

## MISSIONARIES IN BRAZIL

Eld. and Mrs. Royal Calley  
Miguel Ibernón  
Cicero Bilepo  
Maio Dutro  
Eufrasio Soraeas  
John Dias  
Zacharias Nunes de Abriu  
John Bentes  
(Portugese Language)

## BAPTIST FAITH MISSIONS

In Peru Since 1935 In Columbia Since 1947 In Brazil Since 1923  
A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD  
JESUS COMMANDED HIS CHURCHES TO DO.

Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

# Mission Sheets

## MISSIONARIES IN PERU

Elder and Mrs. M. E. Lewis  
Elder and Mrs. R. P. Hallum  
Miss Marguerite Hallum  
Don Simon Gaima  
Don Juan Castro  
(Spanish Language)

## MISSIONARIES IN COLUMBIA

Jose Tomas del Castillo  
(Spanish Language)

# WIFE OF OUR BELOVED TREASURER GOES TO BE WITH THE LORD



Elder and Mrs. Z. E. Clark. Mrs. Z. E. Clark went to be with the Lord on Thursday morning, September 3, 1953.

Mary Florence Clark died on Thursday morning, September 3, 1953, of a heart attack at Evansville, Ind. Mrs. Clark was the wife of Elder Z. E. Clark, beloved treasurer of BAPTIST FAITH MISSIONS. On September 9 they would have been married 36 years. They have three children, Houston Clark, of Marion, Ky., Deacon Gilbert Clark, of Detroit, Mich., and Mrs. David Boaz, of Taylorville, N. C. and there are nine grandchildren. Mrs. Clark received the Lord Jesus as her Saviour and joined a Baptist church when just a girl. She has been a faithful servant of the Lord Jesus Christ. She was a preacher's wife and stayed in a woman's place as the Scriptures teach that a woman should. She was a tower of strength to many. She loved her church and she loved missions. She knew what it was to do without and yet have the Lord supply their every need. Brother Clark is the faithful treasurer of BAPTIST

FAITH MISSIONS. He has served without pay as a work of love for many years. He is now teacher in the Tri-State Baptist College, Evansville, Ind., and assistant to Brother James H. Sims, pastor of Temple Baptist Church, Evansville, Ind.

Funeral services for Mrs. Clark were held in the Temple Baptist Church, Evansville, Ind., on Saturday afternoon, September 5. Pastor James H. Sims preached the sermon. Pastor Harry Hille, president of BFM, and Pastor Hafford H. Overbey, secretary of BFM, went to Evansville for the funeral. Brother Hille and Brother Overbey and Brother Tilton Garner had part in the funeral service. The body was then taken to Marion, Ky., for funeral service in the Second Baptist Church, Marion, Ky., on Sunday afternoon and then laid to rest in the cemetery at Marion to wait the morning of the first resurrection. All the readers of the MISSION SHEETS will join with us in

heartfelt sympathy to Brother Clark. His address is: Elder Z. E. Clark, Box 551, Evansville, Ind.

## Mitchell Lewis Keeps Busy At Work In Iquitos, Peru

Iquitos, Peru.

Dear Brother Overbey:

Last week Don Simon and I started on a three-day trip to Polis but as the water was so low that we could not get one hundred yards up the creek called Polis we decided to visit house to house on the Mamon River as far as we could go. At every house we were very cordially received. We preached the glorious gospel in every (Next page, Column five)

# A Most Interesting Letter From Royal Calley As To Visit To Cruzeiro

Dear beloved in Christ:

Knowing your interest in the work of the ministry here, we would like to take this opportunity to tell you of our efforts to preach the gospel here and also to thank you everyone for your kind support that you have so liberally given in every way. I sometimes wonder if you really know how much we do appreciate you making it possible for us to be here. Even now as I write I thank God for the grace that he has given you to exercise toward us.

We have been preaching quite often during the past month. Our services are small but God has seen that it was good to save some. At the present time there are seven waiting for baptism. Three of them were saved during this month here in Manaus. We still have services every night in the week except Tuesdays and starting next week we will have meetings on Tuesdays also at a new point that we have opened up. We don't know if we may continue there permanently or not though for the owner of the house did not make himself clear on that. He only said that we could hold a preaching service there. Perhaps he will let us stay on.

