

MISSIONARIES IN BRAZIL

J. F. Brandon
Mrs. L. M. Smith
Mrs. L. M. Smith
Miguel Ibernson
Cicero Bicipo
Maio Dutro
Eufrazio Soraes
Francisco Santiago
John Dias
Zacharias Nunes de Abriu
Gabriel Seraphin
(Portugese Language)

BAPTIST FAITH MISSIONS

In Peru Since 1925 In Columbia Since 1947 In Brazil Since 1923
A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD
JESUS COMMANDED HIS CHURCHES TO DO.

Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

Mission Sheets

MISSIONARIES IN PERU

R. P. Hallum
Mrs. R. P. Hallum
Miss Marguerite Hallum
Don Simon Guima
(Spanish Language)

MISSIONARIES IN COLUMBIA

Jose Tomas del Castillo
(Spanish Language)

VOLUME 6

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NUMBER 3

Brother Smith Writes His First Letter From Brazil

Manaos, Amazonas, Brazil.
February 4, 1950.

Dear Brother:

It is with much pleasure that I write to you at this time. We are all well and very happy here. The trip was perfect all the way. It was just as we had planned it and the Lord was greatly felt all the way. None of us got sick at any time. The flying weather was perfect and unusual for this time of the year. The only difficulty that we ran into was that above 8000 feet I would suffer from the lack of oxygen. Of course they had plenty on board plane and were very glad to give me what I needed. The mask had to be very tight which was uncomfortable and I could not sleep at all on the way between New York and San Juan. After we got south of San Juan the pilot found out from the skipper that

I was having difficulty and he came down to 8,000 feet for my benefit. The personnel on the plane was very helpful in every way. Barbara Jean seemed to enjoy the trip more than we did. We went out to the guest house at San Juan, the first stop out of New York City. It was 75° F. and she seemed very much pleased with the heat, but we were hot because of the recent Detroit weather. She sat up in a high chair at the table and ate a banana and cooed and laughed to all the waiters. We like Brazil very much. The Brazilians are very courteous to us and believe it or not I could always make myself understood. They would even help me to complete sentences and pronounce difficult words and were glad to answer questions. It was to me a great thrill all the way. We left Detroit at 5:30 P. M. and arrived

in New York at 8:30. The other plane was due to leave at 9:30 and the freight office didn't commute with, or pickup anything from, the passenger office so I didn't have time to take the excess baggage to the freight office, which was across the field, and get our tickets checked before plane time because there were so many ahead of us to get checked for the flight, so I decided to take the excess baggage as such. The total weight was 115 kilograms and free allowance was 60 kilograms (they also allowed a certain amount for the baby). So we had 55 kilograms excess weight at \$2.25 per kilogram equalling \$123.75. At Belem the hotel bill was \$24.00 Cruzeiros and the plane ticket from Belem to Manaos was 2,980.70 Cruzeiros. The taxi to and from the station was 80.00 Cr.

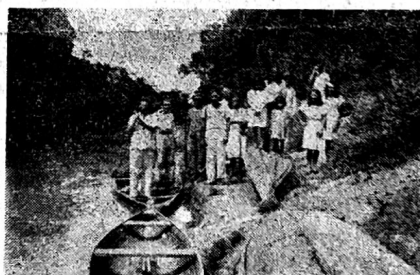
The excess baggage charges from Belem to Manaos was 990.60 Cr. and the insurance was 207.00 Cr. They questioned me about the accordion, but when I explained that it was to be used in the work and not to be sold it was all right.

They were very nice about everything, even kept the baby while we were being checked through customs. In the hotel, I found a man that bought the "Travelers Checks" for 28 Cr. per dollar. Brother Overbey, at no time did I ever have difficulty, everything went along as scheduled. If I couldn't make myself understood in detail there was always someone who could translate for me. I will let you know the amount of customs on the other stuff (shipped by boat) when it comes and the amount left over so you can direct me what to do

with it. When we arrived in Manaos I was surprised to find it so much like home. Of course the trees and vegetation are different but there are many things here that reminds one of the States. Brother Santiago (the pastor in Manaos) was waiting for us at the airport with a taxi cab driver. A new missionary couple had just moved in the house a few days before we arrived and had cleaned up everything. It was sad to them to think that they had done all that work and wouldn't get any benefit from it. At present we are staying at the Speith's until the couple can get out of the house. The church here had a similar experience that the First Baptist Church in Jerusalem had when they prayed to God for Peter to be released from prison and when he heard and. (Next page, Column One)



Mission work on the Teja river many miles above Cruzeiro do Sul. This picture was taken by Miguel Ibernson, the pastor at Cruzeiro do Sul while on a journey. The two men in the front row, left to right are: Elder Cicero Bicipo and Elder Eufrazio Soraes two of our native missionaries who are opening up this new field on the Teja river. The people in this picture are at one of the places where the gospel was preached, Restaturacao. One woman was converted here and baptized.



