MISSIONARIES IN BRAZIL

Elder J. F. Brandon Eld. and Mrs. Royal Calley Miguel Ibernon Cicero Bicipo Maio Dutro Eufrazo Soraes John Dias Zacharias Nunes de Abriu

John Bentes (Portugese Language)

VOLUME XI

**BAPTIST FAITH MISSIONS** 

In Brazil Since 1923 In Columbia Since 1947 In Peru Since 1935

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD JESUS COMMANDED HIS CHURCHES TO DO.

> -Baptize them-Indoctrinate them. Matt. 28:19-20. -Make disciples-

> > DETROIT, MICHIGAN, MAY 1953

Mission Sheets

MISSIONARIES IN PERU

Elder and Mrs. M. E. Lewis Elder and Mrs. R. P. Hallum Miss Marguerite Hallum Don Simon Gaima Don Juan Castro (Spanish Language)

> MISSIONARIES IN COLUMBIA

Jose Tomas del Castillo (Spanish Language)

NUMBER 5

## THE LORD JESUS CHRIST AND HIS CHURCH GLORIFIED AT **MISSIONARY BIBLE CONFERENCE IN EVANSVILLE**



Elder and Mrs. James H. Sims with one of their four children. Brother is pastor of Temple Baptist Church, Evansville, Indiana and President Sins is pastor of temple baptist church, cruisvine, mound and resolution of thi-State Baptist Bible College. These were our hosts. No one ever did a better job as hosts to a conference than did this pastor and church. Brother Sims is one of the best friends that Baptist Faith Missions has.



A Missionary family on furlough. Elder and Mrs. R. P. Hallum and daughter Marguerite. Brother Hallum was brought home from Peru by plane on a stretcher. These noble servants of the Lord have spent 18 years in Peru



Elder Eugene Clark, pastor of Grace Baptist Church, Baseline, Michigan Brother Clark's message on "After That Ye Have Suffered Awhile" was a high time of the conference. It was said again and again that "He took us to heaven." Grace Baptist Church gives over \$300.00 each month took us to heaven." Grace Baptist Church gives over \$300.00 each month to Baptist Faith Missions. Missionary Mitchell Lewis of Peru is from this church

By JAMES H. SIMS

From the opening message by Pastor Harry Hille, President of Baptist Faith Missions, to the closing message by Pastor H. H. Overbey, Secretary of Baptist Faith Missions, the Missionary Bible Conference held April 13 through 16 at Temple Baptist Church in Evansville, Indiana, was a means of bringing honor and glory to Christ and His churches and edification to the saints who attended.

The principal speakers were Pastor Overbey and Elder R. F. Hallford, Pastor of New Pros-pect Baptist Church, Brookhaven, Mississippi. Brother Over-bey brought to us the precious fruits of countless hours of study of the Word of God as he spoke on the great doctrinal themes of Missionary Baptists. After establishing in his first message that the commission to preach the gospel to the whole world is a debt that only Baptists can pay, Brother Overbey glorified the Founder and Head of the Baptist Church in succeeding messages on the virgin birth, the first resurrection, the Lord's Supper, salvation by grace, and the second coming of Christ. Our souls were fed and our hearts stirred by these messages as the Holy Spirit applied them to hearts.

Elder Hallford spoke on the theme of "church truth" and brought some of the most inspirational, yet practical and in-structive messages on the New Testament church which this writer has ever heard. Elder writer has ever heard. Elder Hallford holds degrees from undenominational schools as well as Baptist schools and is thus extremely well qualified to re-fute the modern heresy of the "universal, invisible church" "universal, invisible church" with all its accompanying false teachings. With his last message

(Next page, column one) (inf inf

## T. P. SIMMON'S TESTIMONY

Elder T. P. Simmons, author of "A Systematic Study of Bible Doctrine" writes: "I have been attending Bible Conferences for nearly thirty years, but consider the recent Bible Conference in Temple Baptist Church of Evansville, Indiana, the best I have ever attended. Repeatedly during the conference the thought came to me that I had never before heard such preaching. All the speakers seemed to be at their best. They preached with liberty and power. Their mes-sages were warmly received by all the people. I believe that there was a greater degree of unity among the preachers pre-sent at the conference than I have ever seen in any other con-ference. Certainly God was there in great power."



