

MISSIONARIES
IN BRAZIL

ELD. J. F. BRANDON
ELD. AND MRS. BILLY PARROTT
MIGUEL IBERNON
CICERO BICIPO
MAIO DUTRO
EUFRAZO SORAES
FRANCISCO SANTIAGO
JOHN DIAS
ZACHARIAS NUNES DE ABRIU
GABRIEL SERAPHIN
WALTER FERNANDES
(Portuguese Language)

Missionary Department

BAPTIST FAITH MISSIONS

In Peru Since 1935

In Columbia Since 1947

In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go — Make Disciples — Baptize Them — Indoctrinate Them. Mt. 28:19,20.

MISSIONARIES
IN PERU

ELD. AND MRS. M. E. LEWIS
ELD. AND MRS. R. P. HALLUM
MISS MARGUERITE HALLUM
DON SIMON GUIMA
DON JUAN CASTRO
(Spanish Language)
IN COLUMBIA
JOSE TOMAS del CASTILLO
(Spanish Language)

Two Letters As To
The State Of Affairs
In Iquitos, Peru

LEWIS LETTER

Iquitos, Peru
May 31, 1952

Dear Brother Overbey,

We are well, progressing rather slowly. Church attendance has been down this last month because of all things, "RAIN." I guess water loving Baptists are afraid of rain the world over, but God bless them we love them anyway.

Brother Hallum is improving and the doctor said that he will be able to set up in a chair tomorrow. We rejoice with the Hallums concerning the goodness of the Lord. The Hallums are not home by any means but we feel that it will be the pleasure of the Lord to grant unto the Hallums and us the desires of our hearts concerning Brother Hallum.

We have been having our regular Sunday School and when Juan Castro has a message he preaches Sunday morning and I preach Sunday night. Last Wednesday night we had a fine group of men out and they showed interest in the Word. Juan taught that the Lord Jesus was verily God and he refuted the teachings of the "Bible Students" or Jehovah Witnesses.

Nothing startling or out of common has happened recently. We earnestly need the prayers of God's people that we might be faithful in our service to the Lord.

May God bless each church, pastor and individual that has a part in Baptist Faith Missions.

Yours because of His grace,
Mitchell Lewis

MARGUERITE'S LETTER

Apartado 139
Iquitos, Peru
June 3, 1952

Dear Brother Overbey:

We are in receipt of your letter of May 25 with check enclosed for June salary.

The doctor arrived back last week end—He was sent on a military mission and was away much longer than he expected—about 3 weeks. The day after his arrival he and Mitchell lifted father to a chair and he was able to sit up for about 15 min. Yesterday he sat up for 25 min. He is able to eat more now, although most of his food is still strained. He was very happy the day the Dr. let him sit up, and could not keep a smile off his face. The Dr. was very pleased too, as were we all. The Dr. still does not let him raise himself.

I asked the Dr. when he thought we would be able to travel, and he said perhaps by the end of July, tho' that is in-
(Next page, Column one)

LAWRENCE SMITH RESIGNS

It is with regret that we inform the supporters of Baptist Faith Missions that Lawrence Smith has resigned. On July 16, 1951 we received a letter from Brother Smith dated July 4, 1951 in which he told that his wife was about to die and asked the mission to bring them home. In this letter he promised to pay all expenses back to the mission and return to the field (This was printed in the August 1951 MISSION SHEETS). In this same letter he assured us that he had no intentions of quitting or anything like that. When we received his letter we called the members of the board of directors of the mission and read Brother Smith's request and promise and the Brethren all agreed to send him the check under the condition that he pay the mission back as promised. He arrived in the U. S. on August 5th and came to the home of the Mission Secretary. A doctor was furnished them which treated them and delivered the baby and all without cost. Brother Smith was in debt \$1320.69 to the mission for money loaned him to buy furniture and for the trip home. The mission allowed him to get a job and work so that he could live on that, and apply all his salary from the mission on his debts. To this he agreed and said that it was of the Lord and that he was happy about it, etc. He then told the pastor and some of the members of Oak Baptist Church, Royal Oak, Michigan, where he was a member, that the mission had cut off his salary. This led Oak Church to quit supporting the mission and their own missionary. After three months, when the Oak church understood that his salary was not cut off, they began again to support the mission. Then we found out that Brother Smith was in debt in Brazil in the amount of \$145.00. The debt to the mission and this debt in Brazil were paid out of his salary and then the salary was paid to him. Then he wanted the mission to pay their way back to Brazil saying that he did not know that he was to pay his own way back (in spite of his signed letter to do so). The mission would not pay his way back, but advised him to continue to work until time to go and that he would have enough to go back on. He ignored the advice of the mission and took the advice of another who advised him to quit his job. Then he told a group of men in Oak church that he did not have the money to go back on etc., and that he had only received \$600.00 from the mission that he could put in his pocket etc. (Harmony church had given him \$100.00 extra and Oak church \$100.00 extra. He actually received about twice that amount and would have received \$900.00 more had he continued as he promised. The mission paid his salary for eight months after he came home.) This led Oak church to send a letter to each of the directors of the mission