Our school is going along very well. The children study the Bible four times a week. That is two days for each class. I would like to increase that more, and I really think that I will be able to later on. There is a teacher in Cruzeiro do Sul that has been

teaching school for twenty years. He has also been a member of the church there for years. I don't know how many. He preaches very often at different points especially in Barro do Jardim. You might remember me telling you about the old man who was so gracious to me the first time that I went up there. He has hired him to teach here and the government paid him as well. He also preached and helped the pastor there (Mario) a great deal. He is planning to come to Manaus next winter. I might be able to arrange for him to begin teaching. The teacher that we have now doesn't have either the experience in teaching that he has had or the zeal for Christ that this man as proved in his life. If he were teaching them I know that they would be taught the Bible every day besides what else I would try to teach them. He is a very good disciplinarian and the children paid the utmost attention to him at Cruzeiro do Sul. He also knows music and could teach the children that, too. It just depends on whether we can come to terms for him teaching both of the classes.

There have been some changes in the work since the last time I wrote. Miguel has resigned as pastor of the church in Cruzeiro do Sul and plans to work along the Negro river and its tributaries and use Manaus as his headquarters. He said that he had pastored the church for fourteen years and that he felt

that his work was finished there and that he would like to begin a new work.

Zacarias also would like to start a new work in Seara. He has many loved ones living in the small villages of this state and hopes that he might reach them with the gospel of Jesus Christ. I am very sorry to see the work in Cruzeiro do Sul without two of its fine preachers, but truly the need is great everywhere. Let us pray fervently that they might do only those things that will honor and glorify our Saviour wherever they might be. Miguel plans to leave in about a month. Zacarias in about four or five.

There are many preachers in Cruzeiro do Sul that help all the time in the work and there are young men that have started recently that are not supported by the mission in any way but that give every moment of their time to the preaching of the gospel when they don't have to work. So no doubt they will visit the work to assist those who are still there. I think that probably Mario or Cicero will be called to take the place of Miguel in the church at Cr. do Su.

I have just returned from Cruzeiro do Sul. I left last Wednesday, July 22, and returned the 29. The reason the time was so short in between going there and returning is that the flight kept on being cancelled because of something or other and it made me leave late but the plane returned on schedule

so I did not have as long as I usually do to spend there.

I took my son with me this time. He likes to go everywhere that I do and I like to have his company myself. On the way there we passed through a really violent storm. I think that it was the worst that I have ever flown through. The wind bounced the plane around the sky as if it were a rubber ball. I think that everyone of the passengers became ill except my son and myself. We arrived in good spirits, however, that afternoon. Every time I make the trip, I marvel at the mode of transportation that we have today. I remember reading that Isaac Newton once said that in order for some of the prophecies of God to be fulfilled that men would have to travel forty miles an hour. Voltaire at the time said that it showed how an otherwise bright man could be made foolish by the word of God. I wonder what Voltaire would say today if he were living. What a soft life the missionary has today in comparison with those of only fifty years back. When Bro. Brandon first arrived in Cruzeiro do Sul he traveled along the Judura river which is about the crookiest river in the world and very hot to travel on. I don't know how long it took him to get there, but I'm sure that his journey was not near so comfortable as mine.

On arriving there we borrowed a couple of hammocks and mosquito nets, a "bilha" to hold water in, set them in a house

that belongs to the mission, and opened up our suitcase and settled down without any trouble at all. The house is in much better condition than it was the last time that I went there. The people there have been repairing it. The night that I arrived I preached a sermon on the new birth, using John 3:1-5. In this sermon I tried to explain the means of the new birth. Showing that the water and the Spirit mean that we are saved by the sanctification of the spirit and the belief of the truth. That is to say that by the power of the spirit we may have faith in Christ by believing His word. The meeting was well attended and I had many to tell me that they had never heard this taught so clearly before.

The next day I sent for Zacarias since I had never met him before and then began to discuss the Bible with Miguel. We love to discuss the Bible together and were discussing a passage in Hebrews, when a young girl entered and told us that one of the members of the church was very ill. We went to see her and she was sick indeed. She was in terrible pain. We went to get the doctor and he gave her some injections of abroclina, a form of penicillin that we have here. We stayed there that afternoon to see what we could do and when later we found that she was resting better we returned to where I was staying. Later that night I taught them to sing a couple of new songs and then

(Next page, Column one)

## NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY  
1210 E. Grand Blvd.  
Detroit 11, Mich.

## Calley Letter

(Preceding page, Column five) we began the regular services. That night I preached on the new birth again, using verses 6-8 of the third chapter of John. I tried to show this time the absolute necessity of the new birth and how that the new birth could not be a change or reformation but that it was the receiving of a new life and that we had the same kind of nature as our parents. In the flesh that we were still carnal and that our heart was still desperately wicked but that our new nature received from God was one like unto His that did not sin and that it would ultimately have victory over the flesh, and that for this reason Paul could say that death had lost its sting, for John said that our faith would overcome the world.

