

**MISSIONARIES
IN BRAZIL**
Eld. J. F. Brandon
Eld. and Mrs. Billy Parrott
Eld. and Mrs. L. M. Smith
Miguel Ibernón
Cícero Bicipo
Maio Dutro
Eufrazo Soraes
Francisco Santiago
John Dias
Zacharias Nunes de Abriu
Gabriel Seraphin
Walter Fernandes
(Portuguese Language)

Missionary Department

BAPTIST FAITH MISSIONS

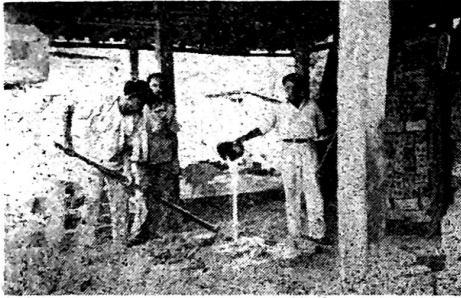
In Peru Since 1935 In Columbia Since 1947 In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE
LORD JESUS COMMISSIONED HIS CHURCHES TO DO

Go — Make Disciples — Baptize Them — Indoctinate Them. Mt. 28:19,20

**MISSIONARIES
IN PERU**
Eld and Mrs. M. E. Lewis
Eld. and Mrs. R. P. Hallum
Miss Marguerite Hallum
Don Simon Gaima
Don Juan Castro
(Spanish Language)
IN COLUMBIA
Jose Tomas del Castillo
(Spanish Language)

Building A Meeting House At Codajaz



The work begins on the new church house at Codajaz. Elder Walter Fernandes pours the water for mixing the cement.



The first bricks are laid by one of the deacons of the church.



Both men and women take part. A real spirit of cooperation.

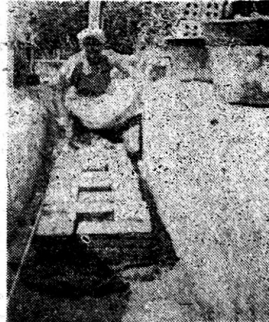
Missionary Parrott Tells Of The Efforts Of Natives To Build A House Of Worship

Manaos, Brazil.
September 26, 1951.

Dear Brother Overbey:

I may not be able to get this letter finished right away but I will try since I have some news concerning the work that you need to get right away. First of all I might say that we are in a state of nervous tension. Today is the day which the doctor set for the arrival of our new baby which has not arrived but is threatening every minute now. We keep expecting to take off for the hospital any time now. We will certainly be glad when it is over with. I am sure that you will already have heard about it before you get this letter as I am planning to send a cablegram after the arrival of the baby. The news which I have concerning the work is all from the interior. Some is good, some not so good and some just ordinary but all interesting. I am enclosing a translation of a letter from Miguel Ibernón with a picture of himself and two prisoners which he baptized on the twenty-fifth of last month. Concerning the work in Codajaz, we also have good news along with a problem. The good news is that the church with approximately 59 members is very ac-

tive and animated now. I am sure that Lawrence has told you that they have torn down their old building and are in a building program. Since they have come back into the BFM they are really working. They have begun to pay their tithes almost 100 per cent and hope soon to have a new building to be proud of. They are not paying the salary of the pastor but he is working until they finish their building and then he is to quit work and put in full time as pastor which is only right. Their monthly offering is now from 1,500 to 2000 cruzeiros and is growing. They are buying their own brick and doing all the work themselves under the direction of Walter Fernandes. I don't know to what extent Lawrence has explained to you the set up there or his plans for the work there. The plans and agreements were all his but the way I understand it he promised to help them more when they needed it and that time has come but he is no longer here to help, etc., etc. They are naturally looking to the mission for help. I told Walter I would write to you about it—they are needing now 20 sacks of cement to finish the work. (We sent a check for \$100.00.—Editor.) Up (Next page, Column three)



One of the women also helps to lay bricks

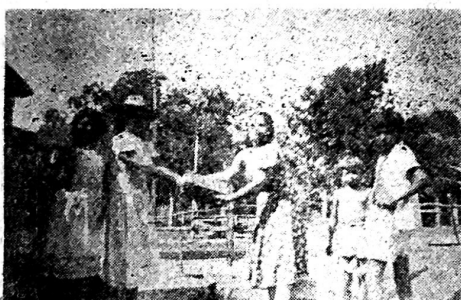
On this page you have pictures telling the story of the building of a church house at Codajaz, which is about 300 miles up the Amazon River above Manaos, Brazil. Baptist Faith Missions sent a check for \$100.00 in October to help buy the materials for this building.