requesting that the mission pay Brother Smith's way back to Brazil. The directors met and invited the pastor of Oak church, her clerk and one deacon to meet with them and Brother Smith. The pastor of Oak church and about ten members met the mission board and Brother Smith. Brother Smith's written signed promise was read and the board again refused to pay his way back. Then it was proven in this meeting Brother Smith had been falsifying, telling the mission secretary one story and then telling the pastor and others of Oak Church another story. The others were excused from the meeting and the mission directors deliberated on the matter. With the evidence before them some of the directors were not in favor of sending him back to Brazil at all. Then it was decided that the mission would loan him the money and send him back provided that he go before Oak Baptist Church and apologize to the church and apologize to the mission, otherwise he would be dismissed as a missionary. When we called him the next day to give him the decision of the mission directors he had left Detroit for Kentucky without notice as to where he was going. From there he went to Louisiana to visit Brother Brandon and came back telling that Brother Brandon was well and would be going to Brazil soon etc. He still did not contact any of the directors. We called him to come over and get some important mail and that we might talk to him. He came just as we were getting ready to leave to preach a funeral and we requested him to come back the next day and get the decision of the board. He promised to do so, but late that night he phoned us that he was leaving the mission and advised us that Oak Baptist Church was going to send him out with others helping and that he was going back to Brazil. While in Brazil it was Brother Smith's responsibility to pay the salaries to the native missionaries. When he returned home in August 1951 we asked him how much was in this account and he said 7000 cruzeiros (about \$250.00). We asked him if he left it so that Brother Parrott could get it to pay the workers. He advised us (1) that the money was in the bank in Manaus in his name (Smith's name) and (2) that because of the bank rules that he could not draw it out unless he was there at the bank in person. We could not understand this, but took his word for it. After he resigned we called him and told him that we must write to Brother Parrott and get the bank to send some form for him to sign so that Brother Parrott could get the money. He informed us that this was not necessary that he would draw it out and give it to Brother Parrott as soon as he went back to Manaus. We told him that we could not do that so we wrote to Brother Parrott to see the banker

and advise. About two days later Brother Smith confessed to us that he had used 6500 of the 7000 cruzeiros and that there was only 500 in the bank. About two days later he came over with a check for \$250.00 payable to the mission. Later a letter from Brother Parrott advised that the bank book was left with him and that there was 500 cruzeiros in it and that all Brother Smith would have to do was to sign a check and send it to him and he could get it out. These are the facts briefly and the directors of the mission cannot believe that any church or individual would send or help to send him back to Brazil. He is not dependable. He has falsified again and again and also used money for the native workers' salaries and falsified about that, saying to us that there was nothing wrong, as he meant to replace it without us knowing about it when he returned to Brazil.

(Below is a letter that Brother John R. Gilpin wrote to Brother Smith. He gave us permission to print it if we wanted to and upon the approval of other members of the mission directors we are printing Brother Gilpin's letter. It is self explanatory. — Editor)

May 20, 1952

My dear Lawrence:

There is a grief that fills my heart as I dictate this letter to you, and yet it is necessary that I write you in view of your decision against the mission work which is most dear to my heart. I am most deeply grieved over your resignation as our missionary.

As you well know, when you went to Brazil, our church gave over five hundred dollars toward paying your expenses there. We also have been helping to support you ever since you went, and even after you resigned recently from the work of Baptist Faith Missions, I paid my way personally to Detroit to talk with you relative to the matter, hoping that I might be able to persuade you to do the right and honorable and sensible thing both for yourself and in behalf of the mission work.