Here the native missionaries, Cicero Bicipo and Eufrazio Soraes are ready to enter their boats after preaching at Restaturacao. This place is 500 miles up the Jurua and Teja rivers from Cruzeiro do Sul. There is much interest on the Teja river but the work is hard to get to and very difficult. There were other professions of faith besides the woman baptized. These pictures were sent to us by Brother Brandon and are the last ones that he has received from the Acre Territory.



Here are the two missionaries with two helpers and the supplies in their canoe. They are nearing the mouth of the Teja where she enters into the Jurua. Brother Brandon labels this picture, "On their way home after the work was done, they were near the mouth of the Teja river. They look weary in the flesh." It will be glorious when we get to heaven and meet these two Brethren who are native missionaries, and to meet the ones they witnessed to and led to know the Lord Jesus as Saviour. Real New Testament mission work.

An Appeal From Secretary Overbey As To Great And Immediate Needs

There is a great need right now for another missionary couple in Brazil. We need a couple to stay in Manaos where the Smiths now are, and we need a couple to live in Cruzeiro do Sul. Manaos is 1,000 miles up the Amazon river from its mouth. Cruzeiro do Sul is in the Acre Territory about 2,500 miles from Manaos. If we had several missionaries in Brazil we would still need a couple in Manaos. We need a couple in Manaos to receive and send to the others in the interior. We need a couple stationed in Manaos to receive the new missionaries and help them get the language and get accustomed, etc. We need a couple in Manaos to receive the checks and get them exchanged into Bra-

zilian money and then send in to the interior to the missionaries laboring there. For example, for years Brother Brandon was in Brazil alone, and when he was in Cruzeiro do Sul he worked out a way to have us send his salary which was a safe way and a good way, and the best under the conditions. We would send the salary in a Foreign Draft made payable to the bank with instructions to place the funds to the account of Brother Brandon, which the bank would do. Then the bank would notify Brother Brandon by wireless telegram at a small government station in Cruzeiro do Sul that he had so much to his account. Then the funds were transferred to

(Next page, column four)

BRANDON RELAYS NEWS FROM BRAZIL

Carville, La.

A letter yesterday from the Pastor in Manaos which tells of the rejoicing of the church and pastor over the arrival of the new missionary (Bro. Smith). It seems that he received the notice just in time to get to the airport. He says that all are happy and like him very much. I had asked him in a previous letter, how many conversions there had been since I left there. In this letter he replies that there have been 18 conversions, 16 of which have been baptized already. The work seems to be in a good way and he says that they are happy. They are growing and need to begin as soon as possible on the new building. I hope that the new missionary will be able to help them out some.

(Next page, Column four)

Brother Hallum Tells Of His Labors, Difficulties, And Joys On Mission Field

Iquitos, Peru

Dear Brother in the Lord:

Fraternal greetings. Your letter together with checks were received. Thanks for same. Don Tomas always asks me to express his thanks to you for him. His check was sent to him yesterday. Marguerite left on plane yesterday for Lima. She went with some friends to be gone about three weeks. She went for a change of climate and check up and medical treatment. She has had an attack of weakness of late. She wrote to you a few days ago and I suppose that you have received her letter by now. Don Simon Gaima and I made a trip last week, Wednesday, Thursday and Friday to Mapa Cocha

and Lo Puno, one night at each place. The attendance was small at each place. Some of the men who made a profession of faith in Christ at Mapa Cocha were away at work in another place. There were about twenty-five present at the conference in Lo Puno and the presence of the Holy Spirit was felt there and two of the men (one the man of the house) made profession of faith in the Lord as personal Saviour at the conclusion of the message. I had personally visited each residence to invite them to the service at night and practically all promised to come. At each place where the opportunity was offered I told them of their spiritual need and the way to (Next page, Column one)

