

Elder J. F. Brandon
Eld. and Mrs. Royal Calley
Miguel Ibernson
Cleoro Bldpo
Maio Dutro
Eufrazo Soares
John Dias
Zacharias Nunes de Abriu
Gabriel Seraphin
(Portugese Language)

In Peru Since 1935

In Columbia Since 1947

In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD
JESUS COMMANDED HIS CHURCHES TO DO.

Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

Mission Sheets

Elder and Mrs. M. E. Lewis
Elder and Mrs. R. P. Hallum
Miss Marguerite Hallum
Don Simon Gaima
Don Juan Castro
(Spanish Language)

Jose Tomas del Castillo
(Spanish Language)

We Thank God For The Progress Being Made By Bro. Calley

Dear Bro. Overbey:

I am sending you the financial report this month with this letter. I have paid the workers here and have wired the salaries to the workers in the Acre territory but I have not received confirmation from Miguel yet. I also have on this report 200 cr. that I paid for Laudomiro. Ordinarily I would not have taken this but I have had quiet a few doctor bills this month. Helen has had to have some shots for an inflammation in her breast and the two youngest of my children are suffering with boils. Mary is covered with them right now. They are breaking out as fast as one heals. The doctor said that he thought that it was from the intense heat that we have here. My son is also having his teeth fixed. I took him to the dentist at home but the dentist there said there was nothing that you could do about them. He has been having toothaches here lately and I had to take him to the dentist.

I also have in this report 327.20 cr. charges for the changing of the title to the property here from Billy's name to that of the mission. It is not through yet; there is more to do. I have been going down every day for the last three weeks and they send me from one place to another and every place I go they charge me a little more money. I have only gotten three receipts, one for 90 cr. and one for 15 cr. and one for 21.20 cr. The rest of the charge I have no receipt for. I have tried to get a receipt for the rest but they say they are charging for their services for drawing up the papers, etc., and do not have to give me receipt. There is nothing that I can do about it. They are that way with everything here, in the customs office they did the same thing. It does no good to protest because they are full of graft all the way up to the top. I go down again tomorrow, I (Next page, Column four)

WORLD'S LARGEST SIREN TESTED

Imagine the sound of 2,000 symphony orchestras hitting the peak of a crescendo simultaneously.

That, says the University of California at Los Angeles, would be equivalent to the noise made by the world's largest siren being tested in a remote mountain area near Newhall, California.

The 90-foot noise maker is being tested for the Navy. It can permanently damage unprotected ears.

Because of dangers threatening us such a mammoth noise maker is a necessity. It will give warning, and rouse unsuspecting (Next page, Column five)



Here Is A Most Interesting Letter From Marguerite Telling Of God's Goodness In Bringing Them Home

Dear Bro. Overbey:

It is exactly one month today since we left Iquitos. The last two weeks before our departure were very busy ones—packing, disposing of some of our things, etc. The Lewises very kindly offered to turn over the things we had sold to their rightful owners after we had left. In that way we were able to stay in the house up to the time the plane left, and not have too much upheaval to upset father for the journey. Most of the members of the congregation came to tell us goodbye the week previous to our going, so as not to make father nervous at the last minute.

An American friend who has a new Chevrolet Pick-up with canvas cover came to take father to the Airport. His cot fit very nicely in the truck bed. We had arranged previously with the doctor who had been treating him to accompany us on the plane as far as Lima, and he was very helpful in getting our medical papers fixed up.

Crossing the Andes is quite a problem for anyone with a heart ailment, due to the very high altitude which the planes fly and the lack of pressurized cabins on the planes. A certain part of the journey is flown at an altitude of from 18,000 to 22,000 ft. To avoid as much danger as possible we arranged with the airline to fly a longer route over which it would not be necessary to fly so high. Dr. Herbert Money, secretary of the National Evangelical Council of Peru, made these arrangements for us in Lima. Also the doctor in Iquitos suggested that an extra sup-

ply of oxygen be provided in case of need and this was also arranged for by Dr. Money. As the re-routing of the plane involved a longer distance and therefore required more time, we were charged for the operation cost of the plane for the extra time involved. All of these arrangements had to be made well in advance of the day set for leaving. The Dr. had to get a leave of absence; the plane company had to arrange with civil aviation authorities for flying a different route on this particular date. The airline had to be reminded not to forget the extra oxygen tank and mask —Dr. Money told me later that this oxygen mask proved to be more difficult to arrange for than the re-routing of the plane. The Dr. who accompanied us said it was a special kind which made it possible to keep check on the normal or abnormal breathing of the patient without disturbing him. Reservations had to be made for the plane leaving Lima. Up to the night prior to our departure we had not been advised as to best procedure for getting an ambulance to meet the plane in Lima and I had to contact Dr. Money by radio-telephone to find out about this. He told me he would meet the plane with an ambulance.

