

MISSIONARIES IN BRAZIL

J. F. Brandon
Mr. L. M. Smith
Mrs. L. M. Smith
Miguel Ibernson
Cicero Bicipo
Maio Dutro
Eufrazio Soraes
Francisco Santiago
John Dias
Zacharias Nunes de Abreu
Gabriel Seraphin
(Portuguese Language)

BAPTIST FAITH MISSIONS

In Peru Since 1935 In Columbia Since 1947 In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD
JESUS COMMANDED HIS CHURCHES TO DO.

Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

Mission Sheets

MISSIONARIES IN PERU

R. P. Hallum
Mrs. R. P. Hallum
Miss Marguerite Hallum
Don Simon Gaima
(Spanish Language)

MISSIONARIES IN COLUMBIA

Jose Tomas del Castillo
(Spanish Language)

VOLUME 6

DETROIT, MICHIGAN, OCTOBER 1950

NUMBER 10

Pictures Of Missionary Activities In Iquitos Peru



Elder Simon Gaima, wife and two youngest children, Abram and Laura.



Partial view of the Sunday School attendance, First Baptist Church, Iquitos, Peru.



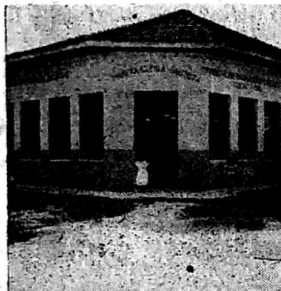
Nineteen children who received premiums for perfect attendance during one month.



Sarita del Aquilo, five years old, so far has not missed a Sunday this year.



Brother Simon Gaima. He is a Baptist preacher in Iquitos, Peru. He labors with Missionary R. P. Hallum, and is supported by the church in Iquitos.



First Baptist Church building, Iquitos, Peru, showing the Scripture verses, "Repent ye and believe the gospel." Mark 1:15, and, "Thy faith hath saved thee. Go in peace." Luke 7:50.

B. F. M. Women Missionaries At Work In Peru

Enclosed are some pictures and a short write-up of some of our activities here in Iquitos, Peru. We appreciate the news in your letters and your sending the LIGHT AND SHIELD which keeps us in touch. We were especially glad to see the picture of the family in the last issue sent.

Marguerite and Mrs. Hallum
Go Calling

"There comes the senorita Margarita!" was the cry we heard while mother and I were out checking up on some Sunday School absentees. It came from a little girl about a half

block away. We were nearing a house where I formerly conducted a Saturday afternoon children's class, and all the children in the neighborhood know me by name. Lots of times we meet children on the street who speak and call us by name, but whose faces are unfamiliar.

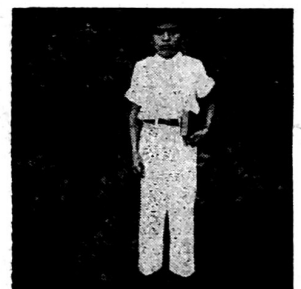
Call Number One

Our first call was at a house of a family named Quintanilla. The lady of the house was at the well washing, so we had to wait for her. Our first contact with this family was several years ago through Dona Juliana Munoz (the church member who recently died) who was a neighbor and brought one of the little boys, Pedro, to Sunday School. Later on, while conducting the class for children in the home of Dona Juliana, I got to know the family better, and two younger sisters of Pedro started coming to the Saturday afternoon class, and occasionally an older brother, Walter. As the little girls became less shy, they too started attending Sunday School. Their attendance, however, was irregular. It was then I learned that their father was opposed to their going, and at times would forbid their mother to send them. For a while she sent them when he was not around, but if he was home they stayed home too. This went on until he learned they were still attending the classes and, in a drunken rage, threatened to beat up their mother if they ever went again. She however did not give in so easily and said that she would continue to send them, regardless, especially as long as he gave them such a terrible example at home. He has never shown his opposition since. Since having the Sunday School class for older boys with Don Juan Castro as teacher, Walter has taken quite an interest and kept telling his mother that he needed a Bible. One day while visiting in their

home, she told us about it and we told her that we had Bibles whose covers were slightly damaged by cockroaches, which sold for 2.00 soles (about 15c in American money). Several Sundays later after Sunday School he came to me and asked if we had Bibles to sell. When we told him yes, he asked how much they cost. After I told him the prices he said he wanted one of the 2.00 (soles) ones. So he is now the proud possessor of a Bible and brings it to Sunday School every Sunday. (See his picture with his Bible). His mother told us that he kept after her about the Bible, and she promised that when she had enough money to spare, she would let him have it. The next time she got paid for washing clothes she put aside 2.00 for Walter's Bible, and now practically the whole family reads it, including the father. Neither the mother or father attend any of the services. Pray with us that through these children they may be reached.

