

**MISSIONARIES IN BRAZIL**  
 Elder J. F. Brandon  
 Elder and Mrs. Billy Parrott  
 Elder and Mrs. L. M. Smith  
 Miguel Ibernson  
 Cleero Bicipo  
 Maio Dutro  
 Eufrazo Soraes  
 Francisco Santiago  
 John Dias  
 Zacharias Nunes de Abriu  
 Gabriel Seraphin  
 Walter Fernandes  
 (Portugese Language)

**BAPTIST FAITH MISSIONS**  
 In Peru Since 1935 In Columbia Since 1947 In Brazil Since 1923  
 A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD  
 JESUS COMMANDED HIS CHURCHES TO DO.  
 Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

**MISSIONARIES IN PERU**  
 Elder and Mrs. M. E. Lewis  
 Elder and Mrs. E. P. Hallum  
 Miss Marguerite Hallum  
 Don Simon Gaima  
 Don Juan Castro  
 (Spanish Language)

**MISSIONARIES IN COLUMBIA**  
 Jose Tomas del Castillo  
 (Spanish Language)

# Mission Sheets

VOLUME 10

DETROIT, MICHIGAN, MARCH, 1952

NUMBER 3

## Lewis Conducted D. V. B. S. In Peru For Children There

March 4, 1952  
 Iquitos, Peru

Dear Friends:

This letter leaves us all well and rejoicing in the goodness of the Lord.

I have preached a few times in Spanish and the more I preach the better I like it. I am not bragging about the preaching of the Spanish, but it certainly makes one feel good to know that he is of some use to the Lord. We have said it before and we must say it again, we are what we are by the grace and longsuffering of our great Saviour.

On February 4, Simon Gaima, Juan Castro, his wife and I went to a small village by the name of Police to conduct a 10-day daily vacation Bible school.

Police is between 3 and 5 hours from here using a 10 H. P. motor on Bro. Hallum's boat. If the water is up we are able to make better time as we do not have to watch for logs, snags, etc.

We went to the home of Senor Adolpho Nunes, a man (Next page, Column one)

## Last Letter From Bro. Hallum Prior To His Illness

Iquitos, Peru

Dear Brother Overbey, greetings in His Name, the name of our Lord Jesus.

Glad to hear of all the blessings the Lord is bestowing on you and all yours.

The checks came in due time, thanks for same.

We have reservations for cabin No. 2 on the Gulf Farmer which is due to leave Callao, Peru about April 1 for first US port.

I have but little news at this writing, two weeks ago two persons (an old lady and a young man) publicly professed faith in the Lord Jesus at the close of (Next page, Column four)

## INTERESTING NEWS OF BRANDON FAMILY

Elder and Mrs. John Brandon have a baby girl born Feb. 16, 1952 in Chattanooga, Tenn. Miss Edith Marie Brandon was married on November 17, 1951 to Mr. Charles William Dumas in the First Baptist Church, Alexandria, Virginia. Miss Rebecca Brandon is in nurses training at Owensboro, Kentucky. Miss Betty Brandon is (Next page, Column one)



## Parrott's Church-School Is Progressing

February 9, 1952

Dear Bro. Overbey:

I received checks, Nos. 707, 708 and 709 and they have been sold for 28 Cruzeiros on the dollar. We thank you very much for these checks which make possible the carrying on of the Gospel work here. I am enclosing the necessary reports. I sent the two reports for February concerning the school and school building on one sheet of paper because with so many at once it would have cost another stamp to send them all separately. I can send two sheets of paper for each stamp of crs. 3.80.

I was glad to get the check for \$45 for the school because it meant that I would have enough to pay the second teacher without taking it out of my own pocket. You see, our enrollment has gone beyond our greatest expectations and one teacher cannot handle all of the children. We had matriculation day last Monday and enrolled sixty-five children. Since that day eight more have spoken to me about enrolling and will be there, Monday the 11th, to enroll. That makes a total of 73 and possibly more will come. Our limit has to be set at 80 because the building will not hold more.

We were particularly surprised at the results because of the fact that the "padres" made a great campaign against us. They started out by visiting the homes themselves, then they set up their loudspeaker and preached against us saying they would excommunicate anyone who sent their children to our school. Finally the bishop signed a declaration saying they were excommunicated and this was mimeographed and passed out by women of the church to all houses. A translation of the paper follows:

DIOCESE DO AMAZONAS — MANAUS

Notice from the Bishop of the Diocese to the Good People of the "Matinha."