Since all of this does not seem to be appreciated and has been virtually in vain, I feel that it is time that I should speak very plainly to you about the matter.

In the first place, when you were ready to go to Brazil, just a few days before you left, I called you over long distance and told you that if you did not expect to go to Brazil for life, to please resign at once. I insisted, in the same conversation, that you definitely go there with the expectation of staying fully three years before coming home. This you assured me that you would do; however, you did not do what you promised that you
(Next page, Column one)

Billy Parrott's Work
Is Progressing Very
Nicely In Manaus

Dear Brother Overbey,

I am enclosing in this letter the financial reports for the month of May. They include only the report concerning the salaries and not the money for Calley.

I received your letter of the 12th on the 16th. You will have received my letter explaining the telegram by now and also explaining the business with Mid-Missions.

We are happy to report that there were three professions of faith last night. Last Sunday we had the privilege of baptizing four believers. We baptized a man and his wife who had been Pentecostals until they were saved in our services last month and their daughter who had been living in sin until recently when she started coming to services with her mother and father and was saved and also another sister who had been saved for some time. We have some others who have made profession of faith but for one reason or another can not or will not be baptized. We have one couple who are not legally married and as yet have not been able to marry because of the great cost here, and another who refuses to be baptized until his wife is converted also. There are a number who have been saved and then gone into the interior without getting to be baptized. Our work is in a section where many of the people are transients who live most of the time in the interior and are only here for short stays each time.

We are sad to report that it looks as if we will be excluding one young fellow who has been with us from the very beginning of the work. He got himself into trouble and is causing us to receive a very bad name, therefore we must separate him from us.

Our attendance is going back up some after having been down in a slump for some weeks. Last Sunday we had thirty in Sunday School after dropping to a low of 18. In one of our Sunday night services we dropped to only twelve but we are back up now and the other night had 38 present. The "padres" put on a campaign and scare the people for a few days and then the services drop off badly but then the people forget what the "padres" say and again return to our services.

In our baptismal services we were pleased to be able to preach to a large crowd which gathered at the river bank to watch. I would estimate that there were near one hundred people there. It was interesting to note that even a launch passing by loaded with about fifteen or twenty people turned around and came back up to within about twenty feet of where we were in the water to watch. One
(Next page, Column one)

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

Parrott Letter

(Preceding page, Column five) couple that I had never seen before was there and that night came to our services. They are not believers but are extremely interested and we are praying that they will be saved. They were at prayer service last night and said that they will continue to come.

We are having a week of prayer services this week meeting each night in the church at 7:30 and praying as long as the Lord leads. I feel that it will lead to a more spiritual life in the church. Some of the brethren have been rather cold and distant and maybe that this will draw them closer to the Lord and awaken their interest in the Lord's work.

Concerning the work in Codajaz, Walter is here now and tells me that they need more money for cement. They have set up their own kilns and by around the first of July will be making their own brick for the church but they don't have the cement. They now have enough brick on hand to use about eight or ten sacks of cement and if there is any money for the building there we would like to have it included in the next month. Walter will not be going back up there until the middle of next month probably because they are expecting a baby shortly. Brother Calley can bring the money and he can take the cement up when he goes. The work there is going well on the building as well as in the church itself. I believe that five were baptized last month. With the few bricks that they have on hand they will get the walls up high enough to put in the sills for the floor to the auditorium. Since practically all of the basement part is above ground you can see that they are going along very well.

Yours in Him,
Billy E. Parrott

Marguerite's Letter

(Preceding page, Column one) definite, and we have not told father yet, as we do not want him to get his hopes up and then not be able to go when the time comes.

Glad to hear of the progress of the new building. We are supposed to be getting the Baptist Examiner by airmail, but for some reason they do not come except just occasionally, so we would appreciate your sending the Mission Sheets when they come out, and when you have time.

I have failed to get around to the Notary's office to ask about the change in Power of Attorney, but will try to do that before the next mail goes out.

Yours in His Service,
Marguerite Hallum

Smith Resigns

(Preceding page, Column four) would.

