

MISSIONARIES IN BRAZIL

ELD. AND MRS. ROYAL CALLEY
MIGUEL IBERNON
CICERO BICIPO
MAIO DUTRO
EUFRAZO SORAES
JOHN DIAS
ZACHARIAS NUNES de ABRIU
JOHN BENTES
(Portuguese Language)

Mission Sheets

BAPTIST FAITH MISSIONS

In Peru Since 1935 In Columbia Since 1947 In Brazil Since 1923
A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go — Make Disciples — Baptize Them — Indoctrinate Them. Mt. 28:19,20.

MISSIONARIES IN PERU

ELD. AND MRS. M. E. LEWIS
ELD. AND MRS. R. P. HALLUM
MISS MARGUERITE HALLUM
DON SIMON GUIMA
DON JUAN CASTRO
(Spanish Language)
IN COLUMBIA
JOSE TOMAS del CASTILLO
(Spanish Language)

THE PAUL CALLEY FAMILY HAVE GONE TO MISSION FIELD

LEFT DETROIT FOR MANAOS, JANUARY 6



ELDER AND MRS. PAUL CALLEY AND SON LESLIE

Elder and Mrs. Paul M. Calley and son Leslie. This missionary family left Detroit by air for Manaus, Brazil, Wednesday morning January 6, 1954. John Bentes one of our Brazilian missionaries who can speak English flew down the Amazon river from Manaus to meet the Calleys and help them get through the red tape and on their way to Manaus.

Brother Paul Calley is an older brother of Brother Royal Calley who has been in Manaus, Brazil since June, 1952, or a year and a half. These two brothers will make a great team in mission work. There won't be any jealousy between them. They both are sound in doctrine and both are good hard workers and above all, dependable.

Well Equipped

The Paul Calleys went out well equipped. They went by air and took their typewriter and suitcases of clothing to last them until their baggage arrives by boat. Ten steel drums with canned goods, one steel box of tools, four large trunks and one large box of beds, bedding and other personal effects and a kerosene operated refrigerator and kerosene range are being sent as unaccompanied luggage by boat from New York. Also a 1950 2-door Ford V-8 is to be shipped as soon as an import license is received. Brother Calley had new tires, new battery, new brakes, new muffler and tail pipe and a heavy duty clutch put on the car so as to give top service for a long time. This car will be a great help in the work in Brazil. (You will recall that Brother Lewis took a Jeep to Peru). Bro. Paul Calley sold his home and took the equity from it to equip himself for the mission field. He is a good manager and will live within his means and we believe that he will give a good account of himself as a missionary.

Big Job Getting Ready

It is a big job to get ready to go to the mission field. For a year the Calley's have been praying, planning and working, getting ready for this trip. Dr. Fred Lapham, a fine Baptist doctor in Detroit, Michigan, gave them their medical examinations and all necessary shots and vaccinations free, as he did for the Royal Calleys and Mitchell Lewises. We are grateful to Dr. Lapham for medical services to our missionaries. He not only is a physician and surgeon, but he takes time to go out as a layman and do personal work among the lost.

\$3,100.00 In Equipment

The actual value of the above mentioned items shipped by boat is a little over \$3,100.00. This does not count the value of the car and the typewriter. Canfield Avenue Baptist Church which the editor of MISSION SHEETS pastors, met at the pastor's home one night and gave the Calleys an offering of \$395.00, to help them buy their needed equipment. So all the items of equipment were paid for by the Calleys themselves and none of it came out of the mission offerings. All missionaries

buy their own equipment. The mission then pays for shipping and getting through customs.

Ordination Of Brother Calley

Since many of our readers are new they will want to know about the ordination of Brother Paul Calley. He was ordained by Canfield Avenue Baptist Church, Detroit, Michigan, on Sunday afternoon October 11, 1953. The church invited other Baptist pastors of sister churches and they came and formed a presbytery and questioned the candidate and after finding him sound in faith, recommended his ordination to the church. After the ordination the church then voted to send Brother Paul Calley to Brazil under her authority through Baptist Faith Missions. All Baptist Faith Mission missionaries are ordained by a Baptist church, then sent out under the authority of a Baptist church. Remember to pray for the Paul Calleys as you do for the other missionaries and be looking forward to reading his letters that tell of his missionary experiences in the future issues of the MISSION SHEETS.

In Spite Of Difficulties Lewis Keeps At His Task

Iquitos, Peru
Dec. 29, 1953

Dear Friends:

Greetings in His precious name. I have been told by many of the people here that the month of December was the hottest month of the year here in Iquitos. And for my part I believe it. For the last two weeks I have had a scratchy case of heat rash and it is miserable. Ruby had some complications from the birth of Ronald and had to return to the hospital for a small operation. She was only in the hospital one day. If the old Devil cannot get you discouraged, he will try to make you miserable in other ways.

Now to give you a peep into the moral situation here. Last week Ruby took the baby to the Sunday night service and one of the smaller girls at the church said, "What is the baby's last name?" Ruby, of course, replied, "His last name is the same as ours, Lewis." The small girl then said, "Oh, then Don Mitchell is his father!" Some women here have as many as five children and not two of them have the same father. Our first house cleaner, a nice young girl, says

that she is saved, was led astray by a man. We told her that she should stay away from him, but no, she knew best. She now has a baby boy and her (man?) now has five pregnant women that he can boast about.

We also have been told of a sure fire, never fail, remedy for thrash in the baby's mouth. When the baby urinates and while the urine is still warm, swab out his mouth with it. Four or five times is sufficient for the worst of cases.

