

# MISSIONARIES IN BRAZIL

Elder J. F. Brandon  
Eld. and Mrs. Royal Calley  
Miguel Ibernion  
Cicero Bicipo  
Maio Dutro  
Eufrazio Soracs  
John Dias  
Zacharias Nunes de Abriu  
(Portugese Language)

# BAPTIST FAITH MISSIONS

In Peru Since 1935 In Columbia Since 1947 In Brazil Since 1923  
A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD  
JESUS COMMANDED HIS CHURCHES TO DO.  
Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

# MISSIONARIES IN PERU

Elder and Mrs. M. E. Lewis  
Elder and Mrs. R. P. Hallum  
Miss Marguerite Hallum  
Don Simon Galma  
Don Juan Castro  
(Spanish Language)

# MISSIONARIES IN COLUMBIA

Jose Tomas del Castillo  
(Spanish Language)

## Mission Sheets

VOLUME 11

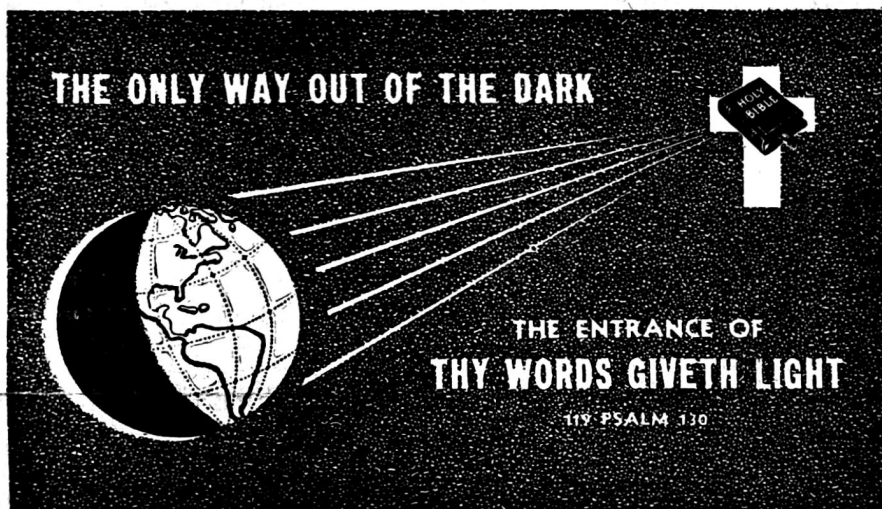
DETROIT, MICHIGAN, MARCH 1953

NUMBER 3

## MAMMOTH MISSIONARY CONFERENCE AT EVANSVILLE, IND.

*The Hallums From Peru Will Be There; Also Overbey, Hille And Other Great Preachers Of B. F. M.*

PASTOR SIMS OF TEMPLE BAPTIST CHURCH INVITES ALL INTERESTED CHRISTIAN WORKERS AND PREACHERS TO SEND IN RESERVATIONS AND ATTEND THE CONFERENCE



We are hoping to see many of you at the Missionary Conference in Evansville, Indiana, April 13 to 16. We shall be guests of Brother James H. Sims and the Tri-State Baptist Bible College and the Temple Baptist Church. Brother Sims is president of the College and pastor of Temple Church. Write to Brother Sims immediately and tell him so that he can assign you a place to stay.

It would be a fine thing if the churches would pay their pastor's expenses for the trip to this Missionary Conference. He will come back a better pastor and preacher and more in love with missions. Your church will profit by doing so. Come and fellowship with the visiting brethren and we will do thee good. Free lodging and meals to full time Christian workers.

You will enjoy the fellowship and the messages. Perhaps you have often thought that you would like to ask a lot of questions about Baptist Faith Missions—well, this is your opportunity. We will have a session and Brother Harry Hille, president of Baptist Faith Missions, will preside and you can ask any questions that you like and we will try to answer to the best of our ability. Brother Hille is pastor of New Hope Baptist Church, Dearborn, Michigan.

Write to Pastor James H. Sims, 2007 West Franklin St., Evansville, Indiana.

