MISSIONARIES IN BRAZIL

Elder J. F. Brandon Elder and Mrs. Billy Parrott Elder and Mrs. L. M. Smith Miguel Ibernon Cicero Bicipo Maio Dutro Eufrazo Soraes Francisco Santiago John Dias Zacharias Nunes de Abriu Gabriel Seraphin (Portugese Language)

BAPTIST FAITH MISSIONS

In Peru Since 1925 In Columbia Since 1947

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD JESUS COMMANDED HIS CHURCHES TO DO.

Go-Make disciples-Baptize them-Indoctrinate them. Matt. 28:19-20.

Mission Sheets

MISSIONARIES IN PERU

Elder and Mrs. M. E. Lewis Elder and Mrs. R. P. Hallum Miss Marguerite Hallum Don Simon Gaima (Spanish Language)

> MISSIONARIES IN COLUMBIA

Jose Tomas del Castillo (Spanish Language)

VOLUME 7

DETROIT, MICHIGAN, MARCH, 1951

NUMBER 3

Bro. Brandon, In Leprosarium, Tells Thrilling Incident Of Days Gone By

Sul many years ago, one of the believers, a man with a large family, was striken unto death with the fever. He was very poor, but from the first time he heard the gospel he never departed from the faith, not for a single day. A spiritualist me-dium lived just across the street from him. When he was as sick as a man could be and his family in need of everything, this medium came to visit him and said to him that he could in-voke the spirits for him and find out from them what would cure him, if he would consent. As the believer lay there, perhaps thinking over what he had said, the medium reminded him of the need of his family and of death what a great disadvantage they would experience. But when the me-

brother replied that his faith in Jesus Christ had been fixed for a long time and there was no room in his life for another god. He said while I live I will not invoke another or consent for anyone to do it for me, for me to depart and be with Christ is far better. And as far as my family is concerned, no doubt they will miss me, but Jesus Christ will take care of them and now that I am going to be with Him, the responsibility will be His and I am trusting in Him to sustain them. Many years have passed and his family remained faithful in attendance to church services. It was my joy to baptize most of his children into the fellowship of the church, also a son-in-law. Later they moved away to live in a

(Next page, column one)



This is a picture of Mission-ary R. P. Hallum and Don Manuel Arycari. From time to time you read of the journeys made by Brother Hallum to "Mapa." by Brother Hallum to Don Manuel Arycari is the man in whose home Brother Hallum stays and has the meetings when he goes to Mapa. This Brother will be in for some sur-prising rewards when he gets to glory for having entertained God's man and letting him preach in his house.

Two New Families Have Been Accepted As Missionaries For Work In Brazil

ling and Elder and Mrs. Royal Calley have been accepted missionaries to Brazil They are making preparations to leave as soon as possible, the Lord willing. When will they go? This all depends upon when we have the funds to send them and then to support them.

Now let us consider the needs. Five years ago we had only Brother Brandon and a few native missionaries in Brazil. Then had the Hallums in Peru, then the Smiths in Brazil, then we had the Parrotts in Brazil and next month we hope to have the Lewises in Peru. years ago we were supporting the Brandons, and now we are supporting the above named 4 other families. In short, we are now supporting five missionary families from the U.S. and nine

native missionaries will be supporting the Starlings and the Calleys, making seven missionary families in all. To support these seven missionary families and the native preachers and to print the paper and postage will require about \$2,500.00 each month. This does not include the cost of getting the missionaries to the field and for bringing home the mission-aries on furlough. We need churches and individuals to increase their mission offerings. We need new churches and new individuals to join in with us. We need more men and women to remember BAPTIST FAITH MISSIONS in their wills. Pray with us and then increase your mission offerings. Truly the Lord is blessing the work as never before.