We are trying to wait patiently for the Hunters entry permit. As Mr. Cook in Lima wrote me, we must pray that the Lord will have a hand in moving the papers along the right channels. I have been trying for five weeks now to get twelve certified copies of Ronald's birth certificate. I have five and the answer for the others is always: in two or three days. With the love offering which the young people of Grace Church sent us I bought a pocket watch because the band of a wrist watch makes my wrist break out with heat. After bringing the watch home Ruby remarked, "I believe that is a used watch." And upon a close examination I was convinced that it was used. The next day I took the watch back to the jeweler and asked him why he sold me a used watch. His answer was, "Does it keep good time?" He finally gave me back my money. He would never give me a straight answer about the watch. At times I get thoroughly disgusted with these people, but I always reach the same conclusions, namely: that when we were dead in our trespasses and sins Christ died for the ungodly.

The young man who left us to study Jehovah Witnessism is now attending our services again, but not regularly as he is in the army. (Page three, Column four)

MISSION SHEETS ARE INCREASED TO FOUR PAGES

With this issue the MISSION SHEETS go from two to four pages in size without any extra expense in printing. Brother John R. Gilpin has been printing the MISSION SHEETS for us for several years at a very low cost. About two years ago while we were with Brother Gilpin in a meeting he told us of his plan to enlarge his weekly paper, THE BAPTIST EXAMINER from four to eight pages as soon as he was able to get a new rotary printing press. He explained to us how he could print eight pages on a rotary press for about the same cost or less than it cost to print four pages on the present equipment. He also advised us that when the Lord provided the new press that he would print a four page MISSION SHEETS paper for us at the same cost as for the two pages. Brother Gilpin now has the new press installed and this is the beginning of a four page mission paper instead of two. Several years ago Brother Gilpin and the First Baptist Church, Russell, Kentucky, which he has pastored for 25 years, began to support this mission work, and since that time has been one of the best supporters regularly each month. Soon after this Brother Gilpin began to print the MISSION SHEETS as the "Missionary Department" of THE BAPTIST EX- (Page two, Column one)

PLEASE NOTE

If you are getting any mimeographed letters attacking Baptist Faith Missions please do not be fooled by them. Most who get them already know the why of the vile and vicious attack upon this mission. In case you do not know the way, then it is your responsibility to find out. Don't be fooled.

Experiences During First 5 Years Laboring In Peru

By R. P. HALLUM

The Missionary has experiences many times that the people back home don't hear about for various reasons. One reason, he does not want to make it appear that he or she is complaining; another reason is that he does not want to make it appear that he is boasting about hardships. Either one of these reasons is true in this case.

These experiences were realized during our first five years in Peru. We have told (related) some of them but not all in detail.

These experiences were realized before our daughter (Marguerite) was a missionary with us. She went along with us as a child. Her health became bad and our Peruvian doctor thought she was almost afflicted with a fatal disease and recommended a change of climate, even though it be no more than to go to some point up the river and stay for a few weeks. We were considering this when an American friend, who had made a trip by foot through the Andes to Lima, said to us: "Why don't you go to Lima, up in the mountains where some English missionary women have a Mission? It would be a very fine place to take a vacation."

We finally decided to follow his advice. He gave us all necessary instructions to make the trip.

That trip in many ways reminds me of the Christian life. Example: unwise advice, even though it be sincere, hardships, testing of faith, perils, etc. A man who was located in Yurimaguas, a point on the way, said: "Why did Bro. so and so advise you to go there? It is one of the hardest trips that I have ever taken."

We made all necessary arrangements at home about the work and started out. The first lap of the journey was a three-day trip, or almost three days, on the Ma-

ranon river by launch, including a half day on the Huallaga river to Yurimaguas, where this friend of ours was located with his wife. He was from New Zealand and his wife from the U. S.

The trip on the launch was very nice and without incident. We stayed with these friends for about five days, until we could get a message from the women missionaries at Lamas in the mountains, who were from England.

After we heard from them that they had gotten the mayor of the little city to get peones and send them to a point on a small river above there, we got a man to acquire peones to row us up to said point in a canoe, which took us two and a half days. We paid the man 15 or 20 soles to furnish the men and their food. That is when our troubles began.

We traveled all one afternoon arriving at a place where there was a cane mill in operation. We stayed there all night in a vacant room, unloading all our luggage and food. The peones began to tantalize us for food, knowing that we had food for ourselves for the trip, but they had their own food—the kind that the laborers (Page three, Column five)

WE ARE MADE TO REJOICE

You will note from the financial report in this issue that the offerings for December, 1953 were the largest of any month in the history of the mission. One offering came in for \$3,500.00. Truly we are made to rejoice in the Lord. We thank our heavenly Father, the God of all grace. May God's richest blessing be upon those who gave so generously and (Page four, Column one)

MRS. LEWIS HAS MINOR OPERATION

The Mitchell Lewises had a new son born in Iquitos, Peru on November 16, 1953. Since then Mrs. Lewis has been back in the hospital for a minor operation. We are hoping that she will be in better health now. Ruby Lewis is the kind of wife that makes a preacher great. She has what it takes to go and stay, even when the going is tough. Remember the Lewises when you pray.

HOW BAPTIST MISSION WORK IS CARRIED ON IN PERU, BY LEWIS



This is a picture of a class of children in the home of Senora Juana in Iquitos, Peru, where Brother Mitchell Lewis is missionary. This class has had as many as 30 in it at one time.



