

MISSIONARIES IN BRAZIL

J. F. Brandon
Mr. L. M. Smith
Mrs. L. M. Smith
Miguel Ibernou
Cicero Bieipo
Maio Dutro
Eufrazio Soraes
Francisco Santiago
John Dias
Zacharias Nunes de Abriu
Gabriel Seraphin
(Portuguese Language)

BAPTIST FAITH MISSIONS

In Peru Since 1935 In Columbia Since 1947 In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD
JESUS COMMANDED HIS CHURCHES TO DO.

Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

Mission Sheets

MISSIONARIES IN PERU

R. P. Hallum
Mrs. R. P. Hallum
Miss Marguerite Hallum
Don Simon Guima
(Spanish Language)
MISSIONARIES
IN COLUMBIA

Jose Tomas del Castillo
(Spanish Language)

VOLUME 6

DETROIT, MICHIGAN, FEBRUARY 1950

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The Smiths Are Now In Manaus Brazil



Elder Lawrence M. Smith with the accordion given to him by the First Baptist Church, Russell, Kentucky. Brother Smith is a good singer and musician and this accordion will be of great help to him in his mission work in Brazil. The Brazilians love music as well as they love to sing.

BIRTHDAYS

Lawrence M. Smith, April 1.
Mrs. Lawrence M. (Verna) Smith, February 25. Baby daughter, Barbara Jean, September 19.

PRAY FOR MISS MARGUERITE HALLUM

For several months now, Miss Marguerite Hallum has been in poor health. The Hallums are not the kind to complain and to say much when they are sick. Just as we go to press we have a letter from Brother Hallum advising that Marguerite had left Iquitos by plane with some friends to go to Lima, Peru for medical treatment. Pray for Marguerite. Wouldn't it be wonderful if you who read this would write her a letter of encouragement? Address your envelope: Miss Marguerite Hallum, Apartado 139, Iquitos, Peru, S. A.

PRAY FOR BRO. JOE

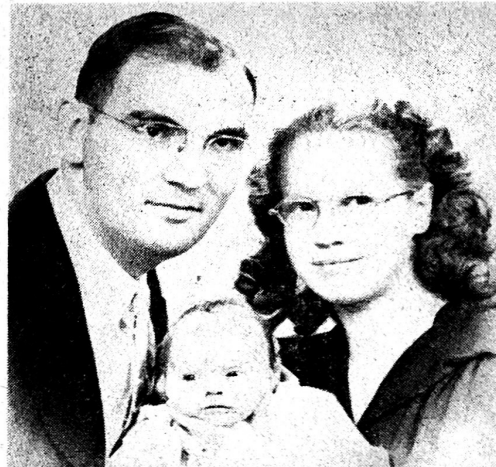
As much as we would like, we cannot realize how much Bro. Joe Brandon suffers. Every reader should pray for him everyday. Every reader should write and encourage him. His address is: Elder J. F. Brandon, U. S. Marine Hospital, Carville, La.

ALASKAN HELPERS

Elder and Mrs. William Pettit graduated from Wheaton College and got married and went to Wales, Alaska. Brother Pettit is the school teacher, and the preacher, at Wales. Last month they sent \$100.00 for the church building at Manaus and \$25.00 for the Smith's trip to Brazil. These offerings were listed in last month's paper. We thank God for this consecrated young couple. Remember to thank God for Bill and Mildred Pettit and ask the Lord to bless them.

A Detroit, Mich., Church

The New Hope Baptist Church is a new church, only about five years old. They bought a lot and built a basement church building on it and are now building the upper story. The pastor is Elder Harry Hille who is also the President of Baptist Faith Missions. This church sent in a \$25.00 offering extra for the Smith's trip in December.



