

MISSIONARIES IN BRAZIL

J. F. Brandon
Mr. L. M. Smith
Mrs. L. M. Smith
Miguel Ibernou
Cicero Bieipo
Maio Dutro
Eufrazo Soraes
Francisco Santiago
John Dias
Zacharias Nunes de Abriu
Gabriel Seraphin
(Portugese Language)

BAPTIST FAITH MISSIONS

In Peru Since 1935 In Columbia Since 1947 In Brazil Since 1923
A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD
JESUS COMMANDED HIS CHURCHES TO DO.
Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

**MISSIONARIES
IN PERU**

R. P. Hallum
Mrs. R. P. Hallum
Miss Marguerite Hallum
Don Simon Gaima
(Spanish Language)

**MISSIONARIES
IN COLUMBIA**

Jose Tomas del Castillo
(Spanish Language)

Mission Sheets

Two New Missionaries For Peru

Hallum's Letter Tells Of Work, Problems, Obstacles, Blessings And God's Favor

Iquitos, Peru.
October 16, 1950.

Dear Brother:

Fraternal greetings. This leaves us all well except colds. Marguerite and I have had a siege of it, but are better. The two drafts reached us in due time for October, thanks for same. Don Tomas writes about persecution in Columbia against evangelicals. He was walking on the highway giving tracts to the people and one man attacked him with a machete (a long knife used to cultivate or do most anything instead of an ax). He got off from him by asking him to let him pray before he killed him. An account in one of the papers in Columbia tells of the Superintendent of Education in one town or province who has decreed that all those connected with schools attend all the masses in the Roman Catholic Temple. A failure to do so is sufficient grounds to

close such institutions. Many of the evangelists have been treated very bad there.

Young Peruvian Preaches

We made a visit last week to a place across the Nanay River and had a service one night. A young man of the church did the preaching. His name is Juan Castro. There were four men that made a profession of faith in the Lord Jesus. I was gratified very much with the little service. This is a place I have been visiting for several years occasionally. The river is very low and we got on two sand bars going over, on account of not knowing the current of the river. The river is rising now. I want to make another trip soon and preach in several places. Last night was Sunday night. I came home disturbed and discouraged because of the boys and girls playing and screaming on the corner in front (Next page, Column One)



Elder and Mrs. Mitchell Lewis. This fine consecrated Baptist couple are giving their lives as missionaries to Peru. They have a baby son a few months old. Pray for them and give to help send them out. Send all offerings in the regular way to Brother Z. E. Clark, the mission treasurer, Box 648, Paducah, Ky.

Hallum's Prayer For Help In Peru Is Answered By Lewises, Who Will Go There

The Hallums have been praying for 15 years for help to come to Peru. Now Brother Mitchell Lewis and family are to go soon the Lord willing. Brother Lewis is 29 years old and was born in Glasgow, Ky. He moved with his parents to Detroit and united with the Grace Baptist Church. After serving in the war he returned and surrendered to preach and began to study hard for the ministry. He married a fine girl from Kansas and moved to Indiana to work with Brother Z. E. Clark near Cannelton. He took two churches that had been closed for years and did a marvelous job as pastor. It was the editor's happy privilege to question Brother Lewis at his ordination and Brother Z. E. Clark preached his ordination sermon. He is a sound Baptist and has proven himself as a pastor. He is a good personal worker and has a wife that is as fine as they come for a preacher. They have a

baby son a few months old. The Hallums, instead of coming home on a furlough in 1951 have decided to stay until the Lewises arrive and get about a year's experience so that they can carry on while the Hallums come home. The Lewises plan to go to Peru as soon as possible, within the next few months, the Lord willing. Every church and pastor will want to have a part in a special offering to help get them on the field. Brother John R. Gilpin has advised that the First Baptist Church, Russell, Ky., will take a special offering for this purpose in their annual Thanksgiving service. The editor's church, Harmony Baptist, Detroit, Mich., plans a like service with a special offering. How many more will join with these two churches? We need money to do so. Let us hear from you as to your plans. Put the Lewises on your prayer list.

Hallums Not To Return For Rest Until Lewises Are Completely Settled

Iquitos, Peru.
September 29, 1950.

