## MISSIONARIES IN BRAZIL

Elder J. F. Brandon Eld. and Mrs. Royal Calley Miguel Ibernon Cicero Bicipo Maio Dutro Eufrazo Soraes John Dias Zacharias Nunes de Abriu (Portugese Language)

## BAPTIST FAITH MISSIONS

In Peru Since 1935 In Columbia Since 1947 In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD JESUS COMMANDED HIS CHURCHES TO DO.

Go-Make disciples-Baptize them-Indoctrinate them. Matt. 28:19-20.

# Mission Sheets

MISSIONARIES IN PERU

Elder and Mrs. M. E. Lewis Elder and Mrs. R. P. Hallum Miss Marguerite Hallum Don Simon Gaima Don Juan Castro (Spanish Language)

> MISSIONARIES IN COLUMBIA

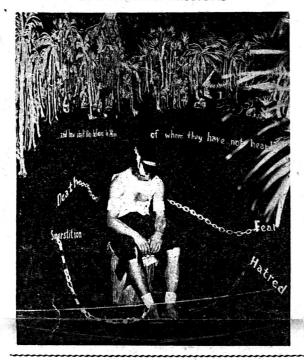
Jose Tomas del Castillo (Spanish Language)

VOLUME 11

DETROIT, MICHIGAN, FEBRUARY 1953

NUMBER 2

## **OUR MISSION: MISSIONS**



## Missionary Conference To Be Held April 13 – 16 In Evansville, Indiana Tri-State Baptist Bible College To Be Host To Christian Workers Who Attend

MISSIONARY HALLUM AND WIFE TO BE PRESENT; OVERBEY, GARTENHAUS, CLARK, AND HALLFORD TO SPEAK.

Sheets are invited, together with their friends, to begin making plans now to attend the Missionary Bible Conference at Tri-State Baptist Bible College in Evansville, Indiana. The dates are April 13 through 16. Principal speakers will be Pastor H. H. Overbey, Secretary of BFM, and Bro. R. F. Hallford, Pastor

of New Prospect Baptist Church, Brookhaven, Mississippi. Of special interest to all those who believe in the work of BFM should be the fact that Brother and Mrs. R. P. Hallum are plan-ning to be in attendance at the conference. Much opportunity will be given the Hallums to tell of the work the Lord has done through them in Peru. All BFM supporters will also be privileg-ed to meet Elder Z. E. Clark, Treasurer of the mission, and now a professor in Tri-State Baptist Bible College, also Pas-tor H. Hille, President of BFM and the other directors.

Bro. Jacob Gartenhaus, President of the International Board of Jewish Missions will also be present and will speak in some of the services of the conference.
Pastor James H. Sims and the

people of Temple Baptist Church in Evansville (Tri-State Baptist Bible College is located bapiss Bible College is located in the Temple Baptist Church building) are making plans now for those who attend. Each sup-porter and friend of Baptist Faith Missions will soon receive a letter from Brother Sims giv-

ing details of the conference Plans are being made now to furnish meals and lodging for all full time Christian workers who attend; pray that the needs will be supplied so that this can be

Address all requests for information or reservations for rooms for April 13 through 16 to: James, H. Sims, Pres., Tri-State Baptist Bible College, 2007 West Franklin St., Evansville, Ind.

## A WATCHWORD

"Watch!" Some bells require to be rung very often. As there is constant danger from certain quarters so there must be con-stant warnings. When our Lord (Next page, column five)

## CALLEY'S APPEAL FOR HELPERS IN SIN-DARKENED

Dear Friends:

The purpose of this letter is an appeal. It is not a new one, but one that was given out over two thousand years ago by our Saviour, Jesus Christ and has echoed down to us from the ages past to this day. I say an appeal only in the sense that I make this reminder to you. Act-ually it was a command "Go you therefore and make disciples of all nations" given by Jesus Christ to the Church that he built while here on earth. It is also unlike an echo in that it is just as fresh and forceful today as it was when the disciples first heard it.

