

MISSIONARIES IN BRAZIL

Elder J. F. Brandon
Elder and Mrs. Billy Parrott
Elder and Mrs. L. M. Smith
Miguel Ibernson
Cicero Biclpo
Maio Dutro
Eufrazo Soraes
Francisco Santiago
John Dias
Zacharias Nunes de Abriu
Gabriel Seraphin
Walter Fernandes
(Portugese Language)

BAPTIST FAITH MISSIONS

In Peru Since 1935 In Columbia Since 1947 In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD
JESUS COMMANDED HIS CHURCHES TO DO.

Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

Mission Sheets

MISSIONARIES IN PERU

Elder and Mrs. M. E. Lewis
Elder and Mrs. R. P. Hallum
Miss Marguerite Hallum
Don Simon Gaima
Don Juan Castro
(Spanish Language)

MISSIONARIES IN COLUMBIA

Jose Tomas del Castillo
(Spanish Language)

VOLUME 7

DETROIT, MICHIGAN, JUNE, 1951

NUMBER 6

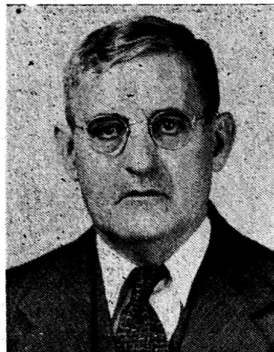
Here Are Our Missionaries....



Elder and Mrs. Billy Parrott and son. The Parrotts are in Manaos, Brazil where he has opened a work in a new area with the hopes of organizing a church sometime, the Lord willing.



Elder and Mrs. Lawrence Smith and daughter. The Smiths are in Manaos, Brazil. Brother Smith is doing a great work as a new missionary. He has the responsibility of paying the native workers and handling the business end of the work in Brazil.



Elder J. F. Brandon. Brother Brandon went to Brazil in 1923 and organized eleven Baptist churches. He took leprosy and is now in the U. S. Marine Hospital in Carville, La. Remember him and his family when you pray.



Elder and Mrs. R. P. Hallum and Marguerite. The Hallums have been in Iquitos, Peru since 1935 and have done a great work. He also started a work in Columbia and a church has been organized there.



Elder and Mrs. Mitchell Lewis and son. The Lewises have just recently gone to Peru to labor with the Hallums. They will be learning the language and learning the how of the foreign field from the Hallums.

These Two Letters From Peru Show "Don Ricardo" Carrying On Faithfully There

Dear Brother Overbey:

Fraternal greetings. Your letter with two bank drafts came a few days ago and I sent the one for Don Tomas on to him. Thanks for your service. I am enclosing two reports for the last two months that I have not sent. I enclose herewith his address which I have clipped from an envelope. This is for Brother Lewis as he asked in his last letter how or where he could see Don Tomas on his journey to Peru. I am just sending it along in case Brother Lewis should not get our letter in answer to his. Don Tomas does not know English, so he will need an interpreter in order to converse with him if he should stop in Buenaventura. I am also giving the reports of our two colporters since the 9th of February to the last of March in total. If you have space and see fit you may in-

sert these in the MISSION SHEETS.

(Don Simon Gaima: visits, 932; conversations, 201; Bibles sold, 9; N. T. sold, 3; tracts distributed, 269; preached, 18; Juan Castro: visits, 368; conversations, 151; Bibles sold, 31; N. T. sold, 10; tracts distributed, 582; preached, 8).

Since we wrote to you the last time we have baptized one person into the church, a boy 14 years old, the youngest person that we have baptized thus far. We did not get a photograph of the baptizing but will send his picture later, it is still on a film not full. For various reasons I have not made more than one visit on the river (Nanay) preaching one night since I last wrote you. Our Brother Juan Castro went with me on this visit and preached. We had for a congregation about 30 people, about 22 were boys and girls from 10 to 14 or there about. It was interesting to hear them sing choruses which we taught them. There are two believers in this village (Santa Rita) two boys about 17 or 18 years of age. Some of the older men seemed to be really interested in the message. We have planned to go to Mapa the 12th. We are anxiously waiting to hear that the Lewises have sailed for Peru. Their house is waiting for them with no one in it. It is large enough for two families their size and is on the same street and block in which we live in, about six doors away. It is one of the best houses about here.

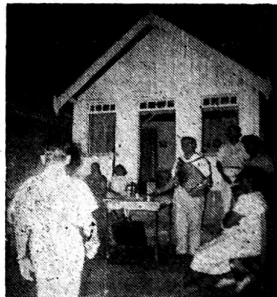
Yours as ever,

R. P. Hallum

Page four, Column one)



Elder and Mrs. George Starling. The Starlings are from the South Side Baptist Church, Winter Haven, Florida. They are new missionaries and are to go to Brazil as soon as the Lord provides the money to send them and to support them.



Missionary Lawrence Smith playing the accordion that was given to him by the First Baptist Church, Russell, Kentucky. This is an outdoor meeting in Manaos, Brazil where the gospel is preached to all who will hear.

