

## MISSIONARIES IN BRAZIL

Elder J. F. Brandon  
Eld. and Mrs. Royal Calley  
Miguel Ibernson  
Cicero Bicipo  
Malo Dutro  
Eufraze Soraes  
John Dias  
Zacharias Nunes de Abriu  
Gabriel Seraphin  
(Portugese Language)

## BAPTIST FAITH MISSIONS

In Peru Since 1935 In Columbia Since 1947 In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD  
JESUS COMMANDED HIS CHURCHES TO DO.

Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

# Mission Sheets

## MISSIONARIES IN PERU

Elder and Mrs. M. E. Lewis  
Elder and Mrs. R. P. Hallum  
Miss Marguerite Hallum  
Don Simon Gaima  
Don Juan Castro  
(Spanish Language)

## MISSIONARIES IN COLUMBIA

Jose Tomas del Castillo  
(Spanish Language)

VOLUME 10

DETROIT, MICHIGAN, OCTOBER 1952

NUMBER 10

## Marguerite Gives Accounting Of Expense Home

Dear Brother Overbey:

We received your letter with check for September enclosed. We were in New Orleans when this arrived. We went down on Tuesday and returned on Saturday. We had father in Foundation Hospital for thorough examination. This hospital is operated in connection with Achsner Clinic, of which you have no doubt heard. It is patterned after Mayo's and some of the finest doctors in the U. S. are to be found there. We first consulted a heart specialist, and he advised us to take him there.

He was examined by heart specialists, nerve specialist, skin specialist, etc. The heart condition has improved to the extent that they want to get him out of bed right away. They are sending the reports to our doctor here and he will treat him.

We are looking forward to seeing you next month. Will try to get the report on our trip home to you in a few days. We would like a copy of the July Mission Sheets as well as of August if you still have some extras.

Here is a statement of our traveling expenses:

- |   |          |
|---|----------|
| (1) Tickets (plane)   |          |
| Iquitos-Lima .....  | \$ 88.14 |
| (2) For extra flying time due to re-routing of the plane to avoid high altitude ..... | 275.80   |
| (3) Air freight on baggage, Iquitos-Lima .....  | 30.34    |
| (4) Round trip ticket, Iquitos-Lima, for doctor who accompanied us .....              | 47.00    |
| (5) Ambulance fees  |          |
| —Lima .....   | 2.00     |
| (6) Re-entry permits .....  | 10.00    |
| (7) Board and rooms for four—Lima .....   | 19.30    |
| (8) Freight on baggage —Lima-New Orleans ..   | 41.00    |
| (9) 3 tickets (plane) Lima-New Orleans, including 10% travel                          |          |
- (Next Page, Column Four)

## Why Do So Many Of The Missionaries Return Home?

Recently we were in the office of a fine consecrated Baptist Doctor who has given his services on behalf of our missionaries without cost as a work of love for his Saviour and Lord. We were discussing a missionary who had been a failure and who was guilty of several things unbecoming to anyone, much less to a person who proposed to be a God called preacher and missionary. This Christian Doctor asked the question, "Why do most of the missionaries who go to the foreign fields return home?" He told of knowing several who went to India and even if they stayed out their first term, when they came home on furlough, they would not go back and gave every kind of excuse. He said that this was true everywhere. Most of those who read this do not know of the many who go to foreign fields under other missions and who return. Most of us only

know about those from this mission.

But back to the question, "Why do so many missionaries who go to the foreign fields return home? What is the answer? They are told that it is no picnic. They are told that the field is hard and the climate bad and the health problem serious, and persecution will be great etc. They are not hurried off. They live among us for a long time, if we do not already know them. In spite of every precaution and every promise, most of them soon begin to show signs of wanting to return home, and they begin to look for everything, little or big, to have an excuse to resign, or to be recalled home. But isn't it true, that most of the preachers at home, who profess to be called and who start out to preach, soon give up and quit. On the other hand there are

those who go and endure hardships, and persecution, and sickness and privation and never grumble. They serve because they are called of God, and because they love His word and lost souls more than they love themselves. Thank God for this kind of men and women. Sometimes one missionary can cause you more grief and trouble and heartache than all the rest of the missionaries put together and then a hundred times more.

Every field needs many missionaries. We need them in Brazil and Peru. But we do not want any applications from those who are looking for a time of adventure, or for a trip to another land. Remember that the going is tough and then more so, and if you are not prepared to take it then don't go. If God calls you, then He will enable you. Why do most fail and return home?