Remembers Mission Work In His Will

Lawrence Smith's Letter Is A Revelation Of The Heart And Soul Of A Real Missionary

Finally. I have gotten a chance to write you a letter. For the last two weeks with the exception of four days Verna was in the hospital, I have had was in the hospital, I have had to do all the buying of the groceries besides the washing of the clothes until today. Verna has just now gotten able to take care of Barbara Jean and our worker has been so busy cooking and keeping the house clean etc., that she couldn't take care of Barbara Jean or help with the washing. Besides all this I have had to be the general doctor and nurse. As always there are quite a few patients that I have to treat and new ones coming in every day. Just yesterday a boy that Billy had working for him almost mashed him thumb off and Verna and I had to do the operation of



MRS SMITH HAS APPENDECTOMY

On Saturday, February 10th, we received the following cablegram from Brother Lawrence Smith: "Verna underwent appendix operation Friday morn-ing. Getting along fine." We thank the Lord for His graciousness in the time of sickness. Mrs. Smith is getting along fine and no doubt will be in better health. Pray daily for all the missionaries by name. Try it and keep it up and the Lord will bless you for so doing.

cleaning it up and dressing it. I am also treating a baby for pneumonia and a man I found sick while doing personal work visiting for the new preaching point opened up last night, the 19th. I have to go back today to see him and to also do some visiting for the service tonight in Praca 14. With three preaching points in Praca 14 and this new one open up this coming Saturday night there will be five preaching points where the gospel is being preached independent of the church. We had 29 lost peo-ple in the service in this new The other is called Highese, the one to be opened Saturday night. The Lord is with me greatly in that I feel as strong as I ever did in my life, and I praise the Lord every day for He alone has given me back my health through the medicine that I received from Dr. Lapham in Detroit. A letter is going to him too. The Lord has given me greatly of His grace, for were it not for Him I would not be able to do some of the things that I am doing. I am very happy to say that we have had one conversion in Praca 14, an old man that was very sick when we were visiting, and I gave him some medicine and he got well. He had been sick for over a month and wasn't strong enough to get out of bed. Last Sunday night he came to church

one just opened up and a we are planning to It is called Amazon Park.

(Next page, column four)

layman in the Baptist Church of Salem, Kentucky, went to be with the Lord on December 26, 1950, and in his will he left \$1,000.00 to BAPTIST FAITH MISSIONS. It will likely be a year or longer before the money is made available. We thank the Lord for this brother remembering the mission work in his will. This is a good example for many others to follow. This money will be used of the Lord to win souls in the years to come and we have no doubt but that this brother will be rewarded in the Gloryland for this bequeath. We hope and pray that many others will also remember BAPTIST FAITH remember BAPTIST F. MISSIONS in their will.



PRAISE HIM! BAPTIST FAITH MISSIONS IS **REALLY GROWING**

A few years ago we only had Brother Brandon as a missionary. Then the Hallums were added in Peru, and Don Tomas in Columbia, and the eight native missionaries in Brazil, then the Smiths, and then the Parrotts and now the Lewises are about ready to leave for Peru and the Starlings and the Cal-leys hope to be ready soon and sent out. As you read the letters from each of the missionaries, stop and consider that you have a personal letter from you have a personal letter from them to you in this paper. By this you know what they are doing and how the work is growing and how souls are be-ing saved. A New Testament Baptist Mission work just like the Lord Jesus commissioned His churches to do. Baptistic (New page column five)

(Next page, column five)

Two Letters From Billy Parrott Shows That Good is Blessing in The Work in Manaos

Dear Brother Overbey:

We will have been here a week tomorrow and are just beginning to get acquainted again and I am certainly glad to be here. Eudora and I were talking just last night about taking just last night about how glad we were to get back. I told her that just being in the service here I would get to thinking how right it seems for me to be here. I have a feeling of being in place, where for these many months past I have been out of place. I know the Lord is going to bless us for being here and willing to serve Him as He would have us to do. The services here are going along pretty well and some new preaching points have been opened. We are opening a new place tonight in one of the places I had hoped to get a Lawrence been sick this week and is staying in to take the medicine we brought him. It seems to be really helping him. He is much better today.

Yours in the service of the Saviour.

Billy Parrott

Second Letter

February 9, 1951 I got started off officially last night in a new preaching point in another section of the city and will continue there myself. Lawrence has his own place and the pastor has his, but I have not had any, so now I

can consider that I have a part in the work, and as soon as possible, I will begin other preaching points in that same area and the Lord willing one day we will have a church over there. Last night there were 23 pres ent and it should grow a lot with a little work in the area. As you know I am not much when it comes to leading sing-ing so I have asked a young boy of the church to go with and lead the singing. One of our members has moved into that area and we are having services in his house. He is very glad for us to do this because he lives so far away that he doesn't get to come to church very much and this gives him an opportunity to hear more of the Word and it also gives him a part in the Lord's work. For

(Next page, column four)



LEWISES TO LEAVE FOR PERU SOON

Brother Mitchell Lewis and family are to leave for Peru. perhaps within a month from the time that you read this. Some churches and some individuals have remembered to have a part in the expense of sending them out. It takes lots of money to send out a new missionary family. It also takes a lot of money to support the 19 missionaries of Baptist Faith Missions each month. May the (Next page, column four)

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

> H. H. OVERBEY 1210 E. Grand Blvd. Detroit 11, Mich.

