

Pray till the tears come. Work till the sweat comes. Give till it hurts.

MISSIONARIES IN BRAZIL

ELD. AND MRS. ROYAL CALLEY
ELD. AND MRS. PAUL CALLEY

MIGUEL IBERNON
CICERO BICIPO
MAIO DUTRO
EUFRAZO SORAES

JOHN DIAS
ZACHARIAS NUNES de ABRIU
JOHN BENTES

(Portuguese Language)

Missionary Department

BAPTIST FAITH MISSIONS

In Peru Since 1935

In Colombia Since 1947

In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go — Make Disciples — Baptize Them — Indoctrinate Them. Mt. 28:19,20.

MISSIONARIES IN PERU

ELD. AND MRS. M. E. LEWIS

ELD. AND MRS. R. P. HALLUM

MISS MARGUERITE HALLUM

DON SIMON GUIMA

DON JUAN CASTRO
(Spanish Language)

IN COLOMBIA

JOSE TOMAS del CASTILLO
(Spanish Language)

THE CHALLENGING NEED FOR MISSIONARIES ON ALL FIELDS

There is always a need for new missionaries on all mission fields. Sometimes there seems to be a greater need than at others. At present Baptist Faith Missions is in the best condition every way than she has ever been in. Every missionary we have is making good at the job and the Lord is blessing. After much sickness in Brazil, Bro. Royal Calley seems to be getting back into good health again. With Brother Paul Calley now on the mission field we have two good men with great families in Manaus, Brazil. Now we need two good missionaries to live at Cruzeiro do Sul in the Acre Territory to help evangelize the people on the Jurua River and the other rivers that flow into her.

Brother Mitchell Lewis is doing a good job in Iquitos, Peru. He is to have Brother Carroll Hunter to help him as soon as the entry permit is obtained. Brother Hunter and family have taken the shots and vaccinations and are ready to apply for passports as soon as the permit is received.

With Brother Lewis and Brother Hunter and their fine families in Iquitos, Peru we will have two families in Peru and two in Brazil. But we need two more families in each country. Then we need to have work in Africa, the Philippines and Japan and other countries. The fields are ripe unto harvest, but the laborers are few. What is the answer? How can we have more missionaries? The answer is found in Matthew 9:38, "Pray ye the Lord of the harvest, that he will send forth laborers into his harvest." Everyone who reads this should pray earnestly that the Lord will send forth laborers into these needy fields. We often wonder how many preachers are called to go and who are fighting the call. Is God calling you to go? We need pastors to do more preaching on missions. Missionary Baptists ought to be missionary. What kind of missionaries are needed? We need God-called ones, we need sound ones in doctrine, we need men of faith, we need men who are faithful, we

need men who are honest and truthful and dependable. We need men who will go and stay in the face of all difficulties. Pastors who will preach missions regularly for a year will have a church that gives more for missions and the church that gives more for missions will give more for local church expenses. Also men will begin to answer the call to go to the mission fields.

Going to the mission field is not a job for the person who is looking for an easy job. It is for the person who will go and preach the Word faithfully and stick to the job whether he sees the visible results or not. We have long quit measuring a man by what some call results. We measure a man by his faithfulness in preaching the Word and his faithfulness in sticking to the job at all costs. The man who does that will have results that will honor the Lord. We recall being told about a young missionary who went to the mission field with a lot of vim, vigor, zeal and pep with the idea that

he could really show others how to do it and do it in a hurry. So he went up a large river to a mission point and put on his campaign night after night. He used all the man-made tricks of the high powered evangelists and he got "results." He had a host of "professions" and he went back to his headquarters and reported the numbers. After a time he went back to the place again expecting to organize the group into a church and what did he find? He did not find any who showed evidence of being born again. The ones who made professions of faith were worse sinners than before. It was a sad lesson to learn. What happened is told in Matthew 12:43-45. Those who had made a false profession were harder to reach than they were before. A contrast to this story is the faithful preaching of the Word and a patient waiting upon God. A man in the Acre Territory of Brazil after hearing the Word of God preached faithfully, told how he was convicted and how he saw

his lost condition and how he trusted the Lord as his own personal Saviour. He then asked the missionary for baptism. Upon being questioned it was found out that the man was living with a woman unmarried. He also had lived with another woman as his wife unmarried. The missionary gave him the Word of God and left it with him. A few years went by and one day this man came down the Jurua River in a canoe and tied up his boat and inquired where the missionary lived and when he found him he showed the missionary a document which stated that one of the women had died and that he was legally married to the other one and he asked again for baptism and was Scripturally baptized into the church at that place. This man showed evidence of salvation. He lived a different life. He grew in grace and knowledge of the Lord Jesus Christ. Join with us in prayer for the opening up of new mission fields, for new missionaries to go and to stay.

LEWIS HOLDS REVIVAL MEETING IN THE CHURCH AT IQUITOS

Iquitos, Peru passed out bills and pulled a large sign that we mounted in the

Feb. 22, 1954

Dear Friends,

Last month we had a week of special meetings at the church. Our subjects were: "The Nature of Man," "The Nature of Death," "Where Are the Dead?" "Is There An Eternal Punishment?" "What Is Eternal Life?" Our meeting began on Monday after a horrible murder that was committed on Saturday. The first night we had twenty-five men present. It was a great opportunity to preach the Gospel. The services were well attended, all except one night that it rained exceptionally hard. Every day during the meeting we

have a right to make provision for the FLESH. Romans 13:14 says: "But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts thereof."