LEWISES ARRIVE SAFELY IN PERU AS MISSIONARIES

Brother Mitchell Lewis, wife and baby son left New Orleans by boat on Sunday, April 28, 1951 and arrived in Lima, Peru on June 10th. Miss Marguerite Hallum took a plane from Iquitos, Peru to Lima to meet them and assist them since they do not speak Spanish. After checking the things through the customs they were flown to Iquitos as air freight. The following letter from Marguerite Hallum tells the story briefly:

Iquitos, Peru
May 21, 1951

Dear Brother Overbey:

I wanted to write you from Lima and tell you of the safe arrival of the Lewises and just what was happening, but there

Brandon Sends Good Letter From Miguel Ibernson Showing Progress In Work There

Carville, La.
April 16, 1951

Dear Brother Overbey:

Received a letter from Bro. Ibernson, pastor of the church at Cruzeiro do Sul, Saturday. I think it is one of the best letters I ever received from a man. It is in reply to the one I had written him inquiring about the missionary who was there. He says in part:

"Dear Brother Brandon:

I received your letter enquiring about the missionary that was here, admonishing me how to proceed, and to be faithful to the Lord and His work. To this let me reply, the missionary has gone down river, but said that he would return at a later date. But in case he should, you may be sure that I am not going to turn the work over to him or recognize him in the work of the Lord Jesus Christ. Acts 20:28; I Pet. 5:2-3. Christ tells us that we should be wise as serpents and harmless as doves. Matthew 10:16. The Scripture has informed us that such a man would come making merchandise of the work of God, and preaching doctrines that were unsound. II Pet. 2:1-3. But I am a servant of Christ and desire to walk humbly before Him in sincerity and be found faithful to Him and the church. II Cor. 1:12; II Cor. 5:8. I want to have favor with this people so that my testimony for Christ here will be received and believed by His elect. Titus 2:15. I hope you will continue in prayer for the church and for me, the Lord's servant, that our work will continue to prosper. The brethren are revived in all the places where we have work,

and all the brethren send their love to you, and request your prayers. We have great opposition, the heretics are working hard to intreat some of our people but we are working with them and the Lord is blessing our efforts. Last Sunday we had a baptizing here and by the grace of the Lord Jesus I baptized eleven persons. There were more than 150 persons in attendance, some of the brethren counted them. Then there were eighty members present that night to observe the Lord's Supper. Later in the week I baptized three at Morapirango. They have completed a new house of prayer there and have invited me to go and preach for them at the consecration of the building, that will be in a week or so. I hope you will pray for these new believers, and the work we are trying to do. (Page four, Column one)



Elder and Mrs. Royal Calley and children. The Calleys are members of Friendship Baptist Church, Lincoln Park, Michigan. They are new missionaries ready to go to Brazil as soon as we have the money to send them and support them.

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

MISSION SHEETS TO
BE FOUR PAGES

This issue of the MISSION SHEETS is four pages to show you what it will be like as soon as Bro. Gilpin gets the necessary equipment for enlarging THE BAPTIST EXAMINER. The 4 page MISSION SHEETS will not cost us any more than the two page paper. So send Bro. Gilpin an offering right away to help get the machinery needed. In this issue you will see the picture of all the missionaries of Baptist Faith Missions except one. We do not have a picture of Gabriel Seraphin one of the Brazilian native missionaries. Here you see the story of Baptist Faith Missions in pictures. The work began with Brother J. F. Brandon 28 years ago, in 1923. It has had a hard struggle but the Lord has blessed it and it is now growing as never before and we now have more missionaries than we have the money to send out and support. This is a Baptist work. It is a Faith work. It is separate from Unionism and Modernism and all other heresies. It has no paid secretaries or officers. The Secretary and Treasurer both serve without pay as a work of love. The mission money is used for missions. None is used for modernistic schools and programs and high office rent. Through this paper you can see and read what your mission money is accomplishing. We need a four page paper now to carry the letters from all the missionaries. Pray for them and help support the work and get others to do the same.

MICANOPY CHURCH
TAKES THE LEAD

Pastor J. B. Buffington, Micanopy Baptist Church, Micanopy, Florida sends the first offering to help send out the Starlings and the Calleys. Read his letter and then go thou and do likewise:

"Dear Brother Clark:

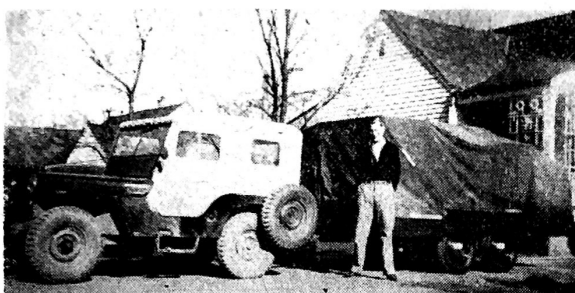
Please find a check in the amount of \$25.39 for the purpose of helping the Starlings and Calleys to be sent out into the mission field. I am also enclosing another check in the amount of \$28.55 for the financial support of Faith Missions. May the Lord continue to send out workers into His service and also continue to lay upon our hearts at home a greater burden for Missions. Yours in His service,

J. B. Buffington
Pastor Micanopy Baptist Church



If after reading the letters and the news of the trips and the souls saved and baptized and of the stonings and persecutions and the faithfulness of the missionaries, you do not want to do more for missions, then you need to get revived. How about increasing your mission offerings so that we can send out the other missionaries that are ready to go?