Elder Lawrence M. Smith, Mrs. Smith and daughter Barbara Jean. The Smiths left Detroit, Michigan Monday afternoon January 30 at 5:30 p. m. by plane. At 9:30 the same night they left New York City by plane and at midnight the next night (Tuesday) they were in Belem, Brazil at the mouth

of the Amazon River. They stayed in Belem, on Wednesday to register with the U. S. Consul and on Thursday they left by plane and arrived the same afternoon at Manaus which is 1,000 miles up the Amazon River. Three days from the time they left Detroit they were at (Next page, Column One)



Dona Juliana about three months before her death. The Children's Bible Study Class was held in her home. Note the flannelgraph board and scene on the table.



Ziola del Aguila. This girl came to S. S. for a year without a miss and also learned a memory verse for every Sunday. She proudly holds her Bible as a prize.



Sixteen children in front of Dona Juliana's house at the last class meeting.



Thirteen children who had a perfect attendance record in S. S. in December.

Hallum Tells Of Mission Journey By Boat

Today is the twenty-ninth of November, the day on which I had planned to go to Mapa Cocha. I have finished breakfast, yesterday wife prepared part of the food which I am to eat while I am away, she is preparing the rest of the box now. I must get everything out at the front of the house ready to put in the car. Marguerite has warned me not to forget my cot as I did the last journey. I had to sleep on the platform in the Indian shack with my mosquito net stretched alongside of Don Simon's net. However, I slept soundly. So the cot, motor, food box, gasoline and everything is out. I (Next page, Column One)

Marguerite Tells Of Work With The Children of Peru

During the past school term, which ended in December, I conducted a Children's Bible Class in the home of Dona Juliana Munoz (one of our church members) every Saturday afternoon. Attendance averaged about 15. Dona Juliana was ill most of the time and toward the last unable to attend any of the church services, so she very much enjoyed having the children come and sing choruses. learn scripture verses and listen to the Bible lesson. Two weeks after the close of the series of classes, Dona Juliana went to be with the Lord. Her going was a loss to us. Days before her death she gave her

only surviving daughter instructions regarding her funeral and burial. She was not to have candles lit around her, nor a crucifix at her head, as is the custom here. Several times she went over her instructions and almost her last words were: "Are you going to do as I wish?" Catholic neighbors were present and marvelled at her peaceful going. Some of them believe that "Evangelistas" die with fire coming from their mouth and in great agony. She was conscious almost to the very end, and asking for certain scripture passages to be read. Here it is the custom to have a "Wake" when one dies.

People stay the night through gambling, drinking, etc. To take the place of that, in years past a custom was started among believers to have evangelistic services instead. And so it was at the wake of Dona Juliana. Many heard the gospel who never go inside the church. I always give prizes to the children of the Sunday School if they come every Sunday during the month. I am enclosing a picture of those who did not miss during the month of December. Some received Testaments and others Bible Story Books. Also at the beginning of the year I offered a special prize (Next page, Column one)

Pueblo, Colo., Church

Pastor Grady Higgs and the Park Hill Baptist Church are great mission givers. In addition to their regular monthly support they sent \$100.00 extra in December for the Smith's passage.

Ahava, Florida Church

Pastor George Boyer and the Ahava Baptist Church are real lovers of missions. They are one of the best supporters every month. In December they gave \$185.20 for the Smith's passage to Brazil, besides their regular monthly offering.

YOU

What are you doing for missions? Do you want to do a mission work that will win lost souls for Christ? Do you want to have a mission work that you can get letters from the missionaries telling what they are doing and how your money is used? Well here it is, all you have to do is to start sending your offerings to the treasurer of the mission, Elder Z. E. Clark, Box 215, Cannelton, Indiana. Then the work is as much yours as anyone else. Then each time you read the letters from the missionaries in this paper you can say that it is letter to me from my missionary.

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBY
1210 E. Grand Blvd.
Detroit 11, Mich.

Smiths In Brazil

(Preceding page, Column five) their destination and that without many costly days in hotels between boats and the hard trying trip up the Amazon on the river boat. On Saturday, February 4 we received the following night letter by Western Union:

"ARRIVED THURSDAY IN MANOAS. EVERYONE IS WELL. EVERYTHING FINE."
Lawrence M. Smith.



