

MISSIONARIES IN BRAZIL

Eld. and Mrs. Royal Calley
Miguel Ibernou
Cicero Bielco
Maio Dutro
Eufrazo Soraes
John Dias
Zacharias Nunes de Abriu
John Bentes
(Portugese Language)

BAPTIST FAITH MISSIONS

In Peru Since 1935 In Columbia Since 1947 In Brazil Since 1923
A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD
JESUS COMMANDED HIS CHURCHES TO DO.
Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

MISSIONARIES IN PERU

Elder and Mrs. M. E. Lewis
Elder and Mrs. R. P. Hallum
Miss Marguerite Hallum
Don Simon Galma
Don Juan Castro
(Spanish Language)

MISSIONARIES IN COLUMBIA

Jose Tomas del Castillo
(Spanish Language)

Mission Sheets

Volume XI

DETROIT, MICHIGAN, JULY, 1953

Number 7

Bro. Hallum Tells Of Work And The Problems In Peru

To any one who may be concerned about Peru as a mission field and you feel that the Lord is calling you to some place in the Amazon valley to His work and you are willing to live an isolated life, I want to tell you about a region that has never been touched by the Gospel.

That region is on the Tigre river; this river empties into the Marañon river about 100 miles above Iquitos.

A neighbor of ours that lived in a house adjoining us in Iquitos told me something about the river Tigre.

He is a trader. He goes up the rivers on launches to certain points, gets off and makes rafts of balsa wood then buys cattle, hogs, chickens, etc. and brings them down to Iquitos and sells them in the markets.

This man had an adopted daughter who taught school at a settlement on the river Tigre.

There are no towns of any size, just a few people in a settlement, sometimes just one or two families in a place.

He told me that there are no evangelical workers or work of any kind on this river.

There are Indians who live along the river and also back away from the river.

Only young couples or couples who are strong physically would be suitable for that work.

They would need to live in Iquitos for a year or so to learn Spanish and the ways of the people before locating on the river.

They would also need a small boat with inboard motor, a boat at least twenty or twenty-five feet long, in which to transport themselves and the things they need to the place where they are going, and also to use afterwards. I think the boat should

not be less than 25 feet.

They would need to take a kerosene refrigerator, washing machine, radio, and all other household necessities, and some household remedies for sickness in cases of emergency.

Having done these things they would be ready to preach and teach the glorious Gospel of the Son of God to people who have never heard it.

There is another place, Yurimaguas on the Huallaga river, which offers great opportunity to Baptists. It is a small town of some commercial importance. It is a place of 12 or 15 hundred inhabitants, probably more. It has an air port with planes making regular stops.

The Brethren of New Zealand, I am sure would oppose the Baptists starting a work there, but sure enough Baptists meet opposition in any place they go, by both Roman Catholics and Protestants (Baptists are not Protestants).

The river Ucayali, the second river in size in Peru, emptying into the Marañon, has many small places and towns on its shores, the principal one being Pucallpa. There are no Baptists or Baptist work on this great river.

I believe it is the obligation of Baptists to preach the Gospel in every place to every creature regardless of who is on the field. True Baptists are the only religious bodies that subscribe to every word of the Bible; other evangelical bodies will subscribe to part of it and leave the rest out. For example, the third chapter of John, with the exception of Baptists, very few believe in the doctrine of total and universal depravity, same is true about the doctrines (Next page, column four)

Eld. Don Tomas Is Keeping Busy In Columbia

April 7, 1953

Beloved Elder
Mitchell Lewis
Iquitos, Peru.

I have at hand your monthly letter, to which I refer.

On returning from a journey I found the notice of your letter including the check for my support, for the which cause I receive it; jointly with my most expressive thanks — I beg of you to make it known to the mission. We are all well, thanks to God.

In my previous letter when I mentioned to you the additional money, in order to continue the construction (of his house and church) I beg your pardon. This money is needed and with urgency in order to reach other distant regions and to pay boarding bills, etc. instead of for the construction. God will provide when it is his will. He will give.

On my five-day journey that I made I found some old folks near the grave (death). I helped one in his last moments, I spoke to him of the Lord but he did not give me any signs of acceptance and he died. The other one remained very ill and as he was deaf he made motions with the head that he would follow the Lord. The families remained very content with the visit.

Your co-worker in Christ
TOMAS CASTILLO

Tomas' Report for Feb. 1953

Persons with whom I spoke 163
Tracts distributed170
Obstacles 9

Tomas' Report for March, 1953

Persons with whom I spoke 192
Tracts distributed205
ObstaclesNone

Here's What Mission Money Is Accomplishing In Brazil

June 3, 1953

Dear Friends:

This month finds us happy in the Lord's work here in Brazil. The church is progressing slowly but steadily. There was one addition to the church by baptism this month and there are two more waiting baptism, and possibly two more besides, we do not know. We have two Seventh Day Adventists who have confessed Christ as their Savior and have made known their wish to be baptized into the church, but we have not seen them since they made their confession, so we don't know if they were sincere or not. We have received letters from Cruzeiro do Sul which inform us that there have been 10 saved during the past month there. We are very happy that God has so glorified Himself by saving these souls.