Dear Brother:

Your letter of the twenty-second came, in which you ask some questions with respect to our plans or thoughts about a furlough, when, etc. Frankly up to now we have made no plans about the matter nor has a furlough been mentioned. Our first trip here, we were here for four years, the second we were here for five years. As you know we have been praying that the Lord send some true Baptist missionary here to carry on while we are away. In fact I have thought that I had rather just stay on than to go away again and leave things as they are now. I hope in a few more years we will

have native workers that can carry on the work in the true Baptist way.

Happy About Lewises Coming

Of course we are happy to learn that Brother Lewis and wife are planning to come and believe it is of the Lord. Wife and I have each expressed our convictions about whether they should come before we go or wait and come with us when we return. Marguerite has refrained, or withheld her convictions. We believe that it is better for us to stay on until 1952 if it is necessary and for the Lewises to come on as soon as they can if it is the Lord's will and agreeable to them. It would be much better if they could be here at least 8 or 10 months (a year would be better) in order to get their bearings, speak and understand the language and preach and teach, and something about how to work with the people and pass through the crisis of the change of climate. Regarding a Peruvian Consul (Consulado Peruana) I do not know where the nearest is for you, if there is not one in Detroit. I think there will surely be one in Chicago. As to getting a permit to enter Peru, Marguerite has written to the people who have this matter in charge and has received an answer which (Next page, Column One)

MARGUERITE IS HELPFUL GETTING ENTRY PERMITS

Iquitos, Peru.
September 29, 1950.

Dear Brother Overbey:

Regarding entry permits for missionaries, for some years now, ever since the ban on missionaries was lifted, there has been an agreement between the Peruvian government and the National Evangelical Council of Peru that all applications for entry be presented through them. The government agreed to consider such applications. My understanding is that they do not recognize applications made otherwise. The council presents the applications of all Missions though the Mission is not a member of the Council. I am enclosing the reply received to a letter I wrote to Dr. Her- (Next page, Column One)

This Letter Shows That Lawrence Smith Is Proving To Be A Great Missionary

Manaos, Brazil.
October 10, 1950.

Dear Brother Overbey:

Received your letter containing the check for October. We are still continuing well and happy. Barbara Jean is one year old now and walks all over the place and talks in English and Portuguese—she has a few words in each language. She enjoys going to the store with the cook (the pastor's daughter) and the store keeper gives her cookies and she sticks out her hand and says "da da da," the Portuguese for give. When she sees the cat in the house she says "passa, passa, passa," what the Brazilians say for "get." In our business meeting last night there was some changes made that are of interest: The Tabernacle Baptist Church of Manaos raised Brother Santiago's salary 500 Crs. and John Dias' 120 Crs. This was done at my suggestion. I didn't tell them how much to raise their salaries, but I told them that in the face of rising prices that they needed a raise, etc., and with the 1000 Crs. income of the church now they could begin to help support their workers as they were getting the benefit from their labors.

profession in bed at home. He only lived nine days afterwards. He as most all here was Catholic. The priests came to him before his death to hear him confess—he said that he had already confessed to Jesus and that all his sins had been forgiven—and there wasn't any more need for him to confess. This was a very great testimony in front of many unbelievers. The house was full of his family who are Catholic. Also he said that Jesus was the only way to heaven. This surely makes one's heart rejoice to hear such a testimony; this is the real testimony and the only testimony. When he was dying they lit a candle and put it in his hand but he said he didn't need the candle for Jesus was his Light (Next page, Column Two)

STARLINGS WISH TO GO TO BRAZIL

Elder George Starling was born and raised in Winter Haven, Fla. His home church is the South Side Baptist Church of Winter Haven, Fla., and his pastor was Bro. R. H. Malcolm. This church has supported this mission work regularly each month for many years. Mrs. George (Rennie) Starling was born and raised in Florida. This young couple have made application (Next page, Column One)

NOTICE

Brother Z. E. Clark, Treasurer of Baptist Faith Missions, has moved from Cannelton, Ind., to Paducah, Ky. Please send all offerings for the mission work to his new address, which is:

ELDER Z. E. CLARK,
Box 648
Paducah, Ky.

Interesting Experiences

Some interesting things happened this past month. One man ready to die with TB made a

PARROTTS ASK TO RETURN TO BRAZIL

Brother Billy Parrott and wife have made application requesting that they be accepted and returned to Brazil. They returned because of the illness of Mrs. Parrott several months ago. They realize that they acted hastily upon the advice of the Brazilian doctor instead of waiting upon the Lord. They ask forgiveness and to be accepted again. Pray earnestly that the Lord's will be done.