Call Number Two

Our next stop was at a home called Vela. From this home six children come to Sunday School from a little girl about 16 to one less than two. As we go in we notice that one side of the cane wall is papered with Sunday School papers. The same is true in many other places. The children are interested but the parents are not. After talking with the mother, we asked her to attend the services, but as she sees it the difficulties are insurmountable. There is one girl about 11 or 12 that never comes, and when I asked her mother about her she said that the girl says she does not want to attend because in their school they will make fun of her and call her an "evangelista" which literally translated is "gospelite." Speaking of "evangelistas" reminds me of what the wife of Don Simon Gaima told me some time



Walter, Quintanilla, 15 years old with his Bible. Study these pictures and then get an idea of what your mission money is doing in Peru. Who knows but what the Lord may call this bright looking boy to preach the gospel.

ago. In the school two of their girls were attending, at the time, the teacher would make them stand on their knees on grains of corn because they were "evangelistas."

Call Number Three

At the home of Del Aquilas we found the two youngest (Next page, Column One)

ROMAN PERSECUTION

BOGOTA, Colombia, Sept. 9—The newspaper El Liberal reported today that Col. Nestor Mesa Prieto, chief of the Caqueta territory in southeast Colombia, has banned all religious worship other than that of the Roman Catholic Church there.

The dispatch, from Florencia, said police had been ordered to break up all non-Catholic religious gatherings. Violators of the decree, said the newspaper, will be fined 100 pesos (about \$51) or will be jailed for 50 days.

A secretary for the Minister of Interior here said he had not heard of the Caqueta decree. The secretary said there was absolute freedom of worship in Colombia.

Trials In Life Of Missionary Smith Prove Him To Be God's Man In God's Place

The checks were received September 6. Was very glad and thankful to the Lord to get them safely; numbers 6233 and 6234. The MISSION SHEETS and the LIGHT AND SHIELD were received for the first time since April. We have not received the last three issues. Also we have not received the BAPTIST EXAMINER for 3

TWO NEW CHURCHES

Oak Grove Baptist Church, Hazel, Kentucky and Calvary Baptist Church, Richmond, Ky., send in offerings for the first time. We are happy and give the Lord all the honor and glory. We should like to say to these two churches, that this work now is as much theirs as it is anyone else's. When you read the letters from the missionaries in the paper each month, you can say, "These are the missionaries that we help to support and this is what our offerings are helping to accomplish." May others do as these churches have done.

months. I can thank the Lord that Verna is well of that sickness she had. The house where we were living (we have moved to another house) had a very bad unsanitary kitchen which I found out now since we moved. It contaminated the food and the help wasn't too particular with the handling of the food and washing the dishes. Then too there was a big hole in the concrete floor that carried the waste water to the septic tank so that germs or anything alive could crawl into the house. Also the walls were sealed like an American home and the space between the studing was full of rats which came out at night and ran over everything and ate what they could get. A house with just weatherboarding, or one wall is the best here because of the heat and because it doesn't give a place for the bats and rats to nest in. I tried to get the man to straighten this out but he wouldn't. I felt like it was the root of the trouble making Verna sick. So we have moved and the house we are now in is

(Next page, column one)

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

Women Missionaries

(Preceding page, Column five) children had measles. A whooping cough epidemic has not yet ended and now measles are going around which makes it rather hard on the children who have had neither. Sarita has already had both so she has not had to miss Sunday School this year yet (see her picture). Last year her sister, Zoila, received a Bible and her mother said she had stated that she wants a Bible too, although she is only five years old and doesn't know how to read. We return home hoping that some of the seed sown may have fallen on good ground and that it might bring forth fruit.