WE HOPE  
TO SEE YOU  
IN EVANSVILLE

## All Aboard For Evansville April 13-16

### Catholics Threaten Calley As He Preaches The Truth

Elder H. H. Overbey  
Detroit, Michigan

Dear Bro. Overbey:

I hope that this letter finds you well and all of yours. As for ourselves we are getting a long fine at present. My son had a tooth pulled and got over it without any complications so we are thankful for that. That may sound strange to you for that is what you would expect at home. But here the climate is so different and humid that the least little scratch is liable to get infected and cause trouble. My son already had an abscess but the dentist that we have is very good and he took care of it without him having to loose the tooth, but this last one had to go.

The work here is coming a long better than it ever has, in spite of the opposition that we are having at present. The priests are working in the section where we are, very hard, in order to destroy the progress that we are making. They have made all kinds of threats lately but as yet they have not done anything. I am thankful for that. This last Sunday as Helen

and I were on the way to church with our children we were stopped by a person living near the church. He is not a member of our church but he comes to hear me quite often. He said that I had better watch out for myself that the priest had come around telling the people that I was preaching heresies and since heresy could not be tolerated, it was the duty of every Catholic to do everything that they could to stop me. He said that the priest said that no matter what they did it would be alright since we were preaching doctrines that would destroy the soul. They warned that if I kept preaching the way that I have for the past few Wednesdays that they would be forced to do something about it, and that it wouldn't be pleasant for me.

As I told you before, on Wednesday nights, I have been preaching about heresies and showing by the Bible that they were false doctrines. Last Wednesday I preached on the church about what it was as a body, a building and a bride. I also spoke about the necessity of having the authority to baptize, preach, give communion, etc., by (Next page, column one)

### Hallum Family To Attend Conference At Evansville

607 N. Magnolia  
Hammond, La.  
March 13, 1953

Dear Brother Overbey:

I hope this shall find you all well. By the mercy of the Lord we are well as I write this.

I hope you are still making progress on the new church house. You have set a good example to a lot of preachers that want new houses but don't want to do any dirty work to get it done.

I, wife and daughter expect to be at the Bible Conference in Evansville with Brethren Sims and Clark if the Lord is willing in April.

We have been attending a series of meetings at the First Baptist Church in Hammond this week. As yet we have not seen much results.

No news of interest, so will close.

As ever, yours in the Lord,  
R. P. Hallum  
P.S. Check for month received. Thanks.

### Encouraging News From Mitchell Lewis In Peru

Iquitos, Peru  
March 9, 1953

Dear Brother Overbey  
And Friends:

Last Sunday was the first time that I have missed a service at the church since we have been in Iquitos. I had to stay home on the account of a cold.

Last Wednesday Simon and I went to Piquoyaco, a small village on the Nanay River. While traveling on the Nanay we met a large river tugboat named "El Tigre." I moved over to the other side of the river because I had heard that "El Tigre" had swamped a few small boats by means of its great wave. We passed safely enough but about two city blocks later we met the first big wave which carried us up and up, when we went down on the other side of the wave and started up the next wave quite a bit of water entered the boat and Simon and I became thoroughly soaked. I did not have an extra pair of shoes along so I wore wet shoes all that day. That night we slept in an open house, that is a house with no walls and it was quite

cool because it had rained all day. I am feeling much better now.

The teniente - gobernador (lieutenant - governor) of Piquoyaco has given us much encouragement to preach the Gospel there. We had about 3 persons out Wednesday night and I had as great liberty preaching the Gospel as I ever have had. The people were very attentive and expressed their desire that we have more regular services there. The lieutenant-governor wants us to put up a native style house to use as a regular preaching place. The place where Simon preaches now isn't very satisfactory as the man has a store in his house and someone is always interfering with the service. The lt. - governor probably wants to use our house as a town meeting hall. A native style house 24 x 24 ft. would cost between fifty and sixty dollars.

We are now having our D. V. B. S. at the Primera Iglesia Bautista in Iquitos with 32 enrolled. Our lessons are from the book of Luke.

Very soon now I plan to give (Next page, column one)

## NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY  
1210 E. Grand Blvd.  
Detroit 11, Mich.

## Lewis Letter

(Preceding page, column 5)  
a lecture on "The last ten days of our Lord's life." I want to put an add in the paper stating that we plan to prove that the Lord was crucified on Wednesday and that he was buried three days and three nights. Therefore there is no Good Friday, no Palm Sunday and no Easter. We plan to use the Catholic Bible in our lecture.