MITCHELL LEWIS, JEEP AND TRAILER



Elder Mitchell Lewis standing beside the four-wheel drive Jeep with the trailer load of baggage for Peru. The trailer was rented in Detroit and pulled by the Jeep to New Orleans where the trailer was left. The Jeep and all equipment was then loaded on the boat and taken to Peru. The Lewises have gone to the mission field better equipped than any missionary thus far. They did a marvelous job of getting things and getting ready and with thoroughness. You will be hearing much from the Lewises the Lord willing.

Here Is A Letter From Lawrence Smith That
Ought To Rid Baptists Of Their Lethargy

Dear Brother Overbey:

April is the month here that has the most rain and it actually fell so fast that it could hardly run off the roof fast enough, and the best ones leaked. May and June are supposed to be the coldest months in the year. Even with all this rain we were only rained out of one meeting and that seemed to be of the Lord. The Catholics were going to have a procession and break up our meeting and make us march in the procession with them, but the Lord didn't let them. There was quite a storm and they didn't get to have anything. At that time we had gotten the support of the police and they might have caused quite a lot of trouble. The police have begun to help us by sending protection to the meetings and since then until last Monday night the 7th we had no stones thrown. The meeting the last time got two stones, then they ran seeing the police coming after them. They tried very hard to get the family next door to the place of the meeting in the park to let them use their house for a procession, but they flatly refused. These people next door are hearing the Gospel and are Catholics but flatly refused to allow the priest to set up an altar in their house or meet there for the procession. If given consent that would have completely ruined our meeting. The family on the other side is becoming attentive to the Gospel also. He is at every service and talks like he might accept the Gospel. This is an example of what could be done with a loud speaker. These people heard the truth against their will and are beginning to accept it. It will take ten years to do what could be done in 2 years with a loud speaker. (Someone buy one and give it to Brother Smith. — Editor.) Those who are willing to go out into the unknown and face the unknown would not have to piddle around with an old hammer with a broken handle and a worn out saw and most of the time work with their hands if those who call on the Lord and are called by His name would open their eyes and wake up from their long spiritual sleep and clear their vision enough to see that those who are trying to do His will need help. Would to God that they might have a spiritual

dream that would show the need to those that think they can't tithe or give to missions or are so tied up with themselves and things that the whole world about them could die and go to hell without a thought on their part or concern. The day has come when it has gotten to be a sacrifice to be honest with the Lord just as it was in the days of Malachi. The man that "can't" tithe is worse than the Catholics who try to shut the door to Heaven and make every one enter by way of hell. The man who "can't" tithe is trying to strengthen himself by robbing God and weakening the cause of Christ and making the faithful workers suffer. In these days men think that it is a shame to rob another man of his money or goods, but it is nothing to rob God and wink and turn a deaf ear to the needs of the Gospel. It is not funny to sit on a board for two hours and eat bugs and gnats and every minute don't know when you will get it in the back with a rock, or if you preach, stand over a hot lantern with the temperature around a hundred and every time you take a deep breath suck a bug down your throat and not know when rocks will start falling. This isn't gripping, but telling the truth and is one way of saying, shame on the child of God that doesn't have any of these things to worry about and has home and loved ones and friends and can truthfully say: "I'm glad the Lord didn't call me to Brazil." Yet the sacrifice is too great to be honest with the Lord and give Him what rightfully belongs to Him. This is a general report of the work. I finally got the pastor to make a report, and Walter and John:

1005 houses visited; 1530 people witnessed to; 40 Gospel meetings; pastor preached 21 times, Walter 19 and John 6; Tracts, 65; Gospels, 311; 895 sinners heard the Gospel. Total attendance in street meetings, 1040. Attendance at church, 426, (three services a week). Sunday School attendance, 193. Two saved in the church during the month. Walter made a trip to Codajaz in the work also. About the work in Cruzeiro do Sul: I received four letters in April from Miguel. In the first he said that he baptized 11 on the first of April and 60 believers and 80 lost persons attended the bap-

Persecutions And Discouragements, Yet
Missionary Parrott Keeps Busy For Jesus

May 1, 1951

Dear Brother Overbey:

