

**MISSIONARIES IN BRAZIL**  
 Elder J. F. Brandon  
 Elder and Mrs. Billy Parrott  
 Elder and Mrs. L. M. Smith  
 Miguel Ibernou  
 Cicero Bicipo  
 Malo Dutro  
 Eufrazo Soraes  
 Francisco Santiago  
 John Dias  
 Zacharias Nunes de Abriu  
 Gabriel Seraphin  
 Walter Fernandes  
 (Portugese Language)

**BAPTIST FAITH MISSIONS**

In Peru Since 1935 In Columbia Since 1947 In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD  
 JESUS COMMANDED HIS CHURCHES TO DO.

Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

*Mission Sheets*

**MISSIONARIES  
 IN PERU**

Elder and Mrs. M. E. Lewis  
 Elder and Mrs. R. P. Hallum  
 Miss Marguerite Hallum  
 Don Simon Gaima  
 (Spanish Language)

**MISSIONARIES  
 IN COLUMBIA**

Jose Tomas del Castillo  
 (Spanish Language)

**Read Billy Parrott's Inspiring Letter To See  
 What Your Mission Money Accomplishes**

March 19, 1951

You can't imagine how glad I am to be able to sit here and write a letter to you after a long (to me) seige of sickness. On March first I went to bed with an attack of Malaria and I am just now getting enough strength back to begin to do a few things. I have been so weak that I could hardly walk. I am taking shots to build back my strength. I give thanks to the Lord. It has been extremely hard on me having to stay in just now when the work is going so well and is in need of all the help and time we can give it. In another week I feel sure that I will be back in the harness again.

An interesting thing happened the other day that shows how thirsty these people are for the Gospel. Manuel is a boy 19 who has been doing some work for me, and because he is a good singer, he has been helping me in the services by leading the singing. He says that he is called to preach and wants to study with me. Well, last Thursday night, the regular night for the street service,

he was in his house about seven, getting ready to go to the service and he started singing in a loud voice. His family has just moved to a new section which has no regular Baptist work and the people didn't know him and his practice of singing like that. All of a sudden he realized that there were a great many people in his door and coming into his house. They all spoke and sat down and made it very obvious that they thought he had started singing to begin a service. He said that there wasn't anything that he could do but have services. He sang some more and then opened his Bible and read a portion of Scripture and preached a short sermon. Afterwards when he had closed the service he told them he was not the regular preacher, but promised them that as soon as I got over the malaria that I would start a regular service in his house.

April 3, 1951

We received your letter of the 21st on the 24th and were glad to learn of a definite date for (Next page, column one)



Missionary Lawrence Smith baptizing ten candidates in the river about 300 miles above Manaos at Codajaz. The church at Codajaz was organized by Missionary J. F. Brandon in 1932 and was taken away from him in 1939. Recently the church voted to come back to her first love and Missionary Smith made a journey to Codajaz by boat and these ten were baptized as a result of his missionary journey. Read his letter for details. This is a mighty good example of how your mission money is being used.



**Missionary Hallum Tells Of Trip On River  
 And Offers Advice To New Missionaries**

Dear Brother Overbey:

Greetings in the name of our Lord Jesus. Your letter with enclosed drafts for March has arrived and the one for Don Tomas placed in the mail for him. Three MISSION SHEETS for Dec., Jan., and Feb. also were received a few days ago. We get the MISSION SHEETS in the BAPTIST EXAMINER, but the few copies that we receive are through Brazil and are three or four months behind. The papers have to come through Brazil on launches and the Brazilians don't seem to be interested in the mail to Peru.

**Activities**

We have two workers now who are giving full time as preachers and colporters: Don Simon Gaima who works here in Iquitos when he is not on the river working with his people or with me on trips on the river. He is supported by the church here. Also Don Juan Castro who recently commenced work here in Iquitos. I expect for him to go with me on some trips out of Iquitos. At present my wife and I are supporting him. It costs a little less than

\$30.00 a month to support them at the present rate of exchange of dollars. This is about what the average carpenter or bricklayer would get if he worked every day in the week.

**Trip On River**

I made a trip on the river last week accompanied by Don Simon Gaima. We arrived at the Indian village of Mapa Cocha on Tuesday, soaked by rain. We had failed to bring the sheet after painting the boat so we could not keep dry when the rain came.

