

J. F. Brandon  
Mr. L. M. Smith  
Mrs. L. M. Smith  
Miguel Ibernson  
Cicero Bicipo  
Maio Dutro  
Eufraze Soraes  
Francisco Santiago  
John Dias  
Zacharias Nunes de Abriu  
Gabriel Seraphin  
(Portugese Language)

In Peru Since 1935

In Columbia Since 1947

In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD  
JESUS COMMANDED HIS CHURCHES TO DO.

Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

## Mission Sheets

R. P. Hallum  
Mrs. R. P. Hallum  
Miss Marguerite Hallum  
Don Simon Guima  
(Spanish Language)

Jose Tomas del Castillo  
(Spanish Language)

## The Smiths Are Leaving For Brazil

### R. P. Hallum, God's Man In Iquitos, Peru, Persistently Keeps At The Mission Task

Iquitos, Peru,  
December 6, 1949.

Greetings to all, and from all in these parts. Your letter dated December 1 came to hand today with two checks for the current month enclosed. Thanks for same. Will forward Don Tomas' to him immediately. There are some encouraging evidences in the work in Iquitos. Namely: 1. We have two young men that are manifesting good interest in the work. They have qualities that if used in the Lord's service would count much for His glory, they have intelligence, capacity and as yet are not manifesting the evil of being puffed up. These as well as every male member takes his turn in conducting mid-week services (excepting one man who has shown himself unfit, by his evil words and high opinion of himself, so we left him out until we see his reaction). 2. Don Simon makes weekly trips on the little river Momon to preach and work with the small groups of his people, the Wititos, when he is not with me.

He is the man we are supporting as a church. The man I speak of as speaking evil words has bitterly opposed Don Simon as a worker. I ask your prayers for these two young members, that the Lord call them into his service to preach if it be His will and purpose. 3. The Adventists who have had a nice temple on the next corner from us are going strong proselyting, endeavoring to persuade our few members to leave the Baptists and join them, telling them that their congregation is much better. They spend hours trying to persuade a member, but so far have not succeeded. I made them very hot evidently by distributing a tract which was a translation of chapter five of "Why Be a Baptist" by H. B. Taylor. This chapter has the title "The Name Baptist" and under my own name I mentioned names not found in the Bible including Roman Catholics and Adventists. The Adventists do not identify themselves as Seventh Day Adventists, but advertise (Next page, Column one)

Brother Lawrence Smith and wife and baby daughter are leaving for Brazil the last of January, the Lord willing. They are preparing to leave at the very earliest moment. They must be vaccinated for smallpox, and take shots for typhus, typhoid fever, tetanus and for yellow fever. Brother Smith and wife have received all these shots, but are having to wait on the shots for the baby, as she cannot take them so fast and she must have more shots (for diphtheria, etc.) and the doctor is giving them as fast as she can take them. The Lord willing the Smiths will be in Manaos about the first of February to take over the work there. They will go by plane all the way from Detroit, which will be cheaper than by boat, because of the lay-over time in the hotels between boats. Their baggage will follow them by boat. Brother Smith has some knowledge of the language. He had Spanish in college and then he has taken a course in Portuguese in Detroit and was able to converse with Brother Parrott in Portuguese when he spoke slowly. So he will be able to take over right away.

Brother Parrott left all the equipment in the house he was (Next page, Column One)