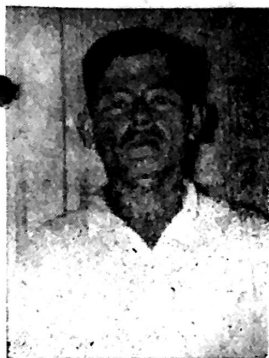
Received your letter yesterday with BFM check No. 602 and certainly was glad it came early because we were on our very last. We are glad to hear of the progress on the new church building (Harmony Church in Detroit). The Lord has definitely blessed us in this work this month. We have been having almost unbelievable attendance for outdoor services in the new area in which I am working. This is called Sao Ramundo (Saint Raymond) area and the section in which I am working is fairly new and is growing very much. There are many new houses being built there and a new highway is under construction there to connect this suburb with the city of Manaus. As soon as this is completed there will be still more houses built in the area and a new bus line will be opened giving easier access to the area. We certainly seem to be having proof now that the work is of the Lord because the Devil is working awfully hard to tear up the services and cause the people not to come. The last two services over there have been rather uncomfortable to say the least and the last one was really dangerous. Friday of last week we had a slight disturbance and a few rocks were thrown at us. One thing that has been peculiar about these services since the very beginning is the fact that we have always had a large attendance of young boys from 12 or 13 to 21 or 22 years old. Ordinarily this age group among the boys do not attend the services very much. They are always rough and usually have something that they consider more exciting to do but here in this area we have had many boys in attendance since the beginning. They have always done quite a bit of laughing and

tismal service. He went the 7th to visit the church at Moura-firanga (the one that he dedicated the new building the month before) and three were reconciled to the church and 2 received believer's baptism. The 10th, another reconciliation to the church in Cruzeiro do Sul after his return. The 19th he visited the Vila Japiem to dedicate the new building there. When he returned he baptized two converts and in the meeting that night 2 more were saved. He made another trip to the same place and on the return trip it began to rain very hard and getting home in the middle of the night cold and wet he took a bad case of flu with fever. He said that the workers in the upper Jurua were well and working. In the latter trip to Japeim nine were saved and the next day they were baptized. The last letter was short and he said that he was very sick. He needs our prayers and a visit soon. He is one of the greatest workers that the mission has here in Brazil. I am praying that the Lord will make it possible for me to leave soon to visit there. Pray that I will get well of the trouble and that Verna will also get well. She has been sick with dysentery for the past two weeks. This is 24 saved; 4 reconciliations and three trips. The Lord bless you and yours.

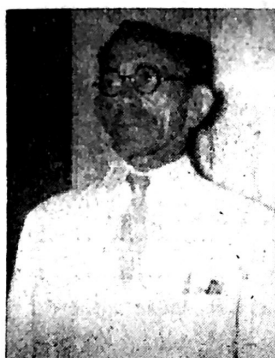
Yours in His service,
Lawrence M. Smith

talking but we have to get used to that in order to carry on the work. These boys gather around in the background at the services and never come to sit on the benches. They talk and laugh and walk around in the edge of the light or in the darkness and it requires a lot of patience to put up with them without saying anything but we have to do it in order to preach to them. I have been a little suspicious of these boys from the first because it is absolutely unnatural for them to go to preaching services very often down here. I have felt that they were waiting for the opportunity to arise to start something. Last Friday night they started making an excessive amount of noise and were asked by one of the believers (the one in whose house we have the service) to be a little quieter so that the people could hear. One young fellow who seems to be their leader, took offense at this request and started arguing about it. I called this brother away and told him not to say any more because it was only making things worse. After this they started making more noise than ever and later began to throw rocks. They didn't begin to throw rocks until late in the service and then threw only a few because there are very few rocks in the immediate area. No one was hit, nor did anyone think anything of it, and we all expected that to be the last of it. But at the next service as soon as we got there before we got the service started I realized that something was going to take place. Between 25 and 30 of these fellows, more than we had ever had at one service before, gathered there. They did not scatter out all around as usual but were all gathered in one group over to one side and instead of being real noisy as usual they were comparatively quiet, talking in lowered voices so that we could not hear them. As soon as we began the song service they started in by throwing some large explosive things similar to firecrackers into our midst, one exploding almost in the face of the man who was to preach for me. This continued throughout the service which naturally we continued in spite of their little bombs. It seemed quite a coincidence to me that while the worst of this business of the explosives or fireworks was going on someone requested the hymn, a Brazilian version of our "His Truth Goes Marching On." During all of the preaching service they continued with an occasional firecracker, pinwheel or racket to keep us all stirred up, but didn't throw any rocks until after the end of the message. When we began to sing the closing hymn they began to throw rocks and lots of them. They had gone off a good distance and brought rocks there to use. They had plenty of rocks, some of them as much as three inches in diameter, and they were aiming at the believers in general and the preacher and the missionary in particular. They hit a woman in the back and knocked the wind out of her but did not hurt her seriously. We were thankful that no one else was hit. The rocks fell so thick and fast that we prayed and closed the service quickly and went into the house so that no one else would get hit. Even after

(Page three, column one)



Elder John Dias a Brazilian Baptist preacher doing mission work in Manaos, Brazil to his own people.



Elder Francisco Santiago a Brazilian Baptist preacher who is pastor of the church in Manaos, Brazil.