Our church addition is far enough along that it can be used, there yet remains some things to do, but we have used up all of the funds we had on hand, so we will have to wait for awhile until we save some more. But at least we can use it for the school now and it helps us greatly.

Gradually the children in the school are beginning to come to Sunday School, but only a very few, however more and more are beginning to come. It is very hard to get the children to come to church when their parents do not care in the least about sending them. We get to teach them during the school time though and they are learning something about the word of God every week.

We have services every night in the week except Saturday. A little handful gathers at each meeting to listen. This place would be quiet discouraging to someone who judged their value by the crowds they drew, but

God has requested only that we be faithful. I'm glad he said that, I don't have to worry about psychological schemes nor do I have to put on a show, I don't even have to preach to please the people who hear me. I only have to be faithful to His way and the rest doesn't matter.

I read that East Main church has a teaching ministry and indeed they have. We feel that we have one too. John Dias is teaching the book of Luke verse by verse, John Bentes is teaching the book of Acts. I am teaching the book of John and the book of Isaiah. We have just finished the book of Genesis in Sunday School and are now on the book of Exodus. In addition to this I teach John Bentes and John Dias three days a week in Greek, Bible Doctrines, and the Study of God, His being, His personality, and His attributes. Then we teach the children four times a week from the Bible. We notice that the other missionaries here concentrate only on certain portions of the Bible which they call the "Fundamental things." They explain that they are here to do the work of an evangelist. I believe that that is my purpose here also, but I disagree with them on what they call evangelical. It seems to me that the commission that Christ gave to His church was evangelical and that commission included teaching them all things, whatsoever he has commanded. I believe though that the real reason the "Fundamentalists" don't touch on all the doctrines is that they would have to expose their heresy and they are not willing to leave their false doctrines.

I'm glad to hear that Brother Hallum is well enough to preach. How Gracious is our God, to raise him up again. I (Next page, column three)

Recent Pictures Of Our Missionaries To Iquitos, Peru



Mr. and Mrs. R. P. Hallum



Marguerite Hallum



Mr. and Mrs. Mitchell Lewis, and Benny

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

Two Letters From Lewises As To Their Work In Peru

Iquitos, Peru
June 24, 1953

Dear Friends:-

Today is Saint John's Day. Last night nearly all the Catholic Priests went out to San Juan, a small village not far from Iquitos. There they put up an idol of John and Mary while the folks of San Juan and Iquitos danced and raised "hell" in general. Many young new priests from Spain have arrived in the last eight months and the Catholic activities are taking on a decidedly more jestful atmosphere.

The week before last I made a trip to Astoria and Arenal. I preached the first night to about 30 folks. The attention was very good. I preached on "Faith in Christ is sufficient to save." I have a copy of the Catholic Bible in Spanish and all through it the Catholic authorities have placed their notes stating that "faith alone" is not sufficient, of course they use James 2:14 as the basis of their lie.

The second night I preached at a place called Astoria and we had an excellent attendance even though the trails were very muddy on account of high water. Again the people listened with close attention as the Word of God was preached and I could see that some agreed with me, but when we asked for a public manifestation of a personal faith in Christ as their Saviour, not one move was made.

I read of revivals throughout South America, may it please God to grant us a spiritual awakening here in Iquitos, first in Mitchell Lewis and then throughout the district of Loreto.

Our attendance here in Iquitos is very encouraging, one Sunday morning, I had 17 men in my S. S. class.

Bro. Overby when you send the books, send them to Bro. Calley and he can send them to me by air from Manaus. I ordered Nave's Topical Bible from the Moody Press last November and it hasn't arrived yet. They say that they sent it. The mails is usually very slow through Brazil. Send our check to the Citizens National Bank of Fort Scott, Kansas, made out to them but for the deposit of Mitchell Lewis.

Love,
THE LEWISES

P.S.—

I sent Bro. Gilpin a set of ten pictures of our trip with a brief explanation of each. Will send the Canfield Ave. Baptist Church some pictures next month.