### Brandon Tells Experiences In Leper Colony Using Psalm 139:7-10 As A Foundation,

Psalm 139:7-10.  
I have taken the wings of the morning and burst through the heavenly glories at the dizzy heights of thousands of feet, where the heavens are so vast that the earth seems small. My thoughts, as did my heart, soared upward still. We were flying through space at a remarkable speed, and likely were passing through regions unexplored by man. From beneath there was nothing to support our weight, yet we were securely held in an orbit, not by any earthly magnet, but the eternal arms of the Ever-living were beneath us which vouched safe our passage all the way. There were no less than fifty other people in the Constellation; among them men of great ability and wealth, yet none who held the authority as did the unseen "Nobleman" who stood beside me. The assurance He gave encouraged me. I was overcome by the consolation He offered. His presence strengthened as an edifice built upon a rock foundation. How could I give

expression to my soul when I realized that the Angel of Jehovah's guard stood at my right hand, my companion, protector and guide. His gentle way of endearing Himself to me, reassured me that His is an unfailing care. If on earth His comfort was complete, much more so when elevated to those lofty heights with the vexations of the flesh far beneath. Such a blessing that He gave, relief from anxiety and pain, and entire satisfaction with His fellowship. Well did He assure me: "Fear not for I am with thee, be not dismayed." "As I carried thee over the waters, I will carry thee over the clouds." Now is that not comfort from the One who seeks for me the better things of life? Yes, that indeed is more than life itself.

#### Uttermost Parts Of The Sea

I have embarked on an ocean going craft and for days dwelt in the uttermost part of the sea, passing through those waste regions both in tempest and sun (Next page, Column two)

### Billy Parrott Resigns As Missionary

Billy Parrott has resigned as a missionary. He came home from Brazil with his family for medical treatment for his wife. Upon arriving in New York they went direct to Jackson, Tenn., to the home of his wife's parents where they stayed for about three weeks before coming to Detroit. When he reached Detroit he met with Brother Z. E. Clark and us on the last day of November (November 30, 1949) and the first question we asked him was if he was looking for an excuse to resign. He assured us that he was not, and that he planned to return to Brazil about the first of February and discussed his plans for the work, etc. Two days later, on Friday night, December 2, he spoke in Fenton Road Baptist Church at the regular monthly meeting of the Detroit River Association and in a thrilling message told of the work in Brazil, etc. The following Wednesday night (December 7) he spoke at Friendship Baptist Church, Lincoln Park, Mich., and the following Sunday morning (December 8) at Harmony Baptist Church, Detroit, Mich., and that night at Oak Baptist Church, Royal Oak, Mich. Two days later on Tuesday, December 13, 1949, he announced that he was resigning. He said that:

1. He found it was necessary after much consideration and

prayer and agony of spirit, to resign immediately. 2. He said that he considered this to be the most scriptural mission in existence. 3. That he fully enjoyed the time he spent in Brazil under this mission. 4. That the work in Brazil is a great work with great possibilities of growth and development. 5. That since his reasons for resigning were purely personal that he had determined not to discuss them. 6. That whatever blame there is for his action rests upon his shoulders and that he publicly and freely absolves any others of any blame whatsoever. 7. He promised to pay back Baptist Faith Missions the \$250.00 he received as his last salary on December 1, 1949, so that no one would think that he had dishonestly accepted the check knowing that he would not earn it, and that had he known at that time that he would resign, he would not have accepted the check. 8. He turned over to the mission Brazilian money equal to \$97.88 promising to pay the balance of \$152.12 out of his refund on G. I. insurance. This Brazilian money will be purchased by Brother Smith when he leaves for Brazil and the refund from Brother Parrott will be banked, as all money received is banked and everything paid out by check without exception. Now we have reported

### BROTHER BRANDON IS INTERNED AGAIN

Brother Brandon sent a note along with the article in this issue saying: "There is nothing to write about, I am interned and know but little of what is going on." This means that he is out of the colony and back in the hospital again. Pray earnestly for him. Write him a card of encouragement. Address him: Elder J. F. Brandon, U. S. Marine Hospital, Carville, La.

to you all we know about why Billy Parrott resigned. Since he has determined to not discuss his reason, we will leave the matter there. Brother Parrott made a great start. He learned the language in a very short time and reported two souls saved his first time to preach. He had a good grasp of the work and seemed to be just the man to carry on where Brother Brandon had to lay down. Most preachers who profess to be called to the mission field never go, then the most who do go do not stay. In fact only a few stay. The difference in this mission and others is first, it is the most scriptural that we know of, second all who support it know where the missionaries labor and what they do and about their successes and failures. When they return all know about it, whereas the hundreds who quit elsewhere are not

### Finder Of Purse Takes Own Reward

By Tom M. Olson

While Mrs. J. McConnell, a tourist from Calgary, Alberta, was passing through Butte, Montana, she lost her purse. She telephoned an advertisement to the newspapers of the city, offering an unspecified reward and saying she would return in a few days.