Lawrence Smith

(Preceding page, Column two) twice the size of the other one. This is an old type Brazilian house which is very much cooler and is built of brick and concrete which is the only material that will stand up in this climate, and it is very comfortable to live in. It is the only house in miles that I have seen that is fit for a family to live in. It is next door to the dairy where we began to buy milk for Verna and that is one way we found out about it. Part of the house is already screened, but I am going to screen the other part. It has been two months since it has rained more than a few drops and the ground is dry and hard. It is very much like there in the winter when the ground is frozen. Every little bug in the State gets to hunting for water and everything else that can move. The doctor kept telling Verna that she had intestinal colitis and was treating her for it, but she kept getting worse and worse. The wife of the Southern Baptist Missionary here treated Verna and had me take a stool specimen to the laboratory thinking it might be amebic dysentery. The report showed nothing unusual but worm eggs. Then she told her to take a dose of crystoids. After taking them she has not had a spell of that trouble since and it has been about a month. The trouble has left her with practically no appetite and very weak because she ate very little for nearly a month. We had thought of taking her case to Dr. Lapham, writing to you about her case and letting you take it over to him. (Dr. Lapham is a fine consecrated Baptist doctor in Detroit who gave the Smiths their examination and shots all free of charge. Editor). We are thankful that the Lord has healed her. She asked the pastor and elders of the church to come and pray and anoint her with oil (James 5:14) and they did and she got better. But in a little while she was worse again and I asked the church to have two nights of prayer, just for her. They didn't pray for anything but her complete recovery. I imagine you people and Oak church were praying too. The nurse said that dry cereals are needed very much to aid her intestines to heal and get back to normal. I am going to ask Oak church to send some. (They are sending them. Editor). About

FINANCIAL REPORT FOR SEPTEMBER 1950

North Side Baptist Church, Mayfield, Ky.....	\$ 53.89
North Side Baptist Church, Mayfield, Ky.....	30.05
Liberty Baptist Church, Toledo, Ohio.....	19.63
Liberty Baptist Church, Toledo, Ohio.....	22.87
Little Obion Baptist Church, Wingo, Ky.....	12.09
Macedonia Baptist Church, Ripley, Tenn.....	9.19
Tabernacle Baptist Church, Lewisburg, Ky.....	50.00
Friendship Baptist Church, Lincoln Park, Mich.....	24.95
Bellview Baptist Church, Paducah, Ky.....	49.15
South Side Baptist Church, Winter Haven, Fla.....	55.00
Big Creek Baptist Church, Wayne, West Va.....	7.50
Big Creek Baptist Church, Wayne, West Va.....	1.00
Buffalo Baptist Church, Tampa, Fla.....	39.55
Buffalo Avenue Baptist Church (Hope Bible Class)	
Tampa, Fla.....	50.00
Kirbyton Baptist Church, Bardwell, Ky.....	25.81
Scotts Grove Baptist Church, Murray, Ky.....	3.50
Park Hill Baptist Church, Pueblo, Colo.....	75.00
Raiford Baptist Church, Raiford, Fla.....	5.00
Ocoonita Baptist Church, Ocoonita, Va.....	75.65
New Hope Baptist Church, Dearborn, Michigan.....	18.28
Oak Baptist Church, Royal Oak, Mich.....	70.07
Oak Baptist Church, Royal Oak, Mich.....	10.00
Fish Springs Baptist Church, Carderview, Tenn.....	19.00
South Side Baptist Church, Bristol, Tenn.....	5.00
Second Missionary Baptist Mission, Pennington Gap, Va.....	1.20
First Baptist Church, White Plains, Ky.....	15.00
Faith Baptist Church, Santa Rosa, Calif.....	10.00
Ahava Baptist Church, Plant City, Fla.....	45.00
Pleasant Grove Baptist Church, Hickory, Ky.....	9.74
South Side Baptist Church, Paducah, Ky.....	61.20
Second Baptist Church, Marion, Ky.....	11.86
Mt. Pleasant Baptist Church, North Kenova, Ohio.....	16.50
South Union Baptist Church, Cadiz, Ky.....	25.00
Micanopy Baptist Church, Micanopy, Fla.....	5.00
Hopewell Baptist Church, Arlington, Ky.....	25.00
Oak Grove Baptist Church, Hazel, Ky. (Ladies Bible Class)	10.00
Liberty Baptist Church, Central City, Ky.....	11.09
Elizabeth Jarrell Baptist Church, Louisa, Ky.....	16.80
Mt. Pleasant Baptist Church, Cadiz, Ky.....	85.00
Maranatha Baptist Church, Grand Rapids, Mich.....	11.96
Maranatha Baptist Church, Grand Rapids, Mich.	
(Ladies Bible Class).....	6.57
United Baptist Church, Muncie, Ind.....	10.00
Harmony Baptist Church, Detroit, Mich.....	104.20
Port Norris Baptist Church, Port Norris, N. J.....	20.00
Fenton Road Baptist Church, Flint, Mich.....	10.00
Julian Baptist Church, Gracey, Ky.....	50.00
Grace Baptist Church, Base Line, Mich. (B. T. U.).....	4.76
Grace Baptist Church, Base Line, Mich.	
(Ladies Bible Class).....	25.00
Grace Baptist Church, Base Line, Mich.....	51.33
First Baptist Church, Stilwell, Okla.....	10.00
First Baptist Church, Russell, Ky.....	96.19
Calvary Baptist Church, Richmond, Ky.....	29.38
Liberty Point Baptist Church, Cadiz, Ky.....	54.40
North Ballard Baptist Church, Wickliffe, Ky.....	60.36
Shady Grove Baptist Church, Wickliffe, Ky.....	33.60
Miss Edith Mehaffey, Philadelphia, Pa.....	5.00
Orville Ditchley, Grand View, Ind.....	1.00
Dr. D. J. Dunn, Worthington, Minn.....	5.00
R. E. Adkinson, Lexington, Ky.....	20.00
From a Friend in Newtonville, Ind.....	13.00
L. W. Page, Lawley, Fla.....	10.00
Miss Maude Hunt, Franklin, Ky.....	5.00
Mr. and Mrs. Harry Bayless, Macedonia, Ill.....	20.00
Mrs. John James, Rocky Mountain, N. C.....	3.00
J. H. Kain, West Cape May, N. J.....	10.00
Elder J. R. Smith, Eminence, Ky.....	10.00
Total.....	\$1761.12