An Informative Study Of Leprosy As It Affects The Victims Of Its Attack

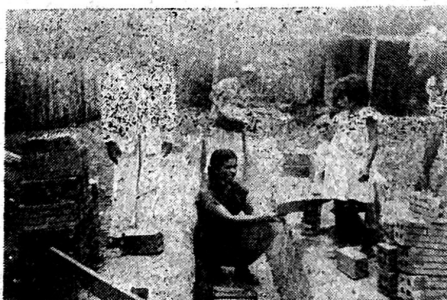
By J. F. BRANDON

There is more than one kind of leprosy. The kind most prevalent in this place may be more properly defined under the word "TRUMA," which could be in short a nervous breakdown caused from shocks, overwork, undernourishment, pregnancy or other abnormal conditions. It is a disease of the "skin," not of the "blood." The living germ is always found between the skins, never exposed to the air. It cannot be contacted by touch, as the germ, once exposed, dies in short time. This germ seems to be in a casing, that can be melted with heat, which appears to be on the order of paraffin. The heat of the body caused by high fever is perhaps the best known cure at the present time. The casing is melted which exposes the germ which dies without delay. These germs are very small. Five of them placed together may be hidden under one corpuscle. They resemble the T. B. germ and for many years were mistaken for them. It is contagious but slightly. It may be acquired without contact, some having lived with it all their lives without taking it. Can't be caught from sores, because the germs cast off through

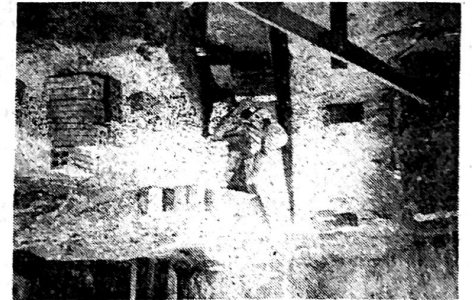
the sores are dead and will not have any effect on anyone. Positively it is not a venereal disease and is not acquired by immoral living, but as aforesaid, a weakening of the constitution until the nervous system breaks down, then only are there outward manifestations. At present there are more than ten millions lepers on earth. Seventy-five per cent or more are men. Less than 5 per cent of the cases developed among marriages are both parties afflicted. One will be afflicted and the other not. There are cases on record where they lived together 50 years or more with everything in common, yet only one afflicted. There have been thousands of experiments made to transfer these germs to plants, animals or human beings but without success. They want to cultivate the germs so that it can be better studied. There are more than a hundred cases on record where doctors and nurses have been injected with the germ, but of none effect. Only recently a doctor claimed to pass the disease on to some rats. After the injection the rats developed no-jels or large red welchs with but little if any pus. That is the way that it often affects people. (Next page, Column one)



The women passing the bricks to the bricklayers.



A young lady lays a brick as a little girl looks on and an old gray-headed sister hands a brick.



The chief bricklayer finishes the foundation to ground level.

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

Leprosy

(Preceding page, column five)