The next morning a woman came to the classified advertising department of one of the papers, and gave the handbag to a clerk, saying: "Here's the lost Canadian purse," and started to leave.

The clerk asked her name and told her a reward was being offered; but the finder refused to give her name and stomped out

known about by the rank and file who support them. But we remember that a young man by the name of John Mark went out as a missionary with Paul and Barnabas on Paul's first missionary journey, Acts 12:25 and when they got as far as Paphos the going was too tough for John Mark and he returned to Jerusalem, Acts 13:13. So this is nothing new. We are determined to work a little harder at the job and we believe that when these times of testing come that they are for our good and only serve to prove that which the Lord would have us all to know.

after declaring: "I've already taken my reward. There's a deposit book in there showing \$1,130, so I've got my reward."

When Mrs. McConnell claimed the purse she said that the woman's self-fixed reward was \$40—all the cash the purse contained.

According to the Word of the Lord there are at least two ways in which a person can take his own reward in spiritual matters. One is to blow a trumpet about his benevolent gifts; the other is to pray with the motive to be seen of men.

Here are the Scriptures: "... when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward."

"And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the street, that they may be seen of men. Verily I say unto you, They have their reward." (Matthew 6:1-6).

—From Now

Ed. Note: God's people should not be serving the Lord for rewards. We ought to serve Him out of love. May His people do their best for missions and leave the rewards in His hand.

## NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY  
1210 E. Grand Blvd.  
Detroit 11, Mich.

## Hallum's Labors

(Preceding page, Column two) tise as gran conferencia.

## A Prosperous Journey With Many Souls Saved

On the fifteenth of November I made a three day trip up Nanay River, stopping at Mapa Cocha, Cano, Cocha, Tarapota Niniruma and En Caon Cocha. After Don Simon and I had taught, and preached the Gospel, four men gave their hands as a manifestation of faith in the Lord. I would not dare say that these were or were not genuine conversions. The women stood outside and laughed. The next night at Mapa Cocha there were those there that had previously made profession of faith together with several others, eleven or twelve men these all arose and came forward and gave their hands when I asked for any one who was trusting in Christ at that time or who had accepted the Lord that night to come and give me their hand. Some of these men are living with women unmarried, some are young men without women. All these are laboring people and so far as I have been able to learn are not drunkards, etc. On another paper I will give an account of another trip.

Your co-laborer in the Lord,  
R. P. HALLUM.

## The Smiths Are Leaving

(Preceding page, Column 3) living in and the Smiths will just move in and take over. A record of all the equipment is kept in a ledger for Brother Smith and he will purchase the things such as the refrigerator, stove, typewriter, camera, mimeograph machine, radio, furniture, etc. He will pay back the mission for these things, a little at a time, and then they will be his property. He prefers it that way and that is the way other missions and missionaries do. That will lessen the expense of sending out new missionaries and will be the policy of this mission in the future. The money that has been given towards the building of the church building in Manaos is in the bank in the mission account and will be kept there and added to until enough is received, then it will be sent to Brazil to Brother Smith and he will see that the church building is built and then send a picture of it. The lot has been purchased and the legal papers about all finished. Now we need another missionary couple for Brazil and also one for Peru. If the Lord has called you, then why not answer, "Here am I send me," and get on the way as soon as possible? The Smiths are members of Oak Baptist Church, Royal Oak, Mich., of which Brother Deward O. Calvin is the pastor. Oak Church is sending out the Smiths under her authority as a local Baptist church and this church hopes to be able to give enough in the near future to support the Smiths entirely herself. Do you have a preacher in your church that is called to be a missionary? Then why not send him out? Pray for the Smiths and look forward to reports of his work.