This is another picture of the class of children in the home of Senora Juana. Now contrast these two pictures of Baptist work among the children of Peru with that of the Catholics in the other two pictures.

Mission Sheets Increased

(Page one, Column three)
AMINER, so that all subscribers of his paper get the mission paper free.

No Individual Mailing List

We send out the MISSION SHEETS to about 100 churches in bundles so that each family of each supporting church may have a free copy of the paper once each month. We do not have an individual mailing list for the mission paper. When the MISSION SHEETS first began, the editor (H. H. Overbey) sent them out at his own expense. When the work grew and was incorporated, the directors voted that the mission pay for this expense. We then had several hundred individuals on the mailing list to get the paper each month. Since we had no subscription price we could not mail out at the low postage rate for a newspaper, instead it cost us 2 cents for postage for each paper. This with the cost for envelopes amounted to

about 30 cents a year to send the paper to one individual, not counting the cost of labor for folding, placing in envelopes and mailing. THE BAPTIST EXAMINER is a weekly Baptist paper that goes into every State in the Union and to many foreign countries. The subscription price is only 50 cents a year. Where else can you get an eight page weekly sound Baptist paper mailed to your address for 50 cents a year? Besides you get the MISSION SHEETS along with it once each month free. That is why we do not have an individual mailing list for the mission paper. Many readers of the MISSION SHEETS do not get the Baptist Examiner. Let me urge you to subscribe for THE BAPTIST EXAMINER. It is Baptist to the core. It is sound to the core. It is without compromise. It is against all heresy and isms. Just recently a Baptist pastor told me that he used the material in sermons in the Baptist Examiner in his own preaching. Many a pastor who does not have a good library will find this paper a big help in his ministry. Write to: Pastor John R. Gilpin, Russell, Kentucky, and send him a dollar and ask for a two years' subscription to THE BAPTIST EXAMINER. Better yet, send him five dollars and ask for a life subscription. We urge you to do it today.

MISSION SHEETS

PAGE TWO

JANUARY 30, 1954

Bro. Royal Calley Has Been Very Seriously Ill

Since receiving the letter in this issue of the paper from Brother Calley, we received a telegram from his wife advising that he was in the hospital and would not be able to meet his brother, Paul and family, at Belem. The next day a wire came from his wife advising that he was better. A letter from Helen (Mrs. Royal Calley) received January 11, 1954, advised that Brother Calley had a very high fever and went into a coma. He was taken to the hospital and the doctors were able to get his fever down the first night. He had an infection from a carbuncle on his neck that had to be lanced. He was in the hospital for eight days. He is out of the hospital and home with his wife and four children again but is very weak and run down and needs a good long rest. Frankly speaking, Brother Calley has overworked himself, and continued to do so when he was ill. From holding services every night in the week and on Sundays and teaching native preachers and studying as few men do, he was not able to hold up. About three months ago he went to church to preach when he was sick but insisted on going to church anyway. He had a high fever and passed out in the service and never remembered anything about it. From an attack of malaria fever to a carbuncle with infection that caused him to go into a coma, he has had a very rough time of it for the past several months. He has gone to services and preached and insisted that he was alright, when he should have been in bed. Now that his brother Paul has arrived in Brazil we are hoping that Bro. Royal will get a rest for several weeks until he is strong and able to work again. It has been no easy task for Mrs. Calley to carry on with four small children. Helen Calley is a real helpmate as a preacher's wife. We thank God for them and for their faithfulness in times of testing. They have had sickness, and suffered and still stayed on the mission field when others who had less came home. All who have a part in this mission work know of both the ups and the downs of the work. They know when missionaries are well and when they are sick. They know when they are on the mountain top and when they are in the valley. They know when missionaries make good and when they fail. Those who support Baptist Faith Missions are told the truth, and Baptists like the truth. We urge you to pray daily for all the missionaries of Baptist Faith Missions, and especially for Royal and Helen Calley and children at this time.

PRAYING FOR OUR MISSIONARIES

Our missionaries continue to remind us to remember them when we pray. Besides calling the missionaries by name at home when we pray, we remember to call each one by name each Sunday morning from our pulpit when we worship God in prayer. Before each Sunday night service, the men of our church go to one of the rooms downstairs to pray, the women go to another room to pray, the boys go to another room to pray and the girls go to another room to pray. In these rooms the missionaries are called by name before the throne of grace. Other pastors and churches remember the missionaries by name when they pray. Wouldn't it be wonderful if every reader prayed for every missionary by name? If you don't do it, start now and you will receive a great blessing. In a personal letter from Mrs. Royal Calley dated January 4, 1954 and received January 11, 1954, in which she told of the illness of her husband, after she signed her name she wrote beneath it—"We thank you all for your prayers."

HOW CATHOLICS CARRY ON THEIR WORK IN PERU, WITH VOWS TO AN IMAGE



This is a Catholic parade in Iquitos, Peru, called "THE LORD OF MIRACLES." The men are carrying a large silver frame with an "IMAGE OF CHRIST" in the center. The priest is wearing a white dress instead of the usual black one by special permission of the Pope.



This is a picture of the children who supposedly made "VOWS" unto the Lord, the children with the dark gowns and white ropes around the waist. Thus in these four pictures you see the contrast in Baptist and Catholic mission work. One is taught the Word of God, the other taught to make "vows" to an image.

Don Tomas Tells Of Five Souls Saved And Baptized

Eld. R. P. Hallum

My very beloved Brother in Christ Jesus, I pray you to accept my warm remembrances of a merry Christmas and Happy New Year, together with your wife and daughter and sisters.