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

Hallum Letter

(Preceding page, Column two) of the church house. One man went out and tried to settle them but didn't succeed. Another went out but did not help the situation. These fellows somehow do not have the will and courage to do anything; they are too soft and timid. These people have to be treated rough to make them do anything. We used to get help from the police, when the administration was in sympathy with the evangelicals, but now it is not and the police don't care.

Anxiously Waiting

We are waiting anxiously to learn when you plan to send Brother Lewis to Peru. I suppose that you get mine and Marguerite's letters giving our opinions also about getting permission to enter the country. This matter is in the hands of a council of evangelicals in Lima. They can do more with the officials than others because of an understanding reached some years ago between them.

Yours as ever,
R. P. HALLUM.

P. S. Enclosed is a report for the month of August sent to me by Don Tomas. I think you can get an idea of the report. Above at the top of each column I have written date, place, conversions, Scriptures read, tracts given out, professions of faith, obstacles. (This report from Don Tomas shows a place visited each of the 31 days of August with 179 conversations. Seventy-five tracts were given out. The following Scriptures were read in the personal work: I John 1:1-10; Luke 4:3-18; Mt. 4:1-11; Mark 7:1; Deut. 28; 1-15 and John 1:1-18. One profession of faith with six obstacles. —Editor).

Starlings

(Preceding page, Column One) cation to go to Brazil as missionaries in the spring of 1951, the Lord willing. Pray that the Lord's will may be done. Brother Starling has been the full time pastor of Antioch Baptist Church, Kensington, Ga., for the past year and a half and he did a good job.

Hallum Letter

(Preceding page, Column two) she will send to you so you may understand more clearly how this is done. We hope you had a great association these days.

Yours as ever,
R. P. HALLUM.

Marguerite's Letter

(Preceding page, Column 3) bert Money, Secretary of the Council, in which I asked for information regarding the necessary procedure for the presentation of applications. Mr. Money handled the presentation of our application for re-entry permit the last time we went home on furlough and did everything he could to help us get our papers fixed up, etc., and I be-

lieve he will help all he can in this case, too. Perhaps it would be a good idea, after the Lewises have been accepted, for you to write me asking for application for their entry permit to be made. (This has been done—Editor). I suggest this be done on a Mission letterhead and I will forward your letter to Dr. Money, and in that way the request will be made in the name of the Mission rather than our name. As to father's statement about my not expressing myself regarding our staying on until 1952 and waiting for the Lewises to come and get settled—I just had not considered it necessary. I presumed that it was understood that I was in agreement. We hope if it is the Lord's will that they come here, the way will be opened for them to come soon, so that they can get settled before time for us to go.

Yours in His service,
MARGUERITE HALLUM.

Smith's Letter

(Preceding page, Column 5) and gave more than the candle and threw it on the floor. This man according to the Catholic priests went to hell. Like I imagine the Jews thought Lazarus went to hell because he was poor. The Catholics think if you don't confess and submit to the extreme unction and candles in the hands, you are bound for hell and they strike your name out of their roll.

Another Interesting Experience

Another man who has children coming to our S. S. and BTU and refusing to let them make a profession of faith or enter the church has been sick of heart disease. The doctor that he called gave him some medicine but would not come back because he had no money. He was getting very bad and we were told by the children. We went to see him and preached the Gospel, to which up to the present he wouldn't listen to. He was saved and encountered about the same as the other man with TB. He gave his testimony of salvation to the priest that came for confession and every time I am there he gives a testimony of his new found faith in the Lord and he always wants to hear the scriptures read and pray. His legs were swelled up like two and he was pained him very much and his liver had quit functioning properly and the gas in his stomach was so great that he could hardly breathe. I called a doctor that I knew well and he has been treating him with quite a lot of success. The swelling in his legs is all but gone down and he has begun to eat some. He is talking of going to church now and is very much better. The Catholics would have left him to die. None of the priests cared enough about him to pay a doctor to come and see him and buy his medicine—no, not even to pray to the Lord to heal him. This has been a great blessing to that man. It would do every church member (of the mission) good to hear this man with his tongue all swollen and cracked from lack of water (not able to drink because his stomach was full of gas) praising God and thanking Him for salvation. I never in all my life saw anyone that was so thankful for salvation. The joy that he had in his heart made him forget his sickness and pain. He saw how wrong he had been and how right he is now. This fact alone can make a person happy when he is sad, strong when he is weak, and feel well when he is sick. One can get a

glimpse what the Psalmist David meant when he cried unto the Lord to give him back the Joy of His salvation and how important a thing this joy is when one has an opportunity to see a man in the condition described.