Marguerite Writes

(Preceding page, Column 4) to any who came the whole year without missing. One girl asked if it would be a Bible and I told her I would give her a Bible if that is what she wanted. So she said she wanted a family size Bible and she worked to that end and she was very pleased with it when she received it. The same girl received a Scripture Verse Calendar for knowing the memory verse each Sunday. We are hoping to start a class for older boys soon. One young man in the church, Juan Castro, seems qualified and says that he would like to teach them.



Hallum's Journey

(Preceding page, Column five) have called a car and everything is in the car and I am on the way to Morona Cocha. Don Simon is supposed to be waiting there for me. Yes, we are here and Don Simon is here. The driver charged me ten soles as he usually does. Don Simon has the things in the boat, I have placed the motor, have some gasoline in it, everything is ready. Shove the boat off, two pulls of the cord to prime motor, push in the choke, another to start the motor, it begins to chatter, I have regulated the valves, it begins to hum, we are going out at the upper end of the Cocha, there is an outlet there when there is plenty of water, we are through the sacacita and into the river, I had to shut off the motor coming through because it is narrow and shallow. After passing four bends in the river we are passing Santa Rita, there are six or eight Indian shacks here, the motor still hums, it takes on an average of about seven minutes to pass a bend, we call them "vueltas" here. It is now about 11:30 and we are arriving at Mapa Cocha. We have turned into a canyon and are paddling the rest of the way. Here is a nice shady place, let's eat lunch here in the boat. Lunch is over and we have paddled to the nearest point that we can get. I go to the house of Don Manuel, the believer whom I baptized. All the men and women are gone except two daughters and some children, Don Simon brings the things from the boat, nothing to do but to wait, the men and women come in from their work at three or four o'clock and don't go out anymore. One of the daughters begins to rake out some of the trash, it is