We wish to remind all the Catholics, residents of the suburb of the "Matinha," devout of Santa Luzia, that it not licit to matriculate your children in schools directed by protestants (which we are not!). Having been informed that these HERETICS are opening a school in the "Matinha," we declare that all parents who send their children to this school will be excommunicated, will be deprived of the privileges of receiving the sacraments, serving as god-fathers, without right to suffrages, church burials, and masses of requiem (of the 7th or 30th day).

Manaus, 27 de janeiro de 1952.

Alberto, Bispo Diocesano.

I suppose I should thank the "padres" because a number of

## NEW SUPPORTERS OF OUR MISSION WORK

The following are new supporters of Baptist Faith Missions that sent in offerings for February:

Shuqualak Baptist Church, Shuqualak, Miss., \$27.00.  
 The Cole T. Smith Baptist Mission, Allred, Tenn., \$6.13.  
 Mrs. A. Hanley, Trenton, N. J., for Parrott's school, \$50.00.  
 South Road Baptist Church, Cadiz, Ky., \$75.00.  
 Gene Pennington, Great Lakes, Ill., \$5.00.  
 Dr. Fred Lapham, Detroit, Mich., \$50.00.  
 The South Road Baptist Church, Cadiz, Kentucky is only three months old. The pastor is Elder Eugene Wyatt.  
 Yours in Christ,  
 Z. E. Clark, Treasurer

people who had not heard of the school came and enrolled their children after receiving the propaganda of the "padres."

Interest in the church is already picking up as a result of the school. We are having increased attendance in most every service. Last Sunday we had the best Sunday School attendance we have had to date with 28 present and that night we had the second best night service we have had in the church building with 34 present. Our best has been 40 present. Of course this does not include the many that stand outside and listen. There are at times 20 or more outside, in the door and the windows listening. Our Sunday School will definitely pick up much more after the school gets under way.

I received the check for \$34.60 designated by the Fish Springs church for our church building and have already written to Bro. Souder thanking him and the church for this cooperation. We pray that more will see our need and will help us out with this load here. Now it is necessary to have another teacher because of the great response to the school and we will need about \$20 per month for her salary. There was enough this time to take care of it but next time we will possibly have to pay it ourselves. We pray that some church will see fit to designate a monthly \$20 to the support of this other teacher. We still owe over \$200 on the building and the school is too large for it. We need very badly to put another room on the back of it. I know that the Lord will lay it on the hearts of others to help us in these problems.

I will have Walter get a statement signed by Bro. Braga concerning the money for the church there. I had intended to (Next page, Column three)

## Bro. Hallum Is Ill And Needs Prayers Of God's People

On Tuesday, March 4th at 2:30 in the afternoon we received the following telegram from Miss Marguerite Hallum in Iquitos, Peru.

HAFFORD OVERBEY  
 1210 East Grand Blvd.  
 Detroit, Michigan

FATHER GRAVELLY ILL  
 HEART PRAY. MARGUERITE.

Brother Hallum has been suffering for several months with a breaking out on his legs and feet as has been reported in the MISSION SHEETS from time to time. The Hallums have spent five years on the mission field in Peru and it is time for them to come home on furlough. They were scheduled to leave Iquitos about March 25th and then by boat from Lima about April 1st for New Orleans. They had planned to come by boat instead of by air so that Brother Hallum could stop off in Bueneventura, Columbia and see Don Tomas and the work there. We trust that every pastor and church will remember this servant of the Lord and his family before the throne of grace.

## Marguerite Writes Of Family's Plans As To Return

Iquitos, Peru

Dear Brother Overbey:

This is to acknowledge receipt of the checks for March—ours, Don Tomas' and for Juan Castro. Juan's check from now on should come to Mitchell, and Don Tomas' check should come to him for the month of April, but after that, Mitchell prefers that father continue the correspondence with him from the States. As present plans stand, we expect to leave here about the 25th of March and the boat on which we have reservations is expected to leave Lima the first of April—no definite date (Next page, Column two)

## SMITHS AND CALLEYS GETTING READY

The Lord willing the Smiths and Calleys will leave for Brazil about the middle of May. Mrs. Smith is again in good health and the Calleys are finishing up their shots and vaccinations and are getting their things together and packed for shipment. Keep in mind that there are so many things to consider that the time of leaving can easily be changed to a later date.

### NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY  
1210 E. Grand Blvd.  
Detroit 11, Mich.

### Lewis' Letter

(Preceding page, Column one) that Bro. Hallum baptized a few months ago. We went prepared to have 30 children attend the school, but as the Catholic priests have been stirring the people up and it was a good hunting season, we only had 10 children enrolled. Six children attended every day and we had an average of 11 throughout the school.

In addition to the school Juan preached every night and after Juan preached, Simon would bring a short message to verify what Juan had preached.

The services at night were poorly attended as most of the men went into the jungle at night to hunt deer, monkeys, wild hogs and birds.

The Nunes family ate by themselves, Juan and his wife by themselves and I cooked my food (the women didn't think I could do it).

The children learned four or five songs and Juan gave a flannel-graph lesson each day from the book of Luke, using material that Marguerite had prepared for him. Each day Simon would bring 3 to 6 children from an Indian village across the river.

Although we did not have the number we expected, we are thankful for the ones that did come. Although I could not understand everything that Juan said I do know that the Word of truth was planted in their hearts. We rejoice to know that God in His time will bring forth the fruit.

I wish that some of the good brethren that get disappointed in their personal work could spend a month here in Peru. I am certain they would go home with a renewed zeal thanking God for the open doors in America.

I am not saying the people don't invite you into their homes here, but they are deceivers. They all promise to come to the services, but not ONE man or woman attended the services at Police.

Two young fellows attended a few nights, one of them professed to be a believer before, when Bro. Hallum preached there, but his father is a drunkard and would not allow him to be baptized.

Another letter will follow telling about the school in Iquitos.

Your Servants,  
The Lewises

### Brandon Family

(Preceding page, Column one) a senior in high school at Benton, Ky., where her mother lives. Joe, Jr. and wife have a new home in a suburb of Washington, D. C., where he is a mathematical analyst for the government. David finished college at Murray, Ky., in August, 1951 and is now working in Paducah, Kentucky. James will finish college in June, 1952 at Murray. As all our readers know, Brother Brandon took leprosy after serving more than 25 years on the mission field in Brazil. He is still in the U. S. Marine Hospital in Carville, La. We thought that all would like to know about the fine family of these servants of God. Remember all of them when you pray.