Twenty-seven preachers present at one service of the Missionary Conference held recently at Evansville, Indiana. There were many mor preachers who came to the other services. (Eleven States were represented at the Conference.)



Directors of Baptist Faith Missions. Left to right: Elder Harry Hille, pastor of New Hope Baptist Fourth Missions. Lett to right: Elder Harry Hille, pastor of New Hope Baptist Church, Dearborn, President of Baptist Faith Missions. Elder Griffeth, pastor of Liberty Baptist Church, Toledo, Ohio. Elder Jack Huchel, pastor of Ryan Road Baptist Church, Van Dyke, Mich-Igan. Elder Hafford Overbey, pastor of Canfield Avenue Baptist Church, Detroit, Michigan, Secretary of Baptist Faith Missions. Elder Z. E. Clark, professor Tri-State Baptist Bible College, Evansville, Indiana, Treasurer of Baptist Faith Missions. There are six members of the Board of Baptist Faith Missions. Faith Missions. The sixth one is Elder Jim Masterson, pastor of Bryan Station Baptist Church, Lexington, Kentucky. Brother Masterson was in a revival meeting and could not attend.



Faculty and students of the day school of the Tri-State Baptist Bible College.

## NOLICE

Anyone desiring more infor-mation about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY 1210 E. Grand Blvd. Detroit 11, Mich.

Conference

When a missionary of Bap-tist Faith Mission does not live up to his promises and proves for be a failure, all our support-ers know about it because you read about it in the mission

**ВЕТИRN ТОО** 

OTHER MISSIONARIES

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and where she pleases and that without interference from any-one on the outside.

her mission money as she pleases

church may give or not give and we will not interfere nor declare non tellowship. We be-likeve that each Baptist church is a local independent body of Christ and that she cas give feases

How long is it since you made a contribution to Baptist Faith Rissions?

Sales

you with their glip talk. you with their glip talk. you with their glip talk.

the equipment from the return-ing missionary. Now we have just learned that another is a-

trom error and the set of the set

paper. But you do not know of sent out by other missions, Sev-

Two new churches have been added to the list in April, as follows: First Baptist Church, Alexandrio, Ky. and Immanuel Baptist Church, Belle-vue, Ky.

As the Lord leads you, send all offerings for the mission work to the treasurer of this mission. Address all offerings to:

- lotoT

South Bristol Boprist Church, Bristol, Tenn. Liberty Boprist Church, Toledo, Ohio Canfield Avenue Boprist Church, Detroit, Mich. Canfield Avenue Boprist Church, Detroit, Mich. (For Check Protector) (For Check Protector) (For Check Protector) Mic Pisgoh Boprist Church, Bosc Line, Mich. (For Check Protector) Mic Pisgoh Boprist Church, Bosc Line, Mich. Groce Boprist Church, Bosc Line, Mich. Groce Boprist Church, Bosc Line, Mich. (For Check Boprist Church, Bosc Line, Mich. Groce Boprist Church, Bosc Line, Mich. First Boprist Church, Bosc Line, Mich. Contect Boprist Church, Bosc Line, Mich. Groce Boprist Church, Bosc Line, Mich. First Boprist Church, Bosc Line, Mich. Cortes Boprist Church, Bosc Line, Mich. First Boprist Church, Bosc Line, Mich. Cortes Boprist Church, Bosc Line, Mich. First Boprist Church, Bosc Line, Mich. Cortes Boprist Church, Bosc Line, Mich. Cortes Boprist Church, Bosc Line, Mich. Cortes Boprist Church, Bosc Line, Mich. First Boprist Church, Bosc Line, Mich. Cortes Boprist Church, Bosc Line, Mich. Repton Boprist Church, Roweller Repton Boprist Church, Bosc Line, Mich. First Boprist Church, Bosc Line, Mich. Repton Boprist Church, Bosc Line, Mich. Repton Boprist Church, Repton, Ky. Tobernocle Boprist Church, Repton, Ky. Mic and Mrs. W. T. Burleson, Mich. Mic and Mrs. W. T. Burleson, Korowille, Tenn. Friends of Boprist Forth Missions, McLeansboro, III. Mic and Mrs. W. T. Burleson, Korowille, Tenn. Mich and Mrs. W. T. Burleson, Korowille, Tenn. Friends of Boprist Forth Missions, McLeansboro, III. Mich and Mrs. W. T. Burleson, Korowille, Tenn. Mich and Mrs. W. T. Burleson,