FINANCIAL REPORT FOR JANUARY, 1950

Ryan Road Baptist Church, Van Dyke, Mich.	\$ 9.71
Bellevue Baptist Church, Paducah, Ky.	12.77
South Side Baptist Church, Winter Haven, Fla.	55.00
New Hope Baptist Church, Dearborn, Mich.	16.48
Pleasant Grove Baptist Church, Hickory, Ky.	4.84
Pleasant Grove Baptist Church, Hickory, Ky.	6.07
Liberty Baptist Church, Toledo, Ohio	17.40
North Side Baptist Church, Mayfield, Ky.	35.08
North Side Baptist Church, Mayfield, Ky.	35.35
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Little Obion Baptist Church, Wingo, Ky.	16.00
Buffalo Avenue Baptist Church, Tampa, Fla.	43.50
Buffalo Avenue Baptist Church, Tampa, Fla.	
(Hope Bible Class)	50.00
Raiford Baptist Church, Raiford, Fla.	5.00
Park Hill Baptist Church, Pueblo, Colorado	75.00
Ahava Baptist Church, Plant City, Fla.	45.00
United Baptist Church, Muncie, Ind.	10.00
First Baptist Church, Stilwell, Okla. (by C. Lewis)	15.00
South Side Baptist Church, Paducah, Ky. (B Y P U)	4.97
Cedar Creek Baptist Church, Sunday School, Cedarville, W. Va.	10.00
Mt. Pleasant Baptist Church, Cadiz, Ky.	140.00
Micanopy Baptist Church, Micanopy, Fla.	5.00
Fish Springs Baptist Church, Carderview, Tenn.	
(Junior Class)	10.00
Friendship Baptist Church, Lincoln Park, Mich.	24.57
Friendship Baptist Church, Lincoln Park, Mich.	22.28
Liberty Baptist Church, Central City, Ky.	8.94
Big Creek Baptist Church, Wayne, W. Va.	5.00
Big Creek Baptist Church, Wayne, W. Va.	7.50
East Main Baptist Church, Des Plaines, Ill.	5.00
Mt. Zion Baptist Church, Buchanan, Ky.	
(for Smiths trip)	60.00
Ocoonita Baptist Church, Ocoonita, Va.	5.00
Naborton Baptist Church, Naborton, La.	40.00
Richland Baptist Church, Livermore, Ky.	17.86
First Baptist Church, White Plains, Ky.	15.00
Second Baptist Church, Marion, Ky.	10.13
Second Baptist Church, Marion, Ky. (Adult Ladies B. T. U.)	5.95
Oak Baptist Church, Royal Oak, Mich., (for Smith's trip)	112.00
Fenton Road Baptist Church, Flint, Mich., (B. Y. P. U.)	5.00
Freedom Baptist Church, Lancaster, Ky.	30.00
Maranatha Baptist Church, Grand Rapids, Mich.	13.75
Boyd's Hill Baptist Church, Cadiz, Ky.	25.00
Willisburg Baptist Church, Willisburg, Ky.	40.00
Grace Baptist Church, Base Line, Mich. (B Y P U)	2.83
Grace Baptist Church, Base Line, Mich. (B Y P U)	5.25
Grace Baptist Church, Base Line, Mich.	52.11
Calvary Baptist Mission, Lawtey, Fla.	7.35
Harmony Baptist Church, Detroit, Mich.	57.90
Harmony Baptist Church, Detroit, Mich.	
(for Church Building)	27.60
Ferrell Kennedy, Grafton, Ohio	1.00
Luther Upton, McLeansboro, Ill.	10.00
Miss Maude Hunt, Franklin, Ky.	5.00
Robert Jordon, Jr., Louisa, Ky.	2.00
Friends in Worthington, Minn.	5.00
Mrs. Iva Truett, Bryson City, N. C.	5.00
Mrs. C. E. Stewart, Stockdale, Ohio	1.00
J. H. Kain, West Cape May, N. J.	10.00
Elder and Mrs. Wm. D. Pettit, Wales, Alaska	60.00
A friend in Newtonville, Indiana (for Smith's trip)	10.00
Mr. and Mrs. Leo G. Solstead, Minneapolis, Minn.	5.00
R. E. Murphey, Castor, La.	5.00
R. W. Chaudoin, Titusville, Fla.	10.00
Miss Georgia Brandon, Benton, Ky.	7.00
Miss Lodge L. Hendley, Farmington, Ky., for Church Building	1.00
Miss Lodge Hendley, Farmington, Ky., for Smith's trip	1.00
Mr. and Mrs. Hager Hensley, Grayson, Ky.	20.00
First Baptist Church, Russell, Ky.	116.20
Total	\$1,552.39

As the Lord leads you, send all offerings for mission work to the treasurer of the mission. It is best to send by check or money order. Address:

Z. E. Clark, Box 215, Cannelton, Indiana

an earth floor, but thanks they don't allow the hogs and chickens to stay in the house. At three o'clock we go out to visit and advise the people who are in their houses. All say they are coming tonight. There is a platform in each corner of the house, it is a large house. These platforms are used to sleep on, they also serve for a place to sit in the services, especially for women and children, there are

also two benches in the house. It is now about seven o'clock and the women and children begin to come in, they want to practice some little choruses, such as "I will make you fishers of men if you follow me." They are learning right along, now the men come in, I think there are about fifteen men, they sit on the benches. Four or five of the young men can read so I hand out hymn books to them, they

SPECIAL OFFERINGS

Church Building In Manaos

Total for August through December	\$604.30
JANUARY, 1950	
Harmony Baptist Church, Detroit, Mich.	27.60
Miss Lodge L. Hendley, Farmington, Ky.	1.00
Total	\$632.90

Offering For Smith's Passage

For August through December	\$1,179.26
JANUARY, 1950	
Mt. Zion Baptist Church, Buchanan, Ky.	60.00
A Friend from Newtonville, Ind.	10.00
Oak Baptist Church, Royal Oak, Mich.	112.00
Miss Lodge L. Hendley, Farmington, Ky.	1.00
Total	\$1,362.26

The above special offerings have been included in the regular report.

