

J. F. Brandon
Mr. L. M. Smith
Mrs. L. M. Smith
Miguel Ibernou
Cicero Bicipo
Maio Dutro
Eufraza Soraes
Francisco Santiago
John Dias
Zacharias Nunes de Abriu
Gabriel Seraphin
(Portugese Language)

In Peru Since 1935 In Columbia Since 1947 In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD
JESUS COMMANDED HIS CHURCHES TO DO.

Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

Mission Sheets

R. P. Hallum
Mrs. R. P. Hallum
Miss Marguerite Hallum
Don Simon Gaima
(Spanish Language)

Jose Tomas del Castillo
(Spanish Language)

Read Smith Letter Of Modern Day Persecution Of Baptists By The Catholics

Manaos, Brazil
October 22, 1950

Dear Brother Overbey:

As I haven't gotten the first part of this letter off I will include what happened last night (Saturday, October 21). For two weeks the Southern Baptists have been having their jubilee, the 50th year of the preaching of the Gospel in Brazil, also the 50th year here too. This last week there has been an ex-priest preaching (a converted Catholic priest). Friday night he preached over the radio from the First Baptist Church here in Manaos, on how he was converted and why he left the Catholic Church. Of course, all the priests heard how he exposed the errors and false doctrines of the priests. He told everything. Well, this would not have been quite so bad I guess had not the Catholics been having an annual event of their church also, called "Nossa Senhora de Nazare" (Our Lady of Nazareth). Well, last night the biggest event of this last week of the festivities, they invited all believers to assemble in a great square in front of the Normal School, the

largest open space in town. The ex-priest was going to preach. The Catholic priests were all mad about the sermon he had preached on the radio the night before, so they decided to put a stop to it by killing the ex-priest. They organized their people into a great mob of something over two thousand and attacked the group. Three priests in plain clothes were heading the mob. These three had swords to use to kill the ex-priest. When the pastor of the church in Constantinopolis, a section of Manaos, began to make the opening address and introduce the speaker, this great mob of over two thousand bore down upon the small group of around five hundred, with stones, sand and dirt, just like they did in Paul's day, and stoned the whole group. The pastor that was doing the speaking at the time was struck in the head with a large stone, breaking his skull in. He immediately realized what was happening so he began to shout with all his force that he had (he was on a platform high above the ground with the ex-priest and the Southern Baptist missionary and some others)
(Next page, Column One)

BRO. MITCHELL LEWIS AND WIFE



Brother Lewis and family were with Bro. John R. Gilpin and the saints at Russell, Kentucky for three nights Thanksgiving Day week and the First Church at Russell in a special Thanksgiving Day offering gave \$574.58 to help send the Lewises to Peru. The Harmony Baptist Church in Detroit also had a Thanksgiving Day service and the offering was \$125.35. How many other churches will join these two in special offerings for sending out the Lewises?

General Outlook Of B. F. M. Very Good, As Parrotts Plan Their Return To Brazil

Brother Smith has written two letters advising that if we are to send out any missionaries soon to get them there before the first of the year, 1951, because of the change in administrations, etc., which we can not go into detail here and now. He advises that if the Parrotts are to be returned that the passport and visa should be renewed at once and that they leave to arrive before January 1st, 1951. The Parrotts met with the directors of the mission on Tuesday, November 7th, in the home of Brother Alton Morgan in Lincoln Park, Michigan, and the matter was discussed fully and at length and prayerfully. The Parrotts have apologized both privately to all the brethren that they have been able to see and also publicly in church and asked that they again be accepted as missionaries and returned to Brazil. He stated that they listened to the Brazilian doctor instead of the Lord. After prayerful consideration and long deliberation it was unanimously agreed to accept them and send them out before the end of December, 1950, if possible to do so. The passport has been sent to Washington for renewal and as soon as it is re-

ceived it will be sent or taken to the Brazilian Consul in Chicago to be re-vised. All of the directors were not able to be present but those not present had said beforehand that they were willing to agree to and abide by what those present decided which made it unanimous. The Parrotts were in Brazil for about six months and got a fairly good knowledge of the language and are now in good health and should, the Lord willing, be of great value to the work there. The work in Brazil has long been suffering because of lack of help. We still have only one couple there (the Smiths). We need at least four couples there as soon as possible, so that the work at Manaos and also the work in the Acre territory can both be carried on. The Lord willing the Lewises will soon go to Peru which will make two families there (Hallums and Lewises). Brother George Starling and wife from Florida (from the South Side Baptist Church in Winter Haven) have made application and are visiting the churches in and around Detroit getting acquainted, etc. It may be that they can go on a tour
(Next page, Column One)