Ruby has always been so careful about selecting our house-cleaning and she even demanded a health certificate from the last girl that we employed. We let two go because of pregnancy and two because of stealing. Well, this last girl had her health certificate and was very clean about her personal appearance, honest to the core. She had a small spotted place on her arm which she was very concerned about. She said that it was a stain in her flesh and she wanted it removed so she went to the doctor about it. The doctor gave her a thorough examination and told her to go to the hospital the next day. The next day four doctors at the hospital examined her and our doctor told Ruby that he wanted to see me. All this time our suspicions were mounting and when I talked with the doctor they were confirmed. The girl has leprosy. The next day I took Luz to the leprosy expert here in Iquitos to see if it was in the contagious stage. He told me that it was not but that it would be best for her to leave our employ. We do know that the place on her arm and hand has increased since she has been working for us these past six months. Children are more susceptible to this disease than adults. We are thankful that this girl was never permitted to handle the baby and that she only bathed Benny a few times. Another item that calls for definite prayer upon the part of God's people, that He might guard and keep us from harm as we seek to serve Him in this place. We tried to give this girl some good advice, telling her to obey the doctor, take her treatments regularly; but no, she has found a man that is smarter than the leprosy expert.

This man says she does not have leprosy and that he will cure her with some herbs, etc. Thus it is in Iquitos a poor ignorant girl that cannot even spell her name would rather believe the word of another such ignorant one than believe an expert.

I do not know what the delay is about the entry permit for the Hunters. I have written Mr. Cook in Lima advising him that I am ready to make the trip to Lima if it is necessary. Pray earnestly about this matter as the agents of the Devil are hindering.

It is our earnest desire that the financial means will be forthcoming for Bro. Overbey to make his planned trip to Brazil

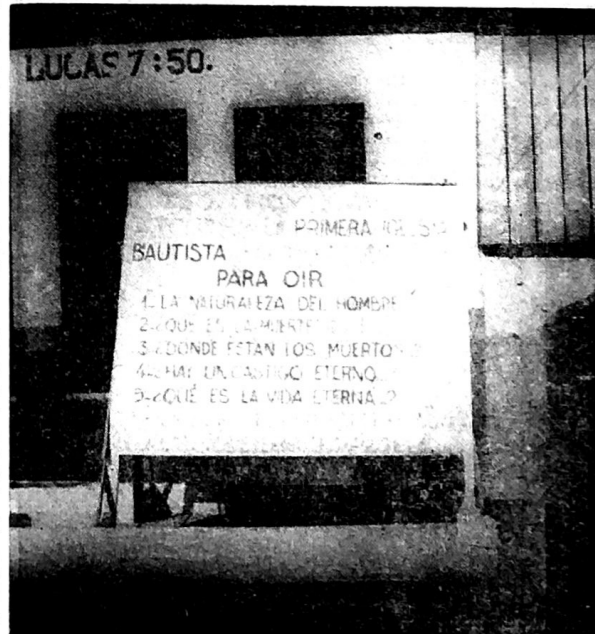
and Peru. No book can explain the conditions on a mission field like a person that has been there and seen it with their own eyes. The Apostle Paul always returned to Antioch and gave a personal account of his activities. A person telling about his experiences always carries more weight than a person writing about others' experiences.

I want to thank my beloved Grace Baptist Church for their gift of a tape recorder to be used in the work here. I also want to thank the New Hope Baptist Church for their gift of a standard typewriter to enable us to cut stencils.

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This is a close up of the sign on the trailer behind the Jeep. Note the list of subjects in Spanish. See Brother Lewis' letter for the subjects in English. Once again you are brought news of what the missionaries that you support are doing in both letters and pictures.



This is a picture of the sign on the trailer behind Brother Lewis' Jeep. This sign advertised the revival meeting in the First Baptist Church, Iquitos, Peru. Note part of the church building in the background. Brother Lewis drove through the streets of Iquitos advertising the services each night at 7:30.

CALLEY BROTHERS MAKE JOURNEY TO CRUZEIRO do SUL

Dear Friends:

I suppose that you are all feeling the effects of winter more or less. You know sometimes the missionary gets so busy telling about his hardships that he forgets to tell you about the pleasant things he encounters wherever he might be. Right now while you are complaining about the cold weather I am looking out of my window at some manga trees on a balmy sunny afternoon. In the winter time here it is not bad at all, it rains about every day and then the sun comes out and brightens everything up, so it is both fresh and sunny. Now is the time of lemons and I have brought a big basket back with me from Cruzeiro do Sul. You could have them just by picking them there, and they loaded me down with them. Don't you wish that you could be here with me to have a nice cold glass of tea or lemonade and perhaps a piece of cake or pie? Well, I'm not trying to make you envious, but it would

not be bad if a few preachers at home would get just a little jealous and come on over to share our sunshine.