Let us always pray for the presence of the Lord in all of our Christian activities. At this time we are all well and growing in the Lord always.

We have three candidates for baptism, after having baptized two brothers recently.

Dear brother, the object of this letter as I have already told you is, recently desiring to you in this New Year all blessings from the Lord. I pray you that if during the year just ending I have done anything in any way to you or the Mission, or been an object of sadness, that you pardon me. I pray on bended knees that you pardon me. My desire is that this year (new year) that God fill me of His Holy Spirit, that He make me more useful in His cause, more full of power of His Holy Spirit,

in order to bring more souls to the feet of Christ, more consecrated to prayer. These two last weeks we are praying during the early dawn from 5-6 a. m. I pray that you show this letter to the beloved Mission. We have them present (we remember) in all our prayers.

Make them to know that I am content (satisfied) and giving thanks continually to the Lord for the support that month after month I receive.

May God bestow abundant blessings on you and that each one of these little cents that I receive be transformed in souls that glorify our Heavenly Father who wants to see us bear much fruit.

Receive a tight embrace from your brother that loves you with Christian love.

Tomas Castillo A.

Faith is the only victorious antagonist of fear. Cast into the scale, it will outweigh a hundred good reasons for the dread and despair.

Calley Reports 33 Saved In 317 Meetings In '53

Bro. H. H. Overbey To Visit Mission Fields This Year

Manaus, Brazil,
Dec. 9, 1953

Dear Friends:

This letter finds us all in good health, although I have had some troubles with styes. They are such little things but they cause so much misery it seems.

There really is not much that we can tell you this month. At times the same thing happens day after day. That is the way it is now. Every night we have services and there is the same little handful there, and occasionally a visitor, but lately we have not had any stranger in our services. The Catholics are making a big drive now and are trying their best to keep the people from coming. The Catholic Church rules by fear. You see it unmasked here, and it would surprise you how much these people fear the priests. Many seem to despise the Catholic clergy here, but they are afraid of them none the less.

The churches here always celebrate the anniversary each year of the time that they were organized. We had our second anniversary Dec. 2nd. Our record this year, while very modest, at least progressed a little. Our lowest point was in January when we had only six members as a result of exclusions and the granting of letters. During the year 317 meetings were held. There were 33 professions during this time, but only 11 of them were baptized into the church, which brought our membership up to 20, counting three more that came by letters. Last month we excluded two more bringing the number down to 18, and that is where the membership stands now. During the year the church added to the building a portion that lacked only two feet of doubling the building. The new section was used for the classroom of our school and enabled us to take the desks, etc., out of the church auditorium. The church also bought twenty-four chairs that are very nice and comfortable, at about \$9 apiece. These fill about half of the auditorium. We are now in the process of buying twenty-four more. The church at present pays the pastor 10% of all offerings. The old part of the building was repaired and repainted and had a new roof put on. We hope after paying for the chairs to start saving for a launch. We have a little start, but all things start that way it seems.

The greatest achievement in the church though, each member feels is its growth spiritually and doctrinally. We believe our church to be the soundest and most intelligent in Manaus. The members do not believe, without knowing why.

I am now taking lessons in Hebrew from the Rabbi here in Manaus. I should like very much to know the languages that the Bible was written in. It is harder than Greek I believe. I was very surprised to learn the way the Jews write. They write contrary to the way we do and then some. You begin by writing on what we would call the wrong side of the page until you get to the right side and then you turn the corner and write at a right angle to what you have written until you get to the bottom of the page. Then you start all over again until you fill the page. When you get through you have all your sentences written in right angles each one a little smaller than the one that precedes it.

We have heard that the mission conference that was held at The First Baptist Church, Russell, Ky., was a big success. I am looking forward to attending one at a future date when we return home.

We were very sorry to hear that the wife of Bro. Roberts died and extend to him our sympathy.

We pray at this moment that you each shall be blessed of God.
Your Brother in Christ,
Royal H. Calley

P.S. The Rabbi who is teaching

me Hebrew is a kind man. From what I gather he has passed through much persecution in his lifetime. He is old and worn. He took me all through the synagogue the other day and explained every piece that was in it. I asked him if he could not see Christ in them. He said we see the Messiah in them. He said that all his life he had been waiting and hoping that the Messiah would come in his day. Then he said, "You don't know how much I wish that Christ was the Messiah. If he were I and my family would have not passed through such misery as we have seen." I tried to show him that Christ is the promised Messiah. But he kept on saying, "But don't you see, Christ didn't reign, the Messiah must reign." I told him that Christ would indeed return to reign, but he said the Old Testament didn't prophesy that the Son of God would come twice to the earth. He, of course, takes every passage in the Old Testament referring to Christ's second coming as referring to His first. Then he showed me out in back the little booth of palms that he and his family live in for eight days as the Old Testament commands. The Jews are just the same as they were in the times of Christ. They only want a king, but care nothing for a Saviour. One thing that he said struck me though. He very firmly believes that all the twelve tribes of Israel exist until this day, and that furthermore that all the Jews feel the same way. He pointed out that in various areas where the tribes were scattered that there are people that have a great deal of the Jewish language mixed in their speech and that their speech and manners differ greatly from the people right around them in the same nation and that furthermore they were known for the fact that they married only among themselves. I always knew that they must be on earth because of Revelation, but I didn't know that the Jews thought so too.