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

Smith's First Letter

(Preceding page, Column five) answered they could not believe. They had prayed just the night before (the night we were in Belem) for God to send them a missionary from the U. S. and the next day the pastor, Brother Santiago, received my telegram about an hour before we were to arrive. Was he happy that God had answered so soon. I introduced myself as "O missionario nosso" (the new missionary). Last night there were 34 people at the meeting. I sang a special number (in Portuguese) and the pastor's daughter and the girl that stays at the Spieth's sang a duet. Bro. Santiago seems to be quite capable as a pastor and worker. I felt quite at home under his preaching. He preaches a lot like you. He is very firm in his convictions. He allows those of the membership to preach that want to (men), then when he preaches following, he corrects them in any doctrinal mistakes, etc. He does it with courage and tact so that the brother is not hurt and is thereby encouraged and helped. John Dias (Day) is a very good worker and is learning a lot from being with Brother Santiago and working with him. He works all the time visiting and preaching wherever and whenever he can. The house is in good shape now. The bath is needing repair because of disuse, plumbing stopped up. The man said that I could fix it up (get someone) and he would pay for it. I got him the auto part that he wanted and he was very much pleased. Brother Spieth said that they appreciate things like that very much.

The police told me to come back Wednesday after I had gotten my passport translated into Portuguese. We should be in our house by Monday or Tuesday. They (the people who moved into the house) have the refrigerator running and have cleaned the mold off of everything. They didn't expect us for two or three months yet. Continue to pray for us as we do for you. We are very happy here for it is just what God wants us to do.

Yours in Christ,
Lawrence Smith

Hallum Letter

(Preceding page, Column 5) be saved from sin. It is difficult for us to appreciate the mental and spiritual darkness of people under such circumstances, but it is marvelous how the Holy Spirit with the Word can illuminate their darkened minds and hearts. These people (Indians) have absolutely no gospel background, and not more than two or three in this place can read. Don Remigio Ramirez, the Columbian Negro that was in Iquitos for several months and was baptized by us and is still a member of this church, went back to Leticia, Columbia and from there has gone to Buenaventura. While he was here he stated openly that he felt called to preach the gospel. He wrote me several times about recommending him to some Seminary or Bible In-