## Royal Calley Is Getting A Grasp On The Work In Brazil

Dear Bro. Overbey:

It did my heart good to hear from you once again. I received a letter from you today. It was the first one since I sent you a wire requesting money for a trip to Cruzeiro do Sul. I am glad that you had a nice vacation and that you didn't have time to get rusty in your preaching while you were away. That sounds like a busman's holiday to me. I wish that I could be home just one Sunday to hear you preach a sermon. I get so lonesome to hear someone preach who has something to tell me that I did not know before. The preachers here that we have are zealous enough but they do not know as much as they might concerning the scriptures.

I was wondering if the church had gotten in it's hot water system yet? I guess that the need must be pressing you right now. If you were here that wouldn't be any problem at all. I think that I will be glad when the rainy season comes, it affords some relief from the heat they tell me.

I do not know how long it will take me to go up there yet I'm afraid that it might take three weeks just to get up there from what I hear. One missionary went up there last year and he had three layovers of a week each to get there. He said the trip was made in three stops and that you couldn't get a plane going to the next place for a week at each stop. If this is still true the least time that I will be gone is eight weeks counting a two week stay there. If this is so I will have to draw out enough money for two months salaries before I leave. I can take what I need up there with me to pay them while I am there and let my wife handle the rest here at home. I received your wire telling me that my trip has been approved but as yet I have not gone down to see about getting the tickets and finding out from them at the (Next Page, Column One)

## LETTERS FROM MITCHELL LEWIS

Dear Friends:

Our Sunday School attendance for August averaged 55. We had a good number of visitors, especially young men.

Don Simon did not work for three weeks as he had some teeth that needed pulling. The dentist would not pull over two at a time and then he would wait three or four days before pulling one of two more. Simon is a great believer in home remedies such as mud packs, but this time he took some penicillin shots.

The following is Juan Castro's report for the month of August:

Bibles sold—4.  
N. T. sold—1.  
Gospels of Luke—26.  
Acts—50.  
Visits made—538.  
Preaching services—5.  
Tracts distributed—693.

This week Juan is working at the church repairing windows and doors, etc. Also the church building is being painted inside and out.

The polio epidemic is just about over and the schools are having classes again.

At Nauta, a small village about 100 miles up the Amazon, a Catholic priest closed the windows and doors of his school where he was teaching and proceeded to beat a small boy until the blood ran from the boy's nose and mouth. When the boy finally staggered out of the building the superintendent of the schools saw him and began to scold him for fighting. The boy then gave his story and the superintendent called a town meeting. In the meanwhile the priest found some urgent business elsewhere on the river.

The superintendent told all the teachers and students that

the constitution of Peru stated that the Bible and not the Catholic catechisms was to be taught in the schools. All the teachers and students then went to the local missionaries house and bought every one of his

Bibles. They are all lost people, but then the Holy Spirit may open their understanding or the missionary might help them to understand the plan of salvation. To say the least it will be (Next Page, Column Four)

## The Greatest Donor in History



And He said: "Go ye into all the world and preach the Gospel to every creature." — Mark 16:15

## SECOND LETTER FROM R. P. HALLUM

Dear Brother in Christ:

Your letter of recent date received. I am happy to say that I am still improving in health. I went to New Orleans the tenth to be examined by my doctor. He said that my condition is much better than it was six weeks ago. I attended church Sunday for first time since February last. Thanks for checks both for salaries for October and \$112.50 for money paid out on trailer. I did not expect reimbursement for this. I appreciate very much the de- (Next Page, Column Four)

## FIRST LETTER FROM R. P. HALLUM

Greetings in His Name.

I find myself able to scribble a few words, for which I am glad. I am walking about in the house some with the help of a cane. However, one of my afflictions of which I have not been bothered for a long time returned yesterday, that is, rapid pulse. I hope it can be stopped. We were disappointed on learning that you would not come to see us as expected, although I know it is a long trip. Excuse the scribbling.

Yours,  
R. P. HALLUM.

## NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY  
1210 E. Grand Blvd.  
Detroit 11, Mich.

## Calley Letter

(Preceding Page, Col. Five)  
office just what I can expect. I am going down tomorrow morning though. I hope to be on my way there by the first of October.

I got my medical manual after all, and I certainly am glad. It is certainly a handy thing to have. Thanks a lot for your part in sending it to me. I am now in high hopes of receiving the other books. They say that they never bother religious books as there is no demand for them.

