

MISSIONARIES IN BRAZIL

Eld. and Mrs. Royal Calley
Miguel Ibernón
Cicero Bielco
Malo Dutro
Eufrazo Soraes
John Dias
Zacharias Nunes de Abria
John Bentes
(Portugese Language)

BAPTIST FAITH MISSIONS

In Peru Since 1935 In Columbia Since 1947 In Brazil Since 1923
A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD
JESUS COMMANDED HIS CHURCHES TO DO.
Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

MISSIONARIES IN PERU

Elder and Mrs. M. E. Lewis
Elder and Mrs. R. P. Hallum
Miss Marguerite Hallum
Don Simon Gaima
Don Juan Castro
(Spanish Language)

MISSIONARIES IN COLUMBIA

Jose Tomas del Castillo
(Spanish Language)

Mission Sheets

Volume XI

DETROIT, MICHIGAN, OCTOBER, 1953

Number 10

ALL ABOARD FOR RUSSELL! THANKSGIVING MISSIONARY CONFERENCE

NOVEMBER 23 -- 26

A GREAT
PROGRAM
IS IN THE
MAKING

ENTERTAINMENT
IS FREE TO ALL
CHRISTIAN WORKERS

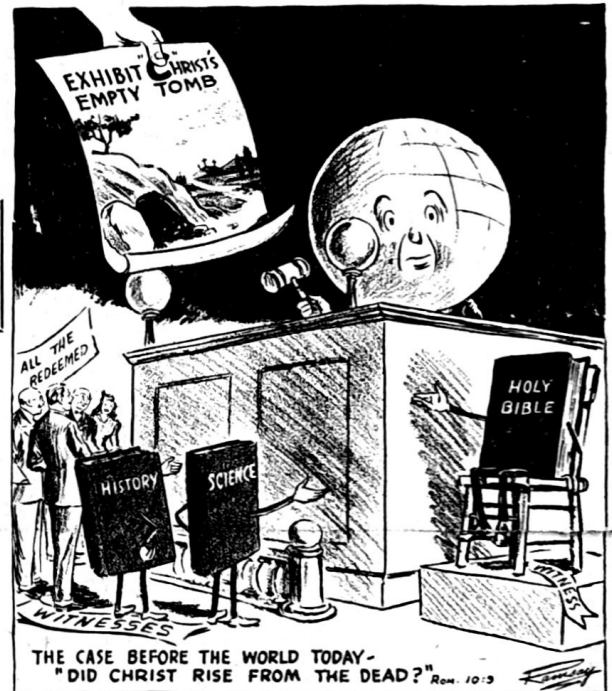
BEST BAPTIST
PREACHERS
WILL SPEAK

FIRST BAPTIST CHURCH RUSSELL, KENTUCKY

We Suggest—

1. Resolve to be present yourself.
2. Come by car, inviting friends to fill it up and share expenses.
3. Talk about it to everybody.
4. Pray that the Holy Spirit may preside over all sessions.
5. Send in your reservation today.

Christ Lives Today



Difficulties Encountered In Peru By Mitchell Lewis

Iquitos, Peru
Sept. 25, 1953

Dear Friends:

We are all well and thankful for the goodness of the Lord. At the church we are having a series of 12 lessons on "Where Are The Dead?" This is a subject of great interest here as there are so many confusing theories as to the whereabouts of the dead. We have to refute the following theories: soul-sleeping, incarnation, annihilation and purgatory.

Last Saturday I went to visit a Senora Juana that attends our services and I met the Jehovah's Witness organizer in her house. Immediately he wanted me to find the word Trinity in the Bible. Of course it is not there, but he would not accept Rom. 1:7, "A Father who is God," Heb. 1:8, "A Son who is God," and Acts 5:3, 4, "A Holy Spirit who is God," as a proof of three Divine Persons distinct in being and yet one in essence. What a perverse sect that denies the Divinity of Christ in the face of Rom. 9:5 and I John 5:20!

I am now teaching a class Tuesday night in the home of a paralytic, prayer meeting Wednesday, a class of men in a carpenter shop Thursday afternoon, a class for children Fri-

day night at the church, a class at the Senora Juana's house Saturday in the afternoon, and of course our regular Sunday services.

