

MISSIONARIES IN BRAZIL

Elder J. F. Brandon
Eld. and Mrs. Royal Calley
Miguel Ibernion
Cicero Bclipo
Maio Dutro
Eufrazo Soraes
John Dias
Zacharias Nunes de Abriu
(Portugese Language)

BAPTIST FAITH MISSIONS

In Peru Since 1935 In Columbia Since 1947 In Brazil Since 1923
A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD
JESUS COMMANDED HIS CHURCHES TO DO.

Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

Mission Sheets

MISSIONARIES IN PERU

Elder and Mrs. M. E. Lewis
Elder and Mrs. R. P. Hallum
Miss Marguerite Hallum
Don Simon Gaima
Don Juan Castro
(Spanish Language)

MISSIONARIES IN COLUMBIA

Jose Tomas del Castillo
(Spanish Language)

VOLUME 11

DETROIT, MICHIGAN, FEBRUARY 1953

NUMBER 2

OUR MISSION: MISSIONS



Missionary Conference To Be Held April 13-16 In Evansville, Indiana Tri-State Baptist Bible College To Be Host To Christian Workers Who Attend

MISSIONARY HALLUM AND WIFE TO BE PRESENT; OVERBEY,
GARTENHAUS, CLARK, AND HALLFORD TO SPEAK.

All readers of the Mission Sheets are invited, together with their friends, to begin making plans now to attend the Missionary Bible Conference at Tri-State Baptist Bible College in Evansville, Indiana. The dates are April 13 through 16. Principal speakers will be Pastor H. H. Overbey, Secretary of BFM, and Bro. R. F. Hallford, Pastor of New Prospect Baptist Church, Brookhaven, Mississippi.

Of special interest to all those who believe in the work of BFM should be the fact that Brother and Mrs. R. P. Hallum are planning to be in attendance at the conference. Much opportunity will be given the Hallums to tell of the work the Lord has done through them in Peru. All BFM

supporters will also be privileged to meet Elder Z. E. Clark, Treasurer of the mission, and now a professor in Tri-State Baptist Bible College, also Pastor H. Hille, President of BFM and the other directors.

Bro. Jacob Gartenhaus, President of the International Board of Jewish Missions will also be present and will speak in some of the services of the conference.

Pastor James H. Sims and the people of Temple Baptist Church in Evansville (Tri-State Baptist Bible College is located in the Temple Baptist Church building) are making plans now for those who attend. Each supporter and friend of Baptist Faith Missions will soon receive a letter from Brother Sims giving

details of the conference. Plans are being made now to furnish meals and lodging for all full time Christian workers who attend; pray that the needs will be supplied so that this can be done.

Address all requests for information or reservations for rooms for April 13 through 16 to: James H. Sims, Pres., Tri-State Baptist Bible College, 2007 West Franklin St., Evansville, Ind.

A WATCHWORD

"Watch!" Some bells require to be rung very often. As there is constant danger from certain quarters so there must be constant warnings. When our Lord (Next page, column five)

CALLEY'S APPEAL FOR HELPERS IN SIN-DARKENED BRAZIL

Dear Friends:

The purpose of this letter is an appeal. It is not a new one, but one that was given out over two thousand years ago by our Saviour, Jesus Christ and has echoed down to us from the ages past to this day. I say an appeal only in the sense that I make this reminder to you. Actually it was a command "Go you therefore and make disciples of all nations" given by Jesus Christ to the Church that he built while here on earth. It is also unlike an echo in that it is just as fresh and forceful today as it was when the disciples first heard it.

As I write this I am praying that this letter reaches the right persons. There are many persons who feign to have a great interest in spreading the gospel, and their hearts are continually bleeding for lost souls (although their pocket book doesn't suffer much) and they go around feeling sorry for God because he does not have enough help. They visualize making the world one big brotherhood. They are continually laying their all on the "altar" and deem themselves that they are making great sacrifices when anything unpleasant happens to them. Sometimes when these people hear an appeal given to go on the field to preach the gospel of our Saviour, they feel that this is a good means of sacrificing themselves and volunteer to go. Though they do not realize it they are only seeking to glorify themselves.

I pray that if this letter reaches

any persons of such a mind, that they will not heed this appeal. If you come here with the belief that you are making a sacrifice, there are plenty of things here to convince you that you are and you will soon feel that the sacrifice is too great and go home to find another way to help God that is more satisfying to your ego.