We left Iquitos about 12:30 P. M. on August 5th. The Lewises and a few other friends saw us to the plane. Father was put directly from the truck on to the plane. The cot was tied down with ropes to keep it from slipping around. The pilot had instructions not to fly any higher than necessary. For the first hour he flew at an altitude of

about 600 ft. below the clouds to avoid bumps. Once we started climbing they adjusted the oxygen mask on him. Our highest flying was at about 11,000 ft. Father made the trip fine with very little difficulty. The doctor checked him from time to time and was very pleased and surprised at the way he stood the trip. Dr. Money met us at the plane with the ambulance along with several employees of the airline who came aboard to see how he made the trip. The Doctor, Mother and I went along with father in the ambulance—an airline employee got our baggage and turned it over to Dr. Money who checked our papers through the proper channels. The doctor stayed at the same Pension that we did.

From the Pension Dr. Money and I went immediately to the Pan American Grace Airways office to confirm our reservations for Aug. 7. They took charge of our passports so as to get exit and re-entry permits. The next two days were busy ones making final arrangements etc. The weather was cold and dreary, quite a change from Iquitos weather.

Our plane was to leave at 7:05 P. M. Aug. 7th. I was told to pick up our passports at 4: P. M., and take the luggage to the airport at 6:00 for customs inspection, checking through immigration authorities, etc. Father and Mother were to come later with the doctor — special permission was obtained for him to go aboard to see father settled — They were to go directly from the ambulance to the plane. When I went to the airline office at four I was told (Next page, Column one)

Mitchell Lewis, True To His Work, Keeps At The Task In Peru

Iquitos, Peru
Sept. 1, 1952

Dear Friends,

We are all well considering everything in general. Ruby is regaining her strength after her sickness with amebic dysentery. Benny is growing and showing definite signs of being depraved. He is a great comfort to us and we look forward to the day when we can lead him to a saving knowledge of the Lord Jesus.

We had an average attendance of 55 in Sunday School for the month of August. The members miss the Hallums and their teaching.

The Catholics are planning to build another building in Marona Cocha. They are always planning to do something. The Bishop put an article in the paper about the evangelicals, saying that their churches were full and the people poor, and for the good Catholics not to become upset or worried about the seeming prosperity of the evangelists in and around Iquitos.

The Catholics are definitely worried about South America and I read in a magazine where 200 new priests were to be distributed through the continent. Iquitos has probably already received its quota as there are some new priests here.

While we are on the subject of distribution I do not believe that the Holy Spirit is content with only the Hallums and Lewises in Iquitos or I should say PERU. The Great Commission is still in effect as well as Romans 12:1.

Last Wednesday night we had to exclude two members from our fellowship. Senora Nomei Vela de Paez for not attending the services and for living a life inconsistent with her profession of faith and our church (Next page, Column one)

BILLY PARROTT RESIGNS AGAIN

On August second, we received a wire from Billy Parrott in Manaoos advising that he was resigning. He has since returned to the U. S. Brother Parrott says that his resignation is in no way connected with the Smith case. He also says that he has no intention of returning to the mission field at all. His resignation was no surprise to the officers of Baptist Faith Missions, as we have been expecting it for several months. Since he desires that we consider him as one who has quit his job, we will let it go at that. May the Lord bless him and his family is our prayer.

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

Lewis Letter

(Preceding page, Column five) covenant. We excluded Senorita Graciela Pizango for the sin of fornication with a Catholic who has a woman but is not married.

These things grieve us deeply but we must have purity in the church of the Lord Jesus Christ if we are to expect the blessings of the Holy Spirit upon our services.