Missionary Hallum Persistingly Keeps At The Job Of Evangelization In Iquitos, Peru

Iquitos, Peru
Nov. 8, 1950

Dear Brother Overbey:

The two checks, numbers 6264 and 6265, reached us in due time. Don Tomas' check is being sent to him. Relative to your opinion about the work we are doing, I am glad that you are able to see that we are doing something worthwhile. Frankly I sometimes think that we are seeing so little results of our work, but I am encouraged in

the truth that all will be saved whom the Father has given to His Son. I don't see how Arminians can keep courage to stay on a field like this. I have not made any itinerary trips for a month or more on account of low water. There are many sandbars on the small rivers, also I have waited for some repairs for the motor to come from the States. There is no agency here for the make of motor that I have, and every part has to be ordered from the U. S. I am having a wall built around the church house to keep intruders out. Don Simon Gaima has been making his regular itinerary visits to the places that he visits to preach. He reports a person accepting Christ once in a while. When he is not occupied otherwise he does colporteur work in Iquitos. Our number two adversary religiously is the Adventists. One of their propagandists was here last week. His announcement was like this: "Great World Orator will realize conference at Napo y Samanez O Campo, subject: Hydrogen Bomb and the destiny of the world." But the name Adventist was not mentioned. His talk was supposed to be illustrated by pictures of some kind. I don't believe so many attended as did the other special meetings they have had. The Adventists never
(Next page, Column five)

BRO. J. F. BRANDON RELAYS NEWS HE HAS RECEIVED OF WORK IN CRUZEIRO DO SUL

Carville, La.
October 30, 1950

I received a letter from the pastor of the church in Cruzeiro do Sul (Miguel Ibernou) and thought I had better pass it along for publication. They all are well and they work with a greater animation than at any time since I left there. Recently there have been three conversions and one reconciled. Also there is another dear brother who lives a small way down river, who for sometime has been disciplined, he also came and requested reconciliation. I am sure they will grant it because he went out with his wife who seems to have never been converted, but he is a good man.
(Next page, Column five)

NOTICE

Brother Z. E. Clark, Treasurer of Baptist Faith Missions, has moved from Cannelton, Ind., to Paducah, Ky. Please send all offerings for the mission work to his new address, which is:

ELDER Z. E. CLARK,
Box 648
Paducah, Ky.

Marguerite's Help In Getting All Things Ready For Lewises Is Deeply Appreciated

Iquitos, Peru
October 28, 1950

Dear Brother Overbey:

Your letter of October 23rd was received last night. We were glad to hear from you and to get the application (for entry permit into Peru) for the Lewises. It is being forwarded to Lima today. I have also requested the latest information on what can and can not be brought into the country as equipment. The regulations are changed from time to time and we want the latest so as to not give the Lewises the wrong steer. We hope that the application will be taken care of promptly, and we are praying to that end. We received a letter from Brother Lewis at the same time and will get the information they request to them as soon as possible. Father is rather busy this morning, but I am starting a long letter to them, and he will write too. He is not one for giving precise details though, so I will try to take care of that end of it. Will send you a copy as requested. We certainly are very happy at the prospects of their coming. We have been praying that the Lord would direct them as to where He would have them be ever since Brother Clark (over a year ago) told us of their interest in the mission field. Surely He is directing and will open

the way. "Rest in Jehovah, and wait patiently for him"—Psa. 37:7. Have you inquired about a consulate in Detroit, or is the nearest one in Chicago? (We have checked and there is a Peruvian consulate in Detroit. H. H. O.) I am pretty sure that the permit will be sent to the Peruvian consulate nearest you. I imagine that information will be needed. (It has been sent. H. H. O.) even though they have not asked for it as yet. Yours in His service, Marguerite Hallum.

SMITH GOES TO CRUZEIRO

About noon Tuesday, November 14, we received the following cablegram from Brother Lawrence Smith in Manaos, Brazil:

"Will be leaving 11 a. m. the 14th. Ask all the brethren to be praying for the trip. Tickets bought." Lawrence Smith.

