

MISSIONARIES
IN BRAZIL

ELD. J. F. BRANDON
ELD. AND MRS. BILLY PARROTT
MIGUEL IBERNON
CICERO BICIFO
MAIO DUTRO
EUFRAZO SOARES
FRANCISCO SANTIAGO
JOHN DIAS
ZACHARIAS NUNES de ABRIU
GABRIEL SERAPHIN
WALTER FERNANDES
(Portuguese Language)

Missionary Department

BAPTIST FAITH MISSIONS

In Peru Since 1935

In Columbia Since 1947

In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go - Make Disciples - Baptize Them - Indoctrinate Them. Mt. 28:19,20.

MISSIONARIES
IN PERU

ELD. AND MRS. M. E. LEWIS
ELD. AND MRS. R. P. HALLUM
MISS MARGUERITE HALLUM

DON SIMON GUIMA

DON JUAN CASTRO
(Spanish Language)

IN COLUMBIA

JOSE TOMAS del CASTILLO
(Spanish Language)

Bro. Joe Brandon Sends News From Miguel Ibernon

Carville, Louisiana
July 7, 1952

Dear Brother Overbey:

Below is the substance of a letter taken from one received from Irmao Miguel, which I received this past week.

The company of believers left Cruzeiro on the 6th of June, early in the morning, there were eight in the company and they were enroute for Parana dos Mouras, with their baggage and supplies for the journey. They found the canoe to be a little heavy for the best of results from the motor, yet with the blessing of the Lord they made a perfect landing on the late afternoon of the same day. They were very happy to arrive in the favor of the Lord, but no more so than the brethren who lived there were to receive them. This was on Friday, and as soon as things could be put in order they assembled themselves before the Lord to offer thanks for the journey and to seek His guidance for the time



Elder Royal Calley and family who arrived in Manaus, Brazil on Friday June 13, 1952. Pray for them.

they were to be together in the service of the Lord.

On Sunday morning at their regular service there were six brethren who had on other occasions made professions of faith. These were examined before the body of brethren to see if they were really in the faith or had received the Spirit

of Christ, which is given to all true believers, Rom. 8:9; I Cor. 2:12. Two others were converted at this service, one of which was a man of a very large family, who lives nearby; perhaps two hours' journey away. His profession was very impressive, and the brethren were much

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Brother Royal Calley's First Letter From Brazil

June 14, 1952
Manos, Brazil

Dear Brother Overbey:

I have completed the things you asked me to do in your letter. The money I was carrying for mid-missions has been delivered to them and I have taken my money out as to my salary and expenses. There is at present 89,420.40 cruzeiros left from the 104,478.80 belonging to Baptist Faith Missions.

I have been very well received by Billy and his fine family and I am anticipating a good fellowship with the Parrots. They seem to be doing a great work here at Manaus in spite of the opposition by the Catholics and other various sects. Billy is opening up a school for the ministers who are supported by Baptist Faith Missions, and for all those who might be led to preach in the future. I would very much like to take a part in this, and I intend to as soon as I can speak the language. I and my wife are going to start taking lessons next week from a teacher of Portuguese, they say that he is the best one in this whole

area. I am very much interested in learning the grammar of Portuguese for I have ambitions to write on the various doctrines of the Bible. There isn't any literature that is sound and so the only means the natives have of studying the Bible is by hearing at the preaching services. Billy also feels the same way and has a very good knowledge of the language, so much so that he is beginning to teach the Brazilians the grammar of their language. They say he speaks better Portuguese than any of the other missionaries.

I also intend to get an accordion as soon as I can save the money to buy one. I know I can learn to play it for I have always been apt to play musical instruments. In the meantime I hope to teach Billy music so that he can lead the singing better. I can't lead at present for I don't know how to pronounce the words.

Remember that I mention you always in my prayers. May God bless you in everything that you undertake for His sake.