We are enjoying fellowship with Bro. Calley through the mail. We need to be in prayer for him and his family as their burdens are great at this time. His and our warfare is truly against the great enemy of God.

Yours by His amazing grace,

Marguerite's Letter

(Preceding page, Column four) someone had failed to sign the passports but to come back at six and they would be ready. Since it was a long way for me to have to come back, Dr. Money offered to get the passports and come by our Pension and pick up our baggage and go from there to the airport. When he got there he said the passports were supposed to be at the airport by seven. I still did not think about anything having gone wrong, but when we got to the airport about the first thing we heard was: "Are you the people whose passports have been lost?" Needless to say, this was quite a shock. Fortunately it was the airline who had lost them, and not us. They were responsible. It was a man from the American Embassy who first informed me the passports were missing, but he made haste to assure me that I should not worry as they would wire ahead to the immigration authorities in Miami explaining the situation, and Pan American would give me a letter to present on arrival. I remembered having my old cancelled passport in my suitcase, so they asked me to get it out and it was attached to the letter of identification. From that time on that airline couldn't do enough for us—they seemed to be functioning for the Hallums convenience. They asked me if I would like to go aboard ahead of the other passengers. When I said I would they rushed me through the formalities of checking out of the country, allowed Dr. Money to accompany me to the plane, etc. We saw father well fixed in his berth, and a few minutes later they brought the letter of identification to me and again assured me I had nothing to worry about. Everything happened so fast and smoothly, father never knew anything about it.

The night flight was a smooth one. Once the co-pilot came back to see how father was standing it. He said they were trying to make it as smooth as possible and if they saw they might run into rough weather, they would let us know so we could give him a sedative. At times it seemed they were literally going around every cloud.

We arrived in Miami next morning at 6:45. An ambulance was called to keep father in during the scheduled 1 1/4 hr. lay-over. A special agent of Pan American met us at the foot

FINANCIAL REPORT FOR AUGUST 1952

First Baptist Church, Arabia, Ohio	\$ 11.50
Fenton Road Baptist Church, Flint, Mich.	5.00
Liberty Baptist Church, Toledo, Ohio	25.53
Fenton Road Baptist Church, Flint, Mich. (B.T.U.)	5.00
Buffalo Avenue Baptist Church, Tampa, Fla.	62.60
Seventh Street Baptist Church, Cannelton, Ind.	5.40
Bellview Baptist Church, Paducah, Ky.	49.82
Hopewell Baptist Church, Arlington, Ky.	21.48
Little Obion Baptist Church, Wingo, Ky.	14.75
Harmony Baptist Church, Pine Bluff, Ark.	50.41
Sylvania Hills Baptist Church, New Brighton, Pa.	3.25
Westwood Baptist Church, Toledo, Ohio	22.50
Fish Springs Baptist Church, Carderview, Tenn.	45.36
Trinity Baptist Church, Kefton, Okla.	20.00
Good Will Baptist Church, Tampa, Fla.	95.90
Calvary Baptist Church, Richmond, Ky.	23.10
Grace Baptist Church, Ellaville, Ga.	21.00
Park Hill Baptist Church, Pueblo, Colo.	50.00
Friendship Baptist Church, Lincoln Park, Mich.	29.33
East Main Baptist Church, Des Plaines, Ill. (B.T.U.)	20.00
Bee Log Baptist Church, Bee Log, N. C.	
(Intermediate Class)	20.00
Kirbyton Baptist Church, Bardwell, Ky.	99.44
Liberty Baptist Church, Cadiz, Ky.	110.25
South Union Baptist Church, Cadiz, Ky.	14.50
Emmanuel Baptist Church, Centerline, Mich.	50.00
Detroit River Association (B.T.U.), Detroit, Mich.	49.56
Second Baptist Church, Marion, Ky.	23.01
New Hope, Dearborn, Mich.	38.78
Seven Springs Baptist Church, Dycusburg, Ky.	43.00
Faith Baptist Church, Lawtey, Fla.	12.78
Pleasant Grove Baptist Church, Hickory, Ky.	7.30
Zoar Baptist Church, Fancy Farm, Ky.	23.77
Bible Baptist Church, Burnsville, N. C.	67.00
Chattaroy Baptist Church, Chattaroy, W. Va.	15.00
First Baptist Church, White Plains, Ky.	15.00
Mount Zion Baptist Church, Buchanan, Ky.	5.25
Liberty Baptist Church, Flint, Mich.	5.71
Mount Hebron Baptist Church, Lancaster, Ky.	56.50
Harmony Baptist Church, Detroit Mich.	169.93
Central Baptist Church, Lanett, Alabama	4.55
Central Baptist Church, Lanett, Alabama	4.88
Mims Baptist Church, Mims, Fla.	40.00
Ahava Baptist Church, Plant City, Fla.	35.00
Newby Baptist Church, Richmond, Ky.	10.21
Faith Baptist Church, Royal Oak, Mich.	
(Young People)	10.00
Bryan Station Baptist Church, Lexington, Ky.	15.00
South Side Baptist Church, Winter Haven, Fla.	55.00
First Baptist Church, Russell, Ky.	260.57
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Grace Baptist Church, Base Line, Mich. (B.T.U.)	2.95
Grace Baptist Church, Base Line, Mich. (L.B.C.)	10.00
Grace Baptist Church, Base Line, Mich.	300.00
Hampton Baptist Church, Hampton, Fla.	25.00
Mrs. William L. Stephens, Sanford, Fla.	5.50
Mrs. William L. Stephens, Sanford, Fla.	3.25
Miss Edith Mehaffey, Philadelphia, Pa.	12.00
Miss Maude Hunt, Franklin, Ky.	5.00
J. H. Kain, West Cape May, N. J.	10.00
Ralph Prince, McLeansboro, Ill.	44.00
Teressa Prince, McLeansboro, Ill.	44.00
Katie Sparks, Vanceburg, Ky.	1.00
Mike Bailey, Hood River, Oregon	3.00
R. E. Murphey, Hornbeck, La.	7.00
Miss Kittie Bullington, Atwood, Tenn.	2.00
Mrs. A. Handley, Trenton, N. J.	100.00
Mr. and Mrs. Jesse L. Willis, Monticello, Ark.	5.00
Elder C. W. Howell, Columbia, Tenn.	2.00
Mrs. Winford Cavanaugh, White Plains, Ky.	1.00