The third day I went over to the house of the old lady that was sick. (I don't know her name — they simply called her the velinha, which means little old woman. That is one of the customs they have here. They call anyone very old velinha or velhina, depending on the sex of the person) and I found that she had become worse. I called the doctor again and he said that there was no hope for her. I did everything that I could to make her comfortable and went back to my house where I was staying, so that I might review my sermon for the night. While I was there Miguel came and said that they were having a controversy over what happened to the soul after death. Some said that it slept until the resurrection and others said that we were resurrected after we died. I went over to Brother Newton's house and found that there were quite a few arguing about it. It seems that some heretic from the Adventists had passed along with his literature. I explained to them that Paul had said absent from the body, present with the Lord, but that he was not speaking of a resurrection of the body for he said that we were absent from it, neither did he say that the soul slept for he said that we would be in the presence of the Lord. I went on to explain that the soul went to be eternally with the Lord at death but that it would not be reunited with a sinless body formed after Christ, until He returned to receive His own at a future date. I explained to those that wondered at the resurrection of the saints with Christ when he rose from the tomb that they were the first fruits of the resurrection and explained its different parts. It took the whole afternoon and they were very interested. That night I again preached on the new birth, continuing to verses 8 to 15. In this sermon I showed how that the wind compared with the Holy Spirit being sovereign, invisible, and irresistible. Then how that Nicodemus still did not understand and that he was the type of all who did not have the eye salve of God to see by. I concluded by showing how that Christ made it all possible by being lifted up as the serpent, and then made a comparison between Christ and the serpent, showing that they both were cursed, that both had the semblance of death and sin, and that it did not depend on the person but on whosoever looked, not

