

MISSIONARIES IN BRAZIL

Elder J. F. Brandon
Eld. and Mrs. Royal Calley
Miguel Ibernon
Cicero Bicipo
Maio Dutro
Eufrazo Soares
John Dias
Zacharias Nunes de Abriu
John Bentes
(Portuguese Language)

BAPTIST FAITH MISSIONS

In Peru Since 1935

In Columbia Since 1947

In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD
JESUS COMMANDED HIS CHURCHES TO DO.

Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

MISSIONARIES IN PERU

Elder and Mrs. M. E. Lewis
Elder and Mrs. R. P. Hallum
Miss Marguerite Hallum
Don Simon Gaima
Don Juan Castro
(Spanish Language)

MISSIONARIES IN COLUMBIA

Jose Tomas del Castillo
(Spanish Language)

VOLUME XI

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Mission Sheets

How God Is Working In Brazil

Dear Brother Overbey:

I am sending you this letter to tell you about my trip to Cruzeiro do Sul. God has been gracious to me in that he gave the people the hearts to receive and treat me kindly. I left Manaus on March 3rd and arrived in Cruzeiro do Sul the same day late in the afternoon after a comfortable trip. On arriving I met Miguel Ibernon for the first time, since he was in Rio de Janeiro for medical treatment at the time I visited Cruzeiro do Sul before.

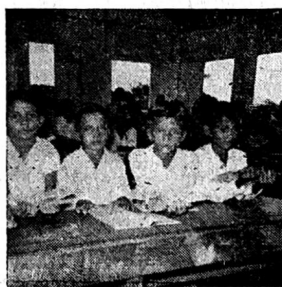
They have services every night in the week there, just as we do here in Manaus, and I had the opportunity to preach that very night. I was informed that there was some dissension caused by a missionary (Joe Morreno) there from New Tribes Missions. A good portion of the sermons that I preached were doctrinal sermons concerning the church and her commission.

The day that I arrived was Tuesday and I preached that night on the origin of the Baptist Church and her differences with churches founded by men. Wednesday night I preached on

the ordinance of the Red Heifer. It pleased God to save a soul that night, a young girl about 16 years of age. I was told that she was very much an enemy of the Word of God and could not be approached with the gospel. This caused her mother and father a great deal of grief, but oh, the infinite mercy of God. He gave her ears to hear and eyes to see. Who can explain the grace of God? She came an enemy of God and left His child. It touched me greatly when I heard her confession. I watched her as she came to me so timidly and contrite. I said to her "Young lady, what do you come for?" There was no confusion with her answer, she said, "I come confessing Christ as my Saviour." She believed God and that was that. She did not have to pray through or plead or roll around on the floor. She only needed to believe God's word.

Thursday morning we left Cruzeiro do Sul very early in the morning for Barro do Jordim. We arrived there about six o'clock in the evening. I preached that night on the Sabbaths since someone had brought some

literature of the Adventists to circulate around. The message was very well received with a great deal of interest on their part. We ate a very fine meal that night and retired. The next morning we left again for Cruzeiro do Sul. On the way back Miguel saw a leopard sitting on a limb overhanging the river and shot it. He took the skin off and brought it back to Cruzeiro do Sul and dried it and gave it



This is a picture of the children in the school room in Manaus, Brazil. Brother Calley says that he would match some of these with any in the U. S. The primary purpose of this school is to give these boys and girls the Gospel. Bro. Calley teaches them the Bible four days each week. Otherwise they would not get this Bible training.

to me. He also killed some kind of a wild animal on the way back with an oar from the canoe. It looks something like a pig and tastes quite a bit like a squirrel. His family was very glad that he had brought home this prize. Miguel's family don't get to eat meat very often. I preached that night again on the church as the body of Christ, as distinguished from the kingdom of God and the family of God. I got much of my sermon from H. B. Taylor's book "Why Be A Baptist." I compared it with the invisible church theory and also showed that God set different members in the body to do different things, such as the difference between the man's work and the woman's and how that God's reward was for faithfulness in the things that he had commanded the different members of his body to do, not for women to take the man's place and attempt to preach and take other authorities, nor for the man to become a feminist and attempt to take the woman's place.