South Bristol Baptist Church, Bristol, Tenn. Liberty Baptist Church, Toledo, Ohio

Hompon Boptist Church, Bondar Church, Hompton, Flo. Temple Boptist Church, Evansville, Ind. Westwood Boptist Church, Toledo, Ohio Bryan Station Boptist Church, Lexington, Ky.

Mr. Jordes baptist Date Church, Keeteon, Okla. (For H, H, Okerbey) Trinity Baptist Church, Keeteon, Okla. New Hope Baptist Church, Foncy Form, Ky. (By Mrs. Frances, H. Hancock). Mt. Hebron Baptist Church, Lancock). Mt. Hebron Baptist Church, Lancock).

FINANCIAL REPORT FOR APRIL 1953

MISSION SHEETS

Kirbyton Baptist Church, Bardwell, Ky. Faith Baptist Church, Royal Oak, Mich.

Members of Port Nortis, Part Narris, A Friends of Baptist Foith Missions, McLeansboro, III. Friends of Baptist Foith Missions, McLeansboro, III. Edward L. Johns, Krichmond, Ky. G. E. Duncan, White Plains, Ky. Mr. and Mrs. Jesse L. Willer, Formland, Ind. Mr. and Mrs. Jesse L. Willer, Formland, Ind. Miss Maude Hunt, Franklin, Ky. Miss Kitty Bullington, Atwood, Tenn.

Flder Z. E. Clark P. O. Box 551 Evansville, Indiana

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ferings, that women should re-Lord's work is by tithes and ofthat the way to finance the

a place, that hell is a place,

cannot lose it, that heaven is

saved person has eternal life and

while He was here on earth and that before Pentecost, that every

since is convicted of sin by the Holy Spirit by the preached word, that the sincer is saved when he repents towards God and receives the Lord Jesus Christ as Saviour by faith, that asped person by a Baptist preacher upon the authority of a Baptist Church, that Jesus Christ organized His church while He was here on earth and while He was here on earth and

This mission believes that a nner is convicted of sin by

church, unionism, modernism, Federal council of churches, women preachers and all other

world. It is Baptist to the core. It is opposed to alien immer-sion, open communion, the in-visible church, the universal

We have an etant on being perforc-time to met from time to time and have discussed how or what we could do to make a better finat we know to do. We still believe with all our hearts that this is the best mission in the world. It is Baptist to the core-world. It is Baptist to the core

gestion please mail it to the secretary of the mission and we sidered. The mission board sidered. The mission board makes no claim to being perfect.

better mission. We still make this request. If you have a sug-

for suggestions as to how to make Baptist Faith Missions a

A BETTER MISSION

SUGGESTIONS FOR

Tri-State Baptist Bible College.

While at Evansville we asked

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aries in all the continents of the world.

aupport all who are chait cod Will supply the funds to send out and supply the funds to send out and God, regardless of the number. We have had a hard struggle and many enemies, but our God is able. We hope the time will come that we will have mission-emits in all the continents of arises in all the continents of

Columbia. The directors of this mission believe that God will

wer is yes. We hope to see the time when we have mis-sionaries in many other foreign countries than Brazil, Peru and countries than brazil, and the second second second second the second sec

missionaries to other countries than South America?" The ans-wer is yes. We have to see

We had an open forum on Baptist Faith Missions at the Missionary Conterence. One of the questions asked was, "Would Baptist Faith Missions send out missionsripes to other countries missionaries to other countries

AT EVANSVILLE

24/11

of Christ, on a new earth, with a new city with the tree of lite and river of life and that for

we are born again, in our new bodies like the resurrection body

Our new natures, received when

that all things will become new.

that then the devil will be cast into the lake of tire, and then the earth will be burned up and

Will return to the earth with his saints to rule and reign on earth for 1000 years, then the great white throne judgement at the resurrection of the lost dead, that then the devil will be rest

years and then that the Lord

now in glory and change the living bodies of the saints and then that there will be a time

semblies, that the Lord will come again in the air and raise the dead bodies of the saints

**E261 YAM** 

ever. Amen.