FINANCIAL REPORT FOR FEBRUARY, 1950

South Side Baptist Church, Winter Haven, Florida	\$ 55.00
Liberty Baptist Church, Toledo, Ohio	29.90
New Hope Baptist Church, Dearborn, Michigan	23.44
New Hope Baptist Church, Dearborn, Mich., Ladies Bible Class	10.00
Tabernacle Baptist Church, Lewisburg, Kentucky	50.00
Buffalo Avenue Baptist Church, Tampa, Florida	52.90
Buffalo Avenue Baptist Church, Tampa, Fla. (Hope Bible Class)	50.00
Bellview Baptist Church, Paducah, Kentucky	33.04
Park Hill Baptist Church, Pueblo, Colorado	75.00
Ryan Road Baptist Church, Van Dyke, Michigan	15.31
Dennelyton Baptist Church, Flatwoods, Kentucky	5.00
Mt. Pleasant Baptist Church, Cadiz, Kentucky	35.00
Oak Baptist Church, Royal Oak, Michigan	75.57
Micanopy Baptist Church, Micanopy, Florida	5.00
Micanopy Baptist Church, Micanopy, Fla. (Smiths trip)	20.00
Micanopy Baptist Church, Micanopy, Fla. for Church building in Manaus	13.25
Piney Creek Baptist Church, Marion, Kentucky	50.00
Big Creek Baptist Church, Wayne, West Virginia	7.50
Ahava Baptist Church, Plant City, Florida	45.00
South Union Baptist Church, Cadiz, Kentucky	15.00
Raiford Baptist Church, Raiford, Florida	5.00
Richland Baptist Church, Livermore, Kentucky	20.47
Liberty Baptist Church, Central City, Kentucky	9.55
First Baptist Church, Stillwell, Okla. (by C. Lewis)	11.00
United Baptist Church, Muncie, Indiana	10.00
Shady Grove Baptist Church, Wickliffe, Kentucky	25.00
First Baptist Church, White Plains, Kentucky	15.00
Cornith Baptist Church, Anson, Texas	25.00
Freedom Baptist Church, Lancaster, Kentucky	50.00
Seventh Street Baptist Church, Cannelton, Indiana	33.97
Seventh Street Baptist Church, Cannelton, Ind. (for Smith's trip)	5.00
East Main Baptist Church, Des Plains, Illinois	10.00
East Main Baptist Church, Des Plains, Ill. (Young People for Smith's trip)	5.00
Friendship Baptist Church, Lincoln Park, Michigan	29.40
Second Baptist Church, Marion, Kentucky	15.16
Second Baptist Church, Marion, Ky. (Ladies Bible Class)	6.31
South Side Baptist Church, Paducah, Ky. (B. Y. P. U.)	6.97
Hickory Baptist Church, Hickory, Kentucky	40.00
Pleasant Grove Baptist Church, Hickory, Kentucky	8.61
Maranatha Baptist Church, Grand Rapids, Michigan	12.50
Maranatha Baptist Church, Grand Rapids, Mich. (Ladies Bible Class)	5.17
Ocoonita Baptist Church, Ocoonita, Virginia	18.98
Bethel Baptist Church, Sugar Grove, North Carolina	29.00
First Baptist Church, Russell, Kentucky	86.60
Calvary Baptist Mission, Lawtey, Florida	5.00
North Side Baptist Church, Mayfield, Kentucky	40.93
Harmony Baptist Church, Detroit, Michigan	63.59
New Hope Baptist Church, Newtonville, Indiana	10.00
Grace Baptist Church, Base Line, Michigan	41.34
Luther R. Upton, McLeansboro, Illinois	10.00
C. B. Massey, Providence, Ky. (for Smith's trip)	25.00
Elder Wm. M. Kretschmer, Grayson, Kentucky	20.00
Mr. and Mrs. Leo Solstead, Minneapolis, Minn.	5.00
Mrs. Mattie M. Clift, Obion, Tennessee	6.00
J. H. Kain, West Cape May, New Jersey	10.00
Mrs. C. E. Stewart, Stockdale, Ohio	1.00
Miss Georgia Brandon, Benton, Kentucky	5.00
Miss Maude Hunt, Franklin, Kentucky	5.00
G. E. Duncan, White Plains, Kentucky	25.00
Total	\$1,422.46

Z. E. Clark

As the Lord leads you, send all offerings for mission work to the treasurer of the mission. It is best to send by check or money order. Address:

Z. E. Clark, Box 215, Cannelton, Indiana.

SPECIAL OFFERINGS

Church Building in Manaus

One special offering for Church Building in Manaus in February from Micanopy Baptist Church, Micanopy, Florida... \$ 13.25
Making a total for church building to date of \$646.15

Offering For Smith's Passage

The following special offerings in February for Smith's passage:

C. B. Massey, Providence, Kentucky	\$25.00
Micanopy Baptist Church, Micanopy, Florida	20.00
Seventh Street Baptist Church, Cannelton, Indiana	5.00
East Main Baptist Church, Des Plains, Illinois	10.00
East Main Baptist Church, Des Plains, Illinois (Young People)	5.00

Total 65.00

Making a total for Smith's passage to date \$1,427.26

The above special offerings for the month have been included in the regular report.

stitute. I do not know of any school for ministers to which I would recommend a man. They are just as heretical here as in the U. S. If he had stayed here I could have taught him les-

sons weekly at night but because of difficulties about his papers he had to go back to Columbia, and now he is in Buenaventura. I do not know what he will try to do as I have

An Appeal

(Preceding page, Column two) the account of a merchant in Cruzeiro do Sul who bought things in Manaus and he would give Brother Brandon the funds etc. Later there was opened a branch bank in Cruzeiro do Sul that would give him the funds. The bank would give about 18 Cruzeiros for each American dollar. Now by having a missionary stationed in Manaus, and by sending the salaries to him in a New York draft, he can sell this draft on the open market, to someone who wants American dollars, for about 50% more than the bank will pay. This means that the missionaries get 50% more to live on and work with. Another reason for the need of another missionary couple is because the work is so large that one cannot cover it. For example, just now a Seventh Day Adventist with moving pictures of his heresies is on his way to Cruzeiro do Sul to poison the minds of the people, and we need a

Brandon Letter

(Preceding page, Column 3) He had nothing from Cruzeiro do Sul yet, but said that he would send me what he received from there. I will write to the church there again tomorrow. The going out of the missionary has revived the spirit in me greater than ever. How I do want to return. I can pray for Bro. Smith, I feel that the Lord sent him, and if so he will remain and do well. Hope all are well and enjoying prosperity in the work of the Lord. May He bless you and help you and make you a blessing. The grace of the Lord Jesus be with you all, Amen.