Last Tuesday after returning from our class I went to the home of a well educated young man and talked with him until 10:30 p. m. about the Bible and related subjects. It would be next to impossible to describe the confusion that exists in the minds of these people concerning spiritual things. There is a plant in the jungle called ayahuasca which means in an Indian dialect "rope of death." Some people extract the sap from this plant which they drink. It is a powerful narcotic and puts them into a stupor where they see visions of all sorts. There are mediums here in Iquitos that have regular meetings where they use this drug to tell the future such as, what person should someone marry, how many children will be born to a certain family, also who stole whose hog, etc. Now my supposedly educated friend asked me if I didn't think that this was of God. He gave me the following reason why he believed that it was of God. A lawyer friend of his drank some of the drug and saw three great

(Next page, Column one)

In Spite Of All Problems, Calley Keeps At The Task

Royal H. Calley
Manaus, Brazil
Sept. 31, 1953

Dear Brethren In Christ:

We pray that as we write this that all the churches and individuals who support us are prospering in every way. We thank God for everyone.

This last month has been a trying month for us in some ways. We have had sickness and sadness, but everything seems to be getting better, so we are thankful for that. My wife has been sad because her father died Aug. 31st. She has been having trouble with her back for some time now and the last month it seemed worse than usual. When she got the news of her father dying that did not help things any, and two days after she had a miscarriage. My wife was expecting another child, and was about three months pregnant. She is up and around now though, although she appears thin. The children and I have been sick generally so our house was upset for awhile.

The work here is being blessed this month; there were seven professions and seven baptisms.

(Next page, Column one)

Hallum Fellowships With Baptists Of Naborton

607 North Magnolia
Hammond, La.
October 1, 1953.

Dear Brother Overbey:

A few lines to tell you that we are well except sort throats, and about our visit to Naborton Baptist Church the last Saturday and Sunday in September—26-27.

These were days of true spiritual fellowship with a church composed of God's faithful.

I can truthfully say that I have never had better of both Christian and church fellowship at any place where I have been.

Naborton Church is a church that loves the Lord and His word and have the grace of God which enables them to stand steadfast against those that are opposing them.

Elder G. L. Burr, the pastor, is a young man who has been converted about four years, and manifests remarkable consecration and talent, and is a true Baptist without compromise. His address is 210 Murphy St., Mansfield, La.

Elder H. L. Peacock, 504 Topoka, Mansfield, La., is one of the church's staunch supporters and workers. He also manifests much consecration and talent and zeal for the truth. Brother

Peacock was put out of the pastorate of one of the churches of Mansfield, evidently because he does not cooperate with the convention. There is nothing clearer than that the convention folk are drawing a clear line of distinction between convention and independent churches, thereby surrendering their rights to be called Baptist churches, for both New Testament and ecclesiastical history shows Baptist churches (which are New Testament churches) are and have been independent churches.

It is a fact that there is a growing spirit among convention churches which favors Protestantism against true Baptist churches. If anyone disbelieves this you can test it by starting out and telling what true Baptists believe and practice in contrast with what Protestants believe and practice. Many so-called Baptists will take sides with Protestants. Many Baptist pastors are straddlers and many are falling over to the convention. There is a reason.

Nor will I forget Brother Earnest Lord, who is the consecrated clerk and song leader, and his little daughter of ten years who plays the piano remarkably well

(Next page, Column four)

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

Lewis Letter

(Preceding page, Column two) tapestries, one behind the other, a voice spoke to him from behind the tapestries and said: "If you would see God purify yourself." The next night he took the drug again and saw the same vision. I told the young fellow that if he wanted to purify himself to follow John 5:39. This place is surely the Devil's playground.

I used to think that there was a kind of eagerness on the part of some of these people to know more of God's Word but now I believe that we as missionaries are only another form of entertainment for them. These people have nothing to do most of the time and like one man told me, "I listen to everybody and read everything but I have my own ideas as to salvation." The majority of these people will listen to me as readily as they will to the priest and vice-versa. This is no place for the hot-blooded, high strung go-getter type of preacher but rather for the old plow horse type that can go over the same field (same material) many times. These people learn only after repeated, repeated, and repeated teachings on the same subject. We could faint in well doing if it were not for the fact that we will reap in due time.