Perhaps circumstances may have entered into the case—circumstances which you probably would think were justifiable—personally, I do not. I objected to the Mission Board bringing you home when they did. I think they did wrong in sending you

FINANCIAL REPORT FOR MAY

| | |
|---|-----------|
| Bellview Baptist Church, Paducah, Ky. | \$ 67.83 |
| Liberty Baptist Church, Toledo, Ohio | 30.30 |
| Harmony Baptist Church, Pine Bluff, Ark. | 47.29 |
| Friendship Baptist Church, Lincoln Park, Mich. | 49.75 |
| Sylvania Hills Baptist Church, New Brighton, Pa. | 7.73 |
| 2500 Avenue Baptist Church, Tampa, Fla. | 25.00 |
| Buffalo Avenue Baptist Church, Tampa, Fla. | 31.30 |
| Buffalo Avenue Baptist Church, Tampa, Fla. | 50.00 |
| (Hope Bible Class) | 15.00 |
| Mims Baptist Church, Mims, Fla. | 5.00 |
| Fenton Road Baptist Church, Flint, Mich. | 10.00 |
| (Young People's Class) | 33.91 |
| Fenton Road Baptist Church, Flint, Mich. | 5.00 |
| Fenton Road Baptist Church, Flint, Mich. (Young People) | 7.18 |
| Fenton Road Baptist Church, Flint, Mich. | 50.00 |
| (Ladies Bible Class) | 32.04 |
| Emmanuel Baptist Church, Centerline, Mich. | 12.25 |
| Calvary Baptist Church, Richmond, Ky. | 10.00 |
| First Baptist Church, Arabia, Ohio. | 15.00 |
| Water Valley Baptist Church, Water Valley, Ky. | 22.33 |
| (Junior Class) | 40.09 |
| Chattaroy Baptist Church, Chattaroy, West Va. | 10.00 |
| Hopewell Baptist Church, Arlington, Ky. | 15.00 |
| New Hope Baptist Church, Dearborn, Mich. | 7.02 |
| New Hope Baptist Church, Dearborn, Mich. | 18.00 |
| (Ladies Bible Class) | 13.44 |
| New Hope Baptist Church, Dearborn, Mich. | 41.00 |
| (For Parrott's School) | 48.06 |
| New Hope Baptist Church, Dearborn, Mich. | 19.28 |
| (B. Y. P. U. — For Parrott's School) | 50.00 |
| Liberty Baptist Church, Flint, Mich. | 55.00 |
| Repton Baptist Church, Repton, Ky. | 27.03 |
| Faith Baptist Church, Lawley, Fla. | 54.00 |
| Oak Grove Baptist Church, Hazel, Ky. | 50.00 |
| Seven Springs Baptist Church, Dycusburg, Ky. | 15.00 |
| Liberty Baptist Church, Central City, Ky. | 5.00 |
| Emmanuel Baptist Church, Fancy Farm, Ky. | 75.00 |
| South Side Baptist Church, Winter Haven, Fla. | 15.00 |
| Julian Baptist Church, Gracey, Ky. | 30.00 |
| Shuqualak Baptist Church, Shuqualak, Miss. | 3.00 |
| Park Hill Baptist Church, Pueblo, Colo. | 14.00 |
| East Main Baptist Church, Des Plaines, Ill. | 25.00 |
| Mt. Pleasant Baptist Church, North Kenova, Ohio | 43.39 |
| Clinton Baptist Church, Clinton, Ky. | 17.60 |