## FINANCIAL REPORT FOR AUGUST 1953

First Baptist Church, Arabia, Ohio.	\$ 36.81
Faith Baptist Church, Royal Oak, Mich.	8.35
Fenton Road Baptist Church, Flint, Mich.	5.00
Buffalo Avenue Baptist Church, Tampa, Fla., (Hope Bible Class)	50.00
Emmaus Baptist Church, Fancy Farm, Ky.	21.11
Liberty Baptist Church, Toledo, Ohio.	23.64
Calvary Baptist Church, Richmond, Ky.	25.89
Jordan Baptist Church, Berwin, Ill.	50.00
Bellview Baptist Church, Paducah, Ky.	18.72
Chattahoochee Baptist Church, Chattahoochee, West Va.	15.00
Mt. View Baptist Church, Watauga, Tenn.	12.75
Fish Springs Baptist Church, Hampton, Tenn.	12.36
Sylvania Hills Baptist Church, New Brighton, Pa.	1.40
Harmony Baptist Church, Pine Bluff, Ark.	67.30
Liberty Baptist Church, Central City, Ky.	22.80
Mt. Pleasant Baptist Church, Cadiz, Ky.	60.00
Bee Log Baptist Church, Bee Log, N. C.	
(Intermediate Girls S. S. Class)	10.00
Liberty Baptist Church, Flint, Mich.	12.72
Liberty Point Baptist Church, Cadiz, Ky.	56.08
Immanuel Baptist Church, Dayton, Ky.	25.00
Oak Grove Baptist Church, Hazel, Ky.	34.50
Hopewell Baptist Church, Arlington, Ky.	18.88
New Hope Baptist Church, Dearborn, Mich.	44.48
New Hope Baptist Church, Dearborn, Mich. (Ladies Bible Class)	10.00
Julian Baptist Church, Gracey, Ky.	27.30
Second Baptist Church, Marion, Ky.	26.79
Upper Steer Run Baptist Church, Orma W. Va.	5.00
New Hope Baptist Church, Chicago, Ill.	80.00
Seven Springs Baptist Church, Dycusburg, Ky.	47.00
Flat Rock Baptist Church, Flat Rock, Mich.	31.40
Alexandria Baptist Church, Alexandria, Ky.	25.00
Zoar Baptist Church, Fancy Farm, Ky.	32.46
Water Valley Baptist Church, Water Valley, Ky. (Adult S. S. Class)	7.60
First Baptist Church, White Plains, Ky.	15.00
Pleasant Grove Baptist Church, Hickory, Ky.	5.59
South Bristol Baptist Church, Bristol, Va.	5.00
Mt. Hebron Baptist Church, Lancaster, Ky.	54.01
Dawson Baptist Church, Orma, West Va.	10.00
Kirbyton Baptist Church, Bardwell, Ky.	46.91
First Baptist Church, Arabia, Ohio	76.36
Newby Baptist Church, Richmond, Ky.	11.57
Faith Baptist Church, Royal Oak, Mich. (Young People)	20.00
South Union Baptist Church, Cadiz, Ky.	7.00
Temple Baptist Church, Evansville, Ind.	31.00
Boyd's Hill Baptist Church, Cadiz, Ky.	39.00
Bryan Station Baptist Church, Lexington, Ky.	15.00
Westwood Baptist Church, Toledo, Ohio	20.00
Hampton Baptist Church, Hampton, Fla.	25.00
Grace Baptist Church, Base Line, Mich. (B.T.U.)	4.41
Grace Baptist Church, Base Line, Mich. (L.B.C.)	10.00
Grace Baptist Church, Base Line, Mich.	300.00
Good Will Baptist Church, Tampa, Fla.	43.24
Little Obion Baptist Church, Wingo, Ky.	15.60
Canfield Avenue Baptist Church, Detroit, Mich.	151.50
New Hope Baptist Church, Chicago, Ill.	
(In memory of Mrs. Clark)	25.00
Knotts Baptist Church, Orma, West Va.	6.00
Southside Baptist Church, Winter Haven, Fla. (For Aug. and Sept.)	110.00
First Baptist Church, Russell, Ky.	212.42
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
E. H. Lambert, Pennington Gap, Va.	5.00
J. H. Kain, West Cape May, N. J.	10.00
Mr. and Mrs. J. W. Heaster, Clintonville, West Va.	5.00
Miss Maude Hunt, Franklin, Ky.	5.00
Mrs. M. A. Ailstock, Mansfield, La.	1.00
Mr. and Mrs. Harry Bayless, Macedonia, Ill.	10.00
Members of Port Norris Baptist Church, Port Norris, N. J.	100.00
E. H. Lambert, Pennington Gap, Va.	5.00
L. W. Page, Lawtey, Fla.	16.00
Mrs. Bono O. Keith, Berger, Texas	50.00
Ronald E. Hall, McLeansboro, Ill.	5.00
Miss Kitty Bullington, Atwood, Tenn.	4.00
A Friend in Pueblo, Ky.	10.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
A Friend in McLeansboro, Ill.	25.00
Bruce Eakle, Clay, West Va.	2.00
Mr. and Mrs. Harry Robbins, Port Norris, N. J.	30.00
Friends in McLeansboro, Ill.	100.00
Ronald E. Hall, McLeansboro, Ill.	20.00
John Mock, New York, N. Y. (in the Navy)	10.00
Delbert Gene Pennington, New York, N. Y. (in the Navy)	1.00
Orville Ditchley, Grandview, Ind.	2.00
Mrs. Casey Merritt, Lesage, West Va.	20.00
Mrs. William L. Stephens, Sanford, Fla.	5.00
Total	\$2629.95

I wish to express my sincere thanks to all who have spoken kind words of encouragement and done deeds of helpfulness and for floral offerings from churches and individuals in the trying hours of the going of my wife. She has gone to be with the Lord and it won't be long until I will join her. My children and grandchildren wish to join me in saying thank you.—Z. E. Clark.

As the Lord leads you, send all offerings for the mission work to the treasurer of this mission. Address all offerings to:

Elder Z. E. Clark, Treasurer  
P. O. Box 551  
Evansville, Indiana

how sick but to whom they looked.

The next morning as I was talking with my son to Brother Newton's house for breakfast, I was met again by a little girl and she told me that the old lady

had died, and that they wanted to see me. I went over and they had her laying on some planks on the table. It was sad to see them all grieving so. They asked me if I could assist in directing the services, which I did. The fu-