I want to thank B. F. M. for their offer to support a radio program here in Iquitos. To have a program I must obtain a written permission from Lima, then I must submit each program written out before hand so that an inspector can give his approval before the broadcast. The rates are \$10.00 for 15 minutes. There is so much to be done here and I would like to have a part in preaching the Gospel by every means available, but at the present time it would be more than I could handle. I thought at first that I could manage a radio program but I would have to give up my river trips to do it or something else. Again I say thanks and the Lord willing we will undertake this assignment later on.

It is impossible to do things here with the speed and ease that we have in the States. For instance, my making a river trip involves hours of preparation. Even a visit to some house to teach a lesson can get pretty complicated at times. If I take the jeep out at night I must take a wrench along to loosen the battery cable in order to keep the children from running the battery down.

In studying to refute the heresies of the Witnesses, God is really blessing my heart, the Word grows more precious and the promise of His coming more delightful.

May God shed abroad His love in the hearts of those who make this work here in Iquitos possible.

By His grace,
Mitchell Lewis

Calley Letter

(Preceding page, Column three) We have also opened a new preaching point, now we have to split up. We already were holding services every night in the week, now with the new

FINANCIAL REPORT FOR SEPTEMBER 1953

Fenton Road Baptist Church, Flint, Mich.	\$ 5.00
Sylvania Hills Baptist Church, New Brighton, Pa.	3.00
Faith Baptist Church, Royal Oak, Mich.	8.74
Harmony Baptist Church, Pine Bluff, Ark.	79.05
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Fish Springs Baptist Church, Hampton, Tenn.	11.50
Liberty Baptist Church, Toledo, Ohio	34.92
Liberty Baptist Church, Toledo, Ohio (Y.P.C.)	8.24
New Hope Baptist Church, Dearborn, Mich.	63.86
Buffalo Avenue Baptist Church, Tampa, Fla.	15.00
Buffalo Avenue Baptist Church, Tampa, Fla. (Hope B. C.)	50.00
Seventh Street Baptist Church, Cannelton, Ind.	34.79
Emmas Baptist Church, Fancy Farm, Ky.	20.80
Hopewell Baptist Church, Arlington, Ky.	28.05
Chattaroy Baptist Church, Chattaroy, W. Va.	15.00
Faith Baptist Church, Lawtey, Fla.	12.49
Calvary Baptist Church, Richmond, Ky.	25.90
Mount View Baptist Church, Watauga, Tenn.	6.25
Mount Pleasant Baptist Church, North Kenova, Ohio	36.65
New Hope Baptist Church, Chicago, Ill.	50.00
Liberty Baptist Church, Flint, Mich.	15.74
Immanuel Baptist Church, Dayton, Ky.	25.00
Bellview Baptist Church, Paducah, Ky.	16.90
Flat Rock Baptist Church, Flat Rock, Mich.	44.46
Lake Spring Baptist Church, Franklin, Ky.	50.00
Grace Baptist Church, Ellaville, Ga.	19.00
Calvary Baptist Church, Harvey, Ill.	200.00
South Road Baptist Church, Cadiz, Ky.	32.45
Bryan Station Baptist Church, Lexington, Ky.	15.00
Pleasant Grove Baptist Church, Hickory, Ky.	7.66
Zoar Baptist Church, Fancy Farm, Ky.	44.34
Westwood Baptist Church, Toledo, Ohio	24.35
Upper Steer Run Baptist Church, Normantown, W. Va.	5.00
Dawson Baptist Church, Glenville, W. Va.	6.16
First Baptist Church, White Plains, Ky.	15.00
Mount Zion Baptist Church, Buchanan, Ky.	15.10
South Bristol Baptist Church, Bristol, Tenn.	5.00
Cedar Crook Baptist Church, Cedarville, W. Va.	10.00
Mount Hebron Baptist Church, Lancaster, Ky.	61.85
Hampton Baptist Church, Hampton, Fla.	25.00
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Newby Baptist Church, Richmond, Ky.	17.57
Second Baptist Church, Marion, Ky.	29.43
Cantfield Avenue Baptist Church, Detroit, Mich.	142.10
Grace Baptist Church, Base Line, Mich. (L.B.C.)	10.00
Grace Baptist Church, Base Line, Mich. (B.T.U.)	5.22
Grace Baptist Church, Base Line, Mich.	300.00
Temple Baptist Church, Evansville, Ind.	30.00
Homeacres Baptist Church, Grand Rapids, Mich.	50.00
Boyd's Hill Baptist Church, Cadiz, Ky.	5.50
South Side Baptist Church, Paducah, Ky.	144.00
Detroit River Association, Detroit, Mich. (L.B.C.)	21.92
First Baptist Church, Alexandria, Ky.	25.00
Liberty Point Baptist Church, Cadiz, Ky.	31.57
Julian Baptist Church, Gracey, Ky.	20.55
First Baptist Church, Arabia, Ohio	54.41
First Baptist Church, Russell, Ky.	183.70
E. H. Lambert, Pennington Gap, W. Va.	5.00
Miss Maude Hunt, Franklin, Ky.	5.00
L. W. Page, Lawtey, Fla.	16.00
Mr. and Mrs. Jesse L. Willis, Fayetteville, Ark.	10.00
J. H. Kain, West Cape May, N. J.	10.00
Members of Port Norris Baptist Church, Port Norris, N. J.	75.00
Mr. and Mrs. Harry Bayless, Macedonia, Ill.	10.00
G. E. Duncan, White Plains, Ky.	25.00
Linwood M. Williams, Baltimore, Md.	10.00
Mr. and Mrs. W. T. Burlison, Knoxville, Tenn.	2.00
Mrs. V. L. Banks, Norman, Okla.	2.50
Katie Sparks, Vanceburg, Ky.	1.00
E. H. Lambert, Pennington Gap, Va.	5.00
Friends of Baptist Faith Missions, McLeansboro, Ill.	77.00
Ronald E. Hall, McLeansboro, Ill.	20.00
Edward L. Johns, Richmond, Ky.	20.00
TOTAL	\$2,611.72