We have some news to tell you about our church. One of our members died. She was a very faithful member. We were all saddened. Her name was Lazera. She had been saved only about a half a year ago from a very sinful life, but what Christian life she did have, she lived entirely for Christ. But there is happier news also. We had three additions to our church on prospect of letter, the three being my brother, his wife and son. We also had one confession of faith. One of our member's sons confessed Christ as his Saviour, and is now waiting baptism. He is fifteen years of age. I like to see a young person confess to have faith in our Lord and Saviour. I suppose that he will be baptized this Sunday. That brings our membership up to twenty-one.

Paul and I made a trip to Cruzeiro do Sul and have just re-

turned. We had a very pleasant journey there. It was the first time that my brother had even flown in an amphibious plane, although he himself is a pilot. He liked very much the way our Catilina landed in the rivers. My little son was trying very hard to convince his uncle that he should not make the trip, but let him go in his stead. He kept on telling him that the oncas were dangerous in the jungle. An onca is something like a large leopard, it is not unusual for them to be 11 feet from head to tip of tail.

When we arrived in Cruzeiro do Sul I was very tired from the trip, and felt a little weak and nervous so I did not preach the first night. I did greet old friends though and it was very pleasant to see them again after so long a time. God was very good to us this time in finding a place to sleep. Bro. Newton is now head of the department of works and he put us up in the house that has his office in it. It is the very nicest house in Cruzeiro do Sul. It even had a toilet and bath in it, and more important, beds. We did not have to sleep in hammocks in Cruzeiro do Sul this time. A hammock is fine, except that it gets cold at night in C. do Sul and then wind or cold air goes right through them and you just about freeze to death, and you just can't cover up in them right.

The next day we visited around the town a little and that night I preached on the Word of God versus traditions. The Catholics hold that their tradition is of equal value with the Word of God. I refuted this claim, and further showed that their own tradition was a jumbled mass of contradictions.

Wednesday I preached on the heresy of soul sleep and purgatory. Pointing out that a soul that ceased to be conscious of itself would cease to exist seeing as it has no physical being, and that though the soul was capable and often does suffer in Hell, there is no such thing as the purgatory the Catholics speak of. That there is no hope of escape, neither is there the utter annihilation the soul sleepers hopefully predict, but rather our only hope is to have our sins purged in the body of Christ, as He suffered for those who would believe in Him.

Thursday Paul and I arranged to have a large canoe take us down river, or rather up river to Japiim. This is the time of year when the rivers are the easiest to travel on and at their greatest beauty. We started out that morning with a perfect day for traveling on the rivers. It was neither hot nor cold and this canoe had a top on it so that you did not have to sit under the sun. We went first down the Jurua until we got to the mouth of the Moa. As we proceeded the scenery became breath taking. The rivers were high and we could make time and it was not too long until we turned into the Japiim River. As we traveled up this I couldn't take my eyes away for a moment. I got out from our covering so that I could drink it all in. Pretty blue skys with white clouds reaching to the jungle with every shade of green and all this reflected in the water so calm in the Japiim that it appeared a mirror. The river curved and forked all the way there and every curve was a new feast. We arrived there late in the afternoon, and I felt tired and hungry and good. That night I slept very well. It was cool and comfortable. Paul, however, did not think too much of his first night in a hammock. He had not learned yet how to sleep in one, and then too his hammock was

(Next page, Column three)



This picture was taken inside the church building at Cruzeiro do Sul. It shows part of the crowd after Brother Royal Calley had preached to them.



This picture was taken inside the church building at Japiim while Brother Royal Calley was preaching to them. Japiim is some 30 miles or more from Cruzeiro do Sul.



The five pictures on this page were taken in the Acre Territory of Brazil while Brethren Royal and Paul Calley were on a missionary journey to Cruzeiro do Sul and Japiim. This man is Brother Newton, the leading layman in the church at Cruzeiro do Sul, standing by his house. This Brazilian layman entertained the Calley brothers in his home while they were in Cruzeiro do Sul. The Bible has some fine things to say about those who entertain the Lord's servants and feed them.



Brother Royal Calley, with the glasses on, and Brother Paul Calley with Brother Newton and wife in Cruzeiro do Sul. The missionaries made the trip from Manaos to Cruzeiro do Sul in one day by plane. It takes as much as 30 days to make the trip by boat up the Amazon and Jurua Rivers.



Mario, wife and nine children. Mario is one of the native Brazilian preachers that you support as a missionary. He has been our missionary for a long time and has proven to be faithful. This picture was taken at Japiim.

MISSION SHEETS

PAGE TWO

MARCH 27, 1954

MISSIONARY CONFERENCE PLANNED FOR EVANSVILLE IN APRIL

Every supporter of Baptist Faith Missions would find it an inspiring and edifying experience to attend the 2nd Annual Bible Conference to be held at Tri-State Baptist Bible College, Evansville, Indiana, on April 12 through 15. The secretary and president of the Mission as well as other members of the board will be present and will speak. Questions about the work of the Mission will be answered fully. And, most important of all, those who believe in the doctrinal stand of the Mission will find that there are hosts of other Baptists scattered throughout our country who believe as they do. One of the most frequently recurring comments heard at Evansville last year (and also at Russell) was: "I just didn't know there were this many Baptists who believe the whole Bible!"