I also taught the difference between the pastor and the deacon, that the pastor was to lead

and the deacon to serve. The deacon at the church there is a good man but partly by the fault of the church and partly by his own he was taking privileges and responsibilities that belong to the pastor. I will always be thankful to Brother Roberts for pointing that out to me at my ordination. I have learned a few things about deacons since that time.

Saturday night I preached on the church of Jesus Christ as likened to His house, with Jesus Christ being the chief cornerstone. The proper material being believers to build with and that they were cemented or set into the house by water baptism. I also taught the true meaning of the Baptism into the Holy Spirit, and showed that it was not for salvation nor for entrance into the church, and that the baptism had already been given and need not be repeated, and indeed is not repeated. I am firmly convinced, that there was only one baptism in the Holy Spirit on the day of pentecost and that it was extended at the house of Cornelius to show that the Gentiles were to be allowed (Following page, Col. one)

Thank God That Hallum Is Improving In Health

Dear Brother Overbey:

This leaves all well except wife and daughter both are being bothered by sinus trouble some; both are up and about.

I am happy to announce that I am still gaining lost strength back slowly.

I had the pleasure of conducting devotional services in Woodland Park Baptist Church two weeks ago last Wednesday night, for the first time that I had spoken publicly in about a year and the first time in about six years to speak in English.

We were happy to have Bro-

ther Z. E. Clark to visit us, we regretted that you could not also come.

We have planned to go to Ky., and that part about the 1st of April next if the Lord is willing, and then we can see when we can come to Detroit.

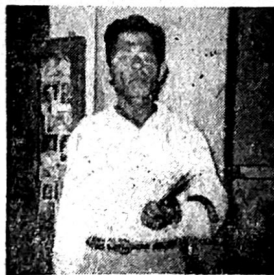
There came quite a storm here this afternoon, it blew trees down and many branches on houses breaking holes in some of the roofs, a little out of town it destroyed one tin house completely, a woman was killed somewhere. We are happy to learn of the progress on the new church building.

May the Lord continue to bless you and yours and give you grace for occasion.

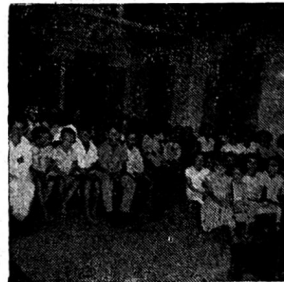
Yours in Him, R. P. Hellum



Mario Dutro on the left, Cicero Bicipo in the center and Eufrazo Soares on the right. These three brethren are native missionaries in the Acre Territory of Brazil. They were at Cruzeiro do Sul and Brother Calley took their picture. They are faithful Baptist preachers.



John Dias. John works in Manaus with Brother Calley. He is pastor of the Calvary Baptist church and labors at the job of missions every day in the week.



This is a picture of the congregation inside the meeting house in Cruzeiro do Sul that were present to hear Brother Calley preach on his first trip there.



Mrs. Miguel Ibernon and children. She is the wife of the pastor of the church at Cruzeiro do Sul. Brother Ibernon was away for medical treatment at the time of Brother Calley's first visit.

Mitchell Lewis Tells Of Mission Journey He Made

Dear Friends,

We are all well and enjoying the blessings of the Lord. We conducted our Daily Vacation Bible School the week of March 9-15 with 48 children enrolled. We could have had more but that was all that we could handle. We studied from the book of Luke and had our finishing exercise Sunday morning instead of our regular Sunday School.

We averaged 63 in Sunday School for the month of March with an average of six in the men's class. The men's prayer group Wednesday and Sunday night before the service is a real blessing to my soul.

I made a four day trip to Polis with Simon Gaima immediately after our D. V. B. S. We spent

the first night with Don Adolph Nunes and preached to his family and two travelers that were spending the night with him. The next day we went to the last house on the creek where we spent three nights.

Don Angulo Audoro is not married but has two women and 14 children that were at home. Some of his boys were off in the jungle hunting. He likes to hear the gospel (so he says) and we have a standing invitation to preach at his place.

The first night with Don Angulo we had his family and two men for our congregation, the second night we had his family and three men for our congregation, the third night we (Following page, Col. 4)



The plane that the Hallums returned from Lima, Peru to Miami, Florida.



Mrs. Mitchell Lewis teaching a class of children in the Sunday School in the church at Iquitos, Peru.