As the Lord leads you, send all offerings for mission work to the Treasurer of this Mission. It is best to send by check or money order. It is not safe to send cash in envelope. Place your return address on the corner of the envelope. Address:

Z. E. CLARK, Box 215, Cannelton, Indiana

the time she began to get over her trouble I began to have the same trouble and immediately I took a dose of crystoids and I have not had any trouble since. There it is different with drug stores and prescriptions. The doctors don't give prescriptions. The government has factories similar to Park, Davis & Co., that make these prescriptions and anyone can go to the drug store and buy them. We can buy penicillin by the million units without even seeing a doctor if we want to. The rent on this house is quite a lot higher, 2,500 Crs. per month (about \$88.00 a month). I have an agreement with the man that after a year the rent will go down to 2,000 Crs. (about \$71.00 a month). We have plenty of room here to keep another missionary family until they can find a house. The other house was not large enough to do this. I have been in bed practically ever since we moved. I began to get bet-

ter from the flu or bad cold, and the national D. D. T. service came in with their 5 percent spraying solution of D. D. T. This is just about strong enough to make these roaches, one to two inches long, run all over the place. They use a garden tank sprayer and mix their D. D. T. in kerosene and water. A 50 percent solution is very good and will last about six months, like it is done in the kitchen and country schools of Kentucky. They can breathe this fog OK but with my cold I really took a spin. Here the season for sickness is in the summer when it is dry and there is so much dust. I have seen six inches of dust in the roads and when a car passes, there is a cloud of dust so thick that one can hardly breathe for about five minutes. We are praying that the Lord will work out some way for you and at least one other brother to visit the field here. The ideas I had in mind were nothing like the

real things that we have encountered here and I realize that the reporting cannot be understood correctly and in the right perspective without seeing the field. Many of the things I was led to believe and the impressions that I formed, I have had to discard since arriving here. This and many other reasons make it very necessary for the secretary to visit the field and I believe that the Lord will open the way for this if we continue to pray to that end. For the past few days I have been getting stronger. I haven't been able to do any work at all this month and John Dias has been sick twice during the month and Brother Santiago was sick for about two weeks with his liver and intestines. I gave him some medicine and he has not been sick since. I haven't been able to attend any meetings at night this month. I have attended Sunday School twice.