Elder Jack Huchel, Pastor of Ryan Road Baptist Church, Van Dyke, Michigan lead the singing in the conference. Standing behind the pulpit is Elder James H. Sims, pastor of Temple Baptist Church and President of

Speakers at the Missionary Conference. Left to right: Eld. R. F. Hall-ford, spoke six times. Pastor H. H. Overbey, Secretary of Baptist Faith Missions spoke seven times. Pastor Wilbur Johnson. Baptist Faith in The third speaker on Tuesdoy night and when he gave the invitation, a young lady from Russell, Kentucky came forward and professed her faith in Christ, Pastor Harry Hille, President of Baptist Faith Missions, opened the Misionary Conference on a high spiritual plane with his message "Baptists That God Makes."

pue

We have not and do not ask any church or person do help support this mission work. We tell about the work and leave the matter with the Lord. A

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ing, praving, giving, and teach-ing more than ever before ..., not for our glory, but for the glory of Christ and His church-es

ed put what we received to work

We have benefited spiritually by these great days of confer-ence. May all of us who attend-

cdurch. It is believed that every preacher went home a better preacher and every member went home determined to be a better member of the local Body of Christ where God has placed him.

members, Inose in attendance came from the following states: Michigan, Ohio, Kentucky, In-diana, Illinois, Teanessee, Flor-ida, Mississippi, Louisiana, Tex-as, and Arkansas. All out of town people were invited to the homes of members of Temple Baptist Church and meals were provided and ser-ved by the women of the Temple and ser-ved by the women of the Temple and ser-

thrs escano as unanimously ex-pressing complete faith and con-fidence in the officers and board of Baptist Faith Missions, the missionaries now under the Mis-rotary H. H. Overbey. Many churches were repres-ented by their pastors or other members. Those in attendance eame from the following states:

saving a soul at the close of the service. Forum discussions were hold in the afternoons. The work and doctines of Tri-State Bap-tist Bible College were presented by President James H. Sims on Tuesday, President Harry Hille presided at a discussion session president mously ex-tine and a sumanimously ex-president went on record in the session as unanimously ex-president distributions of the president discussion session for a discussion session and the session as unanimously ex-president discussion and the session as unanimously ex-tine as a session as a ses

Resides in which fine way of salvation was made plain, Bro-ther Wilbur Johnson spoke in the power of the Spirit on the depravity of man. God blessed and made the conference mis-sionary beyond any question by saving a soul at the close of the service.

the conference. On Tuesday hight after Brethren Overbey and Halltord had both burk ang way of a yaw after break and a both after break after bark after break and a both break after bark and a bark after bark a

God used the message to give us one of the holiest hours of the conference. On Tuesday

by his personal testimony. Bro-ther Clark brought a moving message on the Heaven that awaits the child of God "after and a suffered a while" and fied need the message to rive

Brother Hallum gave all of us accessed of the markes. a better insight into the prob-lems and joys of the mission field as well as helping all the brethren get to know him better by his performation getter from the second

(Preceding page, column three) on "Why I Am A Baptist" Elder Hailford distributed copies of his tract "Where Did Your Dire from From?" in which he proves Baptist succession and Perpetuity from Jesus Christ's earthly ministry to the present. Other speakers were Pastor Hairy Hille, Missionary R. P. Jange B. Weigant, and Mission. Pastor Eugene Clark, Missionary Hailum, Pastor Willou Johnson, Jange B. Weigant, and Mission. Hailum, Pastor Willou Johnson, fine pace for a highly spiritual ary C. E. Hall. Brother Hille set the pace for a highly spiritual field of Baptists God Makeo." The opening message on "The Kind of Baptists God Makes."

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