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

FINANCIAL REPORT FOR MARCH 1953

Buffalo Avenue Baptist Church, Tampa, Fla.	\$ 12.60
Buffalo Avenue Baptist Church, Tampa, Fla. (Hope Bible Class)	50.00
Sylvan Hills Baptist Church, New Brighton, Pa.	3.00
Fish Springs Baptist Church, Hampton, Tenn.	18.25
Fenton Road Baptist Church, Flint, Mich.	5.00
Faith Baptist Church, Royal Oak, Mich.	5.78
Bellview Baptist Church, Paducah, Ky.	41.19
Calvary Baptist Church, Richmond, Ky.	24.19
Water Valley Baptist Church, Water Valley, Ky. (Adult S. S. Class)	7.60
New Hope Baptist Church, Dearborn, Mich.	44.68
Hopewell Baptist Church, Arlington, Ky.	19.92
Jordan Baptist Church, Berwyn, Ill.	50.00
Flat Rock Baptist Church, Flat Rock, Mich.	23.00
Mount View Baptist Church, Watauga, Tenn.	18.80
First Baptist Church, Woodway, Va.	9.82
Calvary Baptist Church, Greenbottom, West Va.	100.00
Calvary Baptist Church, Greenbottom, West Va.	16.50
Chattaroy Baptist Church, Chattaroy, West Va.	15.00
South Side Baptist Church, Winter Haven, Fla.	55.00
Harmony Baptist Church, Pine Bluff, Ark.	57.05
Naborton Baptist Church, Naborton, La.	25.95
New Hope Missionary Baptist Church, Chicago, Ill.	140.00
Goodwill Baptist Church, Tampa, Fla.	80.00
Little Obion Baptist Church, Wingo, Ky.	14.50
Zoar Baptist Church, Fancy Farm, Ky.	31.86
Liberty Baptist Church, Flint, Mich.	7.86
Pleasant Grove Baptist Church, Hickory, Ky.	4.85
Pleasant Grove Baptist Church, Hickory, Ky.	7.56
First Baptist Church, White Plains, Ky.	15.00
Seventh Street Baptist Church, Cannelton, Ind.	8.75
South Bristol Baptist Church, Bristol, Tenn.	5.00
Newby Baptist Church, Richmond, Ky.	10.67
Mt. Hebron Baptist Church, Lancaster, Ky.	53.44
Bryan Station Baptist Church, Lexington, Ky.	15.00
Second Baptist Church, Marion, Ky.	24.51
First Baptist Church, Hampton, Fla.	25.00
Kirbyton Baptist Church, Bardwell, Ky.	55.06
Faith Baptist Church, Royal Oak, Mich. (B. T. U.)	5.00
Westwood Baptist Church, Toledo, Ohio	17.25
First Baptist Church, Arabia, Ohio	54.15
Temple Baptist Church, Evansville, Indiana	33.50
First Baptist Church, Russell, Ky.	205.29
East Main Baptist Church, Des Plaines, Ill.	5.00
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Peters Creek Baptist Church, Elizabethtown, Ill.	48.00
Faith Baptist Church, Lawtey, Fla.	6.00
Faith Baptist Church, Lawtey, Fla.	6.00
Liberty Baptist Church, Toledo, Ohio	34.30
Canfield Avenue Baptist Church, Detroit, Mich.	153.50
Canfield Avenue Baptist Church, Detroit, Mich. (for school)	15.82
Cleaton Baptist Church, Cleaton, Ky.	50.00
Grace Baptist Church, Ellaville, Ga.	23.00
Liberty Baptist Church, Central City, Ky.	18.51
First Baptist Church, Coal Grove, Ohio	31.01
South Side Baptist Church, Paducah, Ky.	136.80
Ronald E. Hall, McLeansboro, Ill.	5.00
Katie Sparks, Vanceburg, Ky.	1.00
J. H. Kain, West Cape May, N. J.	10.00
Mr. & Mrs. A. Hanley, Trenton, N. J.	70.00
Mrs. W. O. Prewitt, Harrodsburg, Ky.	2.00
Six members of Port Norris Baptist Church, Port Norris, N. J.	40.00
Friends of Baptist Faith Missions, McLeansboro, Ill.	10.00
A Friend, Columbus, Ohio	5.00
Mr. & Mrs. Harry Robbins, Port Norris, N. J.	14.00
Mr. & Mrs. W. T. Burleson, Knoxville, Tenn.	2.00
Ronald E. Hall, McLeansboro, Ill.	12.00
Friends of Baptist Faith Missions, McLeansboro, Ill.	10.00
Mr. & Mrs. Jesse L. Willis, Monticello, Ark.	5.00
R. E. Murphy, Castor, La.	7.00
Friends of Baptist Faith Missions, McLeansboro, Ill.	10.00
Gus Randolph, Cane River, N. C.	38.68
Mr. & Mrs. Charles R. Miller, Farmland, Ind.	4.89
Mrs. J. L. Causey, Cofee, Ill.	1.00
Friends of Baptist Faith Missions, McLeansboro, Ill.	10.00
Miss Maude Hunt, Franklin, Ky.	5.00
Edward L. Johns, Richmond, Ky.	10.00
Grace Baptist Church, Base Line, Mich.	300.00
Total	\$2568.09