The two main speakers in the conference will be Pastor H. H. Overbey and Pastor D. B. Eastep. Both are sound Baptists who love the Word of God and love to preach it and teach it. Brother Overbey has one of the soundest, most scriptural, and most spiritual churches that it has ever been our experience to preach to. He is the first to give God all the glory for it and to ascribe it to His Grace—but the saying is still true, "like priest, like people." The Canfield Avenue Baptist Church in Detroit is the sound missionary church it is because of the leadership of Bro. Overbey.

Brother Eastep is known throughout the United States as one of the most outstanding spokesmen for true Baptist premillennialism. His great church, the Calvary Baptist Church, in Covington, Kentucky, is the result of over 25 years of the "line upon line, precept upon precept" Bible teaching of this man of God. His printed ministry is world-wide. A theology professor who has attended the best-known seminaries of our day and received their highest degrees admitted to us recently: "Brother Eastep can help me more in less time than anyone I ever knew." He meant help in understanding the Scriptures. We are fortunate to have such a man with us.

Many other preachers have been invited to preach during the days of our conference. At the time of this writing only a few of them have responded, but we feel sure that most of them will accept the invitation to speak unless they are providentially hindered. Some of them are: Pastor Harvey Ayres, Lancaster, Ky.; Pastor Harry Hille, Dearborn, Michigan; Pastor Eugene Clark, Base Line, Michigan; Pastor Charles Souder, Elizabethton, Tennessee; Pastor John R. Gilpin, Russell, Ky.; Pastor Wilbur Johnson, Wickliffe, Ky.; Pastor Elton Wilson, Gracey, Ky.; Pastor Louis Maples, Des Plaines, Illinois. There are still a few places to be filled on the program of the conference. We shall purposely leave some open so that we can place preachers who are

present from whom we would like to hear but did not know they would be present. Preachers should come prepared.

But there is more yet. All this Bible preaching and more too. We shall have some of the soundest of missionaries to speak to us. Brother Jacob Gartenhaus, founder and president of the International Board of Jewish Missions, will bring a message on "Seven Reasons Why Christians Should Pray and Work For Israel's Salvation." There are many Jewish Mission Boards and Jewish missionaries but Brother Gartenhaus is the only genuine Baptist Jew we know who deserves the prayers and support of our people. There are doubtless others that we do not know. We are happy to have him on the program. Then, we are hoping to have Bro. R. P. Hallum, missionary to Peru for many years, to speak to us about the work in South America that is being done by Baptist Faith Missions. Here is a wonderful opportunity for supporters of the Mission to meet and have fellowship with one of our own missionary families—the Hallum family. We can pray more intelligently after talking to these folk who have given much of their lives for the work we support in South America. If you weren't planning to come for any other reason, you ought to plan to come and meet these missionaries. It will bless your soul and warm your heart for missions. We shall also have opportunity to hear from Brother James B. Weigant, home missionary to Arkansas from the Temple Baptist Church. During the course of the conference, Bro. Weigant is to speak on "Why I Am A Baptist And Not A Presbyterian." This Bro. gave up his job, sold his home here in Evansville, and with his wife and seven children, launched out on a missionary journey "not knowing whether he went" but trusting God to supply all of his needs. It is a marvelous story of God's sustaining grace that he has to tell and it will do you good to hear his testimony. He is authorized by Temple Baptist Church to do mission work in Arkansas and to baptize into the fellowship of Temple Church until such time as he has enough members to organize an independent church in Arkansas.

A full schedule of time, preachers and subjects will be published in THE BAPTIST EXAMINER soon.

Now, one last important note. Meals and lodging will be furnished as long as there is room by the Temple Baptist Church. The only condition is that you let us know ahead of time that you are coming. If you don't receive an invitation in the mail, consider this article your invitation and write us a card today telling us that you're coming and want a place to stay. Write: Bible Conference, Temple Baptist Church, 2007 W. Franklin St., Evansville, Indiana. We'll be looking for you!

SPECIAL OFFERINGS FOR BROTHER OVERBEY'S TRIP TO SOUTH AMERICA

December	
Canfield Avenue Baptist Church, Detroit, Mich.	\$300.00
February	
Grace Baptist Church, Base Line, Mich.	150.00
TOTAL.....	\$450.00

It is estimated that it will take about \$1600.00 for the three months trip to the mission fields in South America. Brother Overbey will keep a strict accounting of expenses and any left over will be turned into the mission treasury. If you would like to have a part in this trip, send your offering to:

ELDER Z. E. CLARK, Treasurer
Baptist Faith Missions
Box 551
Evansville, Indiana

Tell him it is for Brother Overbey's trip to South America. The time is getting short. Do it now.

Calley Gives Impressions Of The Work Which Needs To Be Done In Brazil

Manaus, Brazil
Feb. 13, 1954

Dear Beloved In Christ:

As I write to you I rejoice in the joy of my salvation through the sovereign grace of God. The Lord has blessed abundantly and we are all well and happy in the center of His will.

The Lord has saved one and added to the church by baptism here in Manaus this month. I

Royal Calley's Letter

(Preceding page, Column three) hung wrong so that he slept all night all doubled up like a jack-knife. The next day it rained heavily but Paul still got around to see the place some.