Bro. And Sister Silas Calley Have Two Missionary Sons

Brother and Sister Silas Calley have eight children, three sons and five daughters. Seven of the children are married. Two of their sons, Paul Calley and Royal Calley are Baptist preachers in Brazil as missionaries. This father and mother know how to pray. When we received the telegram on December 22 from Helen Calley in Manaus, Brazil, advising that Royal was in the hospital, we called the news to the home of his father and mother. The children were called on the phone and father and mother and children and grandchildren kneeled together before the throne of grace and talked to their Heavenly Father in the name of Jesus about the illness of Brother Royal Calley. They arose from praying and began to sing the great songs that they sing in church. The next morning another wire came from Brazil advising that Royal was better. We do not believe that our enemies will accomplish much in their campaign to hurt Baptist Faith Missions as long as we have people who pray like this.

NEW CREEDS ARE SUPPLANTING THE OLD DOCTRINES

It was our privilege to sit in a council of ministers addressed by a representative of the Baptist Publication Society, his subject being "The Necessity of a New Message." We quote a few words which he said:

"The old way of preaching the blood of Christ as salvation for



In the last issue we told of the plans of Hafford H. Overbey to go to the mission fields in Brazil and Peru for three months this summer (June, July and August, the Lord willing). Canfield Avenue Baptist Church, Detroit, Mich., voted their pastor a three months leave of absence with full pay, called his son, Edward, to pastor the church while he is gone and now they have given \$300 to start the fund for the expenses of the trip. It is estimated that the trip for three months will cost about \$1600 with about half being traveling expenses. If you would like to have a part in this, send your offering to the mission treasurer telling him that it is designated for Bro. Overbey's trip to South America.

I AM TRUSTING THEE

By Frances Ridley Havergal

I am trusting Thee, Lord Jesus
Trusting only Thee!
Trusting Thee for full salvation,
Great and free

I am trusting Thee for pardon
At Thy feet I bow;
For Thy grace and tender mercy,
Trusting now.

I am trusting Thee for cleansing,
In the crimson flood;
Trusting Thee to make me holy,
By Thy blood.

I am trusting Thee to guide me,
Thou alone shalt lead,
Every day and hour supplying
All my need.

I am trusting Thee for power,
Thine can never fail;
Words which Thou Thyself shalt
give me,
Must prevail.

I am trusting Thee, Lord Jesus,
Never let me fall!
I am trusting Thee for ever,
And for all.

sinners will not do now. It is weak. Who would preach that way to our returning soldiers? No, it may be good for some old women, but not for men with red blood."

Now, we have known some of these old women who believe in blood; may the Lord bless them. We wish there were more. We have known many a dear mother in Israel who has had more spirituality in five minutes than a whole regiment of soldiers has had in five years. If our returned soldier boys are to become soldiers of the Cross, there is only one way—through the blood. If this learned "Doctor" ever receives pardon for his sin, it must be through "the shedding of blood." We confess that we believe in this old-time preaching.

Faith places the death of Christ between the sinner and God's judgment and pleads His merits for those which the sinner should have, but has not.

BRO. CARROLL HUNTER IS ORDAINED TO THE MINISTRY

Brother Carroll Hunter was ordained by the Temple Baptist Church, Evansville, Indiana on Thursday night, December 17, 1953. Pastor Hafford H. Overbey and Missionary Paul Calley and their wives went from Detroit, Michigan to be in the ordination service. The presbytery met and Pastor T. P. Simmons was chosen as moderator, Pastor James H. Sims (Brother Hunter's pastor), was chosen to question the candidate, Elder Z. E. Clark (Brother Hunter's former pastor in Cannelton, Indiana and teacher in Tri-State Baptist Bible College) was chosen to preach the sermon, Pastor Hafford H. Overbey was chosen to give the charge, Missionary Paul Calley was chosen to pray the ordaining prayer and Pastor James H. Sims was chosen to make the presentation. After the ordination, Temple Baptist Church voted to send Bro. Carroll Hunter to Peru as a missionary under her authority through Baptist Faith Missions.

Waiting For Entry Permit

It is more difficult to get a new missionary into Peru than it is into Brazil. Before a missionary can enter Peru there must be an entry permit granted. The permit must be gotten in Peru, Brother Mitchell Lewis in Iquitos, Peru, has been working faithfully for quite some time trying to get this permit. It is a long slow process. As soon as the permit is received, application will be made for a passport and visa and we hope that the Hunters can be on their way shortly after. The Hunters have had their medical examinations and X-rays, and their shots and vaccinations, all in Evansville, Indiana, with the exception of shots for yellow fever which they must get at a government hospital before leaving. They will go by air to Peru and ship their refrigerator, baggage, etc., by boat from New Orleans through the Panama Canal down the Pacific coast to Peru. Pray much about this entry permit for the Hunters and for the Hunters and the Lewises.

SOLOMON'S SYSTEM

"Do you think it would be wrong for me to learn the noble art of self-defense?" inquired a religiously-inclined young man of his pastor.

"Certainly not," answered the minister; "I learned it in youth myself, and I have found it of great value during my life."

"Indeed, sir! Did you learn the English system, or Sullivan's system?"

"Neither, I learned Solomon's system."

"Solomon's system?"

"Yes; you will find it laid down in the first verse of the 15th chapter of Proverbs: 'A soft answer turneth away wrath.' It is the best system of self-defense of which I know."