TOTAL\$2476.62

As the Lord leads you, send all offerings for mission work to the treasurer of this mission. It is best to send by check or money order. It is not safe to send currency in envelope. Place return address on corner of envelope.

Address: Elder Z. E. Clark, Box 648, Paducah, Ky.

of the steps and said he had been told to take care of us. We told him we had reservations for the 8:00 o'clock plane for N. O. He checked on that and found that no arrangement had been made for the extra space occupied by a stretcher, so we had to buy a ticket for another seat. He got our things through Customs without difficulty. The immigration authorities didn't even look at the letter of identification — just asked if we were American citizens. We got on the plane which was to take us to N. O. but one of the motors did not function properly so we had to return to the airport. Later we were told there would be an 8 hr. delay. An employee came aboard and told us they would send for an ambulance to take us to a hotel and that they would try to get us on the next plane out — 12:45 P. M. Father had a good long rest and sleep in bed, then at 12 the ambulance came back

and took us to the plane which left at 12:45. One part of the trip was a little bumpy and the co-pilot came back and apologized, saying they were trying to miss the bumps, but occasionally they were unavoidable. Between 3 and 3:30 P. M. we reached New Orleans where my brother and family met us with one of his father-in-law's ambulances.

When we got to Hammond about 5 P. M. we found the W. M. U. of the church had prepared and left a big dinner for our arrival at my brothers home. Everyone was very happy that father had stood the trip so well.

The house which we had been offered when we thought we would be coming in April, was rented to someone else so we had no idea where we would be living. However, the day after we arrived we were told the house had been vacated the day before. When we moved in we found the pantry well stocked, with most everything imagin-

able—the Sunday school this time.

The doctors give encouraging reports as to fathers condition. Already he is able to sit up for a short while several times a day. Yesterday he took a couple of steps — his first in about 6 months.

We are thankful for His care and protection over us and all His goodness to us.

Yours in His Service,
Marguerite

P. S. About a week after our arrival we received a letter from the airline in Lima, stating our passports were found the day after our departure and had been turned over to the Consul in Lima to be returned to us through official State Dept. channels — as yet we have not received them.