Brandon Letter

(Preceding page, column two) very remote place, but each time they returned they seemed as strong in the faith as ever. In fact the other members of the family have been converted while living away from the church. On different occasions I have inquired of people who came from their community how they were and if they were ac-tive in the faith. Each time the reply was, yes, they are. A person can't go there unless they get the Bible to read to them and talk about their religion.

The inheritance of that man's family seems to me to have been greater than if he had left them a fortune that involved them in vain religion.

THE BEST **Letter From**

R. P. Hallum

At our meeting at Mapa, there was about the usual at-tendance, mostly the members of one family, sons, daughters and in-laws and a few children, about 25 in all. The first night a man who lives near the place and who is an Adventist ran into us; for the last few months this man has been teaching les-sons to the young fellows, les-sons prepared by the Adventists. He has been coming there two or three times a week at night. He had never come until some of these fellows seemed interested in the Gospel. Well, the first night we were there we were expecting him for one of the men had told us that he said he was coming that night. After
I had delivered the message the
Lord gave me, I asked Don
Tomas if he had anything to say. He talked a few minutes and I dismissed the service. Then the Adventist said that he wanted to say something or make a solicitation. I interrupted him saying to him that he was tacking dottrings comhe was teaching doctrines com-pletely contrary to our teach-ing and why did he come thrusting himself into our services. I ask him why he did not go to places where there was never any preaching and that I was opposed to his talking. His reply was that he merely wanted to make a solicitation, (I think it was about some booklets he has to sell) and that he had the permission of the owner of the house, and that there was liberty of speech and conscience in Peru etc. I ask-ed him to be frank and tell me if he believed that a person who does not keep the Sabbath is lost, but he would not commit himself. So Don Simon began himself. So Don Simon began to ask him questions and cite Scripture; they talked for several minutes until all the folk were gone out of the house. The next afternoon he came want-ing to speak to the owner of the house (Don Manuel Arycari). I don't know that he saw him. My impression was that he wanted to have his class that night, but he did not come that night. There is one thing sure that when the truth is preached or taught by the Lord's servants, the servants of Satan al-ways make their appearance to oppose and confuse. Yours in the service of the Lord Jesus.