Lewis Letter

(Page one, Column two)

I had a long talk with him and I believe that he is saved. The interest is still good at our different preaching points around the city. A man who lives in Marona Cocha who is a protestant, but now says that he is convinced that Jesus Christ organized a church while living upon the earth, has invited me to preach to a group of people that he knows. I told him that I would preach Baptist doctrine about baptism, the Lord's Supper, and security of the believer and church authority. He has heard me preach and knows what we stand for. We pray that the Holy Spirit will give us wisdom to seize every opportunity that we have to witness for Him.

We rejoice with the Calleys in Manaus that the other Calley family can be with them so soon. It means more than you folk at home realize to have someone

that you can really fellowship with. Again we say may the Lord bless each and every one that makes our ministry here in Iquitos a reality.

Serving Him,
The Lewises

Hallum's Experiences

(Page one, Column five)

usually had. We had only enough for ourselves for the trip. That was the first half day.

We left early next morning, rowing all day. There were three men: one to guide the canoe, the others to row and push. Just at nightfall, we arrived at a sand bar on the river—beautiful white sand. There were no houses or inhabitants along the river, so we had to stay where night overtook us. There was a little tambo out at the edge of the sand bar. It consisted of four posts set up, one at each corner, and a frame on them, covered with palm leaves. This would turn rain but the open sides permitted (or would permit) men or wild beasts to have free access.

The men told us to stay under this and they would stay with the canoe and the stuff, so we ate supper and put up our hammocks to sleep as best we could. I did not sleep much for thinking that there were or might be tigers and boas and perhaps other wild animals to attack us, for we had no walls nor a gun or any other instrument of protection. There were boas twelve to fifteen feet long as well as ferocious tigers, so the only thing we could do was to trust in the Lord and He protected us and the men with us.

Early next morning after eating breakfast we started out on the third day's rowing up the little river Shanusi. Late in the afternoon we arrived at a point on the river where we were to leave the river and travel on foot the rest of the way. A family lived there and there was an empty house. I suppose it was especially for travelers. We stayed there in the empty house for two and a half days waiting for the Indians to come and help us on the rest of our journey.

At about twelve o'clock the third day the Indians arrived. One was a larger man than the other two. He had the chair for Marguerite to sit in when she got tired or over the muddy places and across the streams. As soon as they ate their lunch, we started out walking for the rest of the day. Not more than a half mile from where we started there was a terribly muddy place in the path and there was no way to go around it; then a creek. We had to pull off our shoes to cross the creek and then put them on again. This was a fair sample of the entire journey. Some places the mud was ankle deep or more, and some of the streams were two and a half feet deep. About sundown we came to a little stream in the jungle where there were two little tambos, frames made of poles with palm leaves for coverings. We put our luggage in the largest one which had a partition near the back and a slight extension of the roof for covering. After supper one of the Indians and his boy who was along lay down under this extension to sleep. The other two occupied the other tambo which was only large enough for the two to stretch out in. Before dark they had the boy make a little trench around their place, but we were not thoughtful enough to have him make one around our tambo.

In the fore-part of the night it began to rain and continued to rain a good part of the night. Consequently the water soon began to run in on the ground. The two Indians at the end of our tambo began to push in under our part until they were inside. We did not sleep much the rest of the night.

(Page four, Column one)

MISSION SHEETS

PAGE THREE

JANUARY 30, 1954

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

We Are Made To Rejoice

(Page one, Column five)
may others be added to the list. For many months our enemies have been trying to hurt Baptist Faith Missions and just recently the efforts to hurt have been greatly increased. You can understand how our hearts were made to rejoice when this, the largest offering in the history of this mission came in. Again we say, "Praise God From Whom All Blessings Flow."

Hallum's Experiences

(Page three, Column five)
As soon as daybreak we prepared and ate breakfast and started on our way. The first thing was to cross the creek. I pulled off my shoes, crossed and then put them on again.

There were several streams to cross that day and much mud in the path. The jungle undergrowth was on each side so there was no way of getting out of the mud.

We arrived at a dwelling house late in the afternoon and spent the night there. It was a very good place to stay and we had a good night's rest and sleep. The third day of traveling by land was very much as the previous ones and we came to a place late in the afternoon and stayed again at a residence. As usual, the Indians slept in a different place nearby. We got into trouble at this place. We bought some pork from the people. We thought we were really getting something good, but it made both my wife and myself sick and made the next day's journey a hard one. We were getting into the high hills and mountains. Some of the side of the mountains were so steep that we had, in some instances, to crawl on our hands for fear of falling.

At about 10 o'clock of the fourth morning we came to a small river that was swollen because of a heavy rain above. The Indians said we would have to wait till the stream had time to fall. It was too deep to cross at the place where they usually crossed. We waited around there (there was a small village) for an hour and a half, then the Indians came and said they had decided they could cross the stream at a place just below there. I think they had taken a few drinks that had raised their courage. We went down to that place. It was just at the rim of falls in the river and very swift. The bottom was covered with loose rocks. They tested themselves and the water by the large man that carried the chair walking in the center and the other two supporting him — one on each side. Each one had a pole with which to brace himself. After testing it they said they could cross alright, so in this manner they first took Marguerite, then my wife, then me, and afterward the loads of luggage. I think this was the most trying experience that I have ever had. All that I could do while they were crossing with Marguerite and wife was to pray that the Lord would keep those men from falling, that they might not all be dashed upon the rocky bottom of the swift falls, for there would have been little chance to save themselves in that case. By the help of the Lord we all got on the other side and went on our way. The rest of the day was very hard traveling with many steep mountain sides to climb. The Indian with the chair on his back carried Marguerite much of the way.