As I write this I am praying that this letter reaches the right persons. There are many persons who feign to have a great interest in spreading the gospel, and their hearts are continually bleeding for lost souls (although their pocket book doesn't suffer much) and they go around feel-ing sorry for God because he ing sorry for God because he does not have enough help. They visualize making the world one big brotherhood. They are continually laying their all on the "altar" and deem themselves that they are making great sacrifices when anything unpleasant happens to them. Sometimes when these people hear an apwhen these people hear an appeal given to go on the field to preach the gospel of our Saviour, they feel that this is a good means of sacrificing them, selves and volunteer to go. Though they do not realize it they are only seeking to glorify themselves

I pray that if this letter reach-

es any persons of such a mind, that they will not heed this ap-peal. If you come here with the belief that you are making a sacrifice, there are plenty of things here to convince you that you are and you will soon feel that the sacrifice is too great and go home to find another way to help God that is more satisfying to your ego.

First of all it is not a sacrifice to be a missionary. It is a privi-lege. Since when did it become sacrifice to be chosen of God a sacrifice to be chosen or God to be a Christian, that makes it sound as if we had missed some-thing because Christ has saved us from hell. I know that this is ridiculous but if you deem that it is a burden to become a that it is a burden to become a Christian you necessarily imply that there is something to be preferred in hell. And since when did it become a sacrifice to be a missionary. They are God's valiant men and their wives shall share in their rewards. That makes it sound as if it is preferable to be the least in the Kingdom of Heaven. I believe that Rom. 12-1 is a much believe that Rom. 12:1, is a much abused verse. It is true that we are to present ourselves a living sacrifice, but the Bible does not say to MAKE ourselves living sacrifices. It says that by the mercies of God we are to PRE-SENT ourselves a living sacrifice, holy, or set apart, acceptable unto God, which is your reasonable service. Now there is a lot of difference between "make" and "present". This means that just as the sacrifice

ought to PRESENT our bodies as living sacrifices. Now if you want to come here to "make" your body a living sacrifice, no matter how many hardships may suffer, your purpose whether concious or not, will only be to glorify yourself, for since you are the cause of it you will naturally tend to give yourself the glory and to induce others to look at what you have sacrificed instead of what Christ has. Though reasonable service, and separateness from this and separateness from this world are a sacrifice we make them only because God has had mercy on us. As Paul said, "for by the grace of God I am I am, and this grace was not bestowed in vain, for I labored more abundantly than they all, yet not I, but the grace that was with me."

Second, God does not need our help, we need His. It is true that all who have everlasting life must hear the word and believe in His Son. But we are only the vessels that He has chosen to be instrumental in bringing the gospel to those that he has elect-ed. Since we do not know whom He has chosen, it is necessary that we go to every creature, knowing that God bids that whosoever will, may come and that salvation is offered to all that salvation is officed to a method the freely even though none of us without the electing grace of God would choose him of our own free will. We are a help to God only in the sense that the pot that holds water is a help to the potter. The reason the ves-sel holds water for the potter's was set apart for holy use, even sel holds water for the potter's so by the MERCIES of God, we use is because he had created it

for that use, so in reality the potter has helped himself. So it is with us "for we are his workmanship created in Christ Jesus unto good works which God has before ordained that we should walk in them."

There is no reason to feel sorry for God, for He is eternally happy, and can accomp-lish whatsoever He pleases. That is one of the reasons that Christ had to take on Himself flesh, He had to have a body to suffer in, since God's Divine nature can not suffer

But perhaps there is one whom God is even now seeking to go in this Holy work. Oh that I might speak to you. Oh that I could have you here to work and rejoice with me. It is to you that I would like to tell about this field. I must admit that there is nothing attractive about this place as far as physical comforts are concerned, and if I sat down and talked to you for an hour about the weather, you would still not have any idea would still not have any idea as to how intense this heat can become, and how it can drag every ounce of energy you have out of you. I'm sure that Bro. Lewis and Bro. Hallum and Bro. Brandon would tell you the same, that you must live in this climate to realize its intensity. There is no way to describe it. Many times your head will ring from the heat and that is no exaggeration. The food here is different and you must constant-ly be on guard about what you eat, for it will react on you in a most disheartening way and you will find yourself quite ill. The