Your brother in Christ,
Royal H. Calley

A STATEMENT AS TO POLICIES OF BAPTIST FAITH MISSIONS

Baptist Faith Missions is incorporated under the laws of the state of Michigan as a non-profit corporation. It has seven directors. Harry Hille, pastor of New Hope Baptist Church, Dearborn, Michigan is president. Hafford H. Overbey, pastor of Harmony Baptist Church, Detroit, Michigan is secretary. Z. E. Clark, assistant to the pastor of Southside Baptist Church, Paducah, Kentucky is the treasurer. The other four directors are Alton D. Morgan, pastor of Friendship Baptist Church, Lincoln Park, Michigan; Jack Huchel, pastor of Ryan Road Baptist Church, Van Dyke, Michigan; Jewell T. Griffith, pastor of Liberty Baptist Church, Toledo, Ohio and Jim R. Masteron, pastor of Bryan Station Baptist Church, Lexington, Ky. Major decisions are decided

on by the whole board. Routine matters are carried on by the officers of the board. The treasurer, Z. E. Clark, receives all offerings and banks same in the name of the mission. All money is paid out by check without exception. Ledgers are kept showing each offering as it comes in each day, and at the end of each month a list of these offerings are printed in the mission paper as a public receipt. The treasurer also keeps a ledger with a page or pages for each church or individual showing the date the offering was received and all the offerings received from the first one. The treasurer does not receive any salary or pay for his services. He serves as a work of love.

The secretary, H. H. Overbey, handles the correspondence and the business with the missionaries and others when the need arises. The secretary edits the mission paper, the MISSION SHEETS. This paper is also run as a part of THE BAPTIST EXAMINER once each month as a work of love by the editor, John R. Gilpin. The secretary does not receive any salary or pay for his services.

None of the directors receive any pay. There is no office rent. There are no paid stenographers. The directors of Baptist Faith Missions do not interfere with any church or pastor, whether they support or do not support. That is left with them and the Lord. The work is Baptist with no apology. It is free from unionism, modernism and all other isms. All of the direc-

tors believe that Jesus built His church while here on earth in the flesh and before Pentecost and that each true Baptist church is a church of Christ and that each church is a local visible body. We do not believe that the church is invisible or universal. All of the directors believe that the Lord's Supper is restricted to the local church or what is sometimes called "close Communion." We do not believe in "alien immersion" and do not accept members who have received such. All the directors believe in the pre-millennium second coming of

Christ. Before a new missionary is sent out he must live among us until the directors get to know him and hear him preach many times and he gets to know the directors. Then the new missionary meets with the directors and is carefully examined as a preacher is when he is ordained, to determine if he is sound. As careful as we are, we cannot make a man be what he says he is. We cannot make him believe what he says he does, we can only take his word for it. The new missionary may be ordained before he applies to the mission, or he may be or-

dained afterwards. He is ordained by a local Baptist church (not by the mission), and a church grants the new missionary the church authority to do mission work.

Baptist Faith Missions is the legal organization that sends out the missionary, to meet the requirements of the State Department for passports and of the Consulates of the foreign countries, to whom the mission as a corporation has to assure the Consulate that the missionary will not become a ward, etc., of said country. There is a great amount of red tape to go thru with all the time about matters that arise. For example, about a year or so ago, Brother Hallum sent an urgent telegram for "power of attorney" so that he could take the legal

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A LETTER FROM MITCHELL LEWIS

July 1, 1952

Dear Brother Overbey:

We are all well as usual and raising the Lord for His goodness.

The Sunday School attendance and also the church attendance stayed up for the month of June in spite of the very weather. The church here very faithful in their attendance in comparison with some of the other churches. Some of the other churches do not even have the doors open on rainy nights. (Next page, column one)

Resolutions Adopted By Russell Baptist Church

In view of difficulties which have arisen in our mission work, involving Brother Lawrence Smith and the directors of our mission board, we, the First Baptist Church of Russell, Kentucky, therefore go on record as—

(1). DEPORTING deeply the actions of our erstwhile missionary, Bro. Lawrence Smith, whose apparent reprehensible acts and conversation are far beneath the standard of any Christian, and,

(2). RE-AFFIRMING our faith in the directors of our mission work and its secretary, Brother H. H. Overbey as godly, consecrated men who believe in, and

insist upon truthfulness and honesty on the part of our missionaries, and,

(3). CALLING upon all the lovers of our mission work, asking that each pray more about our mission work, and for our missionaries, and,

(4). CONTRIBUTING herewith our check in the amount of \$500.00 as a special gift of encouragement to our mission board and its secretary, with the prayer that it might especially cause other individuals and churches to rally with us in behalf of this blessed work.

ADOPTED BY VOTE OF
THE CHURCH ON WEDNESDAY EVENING, JUNE 25, 1952.

A LETTER FROM MARGUERITE

June 14, 1952

Dear Bro. Overbey:

Yesterday I went around to the notary public, to inquire again about transference of power of attorney to someone other than father. In the power of attorney given father, he has no authority to name someone else, therefore, this change will have to come direct from the Mission, annulling the one given to father, and naming Mitchell as the new representative of the Mission here. He suggested that

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NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

Brandon's Letter

(Preceding page, column three)

anointed over the conversion of this very influential man. But not he will be a great blessing to them.

