

MISSIONARIES IN BRAZIL

J. F. Brandon
B. E. Parrott
Mrs. B. E. Parrott
Miguel Ibernion
Cicero Bieipo
Malo Dutro
Eufrazo Soraes
Francisco Santiago
John Dias
Zacharias Nunes de Abria
Gabriel Seraphin
(Portugese Language)

BAPTIST FAITH MISSIONS

In Peru Since 1935 In Columbia Since 1947 In Brazil Since 1923
A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD
JESUS COMMANDED HIS CHURCHES TO DO.
Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

MISSIONARIES IN PERU

R. P. Hallum
Mrs. R. P. Hallum
Miss Marguerite Hallum
(Spanish Language)

MISSIONARIES IN COLUMBIA

Jose Tomas del Castillo
(Spanish Language)

Mission Sheets

VOLUME 5

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NUMBER 10

Missionary Parrott's Letter Shows That He has A Real Grasp On The Work

Manaos, Brazil.
September 28, 1949.

I don't know how much you already know about the property situation here, so to explain more in detail I will have to explain the whole situation here. They have a setup here more or less like our old homesteader setup. The land at present belongs to the government and the people in order to become complete owners of the land must fulfill certain obligations. Few ever fulfill all the requirements and as a result the land continues to belong to the government. The people build houses on the land and buy and sell the houses but the land remains in the hands of the government, and the people only buy the house from the owner and with the house the right to live on the land by paying a small tax each year. The tax on the land we bought is less than 75 cents a year. In actual fact we bought a house and with it received the right to use the land. We wanted to get the boundaries marked off just right and went to see about getting it done. Of course everything you do here costs, especially things like this that not

everyone does. I then found out that it was possible, for more money, to get a clear title to the land. Now without this clear title the land itself belongs to the government and they have the right to take it when they want it for any reason whatsoever, but with the title it is just as secure as any property at home. Since we want to put up a good building and later want a house for the missionary on the property I reasoned that it would be best to get the title and they are in the process of getting it fixed now, but it will take some two months to get all the red tape and get it done and we will need another \$80.00 to take care of it all. We have received the Portuguese book which we asked you to send us and while I am writing this, Eudora is studying it. Thanks a lot.

Hears From Miguel

I heard from Miguel that because of the leprosy (of Brother Brandon) the roof has to be torn off the house there, in fact I hear that it is already off, and it has to stay off for three (Next page, Column one)

BROTHER ALLDREDGE, FORMER SECRETARY OF S. B. C., SENDS A CONTRIBUTION FOR BROTHER BRANDON

Editor John R. Gilpin,
The Baptist Examiner,
Russell, Ky.

I am afraid your many kindnesses are spoiling me. I have had lots of sympathy, but not much real help in my battle against unionism. Now, you are proposing still another big favor—to place an ad of my book in THE EXAMINER—without cost to me. God bless you for all your kindnesses. You will find attached two ads—let each of them be 4 inches double column and let each of them stand two weeks—using No. 1 first, then No. 2. That will be a great help. And since you are doing this service gratis to one of God's least, I feel challenged to do a little kindness, by sending poor Brother Brandon a check for \$10.00 to help him with his expenses, also copies of both my books. I guess we are not worthy to unlatch the shoes of this missionary, but my heart goes out to him in his loneliness, separation from his work and long waiting, waiting, waiting that is before him.

Yours in Him,
E. P. ALLDREDGE.

If You Believe In A God Of Power, Then Breathe Many Prayers For Bro. Brandon

Carville, La.
October 3, 1949.