water is very dirty and germ laden and you must boil every drop that goes for physical use, You will be sick a good deal of the time accustoming yourself to this country no matter how well you try to take care of yourself and what precautions you might take. I believe that I have taken every precaution that I could take for the sake of my health and my family's and yet I don't think that there has been a period of longer than two weeks wherein we were all well, if one isn't sick the other one is and so it makes the rounds. Such is the way that you will get accustomed to the drastic change. I would be lying, if I told you that you would not become discouraged. You will, and many times. Also you may expect to have vexing problems that arise from unfaithfulness with those that you have put your utmost confidence in. Fur-thermore, it is no easy thing to learn another language well enough to preach and you will find yourself forcing each new lesson on yourself, for it is a grind to concentrate on something new and strange, when you are feeling tired and sick and find the reat almost un-bearable. How you will wish that you could use the sweet and noble words of the English lan-guage. I have only now begun to preach and how awkward I am with this stammering tongue of

From what I have told you, you might suppose that I am trying to convince you not to (Next page, column one)

#### NOTICE

Anyone desiring more inforabout this mission wo write to the Secretary of the Mission. Address your letter to:

> H. H. OVERBEY 1210 E. Grand Blvd. Detroit 11, Mich.

## Calley's Appeal

(Preceding page, column five) come, or that I am trying to give the impression that I am one to be greatly pitied. Well that is not the case. To those that these things are discouraging, it is better that they learn about them now, but to those who are them now, but to those who are earnestly ready to do as God leads them, they will be look-ing to God's grace to sustain them in their endeavors. Now I must tell you about what satisfactions you will get out of be-ing a missionary to this field. one of the greatest blessings that you will have is the streng-thening of your faith. When you are away from the help of others in so many things you begin depending more and more on God's sustaining hand. When I came here and saw how many little children died daily, it seemed that everytime that I passed the cemetery they were carrying a little coffin to be buried. I would look at my own, and watch them so anxiously as they lay ill with diarrhea or malaria or some other thing. I would think about how that would think about how that over half the children here do not live to be three and how helpless I would feel, but Oh, Help of the helpless, He had come with me and how I have learned to trust and pray to Him to care for us in every way. You might not think that diar-rhea is much to worry about but here it kills over thirty perbut here it kills over thirty per-cent of the children that die. But that is just one example, how you will be drawn to look to Him in every way. Then too you will find yourself awakened as you have never been before to the desperate need for the to the desperate need for the gospel. There are so many things that bring this to mind and how your heart will yearn to tell them about your Saviour. I remember that when I first got here that as I was on my way to town, I saw a man and his wife carry-I saw a man and his wife carry-ing a little blue coffin. The man was carrying that little box in his arms and though it wasn't heavy, how burdened and heavy, how burdened and weighted down he looked. As they walked along I saw that grived mother reach out her hand and caress her child's coffin. It was the saddest and most hopeless gesture that I ever saw. Then I thought that in all likelihood they were without hope. They had no assurance whatsoever that they would ever see that child again, and they seemed to sense it. Every time that I think back about it, I think about the hoplessness and the need these people have. I wanted so much to run to them and ed so much to run to them and tell them that I knew of a Com-forter, who was able to heal those deep wounds and who was able to give them the assurance that they would see their child again, and that I had a sympathizing Saviour who could be touched by their grief, but I was not able to speak one word in this language at that time. You will never know how hadly I wanted to speak Portuguese at that time. I read Bro. Lewis's letter in the mission sheet and wondered how well those at home understood what he was conveying when he told about the little boy following him, crying "evangelista" after him. I think I know how he must have felt at that moment. I believe that if I were to ask him what that conveyed to his mind.