Elder Don Tomas a Columbian Baptist preacher and pastor of the church in Bueneventura, Columbia.



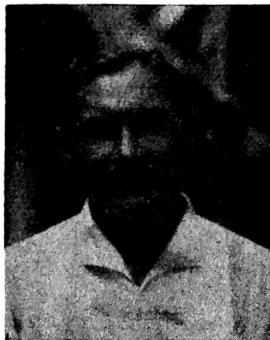
Elder Don Simon Gaima a Peruvian Baptist preacher who labors with Brother Hallum. He is supported by the church in Iquitos, Peru.



Elder Juan Castro being baptized by Brother Hallum on July 10, 1949. He has surrendered to preach and is now laboring with Brother Hallum and is supported by Brother and Sister Hallum.



Elder Zacharias Nunes de Abriu a Brazilian Baptist preacher who is a missionary to his own people in the Acre Territory of Brazil.



Elder Cicero Bicipo who labors at Amonoho on the Jurua River, 255 miles above Cruzeiro do Sul in the foothills of the Andes Mountains.



Elder Maio Dutro who labors in the Acre Territory at Parana dos Mouros.



Elder Eufrazo Soares who is past seventy years of age and preaching the Gospel to his people at Campo de Santano in the Acre Territory on the Jurua River.



Elder Walter Fernandes (on the right) who labors with Bro. Smith in Manaos. The other man is Brother Santiago pastor of the church in Manaos.

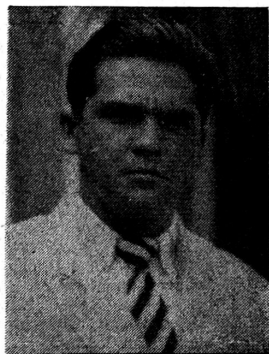
Parrott Letter

(Preceding page, column five) we went into the house they continued to throw rocks for another ten minutes to keep us in there and we had to wait until they left to leave ourselves.

We have services there again today and expect we may encounter the same thing. We are, however, arranging for a police guard to go with us and see if he can stop it and more than this we are praying that the Lord will free us of this persecution. I have much more faith in the fact that the Lord can deliver us from this than in the ability of one guard to stop it. There are a number of theories as to who is back of this and causing it. I don't know which is right. One theory is that it is just the idea of young boys called moleques who got mad the other night and now intend to break up the services. Another is that a man is behind it who is very angry at his wife for accepting Christ. This man is about as mean as any you ever heard of and wants his wife to have absolutely nothing to do with the believers. His wife never comes to the service but was saved in the home (I'll say more about that later). He was seen in the background during the rock throwing and possibly could have been behind it. Or it is possibly the combination of two theories. I am inclined to think that it is a combination of these two ideas, but yesterday I was making invitations for another service and all the people are saying that it was ordered by the priests of a church near that area that they break up the services. These are American priests of the order of the Redeemer and they say that they

intend to put a stop to gospel work here in Manaos, that is to say any new preaching points or churches. This theory is also tenable because of the fact that other things have happened that are known to have been the work of the Catholic priests.

There seems to be a general campaign on now against our work by the Catholics. The reason for that lies in the fact that we are entering areas where the Catholics have had a free hand until now and we are preaching against their lies and heresies, trying to save people from the Hell that they are offered by the Roman Church. Not only that but their position now is very weak because of the fact they have exploited the people for so many years that at last the people in general are fed up with it and are ready for something more sure and satisfying. The people in general have the same attitude of a woman I heard about who had been a Catholic all her life as most of these people have. She said, "Yes, I have always been a Catholic, not because I liked it or was satisfied with the Catholic religion, but because I didn't know anything else although in my heart I knew that there is a God and without Him I would go to Hell. Now that the true religion has been brought here by gospel preachers I am no longer a Catholic but have trusted Christ to save me." The priests realize they are in this position and are working very hard to do something about it. Their method can only be to try to discredit and break up other works which are true to the teachings of the Word. They are not threatened or endangered by those such as the Adventists, or Jehovah Witnesses who have not the semblance of the Truth.



Elder Miguel Ibern, pastor of the church in Cruzeiro do Sul and who makes the journeys and looks after the work in the Acre Territory while Brother Brandon is away.

This they are doing through persecution and through an intense campaign over the radio and with public address systems over which they are putting out a lot of propaganda about the Catholic Church being the oldest church in Brazil, that the first man to set foot in Brazil was a Catholic and about Peter being the Rock on which the church was built; having the keys of the kingdom, etc. Of course these people are not permitted to read the Bible and see the truth but can only accept the word of the priests until the gospel is preached to them. The only hope of the Catholics here as anywhere else is to keep the people in darkness and ignorance of the Bible and to discredit true Christians. People remain Catholics only as long as they are kept away from God's Word, not because of God's Word. There is not a person in this world who can be an honest Catholic and have any knowledge of the Bible. Thus they read a verse or two

to the people and misinterpret it and forbid them to read the Word of God. Considering the fact that I have no one to help me in inviting and can depend on no certain one to preach for me, I submit my report for April feeling that though it is small it will be acceptable. The services all in Sao Raimundo have been extremely pleasing even though we have had a little persecution. I held nine services there, preaching to a total of 758 people with an average of almost 85 per service. The other service which I have is very poor now because I have no help at all and there are no Christians in that area to help with the singing. I only had three services there during the month and a total of 34 people with an average of 11 per service. I am dropping this service for a while to work in a section which has more people and more interest. The complete report for the month of April 1951:

Houses visited 267, av. per service 24.