### FINANCIAL REPORT FOR FEBRUARY, 1952

Fenton Road Baptist Church, Flint, Mich.	\$ 28.00
Fenton Road Baptist Church, Flint, Mich. (Young People's Class)	10.00
Fenton Road Baptist Church, Flint, Mich.	27.36
Fenton Road Baptist Church, Flint, Mich. (Ladies Bible Class)	30.00
Faith Baptist Church, Lawtey, Fla.	8.46
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Friendship Baptist Church, Lincoln Park, Mich.	40.40
Calvary Baptist Church, Richmond, Ky.	25.85
Buffalo Avenue Baptist Church, Tampa, Fla.	24.75
Buffalo Avenue Baptist Church, Tampa, Fla. (Hope Bible Class)	50.00
Harmony Baptist Church, Pine Bluff, Ark.	47.56
Ocoonita Baptist Church, Ocoonita, Va.	26.44
Shuqualak Baptist Church, Shuqualak, Miss.	27.00
Emmanuel Baptist Church, Center Line, Mich.	50.00
Fish Springs Baptist Church, Cardervien, Tenn.	9.81
Liberty Baptist Church, Toledo, Ohio	29.04
South Side Baptist Church, Winter Haven, Fla.	55.00
Richland Baptist Church, Livermore, Ky.	29.55
Bellview Baptist Church, Paducah, Ky.	67.57
Little Obion Baptist Church, Wingo, Ky.	14.00
Seven Springs Baptist Church, Dycusburg, Ky.	37.12
Julian Baptist Church, Gracy, Ky. (B. T. U.)	6.30
New Hope Baptist Church, Dearborn, Mich.	45.84
New Hope Baptist Church, Dearborn, Mich. (For Parrott's Church)	15.00
Hampton Baptist Church, Hampton, Fla.	25.00
Hampton Baptist Church, Hampton, Fla.	25.00
Park Hill Baptist Church, Pueblo, Colo.	50.00
Port Norris Baptist Church, Port Norris, N. J.	50.00
Trinity Baptist Church, Keefeton, Okla.	30.00
Liberty Baptist Church, Flint, Mich.	8.24
The Cole T. Smith Baptist Mission, Allred, Tenn.	6.13
Pleasant Grove Baptist Church, Hickory, Ky.	17.77
First Baptist Church, White Plains, Ky.	15.00
Naborton Baptist Church, Naborton, La.	19.50
Zoar Baptist Church, Fancy Farm, Ky.	20.86
Second Baptist Church, Marion, Ky.	19.60
First Baptist Church, Coal Grove, Ohio	20.00
Bible Baptist Church, Burnsville, N. C.	63.23
Mt. Hebron Baptist Church, Lancaster, Ky.	37.12
South Union Baptist Church, Cadiz, Ky.	20.00
Ahava Baptist Church, Plant City, Fla.	45.00
Mt. Pleasant Baptist Church, North Kenova, Ohio	8.00
South Road Baptist Church, Cadiz, Ky.	75.00
East Main Baptist Church, Des Plaines, Ill.	15.00
Hazel Baptist Church, Hazel, Ky.	3.00
Maranatha Baptist Church, Grand Rapids, Mich.	11.86
Grace Baptist Church, Base Line, Mich. (B. T. U.)	2.52
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class for New Missionaries)	10.00
Grace Baptist Church, Base Line, Mich.	300.00
Oak Grove Baptist Church, Hazel, Ky.	29.35
Harmony Baptist Church, Detroit, Mich.	126.00
Harmony Baptist Church, Detroit, Mich. (For Parrott's Schpol)	50.00
Good Will Baptist Church, Tampa, Fla.	45.79
Elizabeth Jarrell Baptist Church, Louisa, Ky.	11.48
Oak Baptist Church, Royal Oak, Mich.	94.06
Bryan Station Baptist Church, Lexington, Ky.	15.00
Westwood Baptist Church, Toledo, Ohio	25.57
Water Valley Baptist Church, Water Valley, Ky. (Adult Class)	6.25
First Baptist Church, Russell, Ky.	74.74
Mt. Zion Baptist Church, Buchanan, Ky.	6.00
Miss Maude Hunt, Franklin, Ky.	5.00
J. H. Kain, West Cape May, N. J.	10.00
Mrs. Leslie Stephens, Whitley City, Ky.	5.00
Mike M. Bailey, Hood River, Oregon	3.00
G. E. Duncan, White Plains, Ky. (For Hallum's Return for Furlough)	25.00
A* Friend in Worthington, Minn.	5.00
Mrs. A. Hanley, Trenton, N. J. (For Parrott's School)	50.00
Emogene Kiger, Webbville, Ky.	5.00
Floyd Williamson, Owensboro, Ky.	10.00
Miss Georgia Brandon, Benton, Ky.	20.00
Mr. and Mrs. Jesse Willis, Monticello, Ark.	5.00
Mrs. M. A. Ailstock, Mansfield, La.	1.00
Gene Pennington, Great Lakes, Ill.	5.00
B. F. Brown, Tatum, Texas	5.00
Orville Ditchley, Grandview, Ind.	1.00
Dr. Fred Lapham, Detroit, Mich.	50.00
Total	\$2,392.12

As the Lord leads you, send all offerings for mission work to the treasurer of this mission. It is best to send by check or money order. Address all offerings to:

ELDER Z. E. CLARK, Treasurer, P. O. Box 648, Paducah, Kentucky

### Marguerite's Letter

(Preceding page, Column five) yet. Father says that unless something unforeseen comes up to hold our April checks till our arrival in the States.

He has changed doctors, and his legs seem to be improving, at least for the present, but the last few days his heart has been bothering him, and the doctor has ordered a complete rest. Mitchell has taken over the Sunday night services for the past month. Ruby is taking over my Sunday School class tomorrow. She is a little bit nervous about it, but all she needs is practice, for she has good use of the language.

Yours in His Service,  
Marguerite Hallum

### Parrott Letter

(Preceding page, Column four) do that but it slipped my mind.

As to the completion of the airport here, you never can tell. The last information I had was that the preliminary work of grading and filling has been done and that a contract for the runway has been let to a company in the south of Brazil. An official of the company is to come to Manaus and study the situation in April or May. He will decide whether the foundation underneath is to be rock or cement and if rock, whether the rock available here in Manaus will do or not, etc. Then after this foundation is built they will cover it with about a

## Are The Heathen Lost Without The Gospel?

*And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed."*—Gal. 3:8.