Our resource apparation and design transporter

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Sylvania Rills Baptist Church, New Brighton, Pa. Fenton Road Baptist Church, Flint, Mich. Moranatha Baptist Church, Grand Ropids, Mich. Chattaroy Baptist Church, Chattaroy, West Vo. Burless & News Baptist Church Tumpe.	1.80
Fenton Road Baptist Church, Flint, Mich.	5.00 15.97
Maranatha Baptist Church, Grand Ropids, Mich.	15.00
Buffalo Avenue Baptist Church, Tampa, Fla.	28.00
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Buffalo Avenue Bontist Church, Tompo Flo. (Hone Rible Class)	50.00
Hopewell Baptist Church, Arlington, Ky.  Bellview Baptist Church, Paducah, Ky.	21.12
Dublin Baptist Church, Dublin, Ky.	93.34 87.00
South Side Baptist Church, Winter Haven, Kv.	55.00
Seven Springs Baptist Church, Dycusburg, Ky. Seven Springs Baptist Church, Dycusburg, Ky.	65.45
Seven Springs Baptist Church, Dycusburg, Ky.	57.61
South Road Baptist Church, Cadiz, Ky. Fish Springs Baptist Church, Hampton, Tenn.	25.00 6.61
Liberty Baptist Church, Flint, Mich.	6.45
Harmony Baptist Church, Pine Bluff, Ark.	52.94
Ahava Baptist Church, Plant City, Fla.	25.00
South Side Baptist Church, Paducah, Ky.	156.60 28.29
Hish Springs Boptist Church, Hampfron, Tenn. Liberty Baptist Church, Plint, Mich. Harmony Baptist Church, Pine Bluff, Ark. Ahova Baptist Church, Plont City, Fla. South Side Baptist Church, Poducah, Ky. Liberty Baptist Church, Tolded, Ohlo Calvary Baptist Church, Richmond, Ky. Central Baptist Church, Toldent, Alabama New Hope Baptist Church, Dearborn, Mich. Scrood Bartist Church.	24.90
Central Baptist Church, Lanett, Alabama	4.24
New Hope Baptist Church, Dearborn, Mich.	46.15
Second Baptist Church, Marion, Ky.	31.41
Faith Baptist Church, Royal Oak, Mich. (B. T. U.)	5.00 9.41
Ryan Road Rantist Church, Van Dyke, Mich	96.64
New Hope Boptist Church, Dearborn, Mich. Second Baptist Church, Royal Ook, Mich. (B. T. U.) Faith Baptist Church, Royal Ook, Mich. (B. T. U.) Seventh Street Baptist Church, Cannelton, Ind. Woon Road Baptist Church, Cannelton, Ind. Woon Road Baptist Church, Plante, Mich. Shody Grove Baptist Church, Wickliffe, Ky. Little Obion Baptist Church, Widgle, Ky. Groce Baptist Church, Unigo, Ky. Groce Baptist Church, Lillowille, Gp.	15.00
Shady Grove Baptist Church, Wickliffe, Ky.	45.50
Little Obion Baptist Church, Wingo, Ky.	10.55
Grace Baptist Church, Ellaville, Ga	20.00
Trinity Bankist Church, Koyal Oak, Mich.	11.50
Trinity Baptist Church, Keefeton, Oklahoma Suwana Furnace Baptist Church, Kuttawa, Ky.	20.00
Zoar Baptist Church, Fancy Farm, Ky.	24.48
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Mr. Hebron Baptist Church, Lancaster, Ky.	145.21
Westwood Baptist Church, Toledo Ohio	19.20
Canfield Avenue Baptist Church, Detroit, Mich.	115.04
Canfield Avenue Baptist Church, Detroit, Mich. (For School) South Bristol Baptist Church, Bristol, Tenn.	5.57
South Bristol Baptist Church, Bristol, Tenn.	5.00
First Baptist Church, Arabia, Ohio Kirbyton Baptist Church, Bardwell, Ky.	46 93
Julien Baptist Church, Gracey, Ky.  Bryan Station Baptist Church, Lexington, Ky.  South Union Baptist Church, Cadiz, Ky.  Temple Baptist Church, Evansville, Ind.  First Bandist Church, Evansville, Ind.	38.50
Bryan Station Baptist Church, Lexington, Ky.	15.00
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Temple Baptist Church, Evansville, Ind.	30.00
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South Union Baptist Church, Codiz, Ky. Temple Baptist Church, Evonsville, Ind. First Baptist Church, Russell, Ky. Tabernacle Baptist Church, Lewisburg, Ky. Grace Baptist Church, Base Line, Mich. J. H. Kine, West Cape May, N. J. J. H. Koin, West Cape May, N. J. J. H. Koin, West Cape May, N. J. Mr. and Mrs. Harry Robbins. Port Norris. N. J.	300.00
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	10.00
Grace Baptist Church, Base Line, Mich. (B. T. U.)	8.73
Friends of Baptist Faith Missions, McLeansboro, III.	13.00 5.00
I H Kain West Cane May N I	_ 10.00
Mr. and Mrs. Harry Robbins, Port Norris, N. J.	5.00
A Friend, Amarillo, Texas	20.00
Mr. and Mrs. Harry Robbins, Port Norris, N. J. A Friend, Amarillo, Texas Mr. and Mrs. W. J. Burleson, Knoxville, Tenn.	2.00
riends of Baptist Faith Missions, McLeansboro, III.	12.00
Mr. and Mrs. A. E. Brown, Marion, Ky. Mr. and Mrs. Harry Robbins, Port Norris, N. J.	10.00
Miss Ladve L. Hendley, Farminaton, Ky.	1.70
Miss Ladye L. Hendley, Farmington, Ky	41.00
	5.00
G. E. Duncan, White Plains, Ky.	25.00
P. F. Murchay, Costor, La	11.00
	43.00
Robert T. Odencrantz, Kent. Ohio	
R. E. Murphey, Castor, La.  Robert T. Odencrantz, Kent, Ohio  Some members of Port Norris Baptist Church, Port Norris, N. J.	42.00 25.00 \$2565.36