People invited 785, av. per service 65.

Gospels distributed 178, av. per service 15.

Present in services 812, av. per service 68.5.

Conversions in the home, 1. Sermons preached myself, 5. Services held, 12.

Bible study in my home:

Times held each Sat. night, 3.

Number of students enrolled, 5.

You will notice one conversion reported in the home. This is the woman I spoke of earlier in the letter. She and her sister were both greatly interested in the Adventists and her sister, although not a member of the Adventists, was a regular attender and about ready to become a member. After we start-

ed our services in Sao Raimundo they became interested because they live so close that they could hear the messages. The one who can attend services started coming and one afternoon the other one came to the house where we have the services to talk to me when I was there to do personal work. I had Walter Fernandes with me and let him do the explaining of the doctrine of the Sabbath because of my limitation in the language. I was invited then to come to their house one afternoon and explain it more fully to the other sister. The first opportunity I had I went there with another believer, but the one I was to explain to was not there. So I took the opportunity to talk to the one, who had already had the Sabbath explained to her, about her soul. First I asked her how she felt about the Sabbath and she said that she was already convinced that we were right and wanted nothing more to do with the Adventists. I then talked to her for some time and gave her the gospel. She received Christ before I left and I am satisfied that although her husband will not permit her to come to the services or to be baptized she is truly saved. Later, I got a chance to go back and talk to the other one about the Sabbath. Some other people came in while I was there and in all there were ten people including myself and the believer who went with me and while I was explaining the Sabbath to her I was also killing another bird with the same stone, I was preaching the gospel to them all. They are all people who do not come to the services, but for once in their lives they heard the Word. Since then the other woman has

(Page four, column two)

Brandon Sends Letter

(Page one, Column five)
Again let me request that you do all you can to get me a motor. The Adventists have one and are going all over the field, but as I do not have one I feel greatly hindered. I hope you will make an appeal to the brethren there so that they will disembrace this situation. I hope to hear from you soon, until then you may assure the other brethren that the work is being blessed of the Lord and that no one has any idea of receiving anyone who has not the true doctrines. We are praying for you, and hope that before long you will be in our midst again, until then may the grace of the Lord Jesus Christ be with you and all of yours. Amen.

Miguel Ibernnon"

(This letter tells you what is being done in the Acre Territory of Brazil. Eleven baptized at Cruzeiro do Sul and three at Morapirango. This is first hand information as to how your mission money is being used. Editor).

Lewis Arrive

(Page one, Column three)
didn't seem to be a moment to spare once they arrived. I got in Lima, May 8th and they arrived on May 10th. After that it kept us busy getting things fixed up for them to be able to get out of Lima as soon as possible. It took a few days to get their things through the customs, but once they got started at it, less than two hours were spent. They did not even open the trunks and just barely peeked into the crates once the tops were off. Dr. Money read from the list that Brother Lewis had prepared and the principal things that were in the trunks and crates, and they took his word for it. He said that it was the first time he ever tried that trick. They got the papers made out for their identification books just the afternoon before leaving. We came over Saturday the 19th by Faucett which has 4 motorized planes. Most of their baggage had preceded us on Thursday by another air line which gave us a better price. The rest arrived today—that is all except the refrigerator which has not yet been located since their arrival in Lima. It was probably left on the ship and will be unloaded on the next stop back from Chile. Dr. Money is looking into the matter and will have it shipped over as soon as it gets to Lima. The Lewises are already getting their things unpacked and uncrated and arranged in their house. We are very happy for their safe arrival and in having them with us. Will send some pictures as soon as I get them from the photographer.

Yours in Him,
Marguerite Hallum

Hallum Letter

(Page one, Column two)

SECOND LETTER

Dear Brother Overbey:

Greetings in the name of the Lord. The mission checks for our salaries for the current month were received and the one for Don Tomas forwarded to him. Also the check sent to Marguerite for Brother Lewis

was received. This leaves the wife and I well. Marguerite left for Lima yesterday to meet the Lewis family, on the four-motored Faucett plane. I suppose she arrived alright. According to schedule of the ship they should arrive in Callao today. We will not be surprised if they are delayed some days as often happens with ships. We are looking forward with much pleasure to their arrival. We have the house ready for them. I am enclosing some photographs to be used at your convenience and discretion. The short ones taken by Marguerite and the longer ones by me. I have acquired a camera and am also in the picture taking. (Will run the pictures in the next issue of the Lord willing. Editor). Report for the two colporters for the last month:

G. Giama: visits, 351; conversations, 73; preached, 19; Bibles sold, 10; N. T. sold, 3; tracts, 180. J. Castro: visits, 85; conversations, 72; preached, 7; Bibles sold, 10; N. T. sold, 3 tracts, 1163.