The baptism was that same day with eight being buried in baptism with the Lord. All through the week the services were very well attended, much interest manifested but no others converted. When on Friday morning at 10 o'clock a decision was made to depart and return to Cruzeiro do Sul, they had all gathered themselves at the river bank, and as is our custom, be dismissed with a reading from the Bible and prayer, and as a rule the ones who remain will be singing as the others depart. On this occasion the pastor had read the passage and one of the brethren had led them in prayer. At the end of the prayer there was an outcry from one of the men heretofore not a believer, "I cannot remain silent any longer, I am saved now and I know it, while you were praying I believed and said, 'Jesus, I accept,' and I felt salvation come in."

Such experiences as these make life worthwhile for one who lives in a desert land, but salvation is the same all over the world, and when one has something, he is able to talk, and when they talk like this man it brings back fond memories to all who have made like professions. I Jno. 3:14.

May the grace of the Lord Jesus Christ be multiplied unto them, and may these experiences encourage them to an ever faithful life. Amen.

J. F. Brandon

Marguerite's Letter

(Preceding page, column five)

the power of attorney be more than the respect that he should have the authority to transfer the power to someone else in his absence and be able to re-assume it on his return. As I saw, I believe it would save much delay and red tape here if this could be legalized and translated to Spanish through the Peruvian Consulate there, and registered by him.

Father sits up about an hour each day now, in a chair. Mitchell helps us get him into the chair, as the doctor does not want him to exert himself too much yet.

This is all for now.

Yours in His service,
Marguerite Hallum

Lewis's Letter

(Preceding page, column one)

The people here are afraid to get out in the rain as they might get the "grippe," a cold. When we have a few days of rainy weather it is usually gets cold and the people do not have the proper clothes to protect themselves and many of them come down with colds.

"Deborah's Wives" have a congregation going now and one of the young fellows that comes to church told me that they attract a crowd by teaching the people to speak English. This is a favorite tactic that people use to attract a crowd. These Latin Americans are eager to learn English as