The Jehovah Witnesses now have one of our young men. I met him on the street and asked him why he hadn't been to church. He told me that he was a Jehovah Witness. I then asked him why he was following their teachings and he told me that they (the witnesses) were far more advanced than we, that they explained scientific things and were prophetic teachers. I then asked him how he was saved and he said "I will be saved by my good works." After talking with him for some time I am convinced that he never understood the plan of salvation at any time.

The Adventists and Witnesses are forever giving lectures on the Atom Bomb, Hydrogen Bomb, or the book of Daniel.

Jeremiah 28:9 proves that the Adventists and the Witnesses are false prophets. "The prophet which prophesieth of peace, when the word of the prophet SHALL COME TO PASS, then shall the prophet be known, that the Lord hath truly sent him."

It would be difficult to enumerate the number of prophecies of the Adventists and Witnesses that have failed.

Earnestly contending for The Faith,

Mitchell Lewis

## Calley Letter

(Preceding page, column 2)  
the church that Jesus built. There were more people there than for any other service up until then. Each time more have been coming to hear this series of sermons. Last night as I continued with the book of John, we had more people in that service than on any other Sunday night. So far, the services have increased each week. I think I am enjoying these services more than anyone.

I just got through giving a lesson to John Dias and John Bentes. I taught them their Greek lesson today. Every Monday I give them a lesson in Greek. I had misgivings when I first began. I was wondering if I could translate the Greek lessons that I have to Portuguese, but so far I haven't had a bit of trouble. We are going right along. Fortunately, I studied Latin three years in high school and though I have forgotten some of the vocabulary since that time, I never did forget any of the grammar. The grammar of Greek is very similar to the grammar of Latin, only slightly harder. The grammar of Portuguese is very similar to Latin only much easier. The result is, that I have a rather easy time translating Greek to Portuguese. When I studied Latin, I often wondered what good it would ever do me, but I find now that it is a tremendous help to me. The other two weeks I am teaching doctrines of the Bible, on Wednes-