As the Lord leads you send all offerings for the mission work to the treasurer of this mission. Address all offerings to:

ELDER Z. E. CLARK, Treasurer, Baptist Faith Mission,
P. O. Box 551, Evansville, Indiana

one we will have to have two services on one night of the week. We hope to have two more preaching points soon. We have many professions in our work but so few baptisms. Many professions are false, I am sure. One way to find out is to see if they are ashamed to be baptized or not. If they are I do not have any faith whatsoever in their professions. I cannot imagine a true believer being ashamed to be baptized and give testimony that he is a child of God. For this reason I always ask them as to their desire to be baptized immediately on receiving their testimony, if they are ashamed and do not have an obvious desire, I do not even bother to report their profession. The other day I saw one of them that had made a profession, but did not want to be baptized, drunk as could be.

I plan to go up to Cruzeiro do Sul at the end of this month or the beginning of the next one.

We have some of the new chairs in the church now. They look very nice. They are so much more comfortable than sitting on flat benches without any backs. We have twelve of them and they cost three hundred cruzeiros each. That would be about nine dollars in American money; a lot less than I expected to pay in the beginning.

The church here in Manaus, and in Cruzeiro do Sul, never forget to pray for all of you. I wish very much that you could know these people as I know them.

We ask you to remember us in your prayers. May God bless you.

Yours in Him,
Royal H. Calley

A Question To Consider--
Is Your Preacher, Blind?

JOHN R. GILPIN
Russell, Kentucky

If your preacher says that you can join a church and that you can go to Heaven by joining a church, your preacher is blind. Oh, but you say, "Surely there isn't anyone in the world who believes that!" I visited a church some months ago that was pastored by one of these modernists, and I heard this preacher with my own ears, say, "All you need to do is join the church, if you want to go to Heaven." Does your preacher tell you that this is all you need? The Lord Jesus Christ Himself said, "Marvel not that I said unto thee, Ye must be born again." (Jn. 3:7). Listen again: "I tell you, Nay: but, except ye repent, ye shall all likewise perish." (Lk. 13:3).