We are all in good health now. The children are getting along just fine. The baby and little Mary are over their boils now. The baby is entirely healed, but Mary has a little left now. She is fast clearing up though. My son is really picking up, thanks to Doctor Lapham. I thank God for him. The next time you see him tell him that my son is really doing well now.

I think that it is a good idea to change the name of the church as you did because the name advertises the location of the church to a certain extent. That is the way the churches in the New Testament were named also, such as the church at Corinth, the church at Ephesus etc.

I will try to take a picture of the school before it lets out. It is supposed to terminate this October. Speaking of the school, I will have an extra 500 Cr. on the report for it next month. When Walter resigned his wife never did come to the school again, although she was paid a month in advance. The only thing that I could do was to have the other teacher take both classes and of course I had to pay another five hundred cruzeros. She now teaches the afternoon and morning classes. I will try to take the other pictures also. I would like to wait until I get my house fixed up though, before I take a picture of it. Right now it looks as though I was living in the heart of the slums of New York. When I can afford the money, I am going to buy some paint and fix up the inside.

I have not been able to really keep account of just what it will cost me each month to live up here yet. I read in the Time magazine, Aug. 25th edition that prices have gone up 40 per cent since president Vargas took office a year and a half ago. The article also said that beef was 50c a pound now. I guess that is the cost of it on the coast, and where they raise it, it is very cheap but here beef runs a little over 70c a pound. In the interior they don't grow cattle, at least not in the part that we are in because of the heat and they have to ship it in. That is the reason that we have to pay more. It is much cheaper to live in the south of Brazil than it is here. I have found that anything that they have here that is the same type of food that we have at home the price is much higher than it is at home. Potatoes cost \$2.40 a peck; eggs are the cheaper right now; they run about 50c a dozen but most of the year they average about 90c a dozen. The reason for these things is that it is so hard to raise any kind of food here. The weather is so hot that the ground just bakes and cracks open. Of course the people here live much cheaper for the sim-