In a person the germ first attacks the nerves, then may be noticed in the bones, usually in the extremities or in the skin. Often these whelps appear, fired red in color; when these begin to appear, fever usually follows. The fever runs high and in the most of the cases it is burnt out or diminished until it can be held under control by doctors. Some years ago many patients volunteered to be given so they might be burnt out. A little more than one-third recovered burnt out, while the others died. The government would not let the treatment be continued. Sometimes uninformed people make leprosy to appear to be a very disgraceful malady. But that is not the case with everyone. It has been known to invade some of the best American families, leaders in commerce, politics, religion and society. There are far more being treated in their homes today than here in this hospital. At one time some of the big shots were forced to come here but now they are not. Modern drugs make it possible to be treated at home. In this hospital one will observe that the patients are almost all foreigners, or outcast Americans like myself. I think I can convince a Bible student that at least two of the most beloved Bible characters at one time in their lives had this disease. But they were healed by the Lord. Job and David are the ones I refer to. It is thought by some that the fingers and toes fall off by joints, but I have learned since coming here that that is a mistake. The truth is that when the treatment is neglected the germs attack the bone in the extremities and consumes them within oneself. Then the flesh simply draws up and it may appear that they have fallen off, but they have not and it does not necessarily make a sore, unless there is a cut or scratch that becomes infected. Unless treatment is carried on, all of the bones will eventually be affected.

There are many here who are victims of this now, who in other days did not find proper treatment, and are disfigured now. The kind that produces sores also heals quicker as the sore gives an outlet for the impurities. It is said that an active sore will cast off about 60 per cent of the waste. The government claims a saving of many thousands of dollars a month on the treatment of sores since the discovery of the new drug. There are but few people who have them now. As for myself I have never had one. The best results show that it is best to take the medicine by mouth, but if it is very strong and hard on the stomach and organs and must be properly distributed over the body, thus a good heart is important for a quick cure. Unfortunately I do not have that. When a test is given to see if one has leprosy, a very light cut is made in the outer skin and then the cut is lightly scraped. This is called a "smear." The germ will appear if the test is positive. The difference in the leper germ and the TB germ is: both are placed in red dye then washed with a solution to remove the dye. The