funeral was that afternoon at 4 o'clock. They don't embalm here and with the climate as it is they must bury the body soon after death. They said that this woman was a very faithful member of the church for fifteen years or more. I think she was the first person converted under Miguel's preaching. All of her many children were saved except one and they were all there. I tried to comfort them by reminding them that Christ gives us victory over death, using the last part of the fifteenth chapter of I Corinthians as my text. Then we pounded the lid on the coffin and began carrying it to the cemetery. It was a long way and since the handles were made of rope it cut the hands a little. We finally arrived and then we tried to put the coffin in the grave but it was too small and got stuck half way down. We had a very hard time to get it out again and had ripped the cloth on the sides. I am very glad that the relatives did not come along. They don't here, and at least in this case it is better that they didn't. We had to dig the hole a little larger then and then we put the black coffin to rest. They are ghastly looking boxes, being hurriedly made after the death of its occupant. Then the custom here is that everyone fills up the grave and everyone there began to cover up the coffin with furious speed. As I stood there watching them, I could not help but shudder as I heard the dirt fall on the coffin. It made me think of how much more horrible the second death will be mentioned in Revelation. That night I preached again on the new birth, using John 3:16-20 as my text. I explained that God loved the world in such a manner that he sent His Son to die for those who would believe on Him. This verse is so beautiful written in Portuguese that I like it much better than the English version. I pointed out that we were not saved because we loved God but because He loved us, and that His gift was eternal and that we should not perish. I taught them also that though all others who had seen Christ in the Old Testament thought they would die because of seeing Him, or rather many of them thought so, Christ said that he did not come into the world to condemn it but to save. That the great condemnation of the world was that the light came and men loved darkness better than light.

Sunday morning I preached on the three tenses of Salvation, showing that though it is spoken of in the past tense in some places, in the present on other occasions and in the future in yet other instances, that it was all harmonious, and explained that salvation took in a much larger scope than most people thought, that it began with our foreordination and covered our glorification which is yet future and for this reason it is sometimes spoken of in all three tenses depending on what part or phase of our salvation is meant.

Zacarias arrived early that morning and I had a long talk with him Sunday afternoon. I found him a very likeable person. Sunday night I preached on the Twenty-third Chapter of Psalms, showing that we only walked through the shadow of the valley of death and that a shadow couldn't hurt anyone, and that Christ was with us even then. I tried very hard to show them that Christ had walked through the valley of death for us and we only had the shadow, that even then he would give us dying grace, and that we were never forsaken. The relatives of the woman who died were there

and they told me that they were greatly comforted by the sermon.

Monday I began discussing the Bible with Miguel and Zacarias. They wanted to know why I taught that a woman needed to have her head covered when she entered the church. That night I preached on that subject. Many there thought the covering was a woman's hair and that she should not cut it. I told them that this was so but that there was still another covering to put over that. I showed them that there were two different words used for covering in this chapter, one for the hair and one for the veil or hat. Perhaps some of them did not like it, but they did not try to answer what I preached.

Tuesday I preached on John 3:22-30, about the necessity of our taking John the Baptist's testimony and actions as our guide. That we should not have jealousy among us but must decrease that Christ's honor and glory would be increased. After the services we all said goodbye to one another and very early in the morning my son and I left for Manaus. I am greatly indebted to the kind way that many there took care of my son while I went about my work. He had a fine time playing with the children of the different church members there.

We wish very much that more would come here. Surely there are more preachers at home waiting for an opportunity to preach the Gospel. I pray that you will seek to see if it be God's will that you also should be here. May God bless you.

Your Brother in Christ,  
ROYAL H. CALLEY.



## Lewis Letter

(Preceding page, Column one) house and every night we had services where we stayed. I bought a victrola and some gospel records from another missionary here so we took our music along with us. One man told us that he would accept Christ as his Saviour but that he was not ready to turn "evangelista" so soon.

After a service in one of the houses a young man thanked me for telling him "these things" but when I pressed him about his soul salvation he said that he wanted to give it some serious thought. We have been having difficulty with thieves of late. Someone has stolen over sixty gallons of kerosene from our yard. They know when we go to services and therefore have ample time to steal the kerosene. I am going to stay home from services tonight and see if I can catch whoever it is that is doing the stealing. One fellow that comes to church lost two cows. A friend of his told him where he could find the hides. The fellow found the hides and also the fellow that was selling the meat house to house in Iquitos. Our friend went to the police about the matter. The fellow that the police sent to investigate the matter was the brother to the man who killed the cows. Needless to say, absolutely nothing was done about the theft. This place doesn't know the meaning of the word justice.

We are all well and expecting an addition to our family November 16. Ruby is feeling better than she has felt for some time now. A very good preacher friend of mine told me that a preacher doesn't begin to get humble until he has at least seven children. If I remember correctly my preacher friend dedicated a new church building August 9 of this year.

MITCHELL LEWIS.