## FINANCIAL REPORT FOR SEPTEMBER 1952

Harmony Baptist Church, Pine Bluff, Ark.	\$ 55.53
Sylvania Hills Baptist Church, Rochester, Pa.	2.40
East Main Baptist Church, Des Plains, Ill.	20.00
Buffalo Avenue Baptist Church, Tampa, Fla.	25.00
Buffalo Avenue Baptist Church, Tampa, Fla. (Hope Bible Class)	50.00
Bellview Baptist Church, Paducah, Ky.	85.73
Fenton Road Baptist Church, Flint, Mich.	5.00
Friendship Baptist Church, Lincoln Park, Mich.	22.60
Seventh Street Baptist Church, Cannelton, Ind.	12.72
Liberty Baptist Church, Toledo, Ohio	27.01
Hopewell Baptist Church, Arlington, Ky.	26.35
Chattaroy Baptist Church, Chattaroy, W. Va.	15.00
Central Baptist Church, Lanett, Alabama	5.04
Dublin Baptist Church, Dublin, Ky.	300.00
South Side Baptist Church, Winter Haven, Fla.	55.00
Mt. Pleasant Baptist Church, North Kenova, Ohio	1.00
Calvary Baptist Church, Richmond, Ky.	24.61
New Hope Baptist Church, Dearborn, Mich.	50.59
New Hope Baptist Church, Dearborn, Mich. (B. T. U.)	10.00
New Hope Baptist Church, Dearborn Mich. (L. B. C.)	10.00
Westwood Baptist Church, Toledo, Ohio	23.35
Park Hill Baptist Church, Pueblo, Colo.	25.00
Emmanuel Baptist Church, Centerline, Mich.	50.00
Liberty Baptist Church, Flint, Mich.	7.12
Central Baptist Church, Lanett, Alabama	4.48
Fish Springs Baptist Church, Carderview, Tenn.	5.18
Fish Springs Baptist Church, Carderview, Tenn.	6.97
Oak Grove Baptist Church, Hazel, Ky.	25.00
South Side Baptist Church, Paducah, Ky. (B. T. U.)	20.17
Smyrna Baptist Church, Paducah, Ky.	15.00
Little Obion Baptist Church, Wingo, Ky.	19.75
Trinity Baptist Church, Keefeton, Oklahoma	30.00
Faith Baptist Church, Lawtey, Fla.	11.55
South Road Baptist Church, Cadiz, Ky.	28.70
Good Will Baptist Church, Tampa, Fla.	30.37
First Baptist Church, White Plains, Ky.	15.00
Second Baptist Church, Marion, Ky.	27.28
Maranatha Baptist Church, Grand Rapids, Mich.	14.95
Liberty Baptist Church, Central City, Ky.	20.91
Seven Springs Baptist Church, Dycusburg, Ky.	60.61
Ahava Baptist Church, Plant City, Fla.	45.00
Bible Baptist Church, Burnsville, N. C.	44.40
Pleasant Grove Baptist Church, Hickory, Ky.	9.00
Oconita Baptist Church, Oconita, Va.	11.86
Zoar Baptist Church, Fancy Farm, Ky.	31.22
Newby Baptist Church, Richmond, Ky.	10.28
Hampton Baptist Church, Hampton, Fla.	25.00
Repton Baptist Church, Repton, Ky.	18.00
Grace Baptist Church, Base Line, Mich. (L. B. C.)	10.00
Grace Baptist Church, Base Line, Mich. (L. B. C.)	10.00
Grace Baptist Church, Base Line, Mich. (B. T. U.)	4.96
Grace Baptist Church, Base Line, Mich.	300.00
Liberty Point Baptist Church, Cadiz, Ky.	27.60
Faith Baptist Church, Royal Oak, Mich.	5.00
First Baptist Church, Arabia, Ohio	26.00
Mt. Hebron Baptist Church, Lancaster, Ky.	85.74
Bryan Station Baptist Church, Lexington, Ky.	15.00
Memorial Baptist Church, Murry, Ky.	60.00
Boyd's Hill Baptist Church, Cadiz, Ky.	19.00
Mt. Pisgah Baptist Church, Mayfield, Ky.	29.20
Harmony Baptist Church, Detroit, Mich.	125.42
Harmony Baptist Church, Detroit, Mich. (For School)	17.74
First Baptist Church, Russell, Ky.	167.65
Tabernacle Baptist Church, Lewisburg, Ky.	72.00
Water Valley Baptist Church, Water Valley, Ky. (Jr. Sunday School Class)	10.00
Miss Edith Mehaffey, Philadelphia, Pa.	3.00
Ralph Prince, McLeansboro, Ill.	10.00
Terssa Prince, McLeansboro, Ill.	10.00
Miss Edith Mehaffey, Philadelphia, Pa.	3.00
J. H. Kain, West Cape May, N. J.	10.00
Miss Maude Hunt, Franklin, Ky.	5.00
Mr. and Mrs. Odie Cathren, Taft, Tenn.	2.00
Ralph Prince, McLeansboro, Ill.	5.00
Terssa Prince, McLeansboro, Ill.	5.00
Miss Edith Mehaffey, Philadelphia, Pa.	2.00
Mrs. Jesse Willis, Monticello, Ark.	5.00
Ralph Prince, McLeansboro, Ill.	7.50
Terssa Prince, McLeansboro, Ill.	7.50
Mr. and Mrs. John R. Brown, Patriot, Ohio	5.00
Miss Edith Mehaffey, Philadelphia, Pa.	2.50
Miss Edith Mehaffey, Philadelphia, Pa.	2.50
Total	\$2509.04

As the Lord leads you, send all offerings for mission work to the treasurer of this mission. Send by check or money order.

Address: Elder Z. E. Clark, P. O. Box 551, Evansville, Indiana.

Note the change of address from Paducah, Ky. to Evansville, Ind.

ple reason that they only eat three things—beans, rice and fish. Those three things they have here and if I don't have the money to get anything else I don't think that I am too good to live on the same diet. This country has had quite a bit of trouble over inflation. They have had riots and bloodshed over the rise of prices. I don't know how these people live. I hesitate to mention the prices here because I don't want to sound as if I were begging for a raise. God knows that I speak the truth when I say that

I desire nothing more than a living. I do not want to roll around in luxury here and I have no intention of saving up a pile to take home with me. As for me and my house, we have decided that anything that we make above a living shall go into the work here. That is why I am not interested in my salary. If I make more and live on less I shall put into the work here anyway. We have pinched here and there a little in the past two months, but we have certainly not suffered. Our ac-

commodations are not as good as those that you have but we didn't expect them to be when we came here. One thing is certain, I certainly don't want to be paid a higher wage than any other missionary that is laboring with us. If there is anything you wish me to do concerning the work here, please advise.

—ROYAL H. CALLEY



## Hallum Letter

(Preceding Page, Col. One)  
cision of the board to raise salaries. I rejoice with you for having a new church building. These are great years for church building programs. Praying God's richest blessings on you and all the work in which you are engaged. I am yours as ever.