R. P. Hallum.

FINANCIAL REPORT FOR FEBRUARY 1951

	Macedonia Baptist Church, Ripley, Tenn. Little Obion Baptist Church, Wingo, Ky. Oak Baptist Church, Royal Oak, Mich. (Ladies Bible	\$ 6.6 8.7
	Class)	10.0 82.9
	Maranatha Baptist Church, Grand Rapids, Mich	12.8
	North Side Baptist Church, Mayfield, Ky	42.4
	Bible Class)	5.0
	Occonita Baptist Church, Occonita, Va	22.1
		5.0
	Liberty Baptist Church, Toledo, Ohio	23.6 33.8
	Bellview Baptist Church, Paducah, Ky. Tabernacle Baptist Church, Lewisburg, Ky.	50.0
	Bryan Station Baptist Church, Lexington, Ky.	15.0
	Friendship Baptist Church, Lincoln Park, Mich.	25.2
	Emmaus Baptist Church, Fancy Farm, Ky.	25.0
	North Ballard Baptist Church, Wickliffe, Ky. Fenton Road Baptist Church, Flint, Mich.	63.8
	Fenton Road Baptist Church, Flint, Mich	21.8
	Micanopy Baptist Church, Micanopy, Fla	5.0
	Micanopy Baptist Church, Micanopy, Fla. Micanopy Baptist Church, Micanopy, Fla.	58.3
	Calvary Baptist Church, Richmond, Ky	61.8
	Liberty Baptist Church, Central City, Ky	7.2
	Mt. Pleasant Baptist Church, Chesapeake, Ohio New Hope Baptist Church, Dearborn, Mich. (Ladies	7.0
	Bible Class) New Hope Baptist Church, Dearborn, Mich. (For	10.0
	Lewises Trip)	2.0
	New Hope Baptist Church, Dearborn, Mich	25.6
	Richland Baptist Church, Livermore, Ky	23.8
	Faith Baptist Church, Lawtey, Fla	3.6
	Big Creek Baptist Church, Wayne, W. Va. (Junior Class)	3.0
	Immanuel Baptist Church, Monticello, Ky	35.0
	Grace Baptist Church, Base Line, Mich. (Ladies Bible	5.4
	Class) Grace Baptist Church, Base Line, Mich. (For Lewises	10.0
	Trip)	505.0
	Grace Baptist Church, Base Line, Mich.	35.5
	Park Hill Baptist Church, Pueblo, Colo.	75.0
	Park Hill Baptist Church, Pueblo, Colo. Buffalo Avenue Baptist Church, Tampa, Fla. Buffalo Avenue Baptist Church, Tampa, Fla. (For	50.6
	Buffalo Avenue Baptist Church, Tampa, Fla. (Hope	3.0
		50.0
	South Union Baptist Church, Cadiz, Ky. Ahava Baptist Church, Plant City, Fla.	28.5 45.0
	United Baptist Church, Muncie, Ind.	10.0
	Second Baptist Church, Marion, Ky.	13.1
	Fish Springs Baptist Church, Carderview, Tenn	34.0
ri.	Bible Baptist Church, Burnsville, N. C.	37.0
	Pleasant Grove Baptist Church, Hickory, Ky	5.3
	First Baptist Church, White Plains, Ky. Mt. Hebron Baptist Church, Lancaster, Ky.	15.0
	Mt. Hebron Baptist Church, Lancaster, Ky	23.6
	Elizabeth Jarrell Baptist Church, Louisa, Ky	6.2
	Seven Springs Baptist Church, Dycusburg, Ky Julian Baptist Church, Gracy, Ky	25.8 30.0
	Boyd's Hill Baptist Church, Cadiz, Ky.	30.0
	Harmony Baptist Church, Detroit, Mich.	46.6
	Harmony Baptist Church, Detroit, Mich. (For adding	
	machine)	50.0
	machine) First Baptist Church, Russell, Ky.	106.5
	Madison Street Baptist Church, Rochester, Penna	5.9
	Sylvania Baptist Church, New Brighton, Penna	7.0
	Robert Jordan, Jr., Louisa, Ky. (For Lewises Trip)	5.0
	Miss. Maude Hunt, Franklin, Ky.	5.0 50.0
	Brother and Sister L. A. Lawson, Sefner, Fla	5.0
	Marie P. Ganz, Columbus, Ohio	5.0
	L. W. Page. Sr., Lawtey, Fla	10.0
	L. R. Reynolds, Yuma, Colo.	15.0
	L. R. Reynolds, Yuma, Colo. J. H. Kain, West Cape May, N. J.	10.0
	Mrs. Clyta B. Horning, Marion, Ky	16.0
	Richard Poore, Washington, D. C	20.0
	Mrs. Evelyn Terhune, Perryville, Ky	3.0
	G. E. Duncan, White Plains, Ky	25.0
	Mike M. Bailey, Hood River, Oregon	3.0 10.0
	Miss Georgia Brandon, Benton, Ky	10.0
	R. E. Adkinson, Nicholasville, Ky	10.0
	Miss Emogene Kiger, Webbville, Ky.	5.0

As the Lord leads you, send all offerings for mission work to the treasurer of this mission. It is best to send by check or money order. Address all offerings to:

Z. E. CLARK, Treasurer, P. O. Box 648, Paducah, Kentucky

Total .