Calley Letter

(Preceding page, Column one) hope that that is the last that I have of this thing. I had it put in the name of the mission because I thought that it would be best that way. It cost a little more money and a lot more trouble but I think it will be better this way in the end.

I took the liberty of calling Walter back from Codajaz when Billy said that he was leaving. He came back but said that he felt that he should go back very soon as the Pentecostals were trying to move in on the work there. They have a pastor that is the worst one that I have ever seen. He stays here in Manaus all the time and never goes to church while he is here. So it was necessary for Walter to go back. I gave him 300.00 cr. and he went back but he no sooner than got there than he took sick and had to come back. He had been here about three weeks when he had a heart attack and had to take it real easy for awhile this week. I gave him some medicine for his heart as he seems to have the same trouble that my dad has. It did him a lot of good.

There were two saved in Codajaz awaiting for baptism and two reconciliations. I have not heard from Cruzeiro Do Sul yet. The work here is progressing nicely, we had one reconciliation here. John Dias seems to be making a good pastor. He does a lot of work such as making calls and other things.

I hope that everything is prospering with you at home and that you had a good vacation and feel more like returning to your work now. Tell me from time to time about the progress you are making on the church building.

I guess the Hallums are home now. I hope that they are comfortably settled by now. Just getting home must have made them feel a lot better.

I'm getting along very well in this language now. My teacher says that I am the best pupil that he has ever had. It seems so good to be able to talk to the people now. I hope to start preaching in the near future. I don't know just when but I hope I get up the courage to start soon. I get along all right when I am talking with someone but it is easier to talk to someone than it is to preach, for when you talk to someone they sort of help you along by telling you what to say. You may not realize it but when you are talking to someone you repeat quite a bit of what they say. Take notice sometime, it will surprise you. For instance when someone asks you how you feel you say, "I feel fine." Actually the other person has in a way told you what to say, although I never realized that until I came here. That is why I

hesitate to start preaching. I'm afraid that I would start and not be able to go on coherently. The people here want me to begin now but I don't think I'm quite ready to yet.

I have not received the medical manual yet. I probably never will. I found out the books of that type seldom reach the person they are sent to. It is such a pity that there is so much graft here, that it is even a risk to send anything by mail. Actually this doesn't reflect the character of the people here. As a general rule the people here are very nice. We have some people here that steal, etc., but don't we also at home? The wonder to me is not that they do the things they do, the wonder is that they don't do more. If you could see the misery that these people live in and how they go constantly in want and many, many times they go hungry, you would think before you would condemn them. What touches my heart is that they have so little and yet when I go over to their house they are willing to share with me what they have. Bro. Overbey, it isn't like it is at home when these people give you something they have to do without themselves. Yet they give gladly, because they want to. They think that it is an honor to serve a missionary because they are servants of God. It hurts when you realize that they think that you are good, and deep down within yourself you know that they have suffered more than you ever have and that they have been persecuted for what they believe more than you ever have and went hungry many times because they could not find work because of what they believed, and you know that any one of them is a far better Christian than you are. I know how Brother Brandon felt when he said they made such great Christians here. It is not that they live any holier life than the saints at home, but they have to suffer so much more for bearing the name of Christ than we do at home.

Well, I must close now. I hope that God will bless you in all that you undertake for His sake. I remain your brother in Christ,
Royal H. Calley

Siren Tested

(Preceding page, Column one) friends and alarm destructive foes.

However serious the dangers may be which threaten our physical and national well being, those threatening our eternal welfare are extremely more serious. But it is singular that the same public does not appreciate warnings resulting in the saving of their souls.

There would be little, if any, toleration of a 90 ton siren warning them to "flee from the wrath to come". However, the Word of God, which is the best possible siren, says: "Because there is wrath, beware lest He take thee away with His stroke: then a great ransom cannot deliver thee." (Job 36:18)

The ransom price paid for our redemption was the sacrifice of Christ on Calvary's cross. All placing personal faith in Him shall be delivered from wrath. They shall not come into condemnation, but pass from death into life. (John 5:24)

— Now

HOW LONG IS IT
SINCE YOU SENT
AN OFFERING
FOR MISSIONS?