We changed our wet clothes for dry ones and were none the worse off. There were a fair number in attendance at the service. The next day we came down the river more than half way and entered the jungles and paddled about 45 minutes to get to Santa Rita, another Indian village of the same tribe. Here we also had a fair attendance. One of the very interesting features about both meetings was the children lined up on seats to learn short choruses. Some stayed for the preaching. In these places the (Next page, column one)

**MISSIONARY SMITH IN BRAZIL IS DOING A MOMENTAL PIECE OF WORK IN THE NAME OF OUR LORD,  
 DESPITE OPPOSITION FROM THE CATHOLICS; READ THE THRILLING STORY OF HIS 10 DAY TRIP TO CADAJAZ**

The report for this month is one which I give with great joy. The work has made greater progress this month than at any other time. We give the Lord all the glory and honor. On Monday night, March 19th

the meeting in Amazon Park was stoned by the Catholics. We learned that a heretic who wanted to gain more favor with the "saints" and the priest got some roughnecks to stone the meeting, striking one woman very badly on the elbow, no bones broken.

After a native had finished giving his testimony, I began to read the Scriptures preparing to preach when the stones began to fall. As an opener, one large stone fell directly in front of me on the table offending no one. Then the rain began before we could hardly realize what was happening. No one got scared and ran, but the lady that was hit. Some of the men left the meeting to discover who was doing the stoning, but they ran and were not seen. I continued to preach the Gospel, and we finished our meeting without any other trouble.

This same person who provoked the stoning (a Catholic) bought a great amount of fire crackers and distributed them to some roughnecks to disturb another meeting. We continued to preach the Gospel through the bombardment of fire crackers. "We cannot cease to preach the things which we have seen and heard." (Biblia Portugesa) Acts 4:20, "because neither is there salvation in any other, for there is none other name given under heaven

among men whereby we must be saved."

**Ten Day Journey**

The 21st of March I made a ten day trip to Codajaz. The people were glad that at last after some three years a missionary had come to visit them. They gave me a great reception and did all they could to make me comfortable. Walter Fernandes had gone up a week before and he said that it was wonderful to see the people leave their saddened and disheartened spirit and receive a new awakening spiritually. I left on the river boat "Mrapata" the 21st and arrived the 23rd, Friday, at 6:30 p. m. It was raining and rained all day. That was the day that the Catholics have a celebration, carrying a wax model of Christ through every street in town. But it rained from 6 a. m. until after dark and the Lord didn't allow them to have their day of foolishness to help the Devil send souls to Hell. That night I preached to over 100 people in the church and outside on the "Vision of Ezekiel of the Valley of Dry Bones" and I also pointed out our duty as believers in Christ as watchmen in the preaching of the gospel. Saturday night the BTU gave me a reception in the form of a social and I laughed and played, as one among them. Sunday morning I was asked to teach

the men's class. Sunday night I preached on "How To Be Saved," beginning with Romans 1: 16-17 and using Romans 10:9-11. When I gave the invitation eleven came forward making public profession of faith in Jesus Christ as Saviour, and one elderly man, a member of the church, came asking to be reconciled to the church, crying as he came. We had the baptismal service Wednesday afternoon with over a hundred attending and two more making profession of faith and asking for baptism and were baptized, making 13 in all (three could not be baptized at that time). That night it was the will of the church, having requested me in session Friday night after the services to ordain Oscar Braga, their pastor, to full service of the gospel ministry, and also a deacon. We had a great service and fellowship together. After the ordination, the pastor, Oscar Braga, administered the Lord's Supper, the first time in about four years. This was a time of truly rejoicing together in the Lord. I was the only ordained person there so I delivered the message to the church with the charges all together and did the questioning and the laying on of hands, being the only one qualified. The only ordained deacon they had is a mechanic for the electric light plant and couldn't be there. Sunday morning I had

proposed to the church to tear down the old building and rebuild from the ground up, because the old building was about to fall down and they had been (Next page, column four)



Elder and Mrs. Royal Calley and children. The Calleys have been accepted as missionaries to the Acre Territory in Brazil. They, like us, believe that the Lord who called them will also furnish the money to send them out and support them. New missionaries must take with them a kerosene stove, kerosene operated refrigerator and beds, sewing machine, and lots of shoes and clothes as well as many other items. They have to buy these things themselves, as their own personal property. Now will you help to send them out and support them? Let those who give, give more and may we have new givers.



Elder and Mrs. George Starling. The Starlings have been accepted as new missionaries to the Acre Territory in Brazil. They have already had most of the shots, from the doctor, that are needed. But we cannot send them out because we do not have the money to send them and to support them. We believe that the Lord will supply the money and that is why we are telling you about it. We asked the Lord to give us more missionaries and He heard and answered. We have asked Him for the money to send them out and support them and we believe that He will hear and answer that also.