Just before night, my wife com-

FINANCIAL REPORT FOR DECEMBER, 1953

Faith Baptist Church, Royal Oak, Mich.	\$ 11.07
Mt. Pleasant Baptist Church, North Kenova, Ohio	29.40
Faith Baptist Church, Lawety, Fla.	5.51
Chattaroy Baptist Church, Chattaroy, W. Va.	15.00
Harmony Baptist Church, Pine Bluff, Ark.	77.83
Fish Springs Baptist Church, Hampton, Tenn.	8.41
New Hope Baptist Church, Dearborn, Mich.	60.72
Buffalo Avenue Baptist Church, Tampa, Fla. (Hope Bible Class)	50.00
Emmaus Baptist Church, Fancy Farm, Ky.	36.19
Immanuel Baptist Church, Dayton, Ky.	25.00
Westwood Baptist Church, Toledo, Ohio	27.53
Calvary Baptist Church, Richmond, Ky.	31.00
Bellview Baptist Church, Paducah, Ky.	16.92
Seven Springs Baptist Church, Dycusburg, Ky.	46.00
South Side Baptist Church, Winter Haven, Fla.	25.00
New Hope Baptist Church, Chicago, Ill.	54.00
Liberty Baptist Church, Toledo, Ohio	25.68
Liberty Baptist Church, Toledo, Ohio (Young People's Class)	7.67
Hopewell Baptist Church, Arlington, Ky.	22.43
Mr. Pisgah Baptist Church, Boaz, Ky.	15.00
South Union Baptist Church, Cadiz, Ky.	18.50
Liberty Baptist Church, Flint, Mich.	18.65
Second Baptist Church, Marion, Ky.	32.00
First Baptist Church, White Plains, Ky.	15.00
Hampton Baptist Church, Hampton, Fla.	25.00
Pleasant Grove Baptist Church, Hickory, Ky.	11.61
South Bristol Baptist Church, Bristol, Tenn.	5.00
Bethel Baptist Church, Sugar Grove, North Carolina	17.00
Zoar Baptist Church, Fancy Farm, Ky.	34.44
Bryan Station Baptist Church, Lexington, Ky.	15.00
Newby Baptist Church, Richmond, Ky.	12.00
Mt. Hebron Baptist Church, Lancaster, Ky.	135.71
Cedar Creek Baptist Church, Cedarville, W. Va.	5.00
Bible Missionary Baptist Church, Marietta, Okla.	20.00
Kirbyton Baptist Church, Bardwell, Ky.	53.46
First Baptist Church, Arabia, Ohio	186.26
Canfield Avenue Baptist Church, Detroit, Mich.	152.10
Canfield Avenue Baptist Church, Detroit, Mich. (For Bro. Overbey's trip to South America)	300.00
Grace Baptist Church, Base Line, Mich.	300.00
Grace Baptist Church, Base Line, Mich. (B. T. U.)	8.42
Grace Baptist Church, Baseline, Mich. (Ladies Bible Class)	10.00
Grace Baptist Church, Base Line, Mich. (Love offering for Bro. Lewis by the Young People)	25.00
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Ocoonita Baptist Church, Ocoonita, Va.	34.35
First Baptist Church, Russell, Ky.	335.36
Dawson Baptist Church, Glenville, W. Va.	9.61
Temple Baptist Church, Evansville, Ind.	30.00
Upper Steer Run Baptist Church, Normantown, W. Va.	10.00
Noborton Baptist Church, Noborton, La.	32.78
Members of Port Norris Baptist Church, Port Norris, N. J.	200.00
Miss Maude Hunt, Franklin, Ky.	5.00
J. H. Kain, West Cape May, N. J.	10.00
Mr. and Mrs. Thomas Holmes, Rome, Ind.	6.00
Mrs. Zula Henry, Oakland, Ill.	1.00
Mr. and Mrs. C. R. Miller, Farmland, Ind.	5.40
C. H. Hughes, Carlsbad, N. M.	5.00
L. W. Page, Lawtey, Fla.	16.00
Mr. and Mrs. Harry Bayless, Macedonia, Ill.	10.00
John H. Mock, New York, N. Y.	12.00
E. H. Lambert, Pennington Gap, Va.	5.00
Clifton H. Craig, Robertsburg, W. Va.	10.00
A Friend in Taxarkana, Ark.	7.00
Members of Port Norris Baptist Church, Port Norris, N. J.	3500.00
Katie Sparks, Vanceburg, Ky.	1.00
Mr. and Mrs. W. T. Bureson, Knoxville, Tenn.	2.00
Clyde Nance, Lesage, W. Va.	20.00
Mrs. Casey Merritt, Lesage, W. Va.	8.00
A Friend in Minneapolis, Minn.	40.00
Albert Roberts, Hopkinsville, Ky.	36.42
Mrs. Bona Ollie Keith, Borger, Texas	50.00
Ronald E. Hall, McLeansboro, Ill.	20.00
Total	\$6462.43

As the Lord leads you, send all offerings for the mission work to the treasurer of this mission. Address all offerings to:

ELDER Z. E. CLARK, Treasurer
Baptist Faith Missions
P. O. Box 551
Evansville, Indiana

pletely gave out and the big Indian found it necessary to carry her a while in order that we might arrive at the little village that we were trying to make to spend the night. The Indians were expecting their wives to be there and they were.

We arrived at the village about an hour after dark and found a place to stay. As soon as we ate some supper we were ready to retire; we were very tired. The Indians found their women and stayed some other place.