Trip to Cruzeiro Do Sul

Well, the trip to Cru. do Sul will be made, the Lord willing, in the middle of November, by plane. (A later letter advises that he was to leave October 31.—Editor). The report for the past month is rather low but we encountered some difficulties and under the circumstances isn't so low. Brother Santiago's wife has been operated on again for the third time in the American hospital here. Also he fell in a big hole in the street and almost broke his leg. A water valve sticking up, stuck into his leg to the bone and for almost a week he could hardly walk. John Dias had another bad spell of the flu. I have been fairly well, but my right foot has been bothering me some; the arch is giving down and my leg at night hurts quite badly from walking.

Nineteen Professions of Faith

The report shows 80 homes visited, 60 tracts distributed (we have run out of Gospels), 98 personal invitations and preached personally, 31 appeared in church from the invitations and 19 gave personal testimony of salvation (but none in church). The average church attendance for the month was 63. Please continue to pray for us and the work and that the Lord will have His own way in the work. After I come back from Cruzeiro do Sul I will have a very definite and important proposal to make about the work.

Yours in His service,
LAWRENCE SMITH.

A BRIEF LETTER FROM BROTHER BRANDON

Carville, La.
October 20, 1950.

I received a letter yesterday from my wife, telling of your visit to West Kentucky and to my home. I did not know your brother but heard much of him in the past, and do regret to hear of his death. I suppose the funeral was conducted by the Campbellites. I also had a letter from Brother Washer saying that you had visited him and was making inquiry about me. I have not had any correspondence from Brazil since June. I think that was the last and I gave the information that I had received which wasn't much. I thought that they had perhaps gone to Cruzeiro do Sul by me not hearing, but when the MISSION SHEETS came it seems different. I do not know why the pastor has not written. As for myself, I have not been so well lately; we have lost a good doctor recently, in fact the best one that was here and still another is going soon. A young man with no experience with this malady is coming in to do the work of two. He may not stay long either. Hope you are well and prospering. Remember me to the brethren who would be interested. With best wishes and the Lord's blessing for all.

Sincerely,
J. F. BRANDON.

The enemy never can defeat God's people until some Achan tries to hide his sin in the camp.