SPECIAL OFFERINGS FOR LEWISES PASSAGE

NOVEMBER		
Harmony Baptist Church, Detroit, Mich	\$	125.3
First Baptist Church, Russell, Ky DECEMBER		574.5
Friends in Jackson, Mich		10.0
Richard Poore, Washington, D. C		20.0
Mrs. Ida C. Bryan, St. Albans, W. Va.		5.0
Macedonia Baptist Church, Ripley, Tenn		28.9
Mrs. James Meadows, Towanda, Penna		10.0
Buffalo Avenue Baptist Church, Tampa, Fla		3.0
Mrs. Lillian Barker, Covington, Ky FEBRUARY		1.0
Robert Jordan, Jr., Louisa, Ky.		5.0
New Hope Baptist Church, Dearborn, Mich		2.0
Grace Baptist Church, Base Line, Mich.		505.0
Buffalo Avenue Baptist Church, Tampa, Fla		3.0
	-	

Total for November, December, January and February \$1,292.83 The above special offerings have been included in the regular report.

ELD. MITCHELL LEWIS AND FAMILY



Elder and Mrs. Mitchell Lewis and son. The Lewises are to leave for Peru about April 11, the Lord willing. If you would like to have a part in helping

toward their expenses to the field, send your offering in right away to the Mission treasurer, Elder Z. E. Clark, Box 648, Paducah, Ky.

Lewises To Leave

(Preceding page, column five) Lord lead many to send in spe-cial offerings to help on the cial offerings to help on extra expense as well as regular monthly expense.

Parrott Letter

(Preceding page, column five) he and his wife both to come to church it would cost them eight cruzeiros each service and for three or four services each week that runs into quite a bit of money for them, therefore, they do not get to come very much. One of the reasons for such a great need for more churches is the so little transportation and the people have to walk to church. If people here had cars like they do at home, there would be no need for so many preaching points. I have bought a map of Manaos and we are studying it to see where the other churches and preaching points are and to plan where we want to locate preaching points ourselves. I imagine that Lawrence sent you a cablegram telling you that Verna was operated on today for appendicitis. She made it just fine. Mrs. Hardy assisted the doctor and she came by as soon as it was the people have to walk to she came by as soon as it was over to let us know about it. We are keeping Barbara Jean for them and got the pastor's daughter over to help out while she is in the hospital. Lawrence is staying up there with her and sleeping in the room with her at night. I will try to get leveled off in my letter writing as soon as possible and get down to one regular letter a month.

Billy Parrott

\$2,158,11

Smith Letter

(Preceding page, column two) and is to be baptied. His wife has been saved for over a year. They are both coming into the church. I have been reaching people by helping them physi-cally that I probably would never have had the opportunity otherwise. That old man was otherwise. That old man was a hard man, wouldn't let his wife come to church or have anything to do with the be-lievers, but my heart thrilled lievers, but my heart thrilled when I heard him make his profession anew in the church: "Eu aceta tudo," "I accept all"; doctrines and the Saviour. He sure was a different man from the man he had been before. As soon as I can possibly leave

I am going to Cruzeiro do Sul, when the points of preaching are going well enough to leave and Verna is able to take care and Verna is able to take care of the baby. Last night I would have been thankful for a loudspeaker. I was preaching to a great number of people that were in the windows of their houses listening. I had to preach very loud for them all to hear and when I got through I was house and my throat hurt from hoarse and my throat hurt from preaching so loud in the cool air. The meeting was outside in front of the house and many in front of the house and many that were listening from the windows of their homes could not have heard. This point is about a hundred yards from Catholic church. This is sure giving the priests some headaches but if the Lord be for us who can be against us? I usually start the service off with one or two numbers on the trumpet to more or less call attention. and many who hear come from curiosity. They also know where to go because of the trumpet and the light from the lantern which is brighter than any other lights around. Also they hear the accordion and singing and come thinking there is a dance and listen through curiosity. For whatever reason they come, they hear the gos-pel of the Lord and Saviour. Well, I had better close and get started to doing the hundred and one things that I have to do in the next five hours. The Lord bless you and yours and continue to pray for us as usual. Lawrence Smith

THE STATE OF B F M Is Growing

(Preceding page, Column 3) pre-milleninial, local churches, free from unionism, modernism, council of churchism, bossyism, and all other isms except evan-gelism. Where can you put your mission money that will ac-complish so much for so little and at the same time let you know how the money you give is being used? You can give or not give and no one will intergive and no one will inter-fere with either pastor or church. Nothing to join. All you have to do to have a part is to send your offering. mission treasurer and then count the work as your own and enjoy reading about the results of your offerings.



You may have peace with God, but I do not believe you can have the peace of God, if you decline to be interested in