans to ask for passports also. We will fly from there of course.

I pray that you may have a very pleasant and successful trip going and coming.

I am praying that the Lord may keep us all till we meet again.

I cannot give you any more details at this time as we don't know just how things will work out.

I will write Bro. Lewis tomorrow, the Lord willing, and advise him of our plans.

As ever, your brother in Christ,  
R. P. Hallum

P.S. I am mistaken about our passports, we only have to have them renewed.

## Paul Calley

(Page one, Column three)

in your prayers and also for us that God will strengthen in every way.

I am looking forward to the day that we can have a new church building in a better location. The one we have now is poorly located and hard for visitors to find, even when you explain in detail. I am thankful that we have some money designated for the purpose of a new building and we are looking now for a good location. I am glad that you will be here soon so that we can also have your counsel too on a good location.

So far we haven't gotten our car and household things out of customs. All of our things have been here in customs for a month now, but we have been assured by the proper authorities that we will have them soon now. They have sure caused us a lot of trouble and tried to find everything wrong that they could, but we are getting them ironed out one by one and hope to have them soon, the Lord willing. We will wait for your arrival to go to Cruzeiro do Sol, because we do not have sufficient time to go and visit all the places there before you arrive. May the Lord give you a safe journey here.

Your brother in Christ,  
Paul M. Calley

The following have contributed to Bro. Overbey's passage to South America during the month of May:

First Baptist Church, Russell, Ky.	\$100.00
New Hope Baptist Church, Dearborn, Mich.	100.00
New Hope Baptist Church, Dearborn, Mich. (Ladies Bible Class)	10.00
Grace Baptist Church, Base Line, Mich. (B. T. U.)	25.00
A Friend, Brookport, Ill.	5.00
Elder Carroll Hunter, Chrisney, Ind.	5.00
First Baptist Church, Russell, Ky. (1924 Bible Class)	10.00
A Friend, Harrodsburg, Ky.	1.00
Canfield Avenue Baptist Church, Detroit, Mich.	30.00
Clinton H. Craig, Robertsburg, W. Va.	5.00

TOTAL \$291.00

nice with a fresh coat of paint.

Our church is also missionary minded. At the present time we are using about seventy percent of the offerings for mission work. We have a new work on the Madeira River in a place called Faro. This place has never been evangelized. There is no church there of any kind. We hope to start a New Testament Church there soon. So far there have been five conversions there. At the present time John Bentes is there preaching. This work is fully supported by the church. The church also pays for the printing of tracts which we write ourselves, for there are no good tracts written in Brazil. The church also pays for the expenses of the school at the present time, except for the wages for the teachers.

Speaking of the school. Some of the children have become quite interested in the gospel. Miguel was remarking the other day how attentive the children have become in the classes that we have on the Bible. Each class is taught four times a week now. Last year each class was taught two times a week, so we have doubled the time they spend studying the Bible. We would like it also understood that we teach from nothing but the Bible. We think that canned lessons sent out by some convention or other organization, aside from almost always having something in every lesson unscriptural, also creates, lazy, dull, and unthinking teachers.

There was one baptism the past month. The others who made professions as yet have not been baptized. We hope to remedy this soon. John Bentes does not have the authority to baptize yet, so they will have to wait until I, John Dias, Miguel, or Paul go to Faro. These being all ordained preachers, the church voted them authority to baptize. The one who was baptized came to Manaus, and was baptized while he was here.

There was also one man saved on the boat during the trip that they made. He went on to Belem, but said that he was returning in about two months to be baptized into the church. He is a resident of Manaus.

We hear that the missionary conference was very good. I should like very much to attend one someday.

We thank you for your support. We wish that there were more missionaries here who believe as we do.

May God bless you.  
Your Brother in Christ,  
Royal H. Calley

## Conference

(Page two, Column four)

to. In fact, no one needs preaching more than the average Baptist preacher, so unless a man is providentially called away, we shall have no one on our program except those who plan to preach, and fellowship with those who do preach to us, during these days.

This year's conference will begin with our Sunday services on Sunday, November 21 and will be concluded with our annual Thanksgiving service on Thursday morning, November 25. All of our guests will be entertained fully throughout Thanksgiving Day dinner on Thursday. Nuf sed. We'll be expecting to see you.