FINANCIAL REPORT FOR JUNE 1952

Buffalo Avenue Baptist Church, Tampa Fla.	\$ 25.00
Buffalo Avenue Baptist Church, Tampa, Fla. (Designated)	25.00
Buffalo Avenue Baptist Church, Tampa, Fla. (Hope Bible Class)	50.00
First Baptist Church, Arabia, Ohio	13.75
Above Baptist Church, Plant City, Fla.	45.00
Mt. Pleasant Baptist Church, North Kenova, Ohio	6.00
Hopewell Baptist Church, Arlington, Ky.	25.77
Bellview Baptist Church, Paducah, Ky.	81.15
Harmony Baptist Church, Pine Bluff, Ark.	49.46
Friendship Baptist Church, Lincoln Park, Mich.	20.42
Mt. Pisgah Baptist Church, Boaz, Ky.	5.00
Chatteroy Baptist Church, Chatteroy, West Virginia	15.00
Calvary Baptist Church, Richmond, Ky.	26.43
South Union Baptist Church, Cadiz, Ky.	21.50
Seventh Street Baptist Church, Anneton, Ind.	43.98
Seven Springs Baptist Church, Dycusburg, Ky.	49.12
Seven Springs Baptist Church, Dycusburg, Ky. (V. B. School children)	6.46
Emmanuel Baptist Church, Centerline, Mich.	50.00
Liberty Baptist Church, Toledo, Ohio	30.98
Little Obion Baptist Church, Winona, Ky.	12.09
South Side Baptist Church, Winter Haven, Fla.	50.00
Faith Baptist Church, Lawtsey, Fla.	7.73
Fish Springs Baptist Church, Carderoven, Tenn.	11.00
New Hope Baptist Church, Dearborn, Mich.	41.35
South Side Baptist Church, Paducah, Ky.	158.04
Park Hill Baptist Church, Lincoln Park, Colo.	50.00
First Baptist Church, Derby, Ind.	25.00
Jordan Baptist Church, Berwyn, Ill.	50.00
Sylvania Hills Baptist Church, New Brighton, Pa.	2.40
First Baptist Church, Coal Grove, Ohio	20.00
Liberty Baptist Church, Richmond, Ky.	50.00
Grace Baptist, Ellaville, Ga.	19.00
Pleasant Grove Baptist Church, Hickory, Ky.	8.30
Oconito Baptist Church, Oconito, Va.	14.94
First Baptist Church, Woodway, Va.	8.60
Newby Baptist Church, Richmond, Ky.	50.00
Mt. Pleasant Baptist Church, Cadiz, Ky.	105.00
Shuqualak Baptist Church, Shuqualak, Miss.	21.80
Zoar Baptist Church, Fancy Farm, Ky.	19.88
Mt. Zion Baptist Church, Buchanan, Mo.	10.10
Upper Steer Run Baptist Church, Orma, West Va.	23.32
Second Baptist Church, Marion, Ky.	21.80
Mt. Hebron Baptist Church, Lancaster, Ky.	39.77
First Baptist Church, White Plains, Ky.	15.00
Calvary Baptist Church, Greenbottom, West Va.	15.00
Temple Baptist Church, Ellaville, Ind.	38.31
(V. B. School children)	20.00
Boyd's Hill Baptist Church, Cadiz, Ky.	21.82
Elizabeth Jarrell Baptist Church, Louisa, Ky.	11.00
Hampton Baptist Church, Hampton, Fla.	25.00
Bryan Station Baptist Church, Lexington, Ky.	15.00
Hargrove Baptist Church, DeQuincy, La.	11.26
Maranatha Baptist Church, Grand Rapids, Mich.	10.28
Bible Baptist Church, Burnsville, N. C.	50.00
South Road Baptist Church, Cadiz, Ky.	156.49
First Baptist Church, Russell, Ky.	500.00
First Baptist Church, Russell, Ky. (Special offering)	149.80
Harmony Baptist Church, Detroit, Mich.	31.09
Harmony Baptist Church, Detroit, Mich. (For School)	50.00
Port Norris Baptist Church, Port Norris, N. J.	30.00
Mims Baptist Church, Mims, Fla.	50.00
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Grace Baptist Church, Base Line, Mich.	10.00
(Ladies Bible Class)	300.00
Grace Baptist Church, Base Line, Mich.	30.00
Rolling Prince, Richmond, Ky.	39.00
Teresa Prince, McLeansboro, Ill.	36.00
Edith McHaffey, Philadelphia, Pa.	24.00
Floyd Williams, Owensboro, Ky.	5.00
Maude Hunt, Franklin, Ky.	14.00
Mrs. C. E. Benjamin, Orange, Texas.	5.00
Mrs. M. L. Thompson, The Dalles, Oregon.	3.00
Edward Johns, Richmond, Ky.	15.00
Mike M. Bailey, Hood River, Oregon.	3.00
J. H. Kain, West Cape May, N. J.	10.00
Katie Sparks, Vanceburg, Ky.	2.00
Mr. and Mrs. Jesse Willis, Monticello, Ark.	5.00
Mrs. Bona O. Keith, Berger, Texas.	50.00
Mrs. Bona O. Keith, Berger, Texas.	50.00
A Friend in Obion, Tenn.	25.00
G. E. Duncan, West Va.	10.00
Linwood Williams, Baltimore, Maryland.	5.00
Mrs. Clemma Stofor, Sharon Grove, Ky.	50.00
Mr. and Mrs. Harry Hensley, Grayson, Ky.	50.00
Mr. and Mrs. Harry Robbins, Port Norris, N. J.	50.00
Total	\$312.73

As the Lord leads you, send all offerings for mission work to the treasurer of this mission. It is best to check by check or money order. Address all offerings to: Elder Z. E. Clark, Treasurer, P. O. Box 648, Paducah, Kentucky.

The following are the new donors:

Mrs. C. E. Benjamin, Orange, Texas.
First Baptist Church, Woodway, Va.
Calvary Baptist Church, Greenbottom, West Virginia
Mrs. Clemma Stofor, Sharon Grove, Ky.

they do such a great volume of trade with the United States.

Bro. Hallum is improving but slowly and I think the plans are now that they will leave sometime in August if at all possible. The plane that makes the trip from here to Lima will have to go a different route so as to avoid the high altitude.

The fact that the airline will make the longer but lower route will be of great aid to the Hallums. If the Hallums had to go through Brazil the hardships upon Bro. Hallum would be unendurable.

Again we want to thank every church and every individual that makes Baptist Faith Missions a reality. May the Lord fill our hearts with love and instruct Bro. Hallum in every way.