treasurer of this mission. It is best to send by check or money order.

Address all offerings to:

Elder Z. E. Clark, Treasurer, Baptist Faith Missions P. O. Box 551
Evansville, Indiana

that he would have said that it made him think of the urgency and the need of the message that he was bringing.

Another joy that is beyond comparison is that of introducomparison is that of introducing the gospel to people who have never heard of it before. I know that ministers at home in one sense do this, but the people they talk to at least know of the gospel and though they do not believe it, perhaps they usually know why Christ died on the cross. But imagine hearing a person say, we have heard of Christ but we don't know who he is. Such was my experience lately and what a glorious privilege it was to be the first to tell them the story of Jesus.

As for Christian fellowship, I lieve that there is more real fellowship here than at home. These Christians will go to any rheer christians will go to any extreme to make a carrier of the gospel more comfortable. Their hospitality is incompar-able. I have never gone into

their homes without them offertheir homes without them offer-ing me the best chair, and giv-ing me their precious coffee and sugar, and when you abide a night with them, they will prenight with them, they will pre-pare a regular feast for you at a real sacrifice to themselves. When I went to Cruzeiro do Sul, at two of the places where I at two of the places where I stayed, they actually killed their hogs and prepared them that everyone might have the honor of dining with me and of hearing me preach and they had every thing imaginable to go with them. Fresh corn on the cob, watermelons, rice, kara, tomatoes, cucumbers, eggs pretomatoes, cucumbers, eggs pre-pared all different ways, chick-ens, fish, squash, beans, and many other dishes all in bountimany other dishes all bothers ful portions. In spite of my pro-tests, they insisted. I knew that when I left that they would sorely feel the cost of my stay and offered to pay, but they would not hear of it. What a grand time we had. They brought out their Bibles to show

## Souls Are Saved Under Ministry Of Bro. Lewis

Lima, Peru Jan. 20, 1953

Dear Bro. Overbey:

We are in Lima and the change of climate certainly feels

good.
The last sermon I preached in 1952 brought forth the visible results that we all long for. After the message and at the close of the service a woman said that she wanted to be saved. Monday morning I went out to her house and talked with her and her husband. They both her and her husband. They both made a profession of faith in Christ Jesus. They asked about baptism but I told them that we must observe their lives for a few months to see if they will bring forth fruit or evidence of salvation

The only ones that attended our Bible school in Polis was the our Bible school in Polis was the Nunes family. After we return to Iquitos, I plan to make at least two river trips a month. I am certain that with a steady preaching schedule we can be

more effective on the rivers.
We will leave for Iquitos Feb. 17. You can send our check to:

> Pension Noetzli Avenida Arequipa 3090 San Isidro Lima, Peru c/o Mitchell Lewis

For the first time in Peruror the first time in Peruian history, all the Catholic Bishops of Peru have met in a general conference. Their subject was "A Discussion Of The

Sects", which means us.