Second Letter

Iquitos, Peru
May 23, 1953

Dear Bro Overby:

Am writing in reply to your letter of May 11. Send the check to us this time and we will write the bank in Fort Scott to find out what is the best procedure. Ruby's uncle works in the bank there and we will

FINANCIAL REPORT FOR JUNE, 1953

Buffalo Avenue Baptist Church, Tampa, Fla.	\$ 26.60
Buffalo Avenue Baptist Church, Tampa, Fla.—Hope Bible Class	50.00
First Baptist Church, Arabia, Ohio	63.00
South Side Baptist Church, Winter Haven, Fla.	55.00
Chattahoochee Baptist Church, Chattahoochee, West Va.	15.00
Fenton Road Baptist Church, Flint, Mich.	5.00
Mount View Baptist Church, Watauga, Tenn.	10.73
First Baptist Church, Alexandria, Ky.	25.00
Harmony Baptist Church, Pine Bluff, Ark.	65.05
Sylvania Hills Baptist Church, New Brighton, Pa.	3.80
Immanuel Baptist Church, Dayton, Ky.	25.00
Emmaus Baptist Church, Fancy Farm, Ky.	14.07
Willisburg Baptist Church, Willisburg, Ky.	42.00
Hopewell Baptist Church, Arlington, Ky.	23.77
Upper Steer Run Baptist Church, Orma, W. Va.	5.00
Seventh Street Baptist Church, Cannelton, Ind.	18.26
Faith Baptist Church, Royal Oak, Mich.	8.60
New Hope Baptist Church, Dearborn, Mich.	64.10
Calvary Baptist Church, Richmond, Ky.	27.48
New Hope Baptist Church, Chicago, Ill.	100.00
Seven Springs Baptist Church, Dycusburg, Ky.	42.00
Flat Rock Baptist Church, Flat Rock, Mich.	32.00
Cleaton Baptist Church, Cleaton, Ky.	50.00
Fish Springs Baptist Church, Hampton, Tenn.	8.10
Good Will Baptist Church, Tampa, Fla.	92.21
Blackburn Baptist Church, Marion, Ky.	4.00
Liberty Baptist Church, Central City, Ky.	28.28
Ryan Road Baptist Church, Van Dyke, Mich.	178.10
Hampton Baptist Church, Hampton, Fla.	25.00
First Baptist Church, White Plains, Ky.	15.00
Liberty Baptist Church, Flint, Mich.	13.16
Zoar Baptist Church, Fancy Farm, Ky.	34.73
Pleasant Grove Baptist Church, Hickory, Ky.	8.91
Bellview Baptist Church, Paducah, Ky.	51.99
Bee Log Baptist Church, Bee Log, N. C. (Girls Intermediate Class)	36.85
Kirbyton Baptist Church, Bardwell, Ky.	66.04
Water Valley Baptist Church, Water Valley, Ky. (Jr. S. S. Class)	10.00
Newby Baptist Church, Richmond, Ky.	10.00
Mt. Hebron Baptist Church, Lancaster, Ky.	71.51
Temple Baptist Church, Evansville, Ind.	30.00
Temple Baptist Church, Evansville, Ind. (Vacation Bible School)	32.31
Canfield Avenue Baptist Church, Detroit, Mich.	124.00
Trinity Baptist Church, Keefeton, Oklahoma	40.00
Bryon Station Baptist Church, Lexington, Ky.	15.00
South Bristol Baptist Church, Bristol, Va.	5.00
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Westwood Baptist Church, Toledo, Ohio	25.50
Second Baptist Church, Marion, Ky.	33.00
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	10.00
Grace Baptist Church, Base Line, Mich. (B.T.U.)	8.08
Grace Baptist Church, Base Line, Mich.	300.00
First Baptist Church, Russell, Ky.	207.62
South Side Baptist Church, Paducah, Ky.	149.40
Hopewell Baptist Church, Mayfield, Ky.	84.00
Friends of Baptist Faith Missions, McLeansboro, Ill.	10.00
Ronald E. Hall, McLeansboro, Ill.	10.00
J. H. Kain, West Cape May, N. J.	10.00
Mr. and Mrs. Harry Robbins, Port Norris, N. J.	15.00
Mr. and Mrs. Harry Bayless, Macedonia, Ill.	10.00
Friends of Baptist Faith Missions, McLeansboro, Ill.	37.00
Edward L. Johns, Richmond, Ky.	20.00
L. W. Page, Lawtey, Fla.	15.00
Mr. and Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
Miss Maude Hunt, Franklin, Ky.	5.00
Friends from Norris City, Ill.	20.00
Members of Port Norris Baptist Church, Port Norris, N. J.	50.00
R. E. Murphy, Castor, La.	7.00
Mrs. Casey Merritt, Lesage, W. Va. (sent by Clyde Nance)	30.00
Mr. and Mrs. J. M. Moore, Fort Gibson, Okla.	10.00
Bruce F. Eakle, Clay, W. Va.	5.00
Orville Ditchley, Grand View, Ind.	5.00
Robert Odencrantz, Kent, Ohio	35.00
Paul C. Owen, Calvert City, Ky.	40.00
Edward L. Johns, Richmond, Ky.	15.00
Friends of Baptist Faith Missions, McLeansboro, Ill.	38.00
A Friend in Worthington, Minn.	5.00
Elizabeth Eckles, New Brighton, Pa.	2.60
Total	\$2925.85

As the Lord leads you, send all offerings for the mission work to the treasurer of this mission. Address all offerings to:

Elder Z. E. Clark, Treasurer
Baptist Faith Missions
P. O. Box 551
Evansville, Indiana

We have five individuals and one new church on our list this month.

write to him.