The next morning I could feel that my strength was returning, a far change from only two nights before when I became so tired while preaching that I could hardly finish my sermon. I spent the day conversing with Mario, one of the native preachers, and others that happened to pass by. That night I preached on the spiritual insanity of the lost sinner, showing how dependent he is upon God's mercy and Grace and how hopelessly alienated from God without it. The church was full. I love to attend church services in these places in the interior. They sing with their souls. How good it was to hear them sing that night. I woke up in the morning to singing and all through the day and evening I could hear the young girls and women singing hymns as they washed clothes down in the stream nearby and as they went about their work.

Saturday morning we returned. After a nice trip we arrived in Cruzeiro do Sul. As I arrived late and the people did not know whether I would be there or not they did not have services as it was too late for them to be notified. It began raining heavily that night and Paul and I spent the evening talking with each other. We still have not caught up on all the time that we were away from one another, and we talk one another's ears off.

Sunday morning I preached a sermon on the security of the believer. Sunday night I preached on the futility of trying to hide sin, showing that it would surely find us, and that our only refuge was to hide in Christ. Many people told me how they enjoyed my sermons that day. They seemed more animated than when I first arrived.

Monday evening I preached yet another sermon on the security of the believer. After the services we all said goodbye. The next morning we arose very early and embarked for Manaus. We had a very pleasant trip on the way back and arrived feeling very well if a little tired.

Bro. Newton and his family certainly do make a person feel at home in their house. They killed two of their suckling pigs and barbecued them for us while we were there, for they knew how much I love them. I think that I gained a pound or two and perhaps that Paul lost a pound or two. Being new here he is more wary, and is not so accustomed to their cooking as I am. However, there is nothing wrong with his appetite in my house. He eats like a horse. Well, that is alright though, I have the larger family and he pays for half of everything so I might be even gaining a little on him.

We thank each of you for your support. It is our prayer that God shall bless each one of you. Pray with us that there might be more who will come here to help us.

Your Brother in Christ,
Royal H. Calley

will not go into full detail of the recent journey to Cruzeiro Do Sul. Brother Royal and I took, seeing that he has written and told you much better than I could about it. This new missionary of a short time on the field, only wishes to share the blessing that he received. Go with us as we boarded the plane at Manaus and within minutes we are flying over nothing but rivers and jungle, headed for the far interior of Brazil. Ever so often you see clusters of houses along the rivers and high places in the jungle. You wonder if the people who live in them have ever heard the Gospel, living in such remote places.

As my thoughts dwelt on the vastness of the jungle and the people that lived in it, I recalled that our Saviour said the field was the world, and there would be good seed among the tares in that field.—Matt. 13:38. As I looked out over that land of jungle and rivers, I knew that some of God's elect were there and would some day stand with us before the throne and the Lamb of God clothed with white robes. That there would be some out of all nations, and kindreds, and people, and tongues.—Rev. 7:9. As we continued on I settled back in my seat and had fond anticipation of meeting some of my brethren in Christ that lived in places like we were flying over. After reaching Cruzeiro Do Sul, a small town on the Jurua River, Brother Royal preached several times at the Baptist Church there. We had good fellowship with the brothers and sisters and were guests of Bro. Newton and wife who are members of the church there. We were treated with brotherly love at its best.

After several days there we rented a boat to go to a small village in the jungle called Japiim. We traveled on the Jurua River until we came to a smaller river called the Moa and traveled on it for several miles until we came to the Japiim River which is yet smaller. Finally after breaking several pins in the outboard motor on sunken logs we arrived at Japiim.

At first sight it was a dismal looking place to me, consisting of about ten houses and a mission hall on a hill in the jungle. At the meeting in the mission hall that night I got a pleasant surprise. I was expecting to see only a few people, but there was a good crowd and all seats were filled. Some of them walked several miles on trails through the jungle to attend the service.

From the opening song until the last I felt the presence of God. These people sang from their hearts and made the jungle ring with praises unto God. It filled my heart and I tingled with joy. My thoughts were: who could deny the sovereign grace of God toward His children, and who could deny that He does not gather them from the uttermost places of the world?

That night we slept in hammocks we had brought along in a room that Mario, a native preacher, provided for us. Not being accustomed to a hammock and plenty of mosquitos for company, I felt rather miserable in body the next morning, but soon forgot about my weariness. As I went down to a nearby creek to wash and shave I could hear women and children singing old hymns that I could recognize, although I could understand very little Portuguese. You could hear them singing all the day as they went about their work, and they seemed happy in the Lord and content with the simple life that they lived.

I determined to learn more about these people, and while

Brother Royal was preparing his sermon for that night, I started down one of the trails leading out from the village. I had borrowed an umbrella as it was raining but the first house I came to, the people invited me in out of the rain. I could say enough in Portuguese to thank them and tell them I couldn't speak their language, and waved goodbye and continued on down the trail.

Soon I came to a small farm cut out of the jungle with corn waist high. The people there were out on their porch and waved to me to come and visit. That was where my walk ended. These people were Christians and recognized me from the night before at church. After they found out that I spoke very little Portuguese, they began to teach me by pointing things out and naming what it was. Then they brought out some kind of a fruit that looked like a persimmon and offered it to me. They made me understand that they wanted to know where I was going, but it was beyond me to make them understand that I was just going for a walk and nowhere in particular. After a while I made them understand that it was time for me to go and told them goodbye. They were all at church that night at another good service and everyone seemed to enjoy Brother Royal's message.