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY  
1210 E. Grand Blvd.  
Detroit 11, Mich.

Hallum Letter

(Preceding page, column five) women and children used to run like rabbits when I approached the place. I am enclosing a photograph of the baptizing we had last Sunday. The name of the candidate is Diana Vela. Her mother says that she wants to be baptized sometime in the future. She is in delicate health now.

Some Pointers For New Missionaries To The Tropics

I give these suggestions to new missionaries; if they are worth anything to anyone I will be glad of giving them. 1. The missionary leaving the U. S. which is temperate climate with its four seasons should bear in mind that everything they are accustomed to is different in the tropics. Climate, food, water, customs, etc. He is full of energy and enthusiasm and wants to go the same gait that he went in the U. S. But for the good of his health he had better take it slower, for he will have to take it slower some time.

2. All water that he drinks should be boiled to kill microbes. Water boiled and left over to the next day is as cool as any.

3. Be careful about eating tropical fruits. Some have worms in them, some are bad to cause fermentation in the bowels. I found this true with raw bananas. Never eat nuts or fruit not peeled or washed before eating. It is always safe to eat oranges.

4. When one comes in from church or street he should wash his hands with soap. You probably have shaken hands with a leprosy person or one with contagious disease of the skin. A woman who was a member of our church here, who I baptized, would never shake hands. I thought it strange. After we returned from our furlough we learned that she was in the leper colony. A high percentage of the population is syphilitic.

5. I would never under any circumstances leave a baby or child in the care of a native boy or girl. It is dangerous.

6. Never eat or permit your children to eat candy or things sold on the street which has been handled by the natives.

Yours in the service of the Lord,  
R. P. Hallum

Parrott Letter

(Preceding page, column two) the departure of our things (baggage that went by boat). After they get here it may be as much as a month before we will be able to get them through customs.

We were glad to hear of the fine results of your meeting with Brother Gilpin. The Lord is certainly blessing our mission work and it seems that at the rate B. F. M. is growing that it won't always be a little work. The people here are really happy to hear that other missionaries are coming out and that they are to have a missionary here permanently. I know that the Hallums will be happy when the Lewises get to Peru. Brother Lewis is carry-