First of all it is not a sacrifice to be a missionary. It is a privilege. Since when did it become a sacrifice to be chosen of God to be a Christian, that makes it sound as if we had missed something because Christ has saved us from hell. I know that this is ridiculous but if you deem that it is a burden to become a Christian you necessarily imply that there is something to be preferred in hell. And since when did it become a sacrifice to be a missionary. They are God's valiant men and their wives shall share in their rewards. That makes it sound as if it is preferable to be the least in the Kingdom of Heaven. I believe that Rom. 12:1, is a much abused verse. It is true that we are to present ourselves a living sacrifice, but the Bible does not say to MAKE ourselves living sacrifices. It says that by the mercies of God we are to PRESENT ourselves a living sacrifice, holy, or set apart, acceptable unto God, which is your reasonable service. Now there is a lot of difference between "make" and "present". This means that just as the sacrifice was set apart for holy use, even so by the MERCIES of God, we

ought to PRESENT our bodies as living sacrifices. Now if you want to come here to "make" your body a living sacrifice, no matter how many hardships you may suffer, your purpose whether conscious or not, will only be to glorify yourself, for since you are the cause of it you will naturally tend to give yourself the glory and to induce others to look at what you have sacrificed instead of what Christ has. Though reasonable service, and separatens from this world are a sacrifice we make them only because God has had mercy on us. As Paul said, "for by the grace of God I am what I am, and this grace was not bestowed in vain, for I labored more abundantly than they all, yet not I, but the grace that was with me."

Second, God does not need our help, we need His. It is true that all who have everlasting life must hear the word and believe in His Son. But we are only the vessels that He has chosen to be instrumental in bringing the gospel to those that he has elected. Since we do not know whom He has chosen, it is necessary that we go to every creature, knowing that God bids that whosoever will, may come and that salvation is offered to all freely even though none of us without the electing grace of God would choose him of our own free will. We are a help to God only in the sense that the pot that holds water is a help to the potter. The reason the vessel holds water for the potter's use is because he had created it

for that use, so in reality the potter has helped himself. So it is with us "for we are his workmanship created in Christ Jesus unto good works which God has before ordained that we should walk in them."

There is no reason to feel sorry for God, for He is eternally happy, and can accomplish whatsoever He pleases. That is one of the reasons that Christ had to take on Himself flesh, He had to have a body to suffer in, since God's Divine nature can not suffer.

But perhaps there is one whom God is even now seeking to go in this Holy work. Oh that I might speak to you. Oh that I could have you here to work and rejoice with me. It is to you that I would like to tell about this field. I must admit that there is nothing attractive about this place as far as physical comforts are concerned, and if I sat down and talked to you for an hour about the weather, you would still not have any idea as to how intense this heat can become, and how it can drag every ounce of energy you have out of you. I'm sure that Bro. Lewis and Bro. Hallum and Bro. Brandon would tell you the same, that you must live in this climate to realize its intensity. There is no way to describe it. Many times your head will ring from the heat and that is no exaggeration. The food here is different and you must constantly be on guard about what you eat, for it will react on you in a most disheartening way and you will find yourself quite ill. The

water is very dirty and germ laden and you must boil every drop that goes for physical use. You will be sick a good deal of the time accustoming yourself to this country no matter how well you try to take care of yourself and what precautions you might take. I believe that I have taken every precaution that I could take for the sake of my health and my family's and yet I don't think that there has been a period of longer than two weeks wherein we were all well, if one isn't sick the other one is and so it makes the rounds. Such is the way that you will get accustomed to the drastic change. I would be lying, if I told you that you would not become discouraged. You will, and many times. Also you may expect to have vexing problems that arise from unfaithfulness with those that you have put your utmost confidence in. Furthermore, it is no easy thing to learn another language well enough to preach and you will find yourself forcing each new lesson on yourself, for it is a grind to concentrate on something new and strange, when you are feeling tired and sick and find the heat almost unbearable. How you will wish that you could use the sweet and noble words of the English language. I have only now begun to preach and how awkward I am with this stammering tongue of mine.

From what I have told you, you might suppose that I am trying to convince you not to (Next page, column one)