FINANCIAL REPORT FOR OCTOBER 1950

Ocoonita Baptist Church, Ocaanita, Va.	\$ 12.11
Liberty Baptist Church, Central City, Ky.	10.21
South Side Baptist Church, Winter Haven, Fla.	55.00
Little Obion Baptist Church, Wingo, Ky.	23.43
Micanopy Baptist Church, Macanopy, Fla.	5.00
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Oak Baptist Church, Royal Oak, Mich.	73.58
Oak Baptist Church, Royal Oak, Mich., Ladies Bible Class	10.00
South Side Baptist Church, Paducah, Ky., B. Y. P. U.	14.63
Macedonia Baptist Church, Ripley, Tenn.	6.52
Bellview Baptist Church, Paducah, Ky.	45.76
Friendship Baptist Church, Lincoln Park, Mich.	22.71
Buffalo Avenue Baptist Church, Tampa, Fla.	48.25
Buffalo Avenue Baptist Church Tampa, Fla., Hope Bible Class	50.00
Big Creek Baptist Church, Wayne, W. Va.	7.50
Big Creek Baptist Church, Wayne, W. Va., Junior Class	1.00
United Baptist Church, Muncie, Ind.	10.00
Seven Springs Baptist Church, Dycusburg, Ky.	32.50
Second Missionary Baptist Mission, Pennington Gap, Va.	2.25
Fenton Road Baptist Church, Flint, Mich.	5.00
Fenton Road Baptist Church, Flint, Mich., B. Y. P. U.	22.45
New Hope Baptist Church, Dearborn, Mich.	18.57
Raiford Baptist Church, Raiford, Fla.	5.00
Richland Baptist Church, Livermore, Ky.	17.34
North Side Baptist Church, Mayfield, Ky.	45.18
Mt. Pleasant Baptist Church, Cadiz, Ky.	35.00
Mt. Pleasant Baptist Church, Cadiz, Ky., by Forest Guier	100.00
Park Hill Baptist Church, Pueblo, Colo.	75.00
Pleasant Grove Baptist Church, Hickory, Ky.	19.17
Mt. Hebron Baptist Church, Lancaster, Ky.	54.48
First Baptist Church, White Plains, Ky.	15.00
Second Baptist Church, Marion, Ky.	13.36
Willisburg Baptist Church, Willisburg, Ky.	40.00
Ahava Baptist Church, Plant City, Fla.	45.00
South Union Baptist Church, Cadiz, Ky.	11.00
Seventh Street Baptist Church, Cannelton, Ind.	30.04
East Main Baptist Church, Des Plains, Ill.	10.00
Elizabeth Jarrell Baptist Church, Louisa, Ky.	16.63
Harmony Baptist Church, Detroit, Mich.	72.10
Fish Springs Baptist Church, Carderview, Tenn.	18.50
Fish Springs Baptist Church, Carderview, Tenn.	18.25
First Baptist Church, Russell, Ky.	122.81
Grace Baptist Church, Base Line, Mich.	62.10
Faith Baptist Church, Lawtey, Fla.	5.10
Grace Baptist Church, Base Line, Mich., B. Y. P. U.	3.92
Maranatha Baptist Church, Grand Rapids, Mich.	17.77
South Bristol Baptist Church, Bristol, Tenn.	5.00
Liberty Baptist Church, Toledo, Ohio	28.10
Miss Georgia Brandon, Benton, Ky.	10.00
Mike M. Bailey, Hood River, Oregon	3.00
Miss Maude Hunt, Franklin, Ky.	5.00
B. R. Matheny, Clendenin, W. Va.	5.00
R. E. Adkinson, Lexington, Ky.	10.00
Robert Jordan, Louisa, Ky.	5.00
L. W. Page, Lawtey, Fla.	10.00
L. R. Reynolds, Yuma, Colo.	15.00
J. R. Kain, West Cape May, N. J.	10.00
A Friend from Newtonville, Ind.	10.00
Joseph I. Sproles, Benhams, Va.	2.00
R. E. Murphey, Castor, La.	5.00
Mrs. M. A. Ailstock, Mansfield, La.	1.00
Gus W. Randolph and Family, Cane River, N. C.	15.00
Total	\$1518.32

As the Lord leads you, send all offerings for mission work to the Treasurer of the Mission. It is best to send by check or money order. It is not safe to send cash in envelopes. Place return address on the corner of the envelope. Address:

Z. E. CLARK, P. O. Box 648, Paducah, Kentucky

SOME QUESTIONS AS PARENTS MADE ME TO OUR MISSION WORK

Now and again I hear men and women who speak sneeringly of their parents' efforts in this direction. They allege that they don't go to church now because they were made to by their parents. They feel quite clever when they say that they went to church and Sunday school so regularly when children that if they never went again their average would be a pretty good one. Ungrateful slanderers of the dearest and best influence in their lives, unworthy sons and daughters they are when they thus speak! Their parents made them bathe and clean their teeth, and tell the truth, and go to school. They had a pretty good average in all this when they were young. Does this mean that they have ceased all these things because they are now old enough to do as they please? Let no one of us ever speak slightly of the consecrated efforts of our parents to plant us by the rivers of water.

After you have read these letters from the missionaries and noted that they are personal direct to you through this mission paper, can you name a mission where you had rather put your money? Heartaches, sickness, happiness, anxiety, preaching, praying, ministering to the sick, trying to get entry permit for new missionaries, attacked by a man with a machete, calling a doctor and ministering to the dying and leading the lost to Christ, all this and more in these letters in this one issue. Doesn't it make you want to do more for missions? Doesn't it make you want to tell others about this New Testament Baptist Faith Mission work? Doesn't it make you want to send out others? Doesn't it make you want to help send out the Lewises to Peru. Now aren't you happy that this is your mission work and you know where your money is going and what it is accomplishing?