FINANCIAL REPORT FOR APRIL 1951

Oak Baptist Church, Royal Oak, Mich.	\$ 78.49
Oak Baptist Church, Royal Oak, Mich. (Ladies Bible Class)	10.00
North Side Baptist Church, Mayfield, Ky.	47.62
Macedonia Baptist Church, Ripley, Tenn.	7.18
Bryant Station Baptist Church, Lexington, Ky.	15.00
Liberty Baptist Church, Central City, Ky.	8.79
Friendship Baptist Church, Lincoln Park, Mich.	23.10
Little Obion Baptist Church, Wingo, Ky.	13.35
Bellview Baptist Church, Paducah, Ky.	53.03
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
New Hope Baptist Church, Dearborn, Mich.	28.83
Fenton Road Baptist Church, Flint, Mich.	20.57
South Side Baptist Church, Winter Haven, Fla.	55.00
South Side Baptist Church, Winter Haven, Fla.	55.00
Micanopy Baptist Church, Micanopy, Fla.	21.00
Park Hill Baptist Church, Pueblo, Colo.	50.00
Repton Baptist Church, Repton, Ky.	15.00
New Hope Baptist Church, Newtonville, Ind. (For Lewises)	50.00
Water Valley Baptist Church, Water Valley, Ky. (Beginners' Class)	5.00
Water Valley Baptist Church, Water Valley, Ky. (Junior Class)	5.00
Shady Grove Baptist Church, Wickliffe, Ky.	27.50
Calvary Baptist Church, Richmond, Ky.	31.62
Oak Grove Baptist Church, Hazel, Ky.	41.00
Ocoonita Baptist Church, Ocoonita, Va.	34.77
Upper Steer Run Baptist Church, Orma, West Va.	10.00
East Main Baptist Church, Des Plaines, Ill.	15.00
Mt. Zion Baptist Church, Buchanan, Ky.	20.50
Faith Baptist Church, Lawtey, Fla.	7.74
Faith Baptist Church, Lawtey, Fla.	9.73
Hopewell Baptist Church, Toledo, Ohio	6.62
United Baptist Church, Muncie, Ind.	10.00
Liberty Baptist Church, Central City, Ky.	8.44
Ahava Baptist Church, Plant City, Fla.	45.00
Pleasant Grove Baptist Church, Hickory, Ky.	8.03
Mt. Zion Baptist Church, Buchanan, Ky.	12.27
Mt. Zion Baptist Church, Paducah, Ky.	178.00
The Bible Baptist Church, Burnsville, N. C.	46.00
Big Creek Baptist Church, Wayne, West Va. (Junior Class)	3.00
Mt. Hebron Baptist Church, Lancaster, Ky.	41.01
Buffalo Avenue Baptist Church, Tampa, Fla.	33.50
Buffalo Avenue Baptist Church, Tampa, Fla. (Hope Bible Class)	50.00
First Baptist Church, White Plains, Ky.	15.00
Bethel Baptist Church, Sugar Grove, N. C.	25.00
Second Baptist Church, Marion, Ky.	15.19
Port Norris Baptist Church, Port Norris, N. J.	20.00
Fish Springs Baptist Church, Carderview, Tenn.	24.50
Fish Springs Baptist Church, Carderview, Tenn. (Junior Class)	4.00
Boyd Hill Baptist Church, Cadiz, Ky.	40.00
Madison Street Baptist Church, Rochester, Pa.	5.00
Harmony Baptist Church, Detroit, Mich.	122.10
Danleyton Baptist Church, Flatwoods, Ky.	10.00
Grace Baptist Church, Base Line, Mich. (B.T.U.)	4.07
Grace Baptist Church, Base Line, Mich.	248.24
Grace Baptist Church, Base Line, Mich. (Ladies Bible Class)	10.00
First Baptist Church, Russell, Ky.	101.25
South Union Baptist Church, Cadiz, Ky.	20.00
Maranatha Baptist Church, Grand Rapids, Mich.	14.24
Liberty Baptist Church, Toledo, Ohio	23.02
R. E. Adkinson, Lexington, Ky.	10.00
R. E. Adkinson, Lexington, Ky.	10.00
R. E. Adkinson, Lexington, Ky.	10.00
Miss Maude Hunt, Franklin, Ky.	5.00
Fred Saulsbury, Jeffersonville, Ind.	5.00
A Friend in Worthington, Minn.	5.00
L. W. Page, Lawtey, Fla.	10.00
Richard Poore, Washington, D. C.	20.00
B. R. Matheny, Clendenin, West Va.	5.00
Miss Pearl L. Hendley, Farmington, Ky. (for building in Manaos)	1.00
Mike M. Bailey, Hood River, Oregon	3.00
Miss Kitty Bullington, Atwood, Tenn.	2.00
Miss Georgia Brandon, Benton, Ky.	15.00
Mrs. Leslie Stephens, Whitley City, Ky.	5.00
G. E. Duncan, White Plains, Ky.	25.00
J. H. Kain, West Cape May, N. J.	10.00
Jessie W. Hay, Dobbins, Ky.	5.00
Clinton H. Craig, Robertsburg, West Va.	5.00
Mrs. Mary Alice Ailstock, Mansfield, La. (for the Lewises)	1.00
M. L. Thompson, The Dallas, Oregon	2.50
John A. Key, Grand Rapids, Mich. (for the Lewises' trip)	25.00
Luther R. Upton, McLeansboro, Ill.	10.00
Linwood M. Williams, Baltimore, Maryland	10.00
Floyd Williamson, Owensboro, Ky.	5.00
<b>Total</b>	<b>\$2157.80</b>

As the Lord leads you, send all offerings for mission work to the treasurer of this mission. It is best to send by check or money order. Address all offerings to: Z. E. Clark, Treasurer, P. O. Box 648, Paducah, Kentucky.

ing to Peru something that one of these days the Lord will give me for the work here. I have complete faith that one day I will have a Jeep here and that I will be able to mount a loud speaker on the back of it and have a loud speaker at every service, in the streets, as well as the church. That has been my dream ever since I first got here and will continue to be my hope until I get it. Our work has become so scattered that it

is very hard and in fact impossible to get to it by bus. If we had our own transportation it would be about half as hard to carry on the work. As for us we are in good health now, with the exception of Eudora. She is still having some trouble with that old problem. I have pretty well got the malaria licked now. I have opened a new preaching point since I last wrote and now have three services a week instead of one. The