This is a trip from Manaos by plane to Porto Velho and then by plane to Rio Branco and then from there he hopes to be able to get passage on the Brazilian government plane that makes two trips a month to Cruzeiro do Sul in the Acre Territory where the work is being carried on by the native workers since Brother Brandon returned over a year ago. This
(Next page, Column four)

THANK YOU, BELOVED

Brother I. W. Rogers is the editor of THE FAITH AND SOUTHERN BAPTISTS and Brother E. P. Alldredge is a contributing editor. Under the heading "SHALL WE CONTINUE TO SUPPORT THE CO-OPERATIVE PROGRAM?" Bro. Alldredge quotes a letter from a brother who wants to know about where to send or designate his foreign mission money, etc. In his reply Brother Alldredge says in part: "There are plenty of places one can send his gifts to missions and to seminaries that have no connection and no sympathy with modernism, unionism and apostasy." Then Brother Alldredge gives the name of Baptist Faith Missions
(Next page, Column five)

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

Parrott To Brazil

(Preceding page, Column 5) and visit churches throughout the U. S. before going to Brazil and get more churches and people acquainted with the work. We also have two applications from two families to go to Alaska as missionaries. Brother Bill Pettit and wife went to Alaska and taught school for the U. S. government to the Eskimos and stayed two years before returning last summer for summer school. They are now in Alaska teaching for the third year. Also Brother Chester Randolph and wife and two daughters want to go to Alaska as missionaries. We also have a letter from a native Baptist evangelist in Nigeria, Africa, begging Baptist Faith Missions to send a missionary to them and take over the churches there as they are of like faith as we are. This evangelist says that he has been reading about us in THE BAPTIST EXAMINER which carries the MISSION SHEETS once each month as the MISSIONARY DEPARTMENT of that paper which is so ably edited by Brother John R. Gilpin. Join with us in prayer for the Parrotts that if it be the Lord's will that they will be able to get to Brazil before January 1st, 1951. Also pray that if it be the Lord's will we may be able to open up work in Alaska and also Africa. Pray much.



Smith's Letter

(Preceding page, Column two) into the microphone, "We are here to preach the Gospel of the living Lord and Saviour of the world, and I will preach it until death." Then another stone hit him until he began to fall and a young man rushed upon the platform and held him to keep him from falling and with another man carried him to a car and took him to a home far from the scene and called "the police guard. He was very seriously hurt and lost quite a lot of blood. He struggled until he lost consciousness, with the men who wanted to take him away, to stay there and keep trying to preach. The ex-priest was sitting in a chair on the platform and wasn't hit but immediately was whisked away in a car to a home where no one knew. Many people received wounds. One of our members was hit, a newly converted Catholic and a nurse in the Health Department, in the back on the kidney with a stone and was paralyzed and could not talk. Everyone was covered with sand and dirt. Only three civil policemen were there to keep order but the mob didn't pay any attention to them. They knocked one of the policemen down three times. They had to have orders before they could use their guns or clubs. The chief is the only one that can give this order and he was called and when he arrived he ordered the police to use their clubs but the believers cried out and said they wanted no fighting and for the chief to order them to stop. The governor sent the military mounted police to guard but they were sitting on their horses with their arms folded just looking on and would