As ever, yours truly,
R. P. Hallum

Parrott Letter

(Page three, Column five)
told me that she no longer has any faith in the Sabbath or the Adventists and she comes to all of our services although she has as yet made no move toward accepting Christ. You will notice that I also had in the report a Bible study. I held it three times this month on each Saturday night and plan to continue as long as there are any interested. I think it is about time that we as missionaries made some effort to prepare native workers instead of just picking up anyone who wants to preach, putting him on a salary and letting him go at it any way he wants to, teaching whatever he wants to. I have seen so much of this wisewashy way of preaching, use of soothing syrup, and misinterpretation of doctrines that it is about to get me down. I have long had a desire to try to teach a class with the purpose in mind of laying a doctrinal base for our young preachers and teachers. I have no hopes for the older ones because they are convinced that they know it all already, but I think we are wrong in not trying to teach the young ones coming up so that there will be some foundation to work on. I think we are wrong in not requiring a new worker to go through a certain amount of intense Bible study before turning him loose. For example, there are two preachers in the church who have been preaching about two years, both of them are pretty good preachers but they have no idea of what all the doctrines are about. The pastor cannot teach the doctrines because he is so weak himself and no one else has taught them so far. There are two young men who have recently been called to preach and both of them have a great desire to study as is always the case when a man is first called to preach. The other two have gone along until now they think that they do not need to study. I want to work with these two young ones and prepare them as much as I can for the work of the Lord. Also our Sunday School teachers need some teaching if I can get them interested enough in it. Eudora and the

FINANCIAL REPORT FOR MAY, 1951

North Side Baptist Church, Mayfield, Ky.	\$ 45.27
North Side Baptist Church, Mayfield, Ky. (Ladies Bible Class)	5.00
Oak Baptist Church, Royal Oak, Mich.	113.89
Oak Baptist Church, Royal Oak, Mich. (Ladies Bible Class)	10.00
Faith Baptist Church, Lawtey, Fla.	7.51
Macedonia Baptist Church, Ripley, Tenn.	8.88
Micanopy Baptist Church, Micanopy, Fla.	28.55
Micanopy Baptist Church, Micanopy, Fla. (For passage of Calleys and Starlings)	25.39
Liberty Baptist Church, Toledo, Ohio	27.75
New Hope Baptist Church, Dearborn, Mich.	42.12
New Hope Baptist Church, Dearborn, Mich.	25.00
New Hope Baptist Church, Dearborn, Mich. (Ladies Bible Class)	10.00
Friendship Baptist Church, Lincoln Park, Mich.	26.85
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Bryan Station Baptist Church, Lexington, Ky.	15.00
Bellview Baptist Church, Paducah, Ky.	59.63
Sylvania Hills Baptist Church, New Brighton, Pa.	5.50
Fenton Road Baptist Church, Flint, Mich.	25.32
Fenton Road Baptist Church, Flint, Mich. (B.Y.P.U.) ..	5.00
Julian Baptist Church, Gracy, Ky.	7.75
Hillman Baptist Church, Hillman, Mich.	3.00
Calvary Baptist Church, Richmond, Ky.	32.43
Elizabeth Jarrell Baptist Church, Louisa, Ky.	10.85
Elizabeth Jarrell Baptist Church, Louisa, Ky.	19.87
Seventh Street Baptist Church Cannelton, Ind.	18.75
South Side Baptist Church, Winter Haven, Fla.	55.00
Ocoona Baptist Church, Ocoona, Va.	23.04
Buffalo Avenue Baptist Church, Tampa, Fla.	31.00
Buffalo Avenue Baptist Church, Tampa, Fla. (Hope Bible Class)	50.00
Little Obion Baptist Church, Wingo, Ky.	16.14
South Side Baptist Church, Paducah, Ky.	90.00
South Side Baptist Church, Paducah, Ky. (B.T.U.) ..	15.50
Richland Baptist Church, Livermore, Ky.	19.49
Big Creek Baptist Church, Wayne, W. Va. (Jr. Class) ..	3.00
Hopewell Baptist Church, Arlington, Ky.	25.00
Suwanee Furnace Baptist Church, Kuttawa, Ky.	60.14
Freedom Baptist Church, Lancaster, Ky.	15.00
Liberty Baptist Church, Central City, Ky.	11.53
United Baptist Church, Muncie, Ind.	10.00
Park Hill Baptist Church, Pueblo, Colo.	50.00
Ahava Baptist Church, Plant City, Fla.	45.00
Mr. and Mrs. Wesley Smith, through church at English, Kentucky, (Lawrence's parents)	30.00
The Bible Baptist Church, Burnsville, N. C.	54.66
Pleasant Grove Baptist Church, Hickory, Ky.	12.85
First Baptist Church, White Plains, Ky.	15.00
Second Baptist Mission, Pennington Gap, Va.	2.50
Mt. Zion Baptist Church, Buchanan, Ky.	18.07
First Baptist Church, Coal Grove, Ohio	20.00
Mt. Hebron Baptist Church, Lancaster, Ky.	63.50
Harmony Baptist Church, Detroit, Mich.	94.35
Second Baptist Church, Marion, Ky.	20.30
Grace Baptist Church, Base Line, Mich.	211.25
Grace Baptist Church, Base Line, Mich. (B.T.U.) ..	6.49
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	10.00
Fish Springs Baptist Church, Carderview, Tenn.	20.00
Donleyton Baptist Church, Flatwoods, Ky.	30.00
South Union Baptist Church, Cadiz, Ky.	28.00
Water Valley Baptist Church, Water Valley, Ky. (Adult Sunday School Class)	10.46
Water Valley Baptist Church, Water Valley, Ky. (Jr. Sunday School Class)	5.00
First Baptist Church, Russell, Ky.	127.46
Maranatha Baptist Church, Grand Rapids, Mich.	10.09
Maranatha Baptist Church, Grand Rapids, Mich., (Ladies Bible Class)	5.87
Miss Maude Hunt, Franklin, Ky.	5.00
R. E. Adkinson, Lexington, Ky.	10.00
R. E. Adkinson, Lexington, Ky.	10.00
Miss Georgia Brandon, Benton, Ky.	10.00
Mike M. Bailey, Hood River, Oregon	3.00
C. W. Howell, Columbia, Tenn.	2.00
L. W. Page, Lawtey, Fla.	12.00
J. L. Blair, Karlstad, Minn.	14.47
J. H. Kain, Cape May, N. J.	10.00
R. G. Sappenfield, Geneva, Ill.	50.00
Mrs. Leora Dye, Freesburg, Ohio	1.00
Floyd Williamson, Owensboro, Ky.	5.00
Emogene Kiger, Webbville, Ky.	5.00
Mrs. Belle Ewin, Brooksville, Ky.	1.00
R. E. Murphy, Castor, La.	5.10
Mr. and Mrs. Hager Hensley, Grayson, Ky.	20.00
W. E. McKinney, Memphis, Tenn.	10.00
Total	\$2,118.57