## FINANCIAL REPORT FOR FEBRUARY 1953

Buffalo Avenue Baptist Church, Tampa, Fla.	\$ 10.00
Buffalo Avenue Baptist Church, Tampa, Fla. (Hope Bible Class)	50.00
Seven Springs Baptist Church, Dycusburg, Ky.	35.00
Sylvania Hills Baptist Church, New Brighton, Pa.	3.20
Fenton Road Baptist Church, Flint, Mich.	5.00
Maranatha Baptist Church, Grand Rapids, Mich.	
(Ladies Bible Class)	14.42
New Hope Baptist Church, Dearborn, Mich.	53.18
Calvary Baptist Church, Richmond, Ky.	26.33
Liberty Baptist Church, Toledo, Ohio	25.29
Faith Baptist Church, Royal Oak, Mich.	5.62
Fish Springs Baptist Church, Hampton, Tenn.	9.27
Chattahoochee Baptist Church, Chattahoochee, West Va.	15.00
New Hope Baptist Church, Dearborn, Mich.	
(Ladies Bible Class)	10.00
First Baptist Church, Ashland, Ky. (B.T.U. Young People)	11.15
Faith Baptist Church, Lawtew, Fla.	7.85
Bellview Baptist Church, Paducah, Ky.	37.22
Seventh Street Baptist Church, Cannelton, Ind.	10.88
Hopewell Baptist Church, Arlington, Ky.	21.60
Pleasant Grove Baptist Church, Hickory, Ky.	10.70
Water Valley Baptist Church, Water Valley, Ky. (Jr. S. S. Class)	10.00
Maranatha Baptist Church, Grand Rapids, Mich.	15.48
South Side Baptist Church, Winter Haven, Fla.	55.00
Oak Grove Baptist Church, Hazel, Ky.	12.42
Harmony Baptist Church, Pine Bluff, Ark.	46.30
Second Baptist Church, Marion, Ky.	29.18
Ahava Baptist Church, Plant City, Fla.	25.00
Faith Baptist Church, Royal Oak, Mich. (B.T.U.)	5.00
Liberty Baptist Church, Central City, Ky.	18.50
Little Obion Baptist Church, Wingo, Ky.	10.70
Newby Baptist Church, Richmond, Ky.	10.00
Zoar Baptist Church, Fancy Farm, Ky.	33.51
Bible Baptist Church, Burnsville, N. C.	68.41
Mt. Hebron Baptist Church, Lancaster, Ky.	40.90
Liberty Baptist Church, Flint, Mich.	6.46
Temple Baptist Church, Evansville, Ind.	30.00
First Baptist Church, White Plains, Ky.	15.00
Bryan Station Baptist Church, Lexington, Ky.	15.00
Emmaus Baptist Church, Fancy Farm, Ky.	52.70
Westwood Baptist Church, Toledo, Ohio	17.00
Liberty Baptist Church, Toledo, Ohio	26.05
Hampton Baptist Church, Hampton, Fla.	25.00
Canfield Avenue Baptist Church, Detroit, Mich.	126.63
Canfield Avenue Baptist Church, Detroit, Mich.	
(For School in Manaus)	10.15
Grace Baptist Church, Base Line, Mich.	300.00
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	10.00
Grace Baptist Church, Base Line, Mich. (B. T. U.)	8.94
Kirbyton Baptist Church, Bardwell, Ky.	53.26
First Baptist Church, Arabia, Ohio	18.00
North Ballard Baptist Church, Wickliffe, Ky.	175.00
Peters Creek Baptist Church, Elizabethtown, Ky.	46.80
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Boyd's Hill Baptist Church, Cadiz, Ky.	25.00
Trinity Baptist Church, Keefeton, Oklahoma	25.00
Bee Log Baptist Church, Bee Log, N. C. (Intermediate S. S. Class)	11.00
South Bristol Baptist Church, Bristol, Va.	5.00
First Baptist Church, Russell, Ky.	196.85
Mt. Pleasant Baptist Church, Cadiz, Ky.	60.00
Mr. and Mrs. W. T. Burleston, Knoxville, Tenn.	2.00
J. H. Kain, West Cape May, N. J.	10.00
Mrs. W. O. Prewitt, Harrodsburg, Ky.	5.00
Friends of Baptist Faith Missions, McLeansboro, Ill.	15.00
Miss Maude Hunt, Franklin, Ky.	5.00
Hiram E. Jones, Dryden, Va.	5.00
Mr. and Mrs. Charles R. Miller, Farmland, Ind.	5.00
Mrs. Mary A. Ailstock, Mansfield, La.	1.00
Mrs. D. F. Blalock, Sr., Alexandria, La.	5.00
Friends of Baptist Faith Missions, McLeansboro, Ill.	10.00
Ronald E. Hall, McLeansboro, Ill.	5.00
Mr. and Mrs. Harry Bayless, Macedonia, Ill.	10.00
Mrs. Kitty Bullington, Atwood, Tenn.	3.00
Friends of Baptist Faith Missions, McLeansboro, Ill.	11.00
Richard Robbins, Port Norris, N. J.	25.00
Member of Port Norris Baptist Church, Port Norris, N. J.	10.00
Miss Maude Hunt, Franklin, Ky.	5.00
O. L. Ditchley, Grand View, Ind.	1.00
Joseph T. Pasquale, Vineland, N. J.	10.00
Total	\$2193.95

As the Lord leads you, send all offerings for the mission work to the treasurer of this mission. It is best to send by check or money order. Address all offerings to:

Z. E. CLARK, Treasurer  
Baptist Faith Missions  
P. O. Box 551  
Evansville, Indiana

day, and the harmony of the gospels on Fridays at present.

The man that I told you about that was living with his woman without being married is supposed to be married today. He said it was to take place at two thirty this afternoon. He wanted me to come. I will have to try to get down there if at all possible today. It costs quite a bit to be married here, 550 cruzeiros is the price, and that is a considerable sum for these people. He had to arrange to pay it on time. I would have given him the money to be married but I just didn't have it with the school opening and everything. I had to make sure

that I had enough to take care of those expenses. Well, that will be two more additions to our church. That will bring the total up to fourteen. When Billy left there were eight members in the church. He had more than that to begin with, but one by one, for one reason or other, they were lost. Manuel was excluded, Laudomiro went to Santa Irem, one died, and then as he said, some were towed off by the Pentecostilists. So it left only eight of us. Well, since that time there have been 10 professions but only 6 of them have continued in the faith, the rest have gone back to their old ways. At the next business meeting

we will have to take up the business of excluding two more—Sister Demedis and her daughter. They have not attended church for a little over three months. One of the rules that our church has, is that anyone who does not come to the service at least once every three months will be excluded unless he were provisionally hindered. It is a rule that Billy advocated when the church first began, and I think that it is a good rule. Well, we have gone to visit them, but they say that they are not able to get there since they have moved to a different neighborhood. But the neighborhood is still quite near and they could easily walk to church in about twenty minutes, and besides, I see them in town quite often which is about four or five times as far. So the church will exclude them this next meeting. That will cut down our number again, but all the members that we have will be active. I don't believe in keeping the dead wood around, they do nothing but hinder a church.