Five Conversions

The attendance has been about average with five conversions for the month. We do not have a "number" report this month for which we are sorry. John Dias keeps the reports and he has been sick and missed so many of the services that we just don't have it. The church is undergoing a revival doctrinally. Especially with the women. They want to know exactly what the Bible says concerning their duties and they want to hear it from a woman, Verna, whom they have confidence in, and will listen to. She proposed to them that they study the women of the Bible, just like the women at Harmony studied while we were there. Also other doctrines are being aired and many have come here to the house (men) to have me explain the doctrine. We have one young boy 18 who is studying in Mid-Missions Seminary and when he learns a thing there he wants to apply it to our church or find out whether it is right or wrong. It is human nature to want to know WHY, and I think that if the women are taught what the Bible says about why they are to do certain things, that they will accept without question the Word of God. Here it is because of the lack of teaching and the attitude of the pastor. Verna has asked that a curtain be put up in the church to separate the men and women's classes and it is being put up. They are accepting her generally. You would be surprised at some of the big questions that they ask her about the Bible. Brother Santiago is beginning to depend upon me a lot now, because several times now have had to help him out of a jam in doctrine. Last Sunday in the Sunday School class they had quite a discussion about the Holy Spirit baptism. One boy who had attended a "Pentecostal" meeting and couldn't help but believe that they were right, and that all was the truth that he saw, so he wanted an explanation why we (Baptists) didn't do the same and thought that our church wasn't baptized in the Holy Spirit. This started quite an argument and everyone wanted to express their opinion. My heart grieved to hear some of the beliefs. The church was baptized in the Holy Spirit almost 2000 years ago and has lived by that power and life since. I showed them how people misunderstood the working of the Holy Spirit and thought it was the baptism of the Holy Spirit. I showed them that the church was baptized almost 2,000 years ago, and like any human indi-

vidual did not need to be baptized again. I never in my life have received such a Spiritual challenge as I have here in the last two months—sick, strange language, strange customs and peoples and many other things. When the challenge comes I just look up with my Spiritual eyes and say, "Oh Lord, I feel helpless right now, O Spirit, help me in my helplessness." The responsibility is great but God is great too. Pray for me always and I beg all to pray for me that I might not offend in anything, but rightly divide the Word of Truth. Excuse the long letter, but I had much to say, and more but it can go for another time. Continue to pray for us. Yours in His service, Lawrence Smith.

(I finished typing this copy for the printing with my eyes and heart full and running over. Thank God for a young missionary and wife that go to stay and trusts the Lord to see them through. Thank God for giving them the new house to live in and for Verna's recovery and that Lawrence is getting better. Thank God for a young missionary that loves the truth and stands for it and teaches it, and yet knows how to do it simply and patiently and understandingly. Every new missionary should read and re-read this letter for the help it will give. Trying experiences — yet how rich in the Lord Jesus. Thank God for Baptist Faith Missions which is free from modernism, unionism and all other isms. I am sure that after reading the letters from the Smiths and Hallums in this issue that every supporter will thank God for them and for the privilege to have a part in a sound New Testament work like this. Pray earnestly for the missionaries. Editor)

WANTS PAPERS RETURNED SECRETLY

John G. Dunn, assistant city corporation counsel, of Detroit, Mich., has a letter on his desk from a W. W. II veteran, from Peckville, Penn., concerning lost discharge papers.

Back in 1942 he slipped into a burlesque show, and as he was leaving, he dropped his Army discharge papers, and they disappeared into a crack between the steps.

He reported the loss to the ushers, who were not impressed with the idea of tearing up the steps to enable him to recover his papers.

The veteran went back to Peckville. Recently he heard the theatre was to be torn down — to make room for a new county-city building — which was his reason for writing.

He wants the wreckers to watch for the papers and then send them back to him, "very secretly," as he does not wish his relatives and friends to know he went to such a theatre!

He may succeed in keeping the fact a secret from his loved ones; but it is certain his act is known to the Lord. The psalmist said to the Lord; "Thou knowest my downsitting and mine uprising, Thou understandest my thoughts afar off. Thou compasseth my path and my lying down, and art acquainted with all my ways. For there is not a word in my tongue, but lo, O Lord, Thou knowest it altogether." (Psalm 139: 2-4).

Our thoughts, words and deeds are all known to the Lord. If the veteran was ashamed of his act before men, we wonder what he thought of it in relation to God.—Olson.