FINANCIAL REPORT FOR OCTOBER, 1951

Little Obion Baptist Church, Wingo, Ky.	\$ 15.50
North Side Baptist Church, Mayfield, Ky.	55.04
Bryan Station Baptist Church, Lexington, Ky.	15.00
Sylvania Hills Baptist Church, New Brighton, Pa.	8.00
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Maranatha Baptist Church, Grand Rapids, Mich.	13.69
Liberty Baptist Church, Toledo, Ohio	36.37
South Side Baptist Church, Winter Haven, Fla.	55.00
New Hope Baptist Church, Dearborn, Mich.	63.27
New Hope Baptist Church, Dearborn, Mich. (For Starling's passage)	10.00
Faith Baptist Church, Lawley, Fla.	15.90
Bible Baptist Church, Burnsville, N. C. (Young People)	10.00
Bible Baptist Church, Burnsville, N. C.	50.00
Fenton Road Baptist Church, Flint, Mich. (Ladies B.T.U. Class)	11.26
Fenton Road Baptist Church, Flint, Mich. (B.T.U.)	10.00
Macedonia Baptist Church, Ripley, Tenn.	11.72
Bellview Baptist Church, Paducah, Ky.	80.47
Calvary Baptist Church, Richmond, Ky.	82.48
Water Valley Baptist Church, Water Valley, Ky. (Adult Sunday School Class)	18.32
Water Valley Baptist Church, Water Valley, Ky. (Junior Sunday School Class)	5.00
Dublin Baptist Church, Dublin, Ky.	150.00
Ocoonita Baptist Church, Ocoonita, Va.	18.78
South Bristol Baptist Church, Bristol, Va.	5.00
Emmanuel Baptist Church, Centerline, Mich.	50.00
Harmony Baptist Church, Pine Bluff, Ark.	45.94
Westwood Baptist Church, Toledo, Ohio	100.00
Fish Springs Baptist Church, Carderview, Tenn.	29.20
Fish Springs Baptist Church, Carderview, Tenn.	12.94
Fish Springs Baptist Church, Carderview, Tenn. (Jr. Class)	12.00
Port Norris Baptist Church, Port Norris, N. J.	50.00
Grace Baptist Church, Ellaville, Ga.	36.17
Cleaton Baptist Church, Cleaton, Ky.	50.00
East Main Baptist Church, Des Plaines, Ill. (Young People)	10.00
Second Baptist Church, Marion, Ky.	26.81
First Baptist Church, White Plains, Ky.	15.00
Mt. Zion Baptist Church, Buchanan, Ky.	8.00
Mt. Pleasant Baptist Church, North Kenova, Ohio	2.00
Mt. Pleasant Baptist Church, North Kenova, Ohio	4.00
Liberty Baptist Church, Flint, Mich.	19.66
Pleasant Grove Baptist Church, Hickory, Ky.	10.00
Hampton Baptist Church, Hampton, Fla.	25.00
A member of Gorham Street Baptist Church, Jackson, Mich.	20.00
Buffalo Avenue Baptist Church, Tampa, Fla.	35.50
Buffalo Avenue Baptist Church, Tampa, Fla. (Hope Bible Class)	50.00
Mt. Hebron Baptist Church, Lancaster, Ky.	69.51
Ahava Baptist Church, Plant City, Fla.	45.00
Mill Village Baptist Church, Clanton, Ala.	5.00
Epiphany Greek Baptist Church, Athens, Ky.	100.00
Julian Baptist Church, Gracy, Ky. (B.T.U.)	8.55
Julian Baptist Church, Gracy, Ky.	33.70
Danleyton Baptist Church, Flatwoods, Ky.	5.00
Harmony Baptist Church, Detroit, Mich.	120.00
Harmony Baptist Church, Detroit, Mich. (For Parrott's School)	32.45
South Union Baptist Church, Cadiz, Ky.	27.00
First Baptist Church, Russell, Ky.	88.04
Freedom Baptist Church, Lancaster, Ky.	10.00
Grace Baptist Church, Base Line, Mich. (B.T.U.)	3.36
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class for new missionaries)	50.00
Grace Baptist Church, Base Line, Mich.	300.00
Boyd's Hill Baptist Church, Cadiz, Ky.	18.70
Miss Georgia Brandon, Benton, Ky.	13.00
Floyd Williams, Owensboro, Ky.	15.00
Miss Maude Hunt, Franklin, Ky.	5.00
J. H. Kain, West Cape May, N. J.	10.00
Jim Blair, Karlstad, Minn.	14.05
Mrs. William L. Stephens, Whitley City, Ky.	26.75
Mike M. Bailey, Hood River, Oregon	3.00
Eustace Adkins, Ceredo, W. Va.	2.50
Linwood M. Williams, Baltimore, Md.	10.00
V. F. Diabettune, Melbourne, Fla.	15.00
Katie Sparks, Vanceburg, Ky.	1.00
A friend in Columbus, Ohio	5.00
Mr. M. A. Ailstock, Mansfield, La.	1.00
T. G. Smith, Tallula, La.	25.00
Mrs. McDonald, Ashland, Ky.	1.00
Total	\$2,466.63

As the Lord leads you, send all offerings for mission work to the treasurer of this mission. It is best to send by check or money order. Address all offerings to:

Z. E. CLARK, Treasurer, P. O. Box 648, Paducah, Kentucky.

TB germ will return to natural color, but the leper will remain red. Let me make this point clear, all authorities are agreed that there is no likeness whatever between leprosy and venereal diseases. Also it does not appear only among filthy people, but it may turn up in the best people of our race. However it is thought what we have in this country came from the Spanish people because of the extensive slave trade of old, they being more active than others in the trade and seemed to have caught it from their African victims. Not long ago one

came here with well advanced venereal trouble, TB and leprosy and cancer.

Parrott Letter

(Preceding page, Column two) to now there has been no other work in Codajaz by other denominations than the Catholics but Walter told me today the pastor of the Pentecostal Church here is going to make a trip to Codajaz about the tenth of next month. We are planning for Walter to return before then,

Encouraging Letter Shows Progress Of Mitchell Lewis

Iquitos, Peru.
October 13, 1951.