## FINANCIAL REPORT FOR DECEMBER 1949

Liberty Baptist Church, Toledo, Ohio.....	\$ 17.58
New Hope Baptist Church, Dearborn, Mich.....	15.80
New Hope Baptist Church, Dearborn, Mich. (for Smiths' trip).....	25.00
Buffalo Avenue Baptist Church, Tampa, Fla.....	65.55
Buffalo Avenue Baptist Church, Tampa, Fla. (Hope Bible Class).....	50.00
Bellview Baptist Church, Paducah, Ky.....	8.90
South Side Baptist Church, Paducah, Ky., B.Y.P.U.....	5.74
Tabernacle Baptist Church, Lewisburg, Ky.....	61.00
United Baptist Church, Muncie, Ind.....	10.00
Grace Baptist Church, Owensboro, Ky.....	5.00
Little Obion Baptist Church, Wingo, Ky.....	14.42
South Side Baptist Church, Winter Haven, Fla.....	55.00
East Main Baptist Church, Des Plaines, Ill.....	5.00
East Main Baptist Church, Des Plaines, Ill. (Young People, for Smiths).....	5.00
North Side Baptist Church, Mayfield, Ky.....	35.08
Ryan Road Baptist Church, Van Dyke, Mich.....	26.19
Raiford Baptist Church, Raiford, Fla.....	5.00
South Union Baptist Church, Cadiz, Ky.....	13.00
Ahava Baptist Church, Plant City, Fla.....	45.00
Ahava Baptist Church, Plant City, Fla. (for lamp parts).....	5.00
Ahava Baptist Church, Plant City, Fla. (for Smiths' trip).....	185.21
Mt. Pleasant Baptist Church, North Kenova, Ohio.....	10.50
Friendship Baptist Church, Lincoln Park, Mich.....	25.00
First Baptist Church, White Plains, Ky.....	15.00
Second Baptist Church, Marion, Ky.....	11.42
Second Baptist Church, Marion, Ky.....	11.81
Second Baptist Church, Marion, Ky. (B. T. U.).....	6.72
Cleaton Baptist Church, Cleaton, Ky.....	30.00
Park Hill Baptist Church, Pueblo, Colorado.....	75.00
Park Hill Baptist Church, Pueblo, Colorado (for Smiths' trip).....	100.00
Liberty Baptist Church, Central City, Ky.....	7.36
Grace Baptist Church, Base Line, Mich., B.Y.P.U.....	2.83
Grace Baptist Church, Base Line, Mich.....	36.06
Pleasant Grove Baptist Church, Hickory, Ky.....	19.39
Harmony Baptist Church, Detroit, Mich.....	70.00
Westwood Baptist Church, Toledo, Ohio.....	15.00
Dublin Baptist Church, Dublin, Ky. (Y. W. Bible Class, for Ch. Bldg.).....	18.00
Calvary Baptist Church, Mission, Lawley, Fla.....	5.20
Gorham Street Baptist Church, Jackson, Mich. (Fidelia S. S. Class for Smiths' trip).....	18.19
First Baptist Church, Russell, Ky.....	77.48
Micanopy Baptist Church, Micanopy, Fla.....	5.00
Scotts Grove Baptist Church, Murray, Ky.....	3.00
Oak Baptist Church, Royal Oak, Mich.....	61.16
Maranatha Baptist Church, Grand Rapids, Mich.....	9.74
Bethesda Baptist Church, Wayne, West Va.....	52.00
New Hope Baptist Church, Newtonville, Indiana.....	10.00
Ferrell Kennedy, Grafton, Ohio.....	1.00
Miss Maude Hunt, Franklin, Ky.....	5.00
John M. Holtzclaw, Taft, Texas (for Smiths' trip).....	15.00
John M. Holtzclaw, Taft, Texas.....	5.00
Elder and Mrs. William D. Pettitt, Wales, Alaska (for church building).....	100.00
Elder and Mrs. William D. Pettitt, Wales, Alaska (for Smiths' trip).....	25.00
Chas. T. Holbert, Flint, Mich. (for Smiths' trip).....	1.00
Mrs. O. P. Marrs, Hampton, Ky. (for Smiths' trip).....	1.00
Luther R. Upton, McLeansboro, Ill. (for Smiths' trip).....	10.00
Henry C. Barker, Jr., Covington, Ky. (for Smiths' trip).....	5.00
Hugh D. Jobe, Natalia, Texas (for Smiths' trip).....	10.00
J. H. Kain, West Cape May, N. J.....	10.00
Georgia Brandon, Benton, Ky.....	10.00
Elder Carey Witt, Franklin, Ky.....	30.00
Mrs. Bona Keith, Barger, Texas.....	50.00
G. E. Duncan, White Plains, Ky.....	25.00
Mr. and Mrs. G. M. Hix, Memphis, Tenn.....	10.00
A friend from Minneapolis, Minn.....	10.00
A friend from Minneapolis, Minn. (for Smiths' trip).....	5.00
Mr. and Mrs. Fred Saulsbury, Jeffersonville, Ind.....	5.00
Jack Moore, Alexander City, Alabama.....	23.00
Mr. and Mrs. W. H. Sego, Glendale, Ky.....	5.00
Mrs. John James, Rocky Mountain, N. C. (for Smiths).....	2.00
<b>TOTAL.....</b>	<b>\$1717.33</b>