FINANCIAL REPORT FOR JANUARY 1953

Calley's Appeal

Alvonia Hills Baptist Church, New Brighton, Pa.	1,800
Fenton Road Baptist Church, Flint, Mich.	5,000
Marathon Baptist Church, Grand Rapids, Mich.	15,000
Cathart Baptist Church, Chatteroy, West Va.	15,977
Buffalo Avenue Baptist Church, Tampa, Fla.	28,000
Buffalo Avenue Baptist Church, Tampa, Fla.	11,000
Buffalo Avenue Baptist Church, Tampa, Fla. (Hope Bible Class)	50,000
Howell Baptist Church, Arlington, Ky.	21,122
Belview Baptist Church, Reduach, Ky.	91,348
Dublin Baptist Church, Dublin, Ohio	87,000
South Side Baptist Church, Winter Haven, Ky.	55,000
Seven Springs Baptist Church, Dycusburg, Ky.	65,455
Seven Springs Baptist Church, Dycusburg, Ky.	57,000
South Road Baptist Church, Codiz, Ky.	25,000
Fish Springs Baptist Church, Harlan, Tenn.	6,611
Liberty Baptist Church, Flint, Mich.	6,455
Harmony Baptist Church, Pine Bluff, Ark.	52,944
Ahava Baptist Church, Plant City, Fla.	25,000
South Side Baptist Church, Paducah, Ky.	156,600
Liberty Baptist Church, Toledo, Ohio	28,250
Calvary Baptist Church, Richmond, Ky.	2,420
Central Baptist Church, Lanett, Alabama	4,294
New Hope Baptist Church, Dearborn, Mich.	46,151
Second Baptist Church, Marion, Ky.	31,415
Faith Baptist Church, Rockwell, Mich. (B. T. U.)	41,400
Seventh Street Baptist Church, Cannelton, Ind.	9,411
Ryan Road Baptist Church, Van Dyke, Mich.	96,644
First Baptist Church, White Plains, Ky.	15,000
Shady Grove Baptist Church, Wickliffe, Ky.	45,500
Little Olean Baptist Church, Wingo, Ky.	10,155
Grace Baptist Church, Ellsville, Ga.	11,000
Faith Baptist Church, Royal Oak, Mich.	20,500
Trinity Baptist Church, Keefeton, Oklahoma	30,000
Suwanee Furnace Baptist Church, Kuttawa, Ky.	20,000
Pleasant Grove Baptist Church, Hickory, Ky.	6,600
Zoar Baptist Church, Fancy Farm, Ky.	10,438
Newby Baptist Church, Richmond, Ky.	23,985
M. Hebron Baptist Church, Lancaster, Ky.	145,211
Hampton Baptist Church, Hampton, Va.	25,000
Westwood Baptist Church, Toledo, Ohio	19,200
Canfield Avenue Baptist Church, Detroit, Mich.	115,044
Canfield Avenue Baptist Church, Detroit, Mich. (For School)	5,577
South Bristol Baptist Church, Bristol, Tenn.	23,000
First Baptist Church, Arabia, Ohio.	5,885
Krynsburg Baptist Church, Bardwell, Ky.	46,935
Julien Baptist Church, Grace, Ohio	38,500
Bryan Station Baptist Church, Lexington, Ky.	15,000
South Union Baptist Church, Codiz, Ky.	22,000
Temple Baptist Church, Evansville, Ind.	30,000
First Baptist Church, Russell, Ky.	24,477
Tobacco Belt Baptist Church, Lexington, Ky.	50,000
Grace Baptist Church, Base Line, Mich.	300,000
Grace Baptist Church, Base Line, Mich. (Babies Bible Class)	10,000
Grace Baptist Church, Base Line, Mich. (B. T. U.)	8,773
Friends of Baptist Faith & Missions, McLeansboro, Ill.	13,000
Miss Maude Hunt, Franklin, Ky.	1,000
J. H. Kain, West Cape May, N. J.	2,000
Mr. and Mrs. Harry Robbins, Port Norris, N. J.	20,000
A Friend, Amarillo, Texas	5,000
Mr. and Mrs. W. J. Clarkson, Knoxville, Tenn.	2,200
Friends of Baptist Faith & Missions, McLeansboro, Ill.	12,000
Mr. and Mrs. A. E. Brown, Marion, Ky.	10,000
Mr. and Mrs. Harry Robbins, Port Norris, N. J.	1,700
Miss Ladye L. Hendley, Farmington, Ky.	41,000
Friends of Baptist Faith Missions, McLeansboro, Ill.	25,000
Mr. and Mrs. Jesse W. Adams, Antietam, Md.	5,000
G. E. Duncan, White Plains, Ky.	7,000
Friends of Baptist Faith Missions, McLeansboro, Ill.	11,000
R. E. Murphy, Gastor, La.	42,000
Robert T. Odencrantz, Kent Ohio	25,000
Some members of Port Norris Baptist Church, Port Norris, N. J.	35,000
Total	\$2565,356

Elder Z. E. Clark, Treasurer,
Baptist Faith Missions
P. O. Box 551
Evansville, Indiana

As for Christian fellowship, I believe that there is more real fellowship here than at home. These Christians will go to any extreme to make a carrier of the gospel more comfortable. Their hospitality is incomparable. I have never gone into

their homes without them offering me the best chair, and giving me their precious coffee and sugar, and when you abide a night with them, they will give you a regular feast for you and a real sacrifice to themselves. When I went to Cruzeiro do Sul, at two of the places where I stayed, they prepared for them that everyone might have the honor of dining with me and of hearing me preach and they had prepared this fine corn on the cob, watermelons, rice, kara, tomatoes, cucumbers, eggs prepared all different ways, chickens, fish, squash, and dishes all in plentiful portions. In spite of my protests, they insisted. I knew that when I left that they would sorely feel the lack of me and would be forced to pay, but they would not hear of it. What a grand time we had. They brought out their Bibles to show

Souls Are Saved Under Ministry Of Bro. Lewis

also? I pray so.
Your brother in C
Royal H. Calley

A Watchword

(Preceding page, column five) repeats an admonition five times over within the space of a dozen lines, we may be quite sure that He regarded it as one of supreme importance. If we turn to the 13th chapter of Mark, we discover that Jesus repeated His injunction to watchfulness several times, and then closed His solemn discourse with the sharp stroke on the alarm bell, "I say unto all. Watch!" — Sel.

THE KEY TO OPEN

PREACHING

PREACHING

"Sometimes Ah preaches on love, sometimes on baptism, sometimes on heaven an' such subjects," said the preacher.

"Why don't you preach occasionally on the subject of chicken stealing?"

"Well, Ah tell you, boss, when Ah preaches on dem subjects hit allers throws a kind of coldness over de meetin'."