Your Brother in Christ,  
Royal H. Calley

## Second Letter From Bro. Calley

Dear Bro. Overbey:

We send our greetings to you in the name of Jesus Christ. We are all in good health and enjoying the rainy season here very much. Really it is very pleasant in the winter here at Manaus. Right now it is raining very hard but we like it very much for it keeps the temperature at a pleasant level.

We have been doing our usual work this month. We have services every day of the week now as we did before, but we will soon lose a place that we have been preaching at. This is the house of Tito and his wife. They are our most faithful members of the church here. They are moving to a village off the Amazon River about two hundred or so miles from here. They will be joining the Baptist Church there. We hate to lose them as members but, our loss is the other churches gain so we can take some consolation in that.

We also had to exclude two members this month for non-attendance, so altogether we will have a net loss of four members this month. Our church has a rule that anyone not attending church three months in succession will be excluded, unless provisionally hindered. It keeps the dead wood out of the church.

Our school started this month on February the second. We have had much opposition this year getting the school started on its second year. There have been four Catholic Priests going around to all the houses in the area where we preach and teach and they have done everything that they could to keep the people from coming to the services and attending the school. It has had its effect but there were fifty who enrolled and are now studying.

We have divided up into two classes. Twenty-five in each class. One class studying in the morning and the other in the afternoon. The ages range from five years to fourteen. There is only the one student that is fourteen though, the others are in between five and twelve. We have two teachers, Francisca de Franca Cunha, for the morning class and Juana Mendonca Pereira for the afternoon. Our students are learning to read, write and mathematics—just as they do at home in the U. S. They

are learning history and geography, and music. Four times a week I am instructing them on the Bible. At first I thought that I would do this by teaching them English, but I found that you could not very well do this with a group so young, so we have begun teaching them from the Bible. We don't know yet how the parents will react to this. We pray that they will not deprive their children of listening to the Word of God.

I am leaving for Cruzeiro do Sul, next Tuesday, March 3rd. I had planned on leaving this week, but I could not get a flight reservation until March the 3rd. I thought that I had a reservation for this week, but was informed that they could not take me, later on.

You remember that I told you that there was one man who wanted to be baptized on his confession and become a member of the church? Well, if you recall, I wrote that he wasn't married and was getting married so that he might be baptized into the church along with the woman that he is living with who has also made a confession. They are still trying to get married but no one will perform the marriage. They tell them they are too busy to marry them now, that there are some trials going on and that they must attend them and don't have time to marry them. I wonder if that is the real reason or if it is because they have learned some way that they want to be married so that they may be baptized into the church? Pray with us that they may be married soon.

I and my family are sorry to hear that Bro. Gilpin's Mother has died. We pray that those who grieve will be consoled in the refuge of Christ.

May God bless you all.

Your Brother in Christ,  
Royal H. Calley

## MISSIONS

## The Edge Of The Map

There is a tale of a tank and its map. Somewhere on the British front a big push was in progress. The Germans were in retreat. The battle was on, with much lumbering of the great tanks that made nothing of flattening a house and moving on over the debris. But one tank had stopped. It was not disabled. It had no casualties among its crew. There was plenty of ammunition, yet it stopped dead in its tracks. An officer came up, and with much forcible language demanded why the huge iron beast should halt, when the job was yet far from finished. The tank men understood his impatience, but still the monster rested. "The trouble is, sir," said one of the crew, "we've got to the edge of our map." There may be many folk in our churches who are like that tank crew. But if this is true of their missionary effort, they have the wrong map. The mission map takes in "the whole creation," "every creature," "all the world."

## Is Christianity A Failure?

"How is it," asked a man of a minister, "that your religion has been going on for nearly two thousand years and has not influenced more people than it has?" For reply, the minister asked another question: "How is it that water has been flowing for more than two million years and many people are still dirty?" The Bible isn't a failure. Wherever it is preached in fidelity it wins. But there are some who "put it from them."