FINANCIAL REPORT FOR NOVEMBER 1950

Little Obion Baptist Church, Wingo, Ky.	\$ 14.04
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
North Side Baptist Church, Mayfield, Ky.	42.18
Macedonia Baptist Church, Ripley, Tenn.	11.85
Oak Baptist Church, Royal Oak, Mich.	93.20
Oak Baptist Church, Royal Oak, Mich. (Ladies Bible Class)	10.00
Friendship Baptist Church, Lincoln Park, Mich.	20.21
New Hope Baptist Church, Dearborn, Mich.	30.35
New Hope Baptist Church, Dearborn, Mich. (Ladies Bible Class)	10.00
Raiford Baptist Church, Raiford, Fla.	5.00
South Side Baptist Church, Winter Haven, Fla.	55.00
Micanopy Baptist Church, Micanopy, Fla.	5.00
Oconota Baptist Church, Oconota, Va.	24.07
Calvary Baptist Church, Richmond, Ky.	26.39
Pilot Oak Baptist Church, Wingo, Ky.	100.00
Repton Baptist Church, Repton, Ky.	25.00
Oak Grove Baptist Church, Hazel, Ky.	25.00
Big Creek Baptist Church, Wayne, W. Va.	7.50
Big Creek Baptist Church, Wayne, W. Va., Junior Class ..	1.00
Port Norris Baptist Church, Port Norris, N. J.	20.00
Bellview Baptist Church, Paducah, Ky.	49.83
South Side Baptist Church, Paducah, Ky.	61.20
South Side Baptist Church, Paducah, Ky. (B. Y. P. U.) ..	15.38
Park Hill Baptist Church, Pueblo, Colo.	75.00
Mt. Pisgah Baptist Association, Orma, W. Va.	4.00
Buffalo Avenue Baptist Church, Tampa, Fla.	27.35
Buffalo Avenue Baptist Church, Tampa, Fla. (Hope Bible Class)	50.00
Liberty Baptist Church, Central City, Ky.	13.44
Suwanee Furnace Baptist Church, Kuttawa, Ky.	47.51
Pleasant Grove Baptist Church, Hickory, Ky.	12.54
First Baptist Church, White Plains, Ky.	15.00
Second Baptist Church, Marion, Ky.	13.82
Julian Baptist Church, Gracy, Ky. (Young People's Bible Class)	5.00
United Baptist Church, Muncie, Ind.	10.00
Naborton Baptist Church, Naborton, La.	40.00
Fenton Road Baptist Church, Flint, Mich.	14.09
Mt. Hebron Baptist Church, Lancaster, Ky.	75.08
South Union Baptist Church, Cadiz, Ky.	19.50
Ahava Baptist Church, Plant City, Fla.	45.00
Harmony Baptist Church, Detroit, Mich.	70.10
Harmony Baptist Church, Detroit, Mich. (On the Lewises fare to Peru)	125.35
Bethel Baptist Church, Sugar Grove, N. C.	23.00
Oak Grove Baptist Church, Hazel, Ky. (L. B. Class)	5.00
Maranatha Baptist Church, Grand Rapids, Mich.	13.56
Maranatha Baptist Church, Grand Rapids, Mich. (Ladies Bible Class)	5.00
Grace Baptist Church, Base Line, Mich.	43.40
Grace Baptist Church, Base Line, Mich.	4.85
First Baptist Church, Russell, Ky.	59.98
First Baptist Church, Russell, Ky. (For the Lewises fare to Peru)	574.58
Liberty Baptist Church, Toledo, Ohio	20.29
Elizabeth Jarrell Baptist Church, Louisa, Ky.	7.76
R. E. Adkinson, Nicholasville, Ky.	10.00
R. E. Adkinson, Nicholasville, Ky.	10.00
Miss Maude Hunt, Franklin, Ky.	5.00
Miss Georgia Brandon, Benton, Ky.	10.00
Mrs. J. R. Smith, Eminence, Ky.	5.00
Luther R. Upton, McLeansboro, Ill.	10.00
Orville Ditchley, Grandview, Ky.	2.00
A friend from Worthington, Minn.	5.00
Mrs. J. E. Richards and Miss Kitty Bullington, Atwood, Tennessee	5.00
C. W. Howell, Columbia, Tenn.	3.00
A friend from Harrodsburg, Ky.	2.00
J. E. Reynolds, Chattanooga, Tenn.	5.00
L. W. Page, Lawtey, Fla.	12.00
A friend from Worthington, Minn.	5.00
G. E. Duncan, White Plains, Ky.	50.00
J. H. Kain, West Cape May, N. J.	10.00
Mr. and Mrs. J. W. Heaster, Clintonsville, W. Va.	5.00
Mr. and Mrs. Riemann, Cocoa, Fla.	10.00
R. E. Adkinson, Nicholasville, Ky.	10.00
Total	\$2,296.40

As the Lord leads you, send all offerings for mission work to the treasurer of this mission. It is best to send by check or money order. It is not safe to send currency in envelope. Place your return address on the corner of the envelope. Address:

Z. E. Clark, Box 648, Paducah, Kentucky.

Social offerings for the Lewises passage for November, 1950:

Harmony Baptist Church, Detroit, Mich.	\$125.35
First Baptist Church, Russell, Ky.	574.58
Total	\$699.93

The above special offerings have been included in the regular report.

not protect the believers. The word used here to designate a Christian is "believer." The word Christian is not used by any but the Catholics. The result was that the Catholics overcame the believers and practically pushed them out of the square by force of numbers. Then they mounted the platform and began to light candles and made an altar (priests did this) for "Our Lady of Nazareth"

and burned incense and began to shout "Viva Nossa Senhora de Nazare" when the believers began to shout, "Viva Jesus Christo." "May our lady of Nazareth live" and "May Jesus Christ live." Many Catholics were shouting "Morra Jesus, morra Jesus" or "Kill Jesus, kill Jesus" and the believers in Christ were shouting "May He live, may He live." This was very much similar to