R. P. HALLUM



## Marguerite's Letter

(Preceding Page, Col. One)	
tax (\$400.40 each)	1,201.00
(10) Two lower berth— (plus 10% tax)	52.00
(11) For extra space occupied by stretcher	
Miami-New Orleans	52.90
(12) Ambulance fees in Miami	35.00
(13) Telephone call, Hammond, Detroit	4.00
TOTAL	\$1,858.68
Minus check for	1,095.00
	\$ 763.68

In Miami during the hour and a quarter lay-over they kept father in an ambulance, as they had not accommodations for stretcher cases. The fee was \$20.00. Then after putting him on the other plane and we were getting ready to take off, engine trouble developed and there was a 4½ hour delay before we could get another plane out. They called another ambulance and took us to a nearby hotel where we waited. For taking him to and from the hotel, they ambulance charged \$15.00. The airline took care of the hotel bill.

This is all for now.

Yours in His service,  
MARGUERITE HALLUM.



## Lewis Letter

(Preceding Page, Col. Four)  
interesting to see how it all turns out.

One of the priests here in Iquitos told his students that when the Baptists baptize, the candidate has to kneel while the preacher hits him on the head with a pole. One woman would not let her boy come to church because the priests in Africa had told her that the Baptists whip their members in order to keep them in a state of repentance. He also said that our church was not fit for the cattle to live in.

When we look at things from the temporal viewpoint, we can find many things to discourage, but then the Lord told Isaiah to preach until the cities be wasted without inhabitant, and the houses without men, and the land be utterly desolate.

Iquitos is growing rapidly, buildings are going up everywhere. The other day when I was doing some personal work a boy about 12 or 14 followed me for about a half block yelling "evangelista." Immediately I thought of Acts 16:17, "The same followed Paul and us and cried, saying these men are the servants of the most high God, which shew unto us the way of salvation." But she did this

many days while the boy yelled only a few times.

About the trailer, Brother Hallum and I shared the cost equally—\$244.00 between us.

Yours in His Amazing Grace,  
MITCHELL LEWIS.

## SECOND LETTER

Dear Brother Overbey:

Our Sunday School attendance was down a little for the month of August.

Last Sunday night I preached on the Lord's Supper and we had a good group out, quite a few young fellows. It seems as though these people are blind to spiritual truths. Juan and I both make the Gospel plain and simple but up to this point I have not had a public profession of faith in any of the services.

About two weeks ago just before prayer meeting a young lady told Juan that she wanted to be saved. He preached a good message and I gave an invitation but she did not respond publicly at least.

The Pentecostals are in town now. Iquitos is now the headquarters for just about everything.

Our doctor has advised Ruby to leave Peru and get away from this climate. Ruby is anemic and also has a touch of rheumatism, both of which is plentiful in Iquitos. There is no desperate need of our leaving, he said, but Ruby should get out of Iquitos for at least two months every year, and not stay in Peru over four years at a time. He cannot understand why the Mission does not send us elsewhere. Ruby explained that we came here because we felt that it was the Lord's will for us to be here.

A family by the name of Looney just came through here from Brazil on their way to the States. Mrs. Looney is anemic and they have been on the field a little over two years.

So many missionaries have gone home from the other missions that the president wrote the missionaries a letter requesting them to "take it easy"—take a rest every day. He said it was better if they did not accomplish so much each year but stayed on the field longer. Also their missionaries get a month's vacation each year.

I would like for Ruby to go to Lima for two months but she will not go without me. We are planning to have our Daily Vacation Bible School the first week or 10 days in January. Then we are going to Lima for a month or five weeks. After we return from Lima we plan to conduct a Bible School at Polis. We plan to be in Lima from January 13 to February 17.

The church building has been painted inside and out and it is very nice. We made a cement wall just inside the door and put a window in the wall so we could have an illuminated verse of Scripture to show up by night.

Now, friends, we all need to be much in prayer for the Lewises and the Colleys. Brother Colley wrote me that he had lost 30 pounds since arriving in Manaos and believe me this is not good. Everyone that knows Manaos says that it is worse than Iquitos.

We want to thank the Twelfth Annual Session of the Detroit River Association for their kind regards and thoughtfulness.

I almost forgot—I received checks numbers 806-807-808-809 for Lewis, ½ cost of trailer, Tomas and Juan.

Again we thank each church and individual for making this work possible in Iquitos, Peru.

Your Servant,  
MITCHELL LEWIS.