As we departed the next morning for Cruzeiro Do Sul and waved goodbye, that hill in the jungle with the cluster of houses no longer looked dismal to me. Instead it was a place where Christ was being exalted and God glorified and were happy people in the Lord.

To some this letter might be foolish, but you beloved who love the Lord, I know will be glad to hear about these brethren who gather together to worship God and their Saviour on a hill in the jungle.

Beloved, pray with me that I might soon speak this language, and that God grant me the privilege to bring the Gospel and glad tidings of Jesus our Saviour to people on other hills and parts of this land who have never heard. God bless all of you.

Your brother in Christ,
Paul M. Calley

CONFERENCE SPEAKER



ELD. D. B. EASTEP

Eld. D. B. Eastep, pastor of Calvary Baptist Church, Covington, Kentucky, is to be one of the conference speakers at Evansville, April 12-15.

MISSION SHEETS

PAGE THREE

MARCH 27, 1954

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

Mrs. Paul Calley, A Former Catholic Works With Catholics

(This is a personal letter from Mrs. Paul Calley to Mrs. H. H. Overbey. Mrs. Calley was formerly a Roman Catholic. She and her husband left their two oldest children in the U. S. with their grandparents. This letter was not written for publication, but it thrilled our hearts to read it so we are sharing it with you.—Editor)

Dear Sister Overbey:

Just a few lines to let you know we are all well and hope that this letter finds you all the same. I sure do miss the fine fellowship I had with my sisters in Christ. I received a letter from Sister Allen and was very happy to hear from her. I am very happy in the Lord here, and I know that this is where the Lord would have me to be. When I go to church I do not understand what the preacher is saying, but I can feel the presence of the Lord there. We had a baptizing this Sunday and I wanted to take pictures of it, but I did not have a camera, but as soon as my camera arrives I will take some of our church and send them to you.

The Christians over here are very sound in the doctrine—they have been very well taught. I pray that the Lord will help me learn the language very fast so that we can start doing personal work again. I pray that the Lord will use us greatly in His service here. This is one place that the Lord's Word needs to be preached. The Catholics here are many and the Baptists few, but the ones that are Baptist are very sound. Tell Brother Overbey that all the Catholic women here wear coverings on their heads when entering the church. And the men and women alike wear big crosses around their necks to show that they are Catholics. We went to church the other day and there were about 50 people standing outside, they will not come inside the church to listen to the service but they will stand there and listen; they are a funny sort of people. Tell Brother Overbey that I sure do miss his preaching a lot, and wish I could be there to hear him teach Sunday School, but I feel that this is where the Lord would have us to be, so I am satisfied to be here. Tell all the sisters at church that I sure do miss them. I received word that Doris had her baby. Tell her that I send my congratulations to her and Dale. Helen and Royal are a lot better since we came here and I pray that the Lord will continue to heal them. Tell Brother Overbey that we are looking forward to his coming here. And I hope to have a place of my own by that time so that he can stay with us for a while too. Paul and I are going to start our Portuguese lessons right away so that we can start doing personal work. Paul and Royal just got back from Cruzeiro do Sul and they had a wonderful trip. I hope some day to make a trip up there with Paul and visit some of the people up there too. This place is nothing like home for most of the people up here are very poor, and can't afford enough to eat or enough to buy decent clothes. They live in just shacks and half of the time they are sick and can't afford to buy medicine to doctor themselves