By His amazing grace,

Mitchell Lewis

A Statement

(Preceding page, column five)

steps to protect the church property at Iquitos, Peru. To do so he had to register Baptist Faith Missions in Peru and put the church property in the name of Baptist Faith Missions. All of us would rather see the church property in Iquitos, Peru in the name of the local church, but this had to be done to keep the property from being confiscated. Another thing done by the mission as a corporation. All can see that Baptist Faith Missions in carrying on this work, does not interfere with or usurp authority over any church or churches. Sometimes trouble arises with a missionary. For example, he may write or send a cablegram that his wife is sick and he has to leave and that if the mission will bring him home he will return and repay the mission, etc. Each missionary is supposed to stay on the first or three years the first time and then five years thereafter before coming home on furlough. They may be permitted to come home sooner.

For example, we felt that because of the long years of service and the need for a rest, and for the sake of his health, that the Hallums, maybe, should come home after four years and wrote to them about it, but they wanted to stay until the Lewises arrived and learned the language and were able to carry on the work alone. Now when the secretary receives a letter or wire as explained above he contacts the other members of the directors and then they make a difficult decision to make. Suppose that the directors say no, we cannot bring you home, and then the man's wife dies, then the directors are on the spot and it is said that they did not use good judgment. Suppose that the directors say, yes, and bring them home, and then later find out from the doctor that it was altogether unnecessary (as we found out in the Smith case) for his wife to come home, then later find out that the missionary wants the mission to pay for their way back to the field and denies that he knew he was supposed to pay his own, even when he agreed to do so in a letter under his signature. It appears that the missionary has been and continues to tell tales here and there and says that the mission board has let him down, and has insisted that he get someone to believe his story and someone takes it upon himself to be his advisor and advises him to do or not to do regarding the mission and the mission board. And if the mission directors do not do what the missionary's adviser thinks they should, and if the adviser is not permitted to interfere and make the decision he feels to cause a lot of trouble. Keep in mind that the mission is a legal corporation and that the directors are all responsible and must make the final decision. The directors welcome advice and suggestions and many times seek the advice of other pastors or laymen. Now

suppose the board meets with the missionary and it is proven in the meeting that the missionary's conduct has not been what it should be and that the missionary has been working against the mission that he has been drawing his salary from. Now the directors have another decision to make. What shall they do? They must consider every angle. Finally they decide that under the conditions the man cannot be sent back to the field, but they give him an opportunity to repent and apologize. Another refusal. Then after this, it is found out that the missionary has misappropriated mission money to his own use that was to pay the salaries of native missionaries. Then the missionary raises the money and repays the mission but still does not repent, but says that he did not do wrong as he meant to pay it back without the board knowing about it. Now what shall the directors do? Shall they just announce that the man has resigned and leave all the people who support the mission to guess? Shall the directors of the mission let the resigned man go here and there and tell things untrue and still not let the people who gave the money for his support know? The directors feel that the people should know even though it may seem hard. That is our policy. We believe in the right. We insist upon truthfulness and honesty. Also, we do not feel that such a man should be allowed to return to the field of Baptist Faith Missions and try to take over a church or part of the work that is not his. Also, we do not believe that any church should have a part in such. The directors of Baptist Faith Missions are grateful for the resolutions and words of encouragement. We still believe that it is the best and soundest mission on earth, and may the Lord add to her number.

Royal Calley And Family Arrive With Safety In Brazil

On Tuesday, June 10, 1952, the Calleys left Detroit, Michigan for the mission field in Brazil and Portugal. After a stop at New Hope Baptist Church at Dearborn, Michigan, who is president of Baptist Faith Missions, and Brother Hafford H. Overbey, pastor of Harmony Baptist Church, Detroit, Michigan, who is secretary of Baptist Faith Missions, went to Willow Run Airport to see them off. Brother Calley and his wife, mother, brothers and sisters and their husbands and wives were all on hand also. It was a touching scene as the father and mother said goodbye to their children. They bid them goodbye for a three year stay in Brazil. They flew from Detroit to New York City, then from there to Belem, Brazil at the mouth of the Amazon River. Here they were met by Brother Billy Parrott who had flown down river to meet them and took over as the language interpreter for Portuguese. After one day in Belem, they flew 1,000 miles up the mighty Amazon River to Manaus, Brazil and were taken into the home of Brother Billy Parrott. They received a wire of their safe arrival. The Lord willing, in the next issue we will have an article by Brother Calley telling of the trip to Portugal. They took what they could in the plane in suitcases and their furniture and other things were shipped by boat and are now on their way.