There is only one Peruvian senator who is favorable to the

senator who is advocate to the evangelical work in Peru. He is a lost man, but can see the good that the gospel is doing.

Last week he addressed a group of evangelicals in Lima and told them that NOW was the time to act if they wanted to maintain what religious free-

me and asked me to read to them during the afternoon since many of them cannot read, and we sang and prayed together. I don't think that there could be

any better fellowship than this.

The harvest is ripe, everywhere there are those who are
ready to receive the gospel. Of ready to receive the gospel. Or course, as always, the laborers are few. I think now of our own work here. How much more could be done if there were just one more, but we are hoping that more than one will come. Bro. Brandon is now in come. Bro. Brandon is now in the hospital with his ailment and I am alone. I wish that I might have someone to work with. To the west of me, Bro. Lewis labors alone at present, while his partner, that faithful warrior, Bro. Hallum and his gracious family are home re-cuperating and taking a much needed rest. Now is the time to come, even more so I think than ever before

Now as I look back I marvel at God's goodness to me. Amazing grace could it be that God had chosen a worm like me back in the halls of eternity to be his child? And love of all love could it be that as Christ was dying on the tree that he looked down through all ages and shed His blood for a rebellious sinner like me? And wonders of all wonders could it be that He has chosen me to have the honor and pri vilege of bringing the gospel to the world? Could it be that He has given me the privilege of being one of His valiant war or being one of His vallant war-riors? And Oh my dear brother, could it be that He has chosen you alsô? I pray so. Your brother in Christ Royal H. Calley

dom they had in Peru.

We can definitely see and feel the hand of religious hatred ris-

up in Peru. ing up in Peru.

My attitude now is if we need persecution for the spreading of the gospel, then bring on the persecution. In Mexico, the persecution is terrible, but the gos-pel has made enormous strides. New churches are being organ-ized and souls saved.

Again we say may the Lord bless all who make our minis-

try in Peru a reality.

Love, The Lewises

I do not know what action the senator suggests, but will try and find out.

### BE BE A Watchword

(Preceding page, column five) repeats an admonition five times over within the space of a dozover within the space of a dozen lines, we may be quite sure
that He regarded it as one of
supreme importance. If we turn
to the 13th chapter of Mark, we
discover that Jesus repeated His
injunction to watchfulness several times, and then closed His solemn discourse with the sharp stroke on the alarm bell, "I say unto all, Watch!" — Sel.

## BEEFF THE KEY TO OPEN

Did you every pray very earnestly and repeatedly for the Lord to open the windows of Lord to open the windows of heaven and pour you out a bles-sing? Yet the blessing did not come. And perhaps you felt a little hard towards the Lord and accused Him of unfaithfulness. But notice the condition upon which the Lord pramises the blessing: "Bring ye all the tithes (tenth of your income) into the storehouse, that there may be meat in mine house, and prove me now herewith (that is, with the tenth), saith the Lord of hosts if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it." Malachi 3:8-10.

receive it." Malachi 3:8-10.
The tenth is the key. Apply
the key. Take the tenth out of
your pocket and give it to the
Lord. Then what will happen?
Why, He will open the windows of heaven and pour out a blessing. Fulfil the conditions and God will fulfill the promise.

We are told in Lev. 27:30 that

the tenth is the Lord's. Men cannot break into heaven and steal some of the harps, but many a some of the harps, but many a man who prides himself on his honesty is guilty of stealing from God what really belongs to Him. The Bible asks a question, "Will a man rob God?" Then the people asked, "Whereis have you copied thee?" and in have we robbed thee?" and God answered, "In tithes and offerings".

Do not be guilty of this sin but bring Him all the tithes, and then you can count on open

## BEFFE PREACHING

planter asked a Negro preacher what subjects he usually preached on in his labours

ally preached on in his labours among his people.

"Sometimes Ah preaches on love, sometimes on baptism, sometimes on heaven an' such subjects," said the preacher. "Why don't you preach occas-sionally on the subject of chick-or stealing."

en stealing?

"Well, Ah tell you, boss, when Ah preaches on dem subjects hit allers throws a kind of coldness over de meetin'.