As the Lord leads you, send all offerings for mission work to the Treasurer of this Mission. It is best to send by check or money order. It is not safe to send cash in envelope. Place your return address on the corner of the envelope. Address:

Z. E. CLARK, Box 215, Cannelton, Indiana

## Brandon Letter

(Preceding page, Column five) shine, gale and calm, but I never passed that way without the assurance of being compassed about by the Angel of the Most High and feeling the gentle touch of His guiding hand. How my heart has taken courage at the sound of the still small voice; His message of love and care for me.

## From The Earth's Remotest Bounds

I have abode in the isolated extremities of the earth, but never alone, in such regions smitten by the mad hand of ne-

cessity, where man had reached the end of his journey, resources exhausted, all facilities to advance barred, here he dwells, for better or for worse. As I took my abode among them, I was found by the High and lofty One who careth for me, He who knows no difficulties, administered such comfort and joy unspeakable to my withering soul, anointing my afflictions with His healing balm. The blessings received were such as could be expected after crossing Jordan's rugged waves. Yes, the voice of my Shepherd seemed sweeter amid the desert gloom than it had ever appeared on mountain tops in brighter climes. The One who careth for

my soul neither slumbers nor sleeps. He guides with unchanging love, with an all seeing eye, along the weary pilgrimage of life's uneven pathway. His chief concern for me is such, that He will never leave me nor forsake me.

## If I Make My Bed In Hell

If I make my bed in Hell, there Thou wouldst be. This part of the passage is just as true as the other. Its message may be better understood by the leper. Hell is the grave, the deepest sorrow that can invade the human life is encountered there, mingled with tears it is there, the dreaded separation is made. A leprosy is the only thing on earth I could compare with the grave. When people are sent to such a place it is because they are physically and socially unfit for association with others. Necessity demands they be interned for treatment, thus the broken heart of separation, in some respect is worse than the grave. I frankly believe the suffering in a leprosy is unequaled this side the flaming abyss of eternity. I do not speak hastily as complaining of my sufferings, but after observing the lives of the four hundred patients here. Men and women whose lease on life was just as legal as your own, and whose appearance offer no evidence why they are suffering such embarrassment, have become wearied and weakened by a continued life among the unclean. With a drooped countenance, a fading complexion, agitated nerves, irritated by continued pains that the doctors cannot understand nor prescribe for. Impatient because of complaints of others, saddened by the midnight weeping of comrades, and when the facilities can properly function, there comes the sad remembrance of yesterday and the doubtful prospect for tomorrow. Temptations unknown to the people on the outside must be endured by the unhappy victim of the malady. A person with leprosy has the same nature he had before, he is neither better or worse by having it. What happens without well might happen within the gloomy walls of our abode. One's life as well as the body is soon effected if the disease is not checked. The spirit of love and gratitude is conspicuous because of its absence, while self-