Will go to Polis Tuesday 26. Will try and send some good pictures next time with a good write up of our trip and the work around Iquitos.

We continually pray that the Holy Spirit will over-rule any evil forces that would harm B.F.M.

A missionary from another mission organization went home on account of sickness, stayed on the mission payroll until he had a new car, a house full of new furniture and then he resigned.

Another of their missionaries ate so many "raspadillos" a popsicle affair sold on the streets that he got a stomach

ailment and had to go home. For three years he was on sick pay. He never returned to the field.

I believe that B.F.M. has a great future in spite of the weakness of the flesh. The Missionary Digest states that only 10 percent of the missionaries ever go back for their second term on the field.

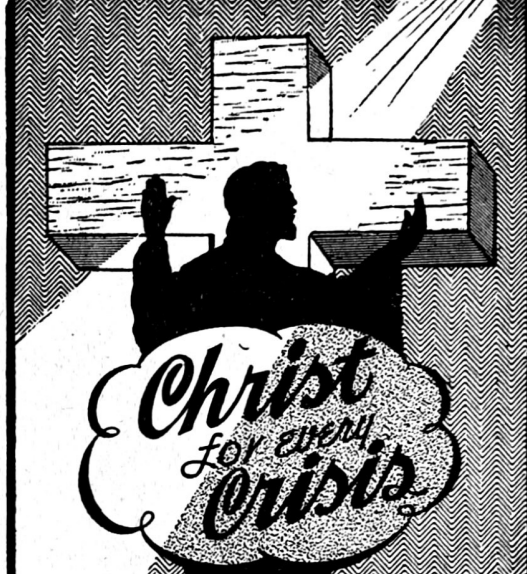
Love

Mitchell

P.S. Thanks a million for the books.

Colley Letter

(Preceding page, column five) received a letter some time back and at the time he said



Christ for every crisis

COME UNTO ME, ALL YE THAT LABOR AND ARE HEAVY LADEN, AND I WILL GIVE YOU REST. MATTHEW 11:28. CAST THY BURDENS UPON THE LORD AND HE SHALL SUSTAIN THEE. PSALM 55:22.

Baptist Faith Missions Is Baptistic And Missionary

Many Baptists are looking for a mission work that is really a New Testament work where they can put their money and know that it is being used for real mission work, that is preaching the Word to the lost and then baptizing the saved ones and then teaching them to observe the all things, on in short to indoctrinate them. Because many Baptists have not known of such a work they have given their money to work that is not Baptist.

It is true that there are missionaries who preach the plan of salvation, but beyond that they are not Scriptural. Only Baptists can and do carry out all the great commission that the Lord gave to His church. We are commissioned to not only get the lost saved but to make Baptists out of the saved.

MANY FAIL

It is also true that many missionaries under various Baptist missions have failed in this. Many missionaries are not sound. They are rank modern-

ists. The Northern Baptist Convention Boards send out such. Many go out and do not know what real mission work is. A few years ago we talked to a woman who had been a missionary in Burma for more than 30 years. She had retired and was back in the States on pension. She spoke at many places about her work as a missionary of some 36 years. One day we asked her what she did and she told us that she taught English in a school in Burma. She seemed to be a kindly good woman and we heard her tell many times of her experiences. She told of her pupils who became good agriculturists and of others who were successful in other walks of life. We never once heard her tell of leading one soul to Christ. Her work seemed to be purely of a "social gospel" nature. We asked ourselves, thirty-six years of what? What did the money given for missions accomplish? We still want to know.

PLANNED NEGLECT

A noted young concert artist was asked the secret of her success with her violin. "Planned neglect," she replied, and then explained. "There were many things which demanded my time. When I went to my room after breakfast, I made my bed, straightened my room, dusted the floor, and did whatever came to my attention. When I finished my work, I turned my attention to violin practice. That system failed to accomplish the result desired, so I reversed things. I deliberately planned to neglect everything else until my practice period was completed. Planned neglect may not sound good at first, but it is essential if we are to become efficient in the service of God and man.

that all was well with him, but I have not heard from him recently. He said that he was very happy over the prospect of the new missionaries that were coming to Peru to work with him. We thank everyone for making this work possible. May God Bless you.

Royal H. Calley

Hollum Letter

(Preceding page, column two) of the New Birth, the Eternal security of the believer, Justification by Faith without works, the incarnation of the Son of God, Substitutionary atonement, Baptism in much water. They just don't believe it all and teach it all.

R. P. Hallum