As the Lord leads you, send all offerings for the mission work to the treasurer of this mission. It is best to send by check or money order. Address all offerings to:

Elder Z. E. Clark
P. O. Box 551
Evansville, Indiana

Peters Creek Baptist Church of Elizabethtown, Illinois sent their first offering last month and through mistake in typing it off it was reported Elizabethtown, Ky., instead of Ill. This church has another nice offering of \$48.00 this month. Brother Eugene Allen is pastor.

New Hope Baptist Church, Chicago, Illinois, sends its first offering this month of \$140. This church was organized last October and called Brother Fred Halliman as pastor. Brother Halliman writes that he has been preaching less than a year. This speaks well for pastor and church.

Mount View Baptist Church, Watauga, Tennessee has an offering of \$18.80 this month for the first time. Welcome to you.

Welcome also to Flat Rock Baptist Church, Flat Rock, Michigan which sends an offering of \$23.00 this month as her first offering. This is a new church also.

The following individuals are new donors since the first of this year. Mrs. Donald McElwain, Amarillo, Texas; Mrs. D. F. Blalock, Alexandria, La.; Ronald E. Hall, McLeansboro, Ill.; Joseph T. Pasquale, Vineland, N. J.; and First Baptist Church of Ashland, Kentucky has a fine group of young people that sent an offering in February for their first time.

lustings and seeking after the organizations of men and the things of the world in general. I asked them to come out from such things and be separate in

compliance with obedience and faithfulness to Christ and the dignity and honor of His church. Tuesday morning I met a young man about twenty years of age.

He told me that he had watched Miguel baptize sister Teresa, the young girl, and had heard his explanation for what he was doing. At the end of his sermon Miguel invited any present to confess Christ and be baptized at the same time. This young man was listening in his house and told his mother that he was going to do just that, but she being an ardent Catholic grabbed his shirt and said that he would have to drag her out there with him if he did, and she clung on to him until after we left. He said that he was determined to follow Christ though, and that he would be in church the following Sunday to make known his trust in Christ. Such is the work of God, for which I know you rejoice with me. That night was my last night there and I preached on Jesus Christ as the Word of God, and God Himself. Using John 1:1-3 as my text, I asked them to consider Christ as the Spokesman of God, the one in whom all the fulness of the Godhead dwells bodily, and to hear His words and not to be listening to the doctrines of men. After I had finished they all came and embraced me and we said goodbye one to another with much tender feelings. The next morning I left very early and arrived (by plane) here in Manaus the same day. I cannot help but think about the many preachers at home, that are burning to preach and are impatiently waiting for the opportunity. Well there is plenty of room here. God has many chosen waiting to hear the word. I ask you, earnestly, why don't you search yourselves and see if God would not have you join me or Brother Lewis? We need your help. May God lead you here and soon.

Your Brother in Christ,
Royal H. Calley

Lewis Letter

(Preceding page, Col. five) had his family and thirty-nine outsiders. I tried my best to show them what true repentance is but seemingly to no avail. I had to stop preaching the third night and ask the women to stop talking in order that the others might hear.

The whole creek was in a bad state of disorder as they were celebrating (San Jose Day) and one man by the name of Jose put on a big dance with free drinks. As Don Simon and I passed the small Catholic chapel I noticed two small candles burning in honor of San Jose.