The next morning we hired a horse and a mule to ride the rest of the way. That helped the situation very much. Marguerite rode the horse and my wife rode the mule. There was a boy along to bring the animals back.

We arrived at Lamas, at the Mission carried on by the English women, about two o'clock in the afternoon. Instead of the boy guiding us a short-cut to the Mission, he guided us up the main street and the people along the street came out and stood and watched us as if it had been a circus come to town. We were glad to get there anyway. The women of the Mission treated us with all the hospitality possible. They even put my wife and I in

one of the hospital rooms and treated us as if we were patients. They were expecting us to be sick, but we were not. After resting that night we all felt fine.

They had rented an empty house for us, partly furnished. We entered the house and did nothing but rest for about two and a half weeks. It was a fine place for a vacation—fine climate, but very difficult to get to. Now the airplanes stop at Tarapoto, about 5 miles from there.

We had been away from our work for about a month and felt we ought to return to Iquitos. It would take two weeks to get back to Iquitos.

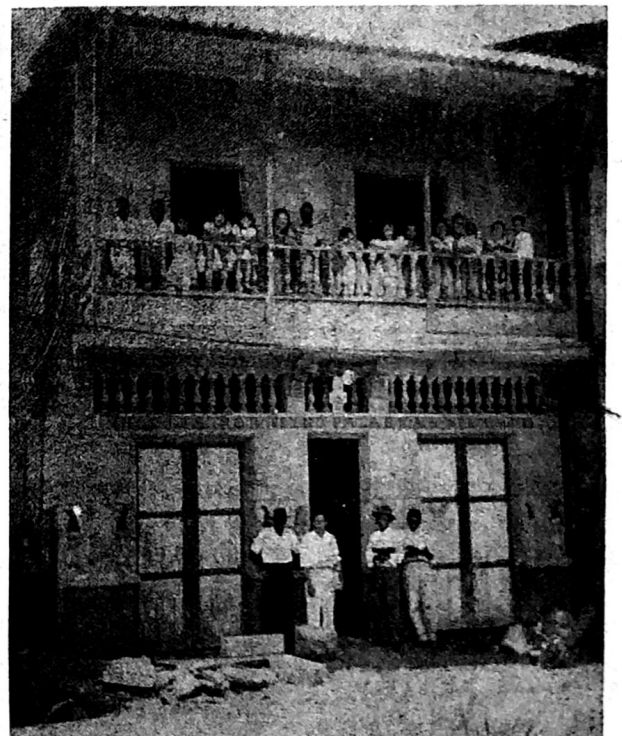
One of the funny things about our stay in Lamas was that when we went out together on the street, usually a bunch of boys and girls would collect and follow after us, as if we were great attractions. I finally got tired of it and got after them and made them get in front and go before us.

We rented animals to ride to Tarapoto and hired men to carry our luggage. (We had decided to return by another route). The boy who accompanied us returned to Lamas with the animals and after spending the night in Tara-

DON TOMAS, NATIVE WORKER IN COLOMBIA, IS BAPTIST FAITH MISSION'S MAN THERE



We are printing two pictures sent by Don Tomas from Buenaventura, Colombia. Don Tomas is one of our native missionaries that you support. He is the only missionary we have in Colombia. He was baptized by Missionary R. P. Hallum about seven years ago and later Brother Hallum paid his way to Iquitos, Peru where he was ordained by the church there and then Brother Hallum paid his return to Colombia. These two pictures have just been received. This one shows a picture of the congregation. Don Tomas is the colored man at the extreme right of the picture.



This is the building in Buenaventura, Colombia, where Don Tomas and the saints meet to worship the Lord. The Lord willing we are going to Brazil this summer to visit the field there and then to Peru to visit the field there and if we can make the arrangements, we plan to go with Brother Lewis to visit Don Tomas and the work in Colombia. But we are not sure that we can make the trip as there is no airplane service to Buenaventura. It is good to have a part in winning of souls in Colombia and when we get to Heaven we hope to meet some saints there from Colombia that we had a part in sending the Gospel to. That will be reward enough. Remember to pray for Don Tomas.

We rented other animals and went the rest of the way to Shapaja on the river Huallaga. It was on this part of the journey that the road was so bad the mule on which my wife was riding bogged down, and she had to get off so the mule could get out.

We stayed in Shapaja until we could get a raft made to take us over the "Malos Passos" (bad falls). There are three of them. The raft was ready after about three days, I think. With two peones to manage it (a man made a contract to make a raft and furnish two peones (Indian men) to guide it) we started out. It was afternoon and soon we were in the falls. We were just a little way in front of a raft loaded with products for the market in Iquitos. On account of our raft being lighter, the other raft floated faster than ours and caught up with us. It got hung on one of the poles of our raft and pushed it to one side. There was nothing to be done about it. It pushed us over to one side into a whirlpool and we went round and round several

times. The men finally got it out and went on over the falls. The baggage had been tied onto the raft with ropes and the men instructed us to hold on to the ropes. They tied themselves to the raft, as they had to have their hands free for rowing. We got into a second whirl pool but soon got out of it. Sometimes when a raft got onto one of these whirl pools it was never pulled out, but went to the bottom.

By God's providential help we got through all the passes or falls and arrived back to Yurimaguas—the point we started from. The Indians got drunk before dark the first night, and bothered us some, but the place where we put up for the night happened to be the home of the officer of the district and he came in and settled them.

We waited for the boat that plied between Yurimaguas and Iquitos three or four days before embarking for Iquitos. Thus ended our vacation of six weeks to and from the mountain town of Lamas.