| First Baptist Church, White Plains, Ky. | 7.03 |
| Trinity Baptist Church, Keefeton, Oklahoma | 562.00 |
| Hazel Baptist Church, Hazel, Ky. | 19.99 |
| Little Obion Baptist Church, Wingo, Ky. | 42.66 |
| Hampton Baptist Church, Hampton, Fla. | 5.45 |
| Bible Baptist Church, Burnsville, N. C. | 12.51 |
| Zoar Baptist Church, Fancy Farm, Ky. | 124.00 |
| Pleasant Grove Baptist Church, Hickory, Ky. | 62.74 |
| Kirbyton Baptist Church, Bardwell, Ky. | 300.00 |
| Second Baptist Church, Marion, Ky. | 5.90 |
| Mt. Hebron Baptist Church, Lancaster, Ky. | 3.66 |
| Mt. Zion Baptist Church, Buchanan, Ky. | 10.00 |
| Newby Baptist Church, Richmond, Ky. | 25.00 |
| Harmony Baptist Church, Detroit, Mich. | 15.00 |
| Harmony Baptist Church, Detroit, Mich. (for Parrotts' School) | 45.00 |
| Grace Baptist Church, Base Line, Mich. | 118.45 |
| Grace Baptist Church, Base Line, Mich. (B. T. U.) | 26.00 |
| Grace Baptist Church, Base Line, Mich. (B. T. U.) | 50.00 |
| Grace Baptist Church, Base Line, Mich. (L. B. C. for Colley) | 6.63 |
| Willisburg Baptist Church, Willisburg, Ky. | 23.50 |
| Bryon Station Baptist Church, Lexington, Ky. | 9.50 |
| Ahava Baptist Church, Plant City, Fla. | 6.63 |
| First Baptist Church, Russell, Ky. | 5.00 |
| Bethel Baptist Church, Sugar Grove, N. C. | 10.00 |
| Tabernacle Baptist Church, Lewisburg, Ky. | 5.00 |
| Elizabeth Jarrell Baptist Church, Louisa, Ky. | 5.00 |
| Westwood Baptist Church, Toledo, Ohio | 5.00 |
| Maranatha Baptist Church, Grand Rapids, Mich. | 5.00 |
| Maranatha Baptist Church, Grand Rapids, Mich. (L. B. C.) | 5.00 |
| Miss Maude Hunt, Franklin, Ky. | 5.00 |
| J. H. Kain, West Cape May, N. J. | 5.00 |
| Mike M. Bailey, Hood River, Oregon | 5.00 |
| Floyd Williamson, Owensboro, Ky. | 5.00 |
| Elder J. R. Smith, Eminence, Ky. | 5.00 |
| Miss Edith Mehoffey, Philadelphia, Pa. | 5.00 |
| Miss Edith Mehoffey, Philadelphia, Pa. | 5.00 |
| R. E. Murphy, Belmont, La. | 5.00 |
| Ralph Prince, McLeansboro, Ill. | 5.00 |
| Ralph Prince, McLeansboro, Ill. | 5.00 |
| Teresa Prince, McLeansboro, Ill. | 5.00 |
| Teresa Prince, McLeansboro, Ill. | 5.00 |
| Mr. and Mrs. Walter Cade, Wayne, West Va. | 5.00 |
| Mr. and Mrs. Jesse Willis, Monticello, Ark. | 5.00 |
| Casper Lake, Conway, Ky. | 5.00 |
| Robert T. Odencrantz, Kent, Ohio | 20.00 |
| Miss Georgia Brandon, Benton, Ky. | 10.00 |
| W. D. Montgomery, Junction City, Ky. | 5.00 |
| H. L. Chaudoin, Titusville, Fla. | 7.00 |
| Miss Edith Mehoffey, Philadelphia, Pa. | 2.00 |
| Total | \$2830.47 |