Special Offerings For Lewises Passage

NOVEMBER	
Harmony Baptist Church, Detroit, Mich.	\$ 125.35
First Baptist Church, Russell, Ky.	574.58
DECEMBER	
Friends in Jackson, Mich.	10.00
Richard Poore, Washington, D. C.	20.00
Mrs. Ida C. Bryan, St. Albans, W. Va.	5.00
Macedonia Baptist Church, Ripley, Tenn.	28.90
Mrs. James Meadows, Towanda, Penna.	10.00
JANUARY	
Buffalo Avenue Baptist Church, Tampa, Fla.	3.00
Mrs. Lillian Barker, Covington, Ky.	1.00
FEBRUARY	
Robert Jordan, Jr., Louisa, Ky.	5.00
New Hope Baptist Church, Dearborn, Mich.	2.00
Grace Baptist Church, Base Line, Mich.	505.00
Buffalo Avenue Baptist Church, Tampa, Fla.	3.00
MARCH	
Buffalo Avenue Baptist Church, Tampa, Fla.	2.00
Grace Baptist Church, Base Line, Mich.	160.00
Mr. and Mrs. O. P. Marrs, Hampton, Ky.	2.00
APRIL	
New Hope Baptist Church, Newtonville, Ind.	50.00
Mrs. Mary Alice Ailstock, Mansfield, La.	1.00
John A. Key, Grand Rapids, Mich.	25.00

Totals from November 1950 through April 1951.....\$1532.83  
The above special offerings have been included in the regular report.

following is a report of the month's work for my services. It is rather puny but I was sick more than half of the month and only had a total of nine services.

Report For March 1951

Houses visited	139
Persons invited	411
Gospels distributed	117
Services held	9
Present in services	469
Conversions	3
Sermons preached	3

Remember us in your prayer. Yours in the service of the Saviour.

Billy Parrott.

Smith Letter

Preceding page, column five) talking of repairing it. Monday morning it was resolved to begin and by Wednesday noon there wasn't one piece left upon another. It was thought when I left home that I would catch the plane from Iquitos, Peru, Sunday afternoon as it passed on its way back to Manaos, but the people needed me so much there that I stayed until Thursday of the next week, getting home Friday night at 7:00 p. m.

Report of Walter Fernandes: 188 Gospels distributed, 295 houses visited with the Gospel, 389 personal interviews with the Gospel, 50 tracts given out, 10 Bibles sold, 18 sermons preached and one person converted. A 15 days trip to Codajaz. Report of John Dias: 245 Gospels distributed, 371 houses visited with the Gospel, 472 personal interviews with the Gospel, 3 tracts given out and 8 sermons preached. There was an average of 54 in Sunday School for the church for March with an average of 71 in prayer meeting on Wednesday nights. The church excluded 9 members. Some were living in the world, others had gone off to the Pentecost Church. The church has had a reviving since it excluded these and we still have some others to exclude if they don't get straightened out. We are getting along fine and thank the Lord for the growth of the work this month. The pastor promised that he would give a personal report beginning with next month, April. Lawrence Smith. (This is another wonderful example of how your mission money is being used. Brother Smith is a new missionary on the field only for a short time and the Lord is blessing him in a marvelous way.—Editor.)

BRANDON LETTER

In Brazil where more opposition, the Pentecosts thought that they could divide the work with the Adventists and sent their best man to work it out. This man made a deep impression on some of the brethren at Japiim and for a while some of them were out of fellowship with the church, but as Mario Dutro is from there and it was his relatives who were thus attracted. He was sent there to reconcile the body and at the last hearing everything was in peace, with all together and the work being blessed exceedingly with many people hearing the Gospel that had not listened before. There have been some conversions in Cruzeiro do Sul who have also been baptized.

More Interference

But the most perplexing part of it was a missionary who insisted he was a Baptist and a friend of mine appearing at the home of the pastor (Miguel) seemingly in distress because he had no place to go and wanted to stay there for a few days. It seems that there was nothing else to do but take him in, and some of the brethren insisted that he do so. For a few days there seemed no doubt but that he was alright. However, later the pastor became doubtful and wrote to me asking if I knew him. I had never heard of him so I wrote the church at once giving counsel as to how to proceed. It seems that he went away for about 20 days, and at this time the pastor went up the Jurua river to defend the work there from the heretics who were persecuting. He preached every night and some times once or more in the day time. He found much interest with some conversions, however no baptisms reported. He said that he thought that all was well with the brethren up river and that none had gone astray. He returned the day before the said missionary did and the missionary went to the home of a deacon to live. The deacon's wife is no friend to the pastor and that makes me wonder if all is well with them. At the last writing there was nothing to complain of. On the other hand he called the names of a half dozen men who have for a long time been inactive, but as the battle of words waged in the streets and the market place, they came alive and were so revived that they took the lead in the defense of the truth, so that really made me happy. I have labored with them in prayer.