Dear Brother Overbey:

Received the Mission check No. 600. We are well. The last few days have been a wee bit on

Starlings Resign As Missionaries Ere Going To Field

608 W. First St., Apt. 221
Royal Oak, Mich.,
Nov. 2, 1951.

"To the board members of Baptist Faith Mission and to all it may concern:

"After much prayer and meditation in the Word of God we feel that we should withdraw our application from this mission. Realizing that God orders the stops as well as the steps of His servants, we feel it our duty to stop and step when He gives command. We do not feel it is the will of God for us to go to the field under Baptist Faith Missions. So therefore our decision. Trusting your prayers will be with us—we remain your brother and sister in Jesus Christ.—George and Renne Starling, Rom. 8:28. Copies also sent to Brother Hille, Brother Huchel, Brother Clark, and Brother Morgan."

The Starlings came to Detroit in October, 1950, and have lived among us for the past year. They have endeared themselves to all of us. He has preached in churches of the Detroit River Association and has led the singing in several revival meetings. He got a job in a factory when he first moved here, and a few months ago he was called to assist the pastor of Oak Baptist Church, helping the pastor and church in the evenings and on Sundays. He paid off all his debts and had saved several hundred dollars towards the buying of their equipment to take to Brazil. He was to make a tour of churches beginning in January to acquaint them with the work of this mission. He was to go as far south as Florida and then return and go to Brazil along with the Smiths when they return. We had already sent the cut to the printers for running their pictures in this issue of the paper and had the copy already written, and ready to mail, announcing their trip in January to visit the churches, when his letter of resignation came.

Brother Starling is a good preacher and song leader and is very capable. We had predicted that he would make a good missionary. We are sorry that he has resigned, but if he were going to resign we are glad that he did so before going to the mission field. May the Lord bless both of them and lead them where He would have them go and then use them to His honor and glory. Our prayers go with them.

taking literature concerning Pentecostal false doctrines and spread them in all the homes in Codajaz before the Pentecostal preacher arrives. Forewarned is forearmed. We can buy some very good tracts on the gifts of tongues, etc., which should put a damper on the plans they may have in Codajaz.

BILLY PARROTT.

the warm side. If our packages would come through from Brazil we might have a small electric fan. Brother Hallum has been suffering from eczema on his feet and legs, face and hands. His feet swelled so, that he could not get his shoes on. He has been taking treatments for about a month now. For a time his face and arms itched something fierce, but it is drying up now. Juan Castro has been doing the preaching for the last three Sundays. We are able to understand a gist of the message now. The Catholics are trying to raise funds to put up another building near the edge of town. It certainly rankles the liberty loving spirit of a Baptist to be under the thumb of Catholic intolerance. The priests are becoming worried about the number of evangelicals working in and around Iquitos. Benny broke a pair of my glasses and the new pair broke in half when I started to clean them. I took the new pair to the jeweler to have them soldered and he broke a lense in them. I sent both pair to Evansville to be repaired and told them to send the bill to you. I am sorry to bother you this way but we have no bank account and this is the easiest way I know of. If you could get us another "Outline of Spanish Grammar" by Eric V. Greenfield, Barnes and Noble, Incorporated, College Outline Series, I would appreciate it very much. Please send it air mail. (Sent air mail October 23.—Editor). Please take the cost of the glasses, etc., out of the next check. May Almighty God bless the churches and the preacher brethren with all spiritual blessings. Take care of Brother Overbey and his. We pray the Lord's goodness upon your lambs as they endeavor to build for His glory.

Your servant and friend,
MITCHELL LEWIS.

PARROTTS HAVE NEW BABY DAUGHTER

Brother Billy Parrott sent his mother a cablegram advising that they have a new baby daughter born in Manaos, Brazil, on September 30, 1951. They named her Elizabeth Ann. Mother and daughter are doing fine.

An Appeal In Behalf Of Parrott's Work

Harmony Baptist Church, Detroit, Mich., of which the editor of the MISSION SHEETS and secretary of the mission is pastor, will support the school that Brother Billy Parrott plans to start in Manaos, Brazil, the Lord willing. We consider this a good investment. These children will not only get an education but will also be taught the Word of God and reached with the Gospel. This will take about \$20.00 a month. We plan to give this over and above what we are now giving for missions. We hope that the Lord will lay it on the hearts of others to give the money to pay for the building that Brother Parrott bought for the school and for the church he hopes to organize later, the Lord willing. It will take about \$200.00 to pay for the building. Who will be the first one or ones to do it?