Are the heathen lost without the Gospel? Before we answer this question, it might be well to ask and answer another: what is an heathen? Webster says, "An heathen is an unconverted member of a people or nation who does not accept the God of the Bible." What a contrast between this definition and the one you've always had in mind relative to the heathen. Now be honest: is it not true that you thought an heathen was a savage living without clothes on some wild island—a cannibal—one who eats with his fingers and who lacks refinement and culture of the more advanced races of civilization? Now isn't that just about the idea you have always had of an heathen?

Webster's definition is in perfect accord with the Word of God. In the Bible an heathen

foot coating of asphalt. Frankly I doubt its being finished before the end of this year.

Have the association minutes been printed yet? If so I would like to have a copy of them. I like to keep up with the churches there.

Bro. Overbey it is impossible for me to buy shoes here that fit me. I could have them ordered from Rio but they would cost 500 cruzeiros a pair and I can't afford it. Lawrence told mother that he will bring out a few things for us if she wants to fix up a box for us. Of course they can't afford to buy my shoes for me so I told Dad my size and told him to buy two pairs of shoes for me and that I would have you pay for them. I would like for you to take half of it out one month and half the next so that the check would not be short so much at once. I brought two pairs of new shoes out with me and one of them is finished with the other right behind it. I hope it will hold together until I get the new ones. I may have to wear sandals until I get the shoes.

I will sign off now. I don't suppose I will get this in the mail until Monday. It has been raining all day in a steady downpour and I don't think it will let up before night.

(Harmony Church has given the money to buy the shoes. Editor).

May the Lord bless you and yours.

Billy E. Parrott

### Hallum Letter

(Preceding page, Column one) message which made us happy.

Brother Lewis, Juan Castro and wife returned from Polis Creek where they had finished a ten-day daily vacation Bible School. I will leave this for Bro. Lewis to report.

The so-called Jehovah Witnesses are in Iquitos doing their best to steal sheep but John 1:3,4,5, is still true as well as the rest of the Word. Any one that wants to know who the true Jehovah Witnesses are can learn by reading Acts 1:8. I believe these are none other than true blue Baptists.

Keep all of us on your daily prayer list.

Yours fraternally,  
R. P. Hallum

literally is anyone who has never been born again. This includes the man in China who has never heard the Gospel, or the church member in America who is counting upon his church membership for salvation. It includes the man in the darkest jungles of Africa who bows down to an image of wood and stone, just as it includes the unsaved religious man who is believing in his baptism or other church ordinance for salvation. In other words an heathen is anyone who has not as yet been saved by the Lord Jesus Christ.

In view of this fact I want to offer some reasons why that the heathen without the Gospel are lost.

All persons have the same nature. "And hath made of one blood all nations of men for to dwell on all the face of the earth." (Acts 17:26). That nature is sinful. "Behold, I was shapen in iniquity; and in sin did my mother conceive me." (Psa. 51:5). "The Lord looked down from Heaven upon the children of men, to see if there were any that did understand, and seek God. They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one." (Psa. 14:2,3). "But the Scripture hath concluded all under sin." (Gal. 3:22). "For all have sinned and come short of the glory of God." (Rom. 3:23).

If the heathen are not lost without the Gospel, then beloved, we should not send the Gospel to them. If they are not lost now, then missions is an injustice to them. If they are not lost without the Gospel then we should recall all missionaries and allow them to continue in their heathen practices. Furthermore if the heathen without the Gospel are saved and safe, then let us tear up our Bibles, tear down our churches and kill off all Christians and heathenize America as soon as possible. If the absence of the Gospel would mean the salvation of the heathen then let us get rid of every vestage of the Gospel around the world as soon as possible.

God is most careful to declare to us through the Apostle Paul that the heathen are lost without the Gospel. "For as many as have sinned without law shall also perish without law." (Rom. 2:12). In the light of this verse we must see that the heathen have sinned without the law. Then they shall likewise perish. Of course there will be a tremendous difference as to the degrees of punishment for a sinner in Russell and the punishment that will fall upon a man who has never heard the story of Jesus Christ.

Both Sidon and Tyre were sinful cities. They sinned with no Bible before them. No Gospel was ever preached and there never was a church in either of these cities. Both of these cities were destroyed by fire and brimstone. In contrast Chorazin, Bethsaida, and Capernaum were cities in which Christ ministered. Though he preached and prayed within their gates listen to His Word, "But I say unto you, that it shall be more tolerable for the land of Sodom in the day of judgment, than for thee." (Mt. 11:24). These words indicate degrees of punishment at the judgment.