J. F. Brandon.

MT. ZION CHURCH

Elder John R. Gilpin of Russell, Kentucky has been going to Buchanan, Kentucky on Saturday nights for several months preaching to the saints of the Mt. Zion Baptist Church. Brother Gilpin has been giving his time and making this 60 mile round trip as a work of love. As a result of his ministry with the saints of Mt. Zion Church they have become interested in missions and have sent an offering for \$60 which was shown in the regular list last issue. They list this as the Smith fund and the following persons gave towards it: Mrs. Ruth Burns, \$14.00; Mr. and Mrs. Charles Burns, \$11.00; Theodore Ruggles, \$1.00; Amy Ross, \$26.00; Green Kinner, \$2.25; Easter Lester, \$3.75; and Pat Farley, \$2.00. Making a total of \$60.00. The saints will not know until they get to glory the good that these offerings will do. It is the love of these kind of Baptist that keep the mission work going. May the Lord bless the Mt. Zion Baptist Church of Buchanan, Kentucky.

not heard from him. He appears to be a spiritual man and reads the Bible a lot. I am teaching the "Parables" of the Lord on each Saturday night (notes by H. B. Taylor) to a class of four men. They are working men and can come to class only at night. One of them is Don Simon. I close for this time praying the Lord's richest blessings on you and yours and the church.

Yours fraternally,
R. P. Hallum

missionary there to protect the work already established. These heretics like a serpent keep on the lookout for the opportunity to go in where others have established a work and then try to proselyte. These Seventh Day Adventists have the money and they give it. Baptists also have the money, but they let these heretics outlive them. We read just last week a report written by the head man of the Adventists in Detroit, Michigan. In this report he stated that the per capita giving for each Seventh Day Adventist in the U. S. was about \$150.00. Think of it. Each member of an heretical sect giving about \$150.00 each last year to propagate error. It is true that many Baptists give much more than that. Some give that and more per month, yet the giving per member is pitifully low. If every Baptist would tithe the picture would be different. One hundred and fifty dollars is the tithe on \$1,500.00 for a year. We need Baptists that love the Lord and missions to the extent that they will give all over and above their living. Pay the tithe and then give an offering. It is beyond me how some Baptist preachers can all the time preach against tithing. The New Testament plainly says, "Render to Caesar the things that are Caesars' and to God the things that are God's." Mark 12:17. And Leviticus 27:30 plainly says that, "— all the tithe—is the Lord's". It does not say that all the tithe is the Lord's until New Testament times, or for a short time. It plainly says that, "— all the tithe is the Lord's". And the New Testament says for us to render unto God the things that are God's. Baptists need to quit robbing God, Mal. 3:8. Yes we need another missionary couple in Brazil immediately, and we need another missionary couple in Peru. We need a missionary couple in wide open Japan. We need Baptists to support them that love the truth and who will take a stand against modernism, and quit putting their money into the rotten Co-operative Program, where part is used for missions and the rest is used to grease the machinery and pay the salaries of modernistic professors to teach their heresy to young preachers who will go out and lead the churches they pastor to follow the "Program" instead of the Bible. Baptists need to check up and see where their mission money is being spent, and then give it to support sound New Testament mission work. If you are a member of a Baptist church that does not send her mission money as you believe it should be, then designate your mission money and spend it where you know the work is sound. If the church treasurer won't send it through the church, then send it direct. Baptist Faith Missions does not have any office rent, it does not have any paid bosses or secretaries. It does not have any unionism or modernism or any kind of ism. Those who serve as officers of the mission do so without any salary. With them it is a work of love. Those who support this mission know what their money is accomplishing. For example, the letters from the missionaries in this paper tell what they are doing and of the souls saved and of the churches planted, and it is the same as if each reader had a personal letter from the missionary to him. If you want to do real New Testament mission work then here is your opportunity. All you have to do is to send your offerings to the mission treasurer.