ishness, envy, lust, profanity, and such like prevail with a lack of confidence in man and faith in God. If alcohol was at their disposal you may imagine what would happen. Some make no profession of religion at all, others have learned to hate God since being here. People lose courage in life. There are many here now who have been discharged. These could get out into the world and begin life anew, but they beg to remain, they fear the reception the world would give them. Now there is a hope of recovery from this evil, and when one does recover and recognizes it with an honest heart, then with joy and gratitude and the feeling of youthful vision and determination, sets his face and steps forward to enter into and overcome the world, thankful to God for another opportunity to finish life in health. So as the incoming may be likened to a burial, likewise the outgoing may be compared with the resurrection from the dead. My personal experience in finding God in this place has been surprising. First, let me say we find a congregation of professing believers but they are not a regular organized church. It carries no denominational name, preaches only what is called fundamental doctrines, exercises no discipline and most of all who are not Catholic or Jew go to the services sometime or other. (This work is carried on by a Mission to Lepers with offices in New York City. The man in charge in New York wrote to us as soon as Brother Brandon came to Carville. He wrote a nice letter and told us the name of the chaplain and we also had a nice letter from the chaplain that carries on these services that Brother Brandon writes about. Editor). Communion is offered to all present and later carried to those in the hospital who were hindered from coming to the service. All services are under the supervision of a chaplain and are formal. Very few are regular in attendance and personal work is discouraged. In the past I have made doctrine a question of fellowship. I find it here almost opposite to what I have believed and taught. Thus I repeat my surprise in the way the Lord meets with us here and blesses. Thus if I make my bed in hell, Lo! He is there.

## SPECIAL OFFERINGS

## Church Building In Manaos

Total for August to November.....	\$ 486.30
<b>DECEMBER</b>	
Elder and Mrs. William Pettitt, Wales, Alaska.....	100.00
Dublin Baptist Church, Dublin, Ky., Young Women's Bible Class.....	18.00
<b>TOTAL.....</b>	<b>\$ 604.30</b>

## Offering For Smith's Passage

Total for August to November.....	\$ 790.05
<b>DECEMBER</b>	
East Main Baptist Church, Des Plaines, Ill. (Young People).....	5.00
J. M. Holtzclaw, Taft, Texas.....	15.00
Elder and Mrs. Wm. D. Pettitt, Wales, Alaska.....	25.00
Chas. T. Holbert, Flint, Mich.....	1.00
Park Hill Baptist Church, Pueblo, Colorado.....	100.00
Mrs. O. P. Marrs, Hampton, Ky.....	1.00
New Hope Baptist Church, Dearborn, Mich.....	25.00
Luther Upton, McLeansboro, Ill.....	10.00
Henry C. Barker, Jr., Covington, Ky.....	5.00
Hugh D. Jobe, Natalia, Texas.....	10.00
Ahava Baptist Church, Plant City, Fla.....	185.21
A friend in Minneapolis, Minn.....	5.00
Mrs. John James, Rocky Mountain, N. C.....	2.00
<b>TOTAL.....</b>	<b>\$1179.26</b>
Ahava Baptist Church, Plant City, Fla. (for lamp repairs).....	5.00

The above special offerings have been included in the regular report.—Z. E. Clark, Treasurer.