We talked with one family and they told us that they liked the gospel but could not accept Christ, as they would be persecuted as Don Adolpo is being persecuted.

I have completely dismantled the Jeep, sanded the fenders and body, put on one coat of primer paint and will start assembling it in a couple of days now. One fellow that comes to church owes me 200 soles and he is helping me to pay off his debt. It cost my father 10.00 dol-

lars to send me the paint and I was afraid to take the jeep to any of the garages here as they would most likely steal half the paint and do a bad job anyway.

Before I close this letter I would like to say AMEN to Bro. Calley's letter in February MISSION SHEET.

By His Amazing Grace
Mitchell Lewis

P. S. Thanks for paying the postage on the calenders.



Diana Castro and her Sunday School class in the First Baptist Church, Iquitos, Peru. She is the wife of Juan Castro, the native preacher.

A CHRISTIAN'S FINANCIAL CREED

1. My money is mine only in trust. It belongs to God, just as I do.

2. This money is not filthy lucre. It is not the devil's coin. It is stored-up human power. It is so much of myself which I can set at work in China, or India, or New York or Colorado.

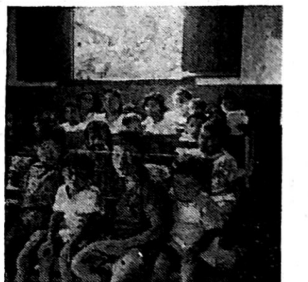
3. God is counting upon this money for His work. It is to hold His churches and preach His Gospel, train His workers and send them out, teach and heal and save His children, and help bring in a new kingdom of righteousness and brotherhood and peace.

4. To spend my income rightly is one of my first tasks as a Christian. Until I settle this my prayers and confessions will be like saying, "Lord, Lord," and not doing the will of my Father.

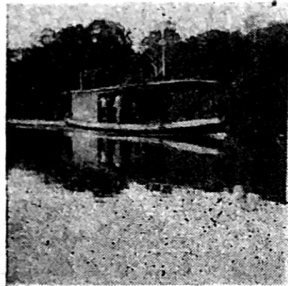
5. I should set aside a definite proportion of my income for the church and the service of others. I do this in acknowledgement of God's sovereignty over all my material possessions. I do this to guard against my own selfishness. I do this because it is businesslike. Giving by impulse and without system does not accord with the importance of this work.

6. I should invest this money for God as carefully as in my temporal business and keep strict account of this fund. I should study the Church and its work that I may give wisely. I should give systematically. I should pray with my giving.

— Tidings



The wife of Don Simon Gaima teaching a class of women in the church at Iquitos, Peru. Don Simon is one of the native preachers.



While traveling up the Jurua river, Brother Calley took this picture of the boat they met coming down stream. It brings back memories of many years past. This is the launch that Brother J. F. Brandon owned years ago. The inside has been torn away and it is now used to haul freight. It still runs well.

Calley Letter

(Preceding page, Col. five) to freely enter the church also. Some might say that this is impossible but what about the first resurrection? There is only one resurrection of the saints, yet it is in three parts, the firstfruits, the harvest and the gleanings and this over a wide expanse of time.

Sunday I preached on Jesus Christ as the Light. Using John 1:4-10 as my text. I exhorted them to walk in the light as He is in the light. After my sermon they called a meeting and excluded a woman who was following the Pentecostals' and the doctrines of the New Tribes Missions.

Sunday afternoon Miguel baptized the young girl that had been saved during the preceding week. Before he baptized her he preached a short sermon for the people who were curiously watching and gave one of the best explanations of the mode of baptism, that I ever heard.

Sunday night Miguel preached for me. He preached on the grace of God, and I make no exceptions, it was the best sermon I have ever heard on that subject. Every afternoon that I was there, Miguel and I discussed the scriptures. He is one of the soundest and deepest preachers that I know. What I like about him is that he is able to tell you why he believes as he does.

Monday night I again preached on the church as the promised bride of Christ. I showed that it was impossible for the members of a church of Christ to commit spiritual adultery by



This picture was taken in the far interior, up the Jurua river. The young man on the right is the one who killed his hog and gathered all the people together to hear Brother Calley preach.