As the Lord leads you, send all offerings for mission work to the treasurer of this mission. It is best to send by check or money order. Address all offerings to: Elder Z. E. Clark, Treasurer, P. O. Box 648, Paducah, Kentucky.

There were four new donors in May: Ralph Prince and Teresa Prince of McLeansboro, Ill.; Casper Lake, Conway, Ky.; and Robert T. Odencrantz, Kent, Ohio.

the money, and if I had been a member of the Board, I would have personally raised much

protest against forwarding the check to you. You told me a few days ago

when I talked with you in Detroit, that when you asked for money to come home that you had in mind if your wife got better before the money came, that you would not come home. You even wrote this when you asked the Mission Board to send you money. When I talked with you of recent date, you told me that she had gotten much better and was virtually recovered when the money arrived; however, you did not do what you promised, but rather, came on home.

Since you have been home, you have received a salary as a Missionary and at the same time have worked at a job of secular labor, thus drawing compensation from two sources. Frankly, I think, in view of your present resignation from Baptist Faith Missions, you should refund in full every penny which you have received from Baptist Faith Missions since you came home. You have had a good vacation at the expense of mission funds which God in Heaven knows you do not deserve, in the light of your present attitude.

When you returned home, you stated to Brother Overbey that there were approximately seven thousand cruzeros in the bank in Manos, which belonged to the Mission. You told him that you could not transfer this money to the account of Billy Parrott, since it was in your name, unless you were there. However, when I visited you of recent date, you admitted to me that you had used about sixty-five hundred cruzeros to pay up your debts when you left Brazil, and that only approximately five hundred cruzeros were in the bank. All along you had told Brother Overbey as secretary of our Mission Work, that the money was in the bank. After you told me this in the morning during our conference, you later admitted the same thing to Brother Overbey that afternoon. You recall that Brother Overbey said, in response to your confession, "Lawrence, this is most serious." I don't know whether it ever dawned upon you or not, but the use of funds belonging to another is stealing, and especially funds that have been given by God's people for the carrying on of Mission Work, are to be handled in a most sacred way. In this case, you have not only stolen money, but you deliberately lied to Brother Overbey about the matter when you first came home.

I understand from Brother Overbey that since the day you made this confession both to him and to me, that you have repaid the mission \$250 as an effort toward restitution. Be that as it may, you still stand definitely guilty of taking that which was not yours and of lying about the matter.

Your statements relative to your salary which has caused trouble in connection with the Oak Baptist Church of Royal Oak are definitely traceable to you. I'm convinced as a result of my conversation with you, that you have definitely lied in this respect, and it was proven so in a mission board meeting with you and in the presence of the pastor and about ten members of the Oak Baptist Church. I do not give you an opportunity to say that you have been mistaken, but rather I believe that there is no possibility of saying that it is anything short of a positive lie which you have told. I am sure that in the afternoon that Brother Overbey and I talked with you and your wife, that you lied about the matter no less than three times when we were together.

You say that Brother Overbey and the Mission Board are dictatorial and domineering in

their policies which you know are definitely untrue. I don't doubt that you make this accusation. You have probably heard the old expression —

"No thief e'er felt the halter draw"

With good opinion of the law."

Naturally you don't have a good opinion of the Mission Board and its Secretary, Brother Overbey, since they have called your hand on your lying and your thievery. If I were you, I think I would definitely refrain from saying anything about either the Board or its Secretary as being domineering or dictatorial. It is too bad they did not dictate a little more to you. The facts are: Brother Overbey and the other members of the Mission Board are not dictatorial. They are honorable pastors who insist on honesty and fairness and that missionaries shall live up to their promises, which you have not done.

You tell me that you have in mind getting others to support you and return you to Brazil. I don't know what churches or individuals would want to do so. How could you expect anyone to have confidence in you or your work? Frankly, I consider that your attitude has made ship-wreck of your ministry both at home and in Brazil.

You say also that you wish to return to Brazil, but not under Baptist Faith Missions, to work at Codojo. Did it ever occur to you that this work belongs to Baptist Faith Missions and that for you to take it would be nothing short of stealing a part of the work into which we have put many thousands of dollars? Taking a church which has been developed by our mission work and money and using it is just the same as taking money in Brazil which did not belong to you.

I understand that one of the members of the Board has said that even if you were willing to straighten up and go back to Brazil under Baptist Faith Missions, that he would not be in favor of sending you back in view of your duplicity, hypocrisy and lying. I, frankly, am of the same opinion. I remember that John Mark staged a come-back. Perhaps God will give you space for repentance too. Only when you show definite signs of repentance, will I feel differently toward you.

No man was ever treated better by a Mission Board than you. No man was ever loved more or treated better by a church than you have been loved and treated by the First Baptist Church of Russell, of which I am pastor.

No man was ever treated better than you have been treated by Brother Overbey, the Secretary of the Mission Work. He has taken you and your family into his home and kept you and fed you when you had no place to go. He made arrangements for a doctor to take care of your wife and deliver the baby without cost to you, and he led the church he pastors to give you a hundred dollars to pay the hospital bill. You have repeatedly said that you did not have a better friend than Bro. Overbey.

Nothing has ever hurt me more concerning our mission work than the disappointment which has come to me relative to you; however, I believe Romans 8:28 covers this and I leave the matter entirely in God's hand and pray His blessings to continue upon our mission work until our Lord shall come.

Very respectfully yours,
John R. Gilpin