I mean to say to you, it takes more than church membership for a man to go to Heaven. In fact, church membership does not have one thing to do with a man's salvation. Just because a man goes to the zoo does not make a monkey out of him, does it? Because a man goes into a garage does not make a Ford automobile out of him, does it? Because a man goes into a grocery store, it doesn't turn him into a can of sardines, does it? And beloved, you can join all the churches in this world, and it will never change your nature one particle, for beloved, the church, the local church of the Lord Jesus Christ is the home of saved people, and is not the Saviour.

I remember many years ago reading the experience of Peter Cartwright. He was one of those early Methodist saints who believed a good part of the Word of God. He believed that men were lost and that they had to be born of the spirit of God, or else it meant a Devil's Hell for them. One day he walked into a blacksmith shop and started talking to the smithy. The blacksmith said, "You're a Methodist aren't you?" Peter Cartwright replied that he was a Methodist evangelist. The blacksmith said, "When the Methodists got too thick in Vermont, I moved to New York and then to northern Ohio, and then out here. Now since you've followed me, I guess I'll have to move on." Peter Cartwright said, "You can go out on the prairies and you will find some Methodists there; you can go down to the 'Golden Gate in California, and you will find some Methodists there; you can die and go to Heaven and you will find some Methodists there; and if you die and go to Hell, you will find some Methodists there." Peter Cartwright was right. There will be Methodists in Hell—great loud-shouting, hal-

Hallum Letter

(Preceding page, Column three) and promises to be an accomplished pianist. These with the many other consecrated men and women.

The women prepared and spread a fine dinner at the noon meal.

I will never forget the welcome and entertainment given us as well as the good fellowship of these, God's people. I hope that all will pray for them and for the other two of three churches and mission points in the nearby communities that fellowship with them.

Yours as ever in Christ Jesus,
R. P. HALLUM.

lelulah swelling Methodists. There will be Presbyterians in Hell — Presbyterians that could swallow the whole of the Westminster Catechism. There will be Catholics in Hell. There will be Campbellites in Hell. There will be Protestants of all kinds in Hell. There will be Jews in Hell. And there will be Baptists in Hell, who thought that all they needed was to join the church and they would go to Heaven when they died.

I mean to say to you if you are depending upon the fact that you have joined a church, God pity your soul. If your religious instructor tells you that that is all you need to do to go to Heaven, your preacher is blind — he doesn't know the first principles of the Word of God.

I go further and say that if your preacher tells you that there isn't any difference between churches, and it doesn't make any difference what church you are a member of, — I say your preacher is blind. It does make a difference! I dare say you didn't select your wife on that basis. I'll bet you didn't say, "Well, they are all women, I'll just reach out and grab one, it doesn't make any difference which one I get." If it makes a difference which woman a man marries, then surely it makes a difference as to what church you are a member of. Beloved, I want to be a member of the church that is after the pattern the Lord Jesus Christ left for us.

I went down to New Boston, O., and took dinner with Christian friends a few evenings ago, and my what a fine evening repast it was. In contrast I visited in jail recently for a little while and saw a man with his tin plate and tin spoon scooping up some white beans. It doesn't make any difference? Well, I'll sit down with Christian friends and eat strawberry shortcake and ice cream, and you can go to the jail and eat the white beans. It makes a difference in food; it makes a difference as to the husband; it makes a difference as to the wife; surely, it must make a difference about the church. Beloved, your preacher is blind if he tells you that it doesn't make any difference what church you are a member of. I tell you I would want to be a member of the church that I was sure Jesus Christ established 1900 years ago when He was here in the days of His flesh. If I didn't believe that I was in that Church, then I'd get out and look for that church for Jesus said, "The gates of hell shall not prevail against it." He guaranteed perpetuity to this church. I say to you, if your preacher says it doesn't make any difference what church you are a member of, he is blind. What do you think about it?

IS CHRISTIANITY A FAILURE?

"How is it," asked a man of a minister, "that your religion has been going for nearly two thousand years and has not influenced more people than it has done?" For reply, the minister asked another question: "How is it that water has been flowing for more than two million years and many people are still dirty?" It is not the fault of Christianity that people go without remedy for human ill, but the loss is theirs just the same. Christianity is not a failure. The Gospel is not a failure. Wherever it is preached in fidelity it wins.