As the Lord leads you, send all offerings for mission work to the treasurer of this mission. It is best to send by check or money order. Address all offerings to: Z. E. Clark, Treasurer, P. O. Box 648, Paducah, Kentucky.

kids are getting along alright. Eudora has been trying to help the teacher of the children in Sunday School to get more children interested and to make the class more profitable, but without much success because the teacher doesn't want to be helped. She wants to ride along in the same old rut and not do anything that is close to

being work. There isn't much you can do in a case like that but to pray for the Lord to work on the teachers or take them out of the job. I'll sign off for now. Pray for us.
Billy Parrott

While ten men wait for something to turn up, one man turns something up.

GRACE CHURCH SHOWS HOW

About three months ago Grace Baptist Church, Baseline, Michigan, Brother Eugene Clark, pastor, increased her mission offerings to Baptist Faith Missions from 3 per cent to 10 per cent of her total offerings. The result has been that their offerings have increased immediately and more than the increase in mission giving. Try it and see the Lord work.

SPECIAL NOTICE

If your church supports Baptist Faith Missions she ought to receive enough copies of the MISSION SHEETS each month so that each family of the church can have a copy. If you do not receive them write to: H. H. Overbey, 1210 E. Grand Blvd., Detroit 11, Mich., and tell him who to mail them to. Tell how many members in the church and he will know how many copies to send. They are sent free and without any obligation.

LIFT UP YOUR VOICE

MRS. NOLEN L. BRAGG, JR.
Oh child of God, on every hand
Take heed, and as Christ's
witness stand!
Proclaim to all men everywhere
There's One who will their
burdens bear
If they, confessing guilt of sin,
Will open hearts to welcome
Him.
Put on God's armor strong and
sure,
(Through faith in Christ all is
secure).
Hie forward and midst battle's
din
Lift up your voice—denouncing
sin
That rages like a troublous sea
And damns souls for eternity.
If girded with God's sword and
shield
Be not afraid His Word to
wield,
But forward march in Truth
arrayed
O'er mountain's height, thru
valley's shade,
And look not backward lest
thou be
O'ertaken by the enemy!
Oh, shout the Truth that saints
first spake,
In faith unshaken souls awake;
Speak loudly so that men draw
near
Perchance the words of Him to
hear!
Fear not to walk where martyrs
trod,
But lift your voice, oh child of
God!

Do you hesitate to become a missionary because the people are degraded? Remember, your forefathers were savages in Europe.

Neither you nor the heathen know how great their need is. Only God knows, and He said: "Go ye."

Every word you speak now to excuse yourself for your lack of interest in missions will be a load on your heart when Jesus comes.

Have you ever helped to make the life of even one missionary happy?