Z. E. Clark

also can follow the tunes. We sing 4 or 5 hymns as best we can. The hour for preaching has arrived. My theme is "The Church." Heretofore I have preached on themes that have to do mostly with the way to be saved. I think it is time to teach them what is the church, of course I will not leave out the gospel tonight. I have preached, teaching those that are believers that they ought to qualify themselves for baptism (some have women and are not married), then I ask for all that agree with what I have said to come and give me their hand. Two come and give their hands, I am somewhat disappointed with this little demonstration.

Another Day

Today is Wednesday. We have decided to stay until night and preach again. I have just learned that the men are going to have a working tomorrow to open a new chacakra for one of the men, this is a custom with them. The man for whom they are to work, with two other fellows are killing two hogs for they have to feed the bunch both breakfast and lunch. The hogs are not fat, in fact we would not consider their meat fit to eat. They are poor and have been feeding on the filth around the place. They have knocked them on the heads, but don't stick them to bleed them as we do. They hang them up and they bleed a little at the nose. I asked the fellow why he did not stick them and he said that it was too much work. I understood when I remembered that they have no butcher knives, they only have a saber, and it is too large for that. Anyway, they take them and carry them to the river and wash them and shave the hair off and then take out the entrails, bring them back to the house and lay them on some banana leaves and cut them in pieces and then take the skin off and there is not much left. But they cut the skin up in small pieces and utilize it also. They lay the pieces of meat on a scaffold of small poles and put fire under it and smoke it for three hours, it is salted before smoking. It is ready for cooking the next morning.

Hallum And Simon Preach

We had a fair attendance tonight. There was good interest in the singing. They want my wife and daughter to come and bring the organ, they like the organ music. Don Simon preached twenty minutes, he preached a good message. After he got through (I asked him if he could limit his message to 15 minutes), I talked for ten minutes, by that time all the women

and children had gone but two women and their small children. Some of the men had disappeared. One man stood up and stretched himself (not one that has made a profession of faith), I think it time to close so we close with prayer. This ends the spiritual part of the trip.

Another Day

It is daybreak Thursday morning, I have slept well all night. The Indian women begin to stir, they are preparing the breakfast and lunch for the men that are to work today. It is time for us to get up too for we will be in the way of them. Don Simon, get up, let's take our box outside under the roof of a house started by a man but unfinished, there we will prepare our breakfast. Breakfast is over with us. I go into the house to see how things are coming. I am surprised to see about 18 men in a big circle on the dirt floor eating their breakfast, each one has a tin plate, a big earthen bowl was in the center with the fresh meat and soup. A large pan contained boiled yuca (yuca is somewhat like the potato but not as good), it serves as bread, these folks don't have bread. I have just gotten up from a breakfast of bacon and eggs scrambled together, coffee, butter and jelly and bread, so this looks rough. After the men had finished, the women of these men came in and formed a circle in another part and ate the same way. Don't get the impression that these are savage Indians or half savage. These Indians generally are more agreeable and wear better clothes than the average Peruvian, that is not saying much. Now they are ready to go to work. What do they have to work with? A crude ax, one bladed, not the balanced ax like we have, and the saber, this is somewhat like our cane knife but better made. They will first cut the underbrush and then the trees will fall in a mass and are left to dry and then are set on fire. After burning over, the land is ready to plant. The saber is the only instrument used in planting. Small holes are made and the seed dropped in and covered, this is done in the midst of the poles and trunks that have fallen when clearing.

Return Home

We are ready to start down the river to Morona Cocha, we are in the middle of the stream, the current is strong the motor runs much easier and rapidly, it is fun. We have arrived at the sacacita, I have stopped the motor, raised the lower part out of the water, we will go a short distance with paddles (remos), then soon we will be home.