the crucifixion of Christ—they wanted to crucify Him anew. I have noticed for sometime since I have gotten settled somewhat in the language, that there is much (on the part of Catholic church members) lack of confidence in the priests and it does not take much to break their faith, especially among the young people who are more educated. The Baptists for a long time have taught their members here and told the Catholic people here that in the years gone by the Catholic Church was a great persecutor of the Baptist believers, but the people saw it hard to believe. In this one occasion a multitude of those Catholic people who didn't have much faith in the priests were won to our side. I am not saying that they were saved now, but many will be saved because of this, just as it was in the days of persecution. This is but a continuation of the Catholic age old policy. I will state here that I wasn't there. It was a union meeting of all the churches in Manaus and I frankly did not want to have anything to do with it, so I didn't go. (Tuesday, October 24, I didn't get to finish.) To finish this paragraph I will say that 20 Catholic families came into the First Baptist Church of Manaus last Sunday night, the 22nd, as a result of the persecution. The paper said yesterday that many Catholic Church members were telephoning their priests protesting the action that was taken against Christian believers in the persecution by the priests. The priests caused it all and led the mob. The ex-priest preached last Sunday night at the First Baptist Church and the twenty families came saying that their eyes were opened on that occasion to the truth that the Baptists had been preaching all along, that the Catholics in times past had persecuted the Baptists; but the priests had all said that the Baptists were lying, that it was the Baptists that had persecuted the Catholics. The notice also, in the paper, said that the priests were saying that the Baptists were persecuting them by having this great meeting at the time of their annual celebration of "Our Lady of Nazareth" (or Mary). I think it would be good to read this in Harmony Church. It might help to stimulate more interest in the work. May the Lord's richest blessing rest upon the family and church. Continue to pray for us. Yours in His service, Lawrence M. Smith.

P. S.: I have reservations on a plane to leave Manaus for Porto Velho and from there to Cruzeiro do Sul the 31st of October. Please pray especially for this trip and for Verna who will be practically alone, because the Spieths are going home on furlough the 25th of October. The only Americans here will be almost strangers. (This date was later changed from October 31st to November 14th. See the cablegram in this issue. Brother Smith suggested that we read this to Harmony Church and we suggest that every pastor read it to the church he pastors.—Editor)

Smith Goes To Cruzeiro

(Preceding page, Column 5) is a trip into the far interior and Mrs. Smith and Barbara Jean are left alone in Manaus. Twice before Brother Smith started on this trip and both times he had to return because of plane trouble. He plans to be gone a month or two. Everybody please join in prayer in response to his cablegram. Pray for the Smiths and for a safe and fruitful journey.

Thank You, Beloved

(Preceding page, Column One) sions, Treasurer, Z. E. Clark, Box 648, Paducah, Ky. Thank you, Brother Alldredge, for this recommendation, and we trust that many will send offerings because of your article. Send \$1.50 to THE FAITH, Inc., Hickory, Kentucky, and get the paper for one year and keep up with the rottenness in the co-operative program as it is exposed from month to month.

Hallum's Letter

(Preceding page, Column two) identify themselves as such but use some catchy words to draw the people (their curiosity).

R. P. Hallum

Brandon Letter

(Preceding page, Column 3) There have been no conversions outside of Cruzeiro do Sul but all of the workers report that the work is in peace and progress. One of the women in the Morapirango church is thought to be a leper. I think it is true because it is in her family. She has two brothers who suffer from the malady. In fact the work is standing together in a most surprising manner. From the church in Amonha (where Cicero Bicipo labors) comes the most encouraging news but no conversions. The worker at Campo de Santano is really a lover of the Lord Jesus. He has opened a number of preaching points and seems to be on the go all the time. However, the believers at Campo de Santano are not attending so well as they did for a long time. They think it is the reason there is no evangelist visiting them. I think so too. They have received their salary each month and express their gratitude for the cooperation. They seem very anxious for my return, but they are resolved to fight to the end regardless of that. I know the Lord is blessing them and will see them through. I am in touch with them by the Spirit, however, do not receive many letters. Will close with best wishes.

Sincerely,

J. F. Brandon

SPIRIT-WORLD TELEPHONE

John J. Williamson, founder of the Society of Metaphysicians, claims to have received messages from the departed spirits of Bell and Marconi, telling him how to telephone to the spirit world. "There is no reason why anyone cannot have a 'spirit telephone,' costing no more than \$20," he says.

God's Word forbids communication with evil spirits (Deut. 18:10-12), and does not endorse or very often permit communication with deceased human beings. One exception was the case of King Saul, who insisted that the witch of Endor get Samuel on the "spirit line." God permitted the witch to see and talk to Samuel in person. Ordinarily the old witch would have talked to an evil spirit, but God fooled her that time, because He wanted to rebuke Saul (I Sam. 28:7-20). If you love God and want His blessing, stay away from seances, mediums, clairvoyants, fortune tellers, and spiritualists. They are an abomination to God.