Buffalo Avenue Baptist Church, Tampa, Fla. (Hope Bible Class)	\$ 50.00
Faith Baptist Church, Royal Oak, Mich.	8.88
Harmony Baptist Church, Pine Bluff, Ark.	58.20
South Side Baptist Church, Winter Haven, Fla.	25.00
Emmaus Baptist Church, Fancy Farm, Ky.	39.25
Bellview Baptist Church, Paducah, Ky.	37.82
Chattaroy Baptist Church, Chattaroy, W. Va.	15.00
Fish Springs Baptist Church, Hampton, Tenn.	9.65
Mt. Pleasant Baptist Church, North Kenova, Ohio	25.35
Liberty Baptist Church, Toledo, Ohio	25.56
Calvary Baptist Church, Richmond, Ky.	14.44
Julian Baptist Church, Gracey, Ky.	26.11
Liberty Baptist Church, Central City, Ky.	34.54
New Hope Baptist Church, Dearborn, Mich.	93.60
New Hope Baptist Church, Dearborn, Mich. (Ladies Bible Study Class)	10.00
First Baptist Church, Alexandria, Ky.	31.85
Trinity Baptist Church, Keefeton, Okla.	50.00
South Side Baptist Church, Paducah, Ky.	153.00
Sylvania Hills Baptist Church, New Brighton, Penna.	6.30
Faith Baptist Church, Lawtey, Fla.	5.00
New Hope Bible Baptist Church, Pineville, La.	7.00
Seventh Street Baptist Church, Cannellton, Ind.	7.77
New Hope Baptist Church, Chicago, Ill.	50.00
Immanuel Baptist Church, Dayton, Ky.	25.00
Hopewell Baptist Church, Arlington, Ky.	22.97
Liberty Point Baptist Church, Cadiz, Ky.	69.06
Jordan Baptist Church, Chicago, Ill.	100.00
Second Baptist Church, Marion, Ky.	32.32
Upper Steer Run Baptist Church, Normantown, W. Va.	5.00
Westwood Baptist Church, Toledo, Ohio	25.80
Scotts Grove Baptist Church, Murray, Ky.	15.00
Seven Springs Baptist Church, Dycusburg, Ky.	48.00
First Baptist Church, White Plains, Ky.	15.00
Liberty Baptist Church, Flint, Mich.	19.15
Dawson Baptist Church, Glenville, W. Va.	7.85
Cedar Creek Baptist Church, Cedarville, W. Va.	6.00
Kirbyton Baptist Church, Bardwell, Ky.	56.70
Little Obion Baptist Church, Wingo, Ky.	22.12
South Bristol Baptist Church, Bristol, Tenn.	5.00
Pleasant Grove Baptist Church, Hickory, Ky.	11.04
Zoar Baptist Church, Fancy Farm, Ky.	31.58
Rosedale Baptist Church, Rosedale, W. Va.	6.00
Mt. Zion Baptist Church, Buchanan, Ky.	8.65
Hampton Baptist Church, Hampton, Fla.	25.00
Bryan Station Baptist Church, Lexington, Ky.	15.00
Ocoonita Baptist Church, Ocoonita, Va.	31.31
Newby Baptist Church, Richmond, Ky.	6.97
Mt. Hebron Baptist Church, Lancaster, Ky.	80.99
Temple Baptist Church, Evansville, Ind.	30.00
Lucasville Baptist Church, Lucasville, Ohio	31.76
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Canfield Avenue Baptist Church, Detroit, Mich.	137.00
Grace Baptist Church, Base Line, Mich.	300.00
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	10.00
Grace Baptist Church, Base Line, Mich. (B. T. U.)	9.54
Grace Baptist Church, Base Line, Mich. (For Bro. Overbey's Trip)	150.00
Mt. View Baptist Church, Watauga, Tenn.	72.53
Bald Creek Baptist Church, Bee Log, N. C. (Intermediate S. S. Class)	10.00
First Baptist Church, Greenup, Ky.	25.00
First Baptist Church, Russell, Ky.	243.23
Mrs. Eloie Tuggle, Aurora, Mo.	5.00
Mr. and Mrs. Jesse L. Willis, Monticello, Ark.	10.00
L. W. Page, Lawtey, Fla.	16.00
Mr. and Mrs. J. E. Eckles, New Brighton, Penna.	5.00
J. H. Kain, West Cape May, N. J.	10.00
Mr. and Mrs. Harry Bayless, Macedonia, Ill.	10.00
Mrs. Ora Mangold, Demossville, Ky.	15.00
Miss Pearl L. and Miss Lady L. Hendley, Farmington, Ky. (For Bro. Overbey's Trip)	1.00
Members of Port Norris Baptist Church, Port Norris, N. J.	110.00
Mike M. Bailey, Hood River, Oregon	4.00
John H. Mock (Navy), New York, N. Y.	10.00
Mrs. A. B. Harris, Jr., Texarkana, Ark.	7.00
Mr. and Mrs. O. P. Morris, Hampton, Ky.	4.00
Ronald E. Hall, McLeansboro, Ill.	20.00
Miss Edna L. Antusch, Brooklyn, N. Y.	5.00
W. T. Burleson, Knoxville, Tenn.	2.00
Clifton H. Craig, Robertsburg, W. Va.	10.00
Mr. and Mrs. Harry Robbins, Port Norris, N. J.	24.00
Mirtie Gupton, Warm Springs, Ark.	1.00
Mirtie Gupton, Warm Springs, Ark. (For Bro. Overbey's Trip)	1.00
R. E. Murphey, Caster, La.	10.00
Total	\$2824.89

As the Lord leads you, send all offerings for the mission work to the treasurer of this mission. Address all offerings to:

ELDER Z. E. CLARK, Treasurer
P. O. Box 551
Evansville, Indiana

The following offerings have been designated for Bro. Overbey's passage to Brazil and Peru. They have been included in the regular monthly reports.

December 1953, Canfield Avenue Baptist Church, Detroit, Mich.	\$300.00
February, 1954, P. L. Hendley, Farmington, Ky.	1.00
February, 1954, Mirtie Gupton, Warm Springs, Ark.	1.00
February, 1954, Grace Baptist Church, Base Line, Mich.	150.00
Total	\$452.00

Z. E. CLARK, Treasurer

with. You sure do know how to count your blessings when you look around and see how little these people have. The Lord has sure been good to us and has blessed us with many blessings. The greatest blessing of all is the saving of my soul, it is so great to have a Saviour like we have. When in trouble He comforts us, when in sickness He heals us, and when we leave beloved ones behind He assures us that He will take care of them for us. It is so great to be a Christian so in the time of testing we can find comfort in His Word. He tells us that He will never leave us nor forsake us. Oh, what a wonderful promise that is. Well, I have to close for now but will be praying for all of you.

Your Sister in Christ,
Florence Calley

The secret of peace is the constant reference of all to the care of God.

The "Why" Of Baptist Faith Mission's Existence

Why is there a Baptist Faith Missions? It is not because there are not lots of other missions. It is not because there are not other faith missions. It is because many others like ourselves want a mission work that is a sound Baptist work. Some missions that go by the name Baptist are not sound on the doctrine of the church. They believe that every saved person is in the "invisible church," the "universal church," the "body of Christ." But the Bible does not teach such. The Bible teaches that a church is a local body. The Bible teaches that there are many local churches, but it does not teach that there is one big invisible universal church. The Bible teaches that each local Baptist church is a body of Christ. I Cor. 12:27 plainly teaches that the church at Corinth is a body of Christ. Some missions that go by the name Baptist teach that any baptism is good so long as it is immersion. That is what is called "alien immersion." It doesn't matter to them who does the baptizing. If a Methodist preacher immerses one or if a "Holy Roller" immerses one, or if a Seventh Day Adventist immerses one, it is alright and acceptable by them.

But what about the proper authority? Saying the formula, "I now baptize thee in the name of the Father and of the Son and of the Holy Spirit" does not make the immersion scriptural. For example, a lawyer meets a man and the man says that he would like to be an American citizen. The lawyer asks him if he believes in the way we do things under our system of government and the man answers that he does. He then asks some more questions and after the answers the lawyer tells the man to raise his hand and the lawyer repeats the words of the formula used in taking the oath for citizenship and the man goes on his way fooled into thinking that he is an American citizen. What was wrong? The lawyer did not have the authority to administer the oath. At the same time inside the building in a federal courtroom a federal judge says the same formula that the lawyer said to the man on the street. The man to whom the federal judge administers the oath to, goes away an American citizen. The difference is, the one had the authority to administer the oath and the other did not. So with baptism. In Matthew 28:19-20 the Lord Jesus gave the authority to the church that He built, the disciples in corporate capacity. He did not give the authority to a church built by man.

Some missions that go by the name Baptist believe in women preaching or speaking in public mixed assembly. A woman says that the Lord has called her to preach—to speak in public mixed assembly and they believe that she is being led by the Spirit and so they not only permit her to speak but encourage her to speak in the church. But what does the Bible say. The Bible says, "Let your women keep silence in the churches: for it is not permitted unto them to speak . . . for it is a shame for women to speak in the church."—I Cor. 14:34-35. That is what God's Word says and it is just as true and just as inspired as John 3:16. "Let the women learn in silence with all subjection. But I suffer not a woman to teach nor to usurp authority over the man but to be in silence."—I Tim. 2:11-12. That is what God's Word says and that Scripture is just as true and just as inspired as any other Scripture in the Bible.

Bible says not to do. There is plenty of work for women to do in the churches without taking the lead over man and speaking in the mixed assembly. Some missions that go by the name Baptist believe that all Christians should take the Lord's Supper together and that it is alright to use lightbread and grape juice. The Scriptures plainly teach that the Lord's Supper is restricted to those whom the church has a right to discipline.—I Cor. 5:11. The Bible teaches that heaven is a type of sin. Unleavened bread pictures the sinless body of Christ, and wine (which has the heaven ferments out) pictures the pure sinless blood of Christ. We are taught in I Cor. 11:26 to "show the Lord's death till he come." The word translated "show" is also translated preach. It means "to tell thoroughly." You cannot preach or tell thoroughly the Lord's death by using bread with leaven in it or juice with leaven in it.

We believe what the Bible teaches about baptism. We believe what the Bible teaches about women keeping silent in the churches. We believe what the Bible teaches about the Lord's Supper. These are some of the reasons for Baptist Faith Missions. If Baptist Faith Missions is to be the same as others then there is no need for it to exist. If one "church" is as good as another then there is no need for a Baptist church. If one immersion is as good as another then there is no need for Baptist baptism.

If any kind of bread and any kind of juice and open communion are right then there is no reason for Baptists to stand for what they believe. There were seven thousand in Elijah's time who had not bowed the knee to Baal. Just so there are still a lot of Baptists that believe what the Bible teaches on these and other doctrines that we hold dear. Paul said, "I have not shunned to declare you all the counsel of God."—Acts 20:27. We too should declare ALL the counsel of God.

REMEMBER BFM IN YOUR WILL

Many colleges and universities have hundreds of thousands of dollars, and some millions, left to them in wills. The Roman Catholic Church and many of her schools and hospitals are left millions of dollars in wills. Some rich men have set up foundations to leave their wealth to and then men are hired to spend the money on various ventures. But how few leave their money to carry the Gospel to the lost. One Baptist layman that died a few years ago left Baptist Faith Missions one thousand dollars in his will. Many others should do the same. Where can you find another mission with no paid officers or secretaries or without overhead expenses? Where can you find another mission that is as sound as Baptist Faith Missions? Where can you find another mission where all the offerings are used for missions?

Remember Baptist Faith Missions in your will and then have all eternity to rejoice over it.

Lewis Letter

(Page one, Column five)
May the Lord bless each one of you is our prayer.

The Lewises

P. S.: Enclosed find two negatives of the sign we used. I am sending them because I was afraid that by the time I had them printed that they would be too late for the press. Perhaps you can find a place where they give you fast service.