About eight this morning I was in my room when the orderly knocked and advised that Western Union was calling. I went at once and to my surprise and joy it was to receive your wire. It made me very happy to know that the brethren there in session (Ninth Annual session of the Detroit River Baptist Association) would remember me and pause to offer a prayer for me and then send a telegram. I hope you will express my deepest and sincere appreciation to the pastors, you perhaps will not contact the churches soon. It has been cool here and augmented nerve pains until I get gloomy at times. If the Lord Jesus was not at my side continually and encouraging me, I would have been gone before this. Every nerve in my body must be affected, and they tell me that it must run its course this way, and there is no way to hurry things along. It may be this bad for a year, yet it may drop off suddenly. It seems to affect every person differently. I suffer lots with the pains, yet there are ten thousand

ways the Lord is blessing me, and for those blessings I want to praise Him. He knows our body is but dust and at times it seems we can't take any more, but just then He appears in a way that brings relief and such a blessed hour it is. The Chaplain is a very nice man. I did not go to church today because it was communion and I could not join them; I told him I would not take part. They bring it to the homes of the sick after it is observed at the church. I hardly agree with that, however, I think the elements are wine and unleavened bread. But they have no church and few if any are baptized. I think it all very much out of place, yet I am not permitted to say anything to anyone but him (The Chaplain). If I could preach some where it would help me, but they won't give me a word. He is to be away for a month, so they sent a missionary to fill the pulpit for him. How I would have enjoyed preaching to these people for a month. Remember me to all who are interested. May the grace of the Lord Jesus Christ be multiplied unto you all.

—J. F. BRANDON.

A NEW DAUGHTER

In the August issue of this paper we had the picture of the Parrotts and announced the birth of their second son John Edward born in Manaos, Brazil, on June 28, 1949. Now we are happy to announce a daughter, Barbara Jean, born to the new missionaries, Brother Lawrence Smith and wife, Verna. Barbara Jean was born in Detroit, Mich., on September 19, 1949. This couple with their baby daughter hope to go to Brazil about January, 1950, the Lord willing.

following persons: Simon Gaima and his wife and Jose Silva. Brother and Sister Gaima had both been members of the Evangelical congregation for a number of years but became discontented with this congregation. Brother Silva became a believer under our ministry and is taking great interest in the study of the Bible. I believe that Brother Gaima will be a full time worker with his people and other Indians under the support of the church here. He is a Witoto Indian, his wife is not. I am enclosing a photograph of the candidates after the baptism in front of the baptistry. The pictures taken of each baptism were no good. I have just received your letter of August 29 with checks and am forwarding Don Tomas to him. Also received MISSION SHEETS for August and LIGHT AND SHIELD. Thanks for same.

Yours in His Service,
R. P. HALLUM.

GOD MIRACULOUSLY SPARED DON TOMAS IN RECENT STORM

On August 10 at 12 o'clock and 15 minutes there was a strong wind storm from the sea followed by a down pouring of water. Many houses were unroofed by the wind. On both sides of my house the houses were entirely unroofed and the zinc rolled about in the street on the ground and the thieves carried it off. On the other hand absolutely no damage was done to my house which is covered with bamboo and it is decayed and on touching it, it crumbles off. The day following all the people admired the miracle. I said to them "This is God's work." "A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee." Psalm 91:7. It took off the roof of the "Evangelical Hall" and the zinc was stolen on the ground. The storm lasted until two in the morning. On closing I desire to you the Lord's richest blessings.

Your co-laborer in the Lord,
TOMAS DEL CASTILLO A.

WHO WILL GO?

The Hallums need new missionaries to help in Peru. Where is the couple that will answer, "Here am I Lord, send me?" Other missionaries are needed in Columbia and more are needed in Brazil. The Lord will provide for all He calls who go on faith.

A FINE LETTER

Edenton, N. C.
"Dear Brother Clark:

I have been impressed by the work of Baptist Faith Missions, as reported in THE BAPTIST EXAMINER. We do need more people to stand for the faith that is in our Lord Jesus Christ. Enclosed I am sending \$5.00 in money order to help send Elder and Mrs. Lawrence Smith to the mission field. May the Lord bless them as they go and while they are there.

Yours in Him,
Lindsey E. Harrell"

Enough friends like Brother Harrell and we can have the Smiths on their way to Brazil. Send your special offering to the treasurer, Z. E. Clark, Box 215, Cannelton, Indiana and tell him what it is for. Watch for the report in the next issue of the MISSION SHEETS.

NEW MISSIONARIES

Romans 10:15 says: "And how can they preach except they be sent?" How can Lawrence Smith preach to the lost in Brazil unless he be sent? Have you sent in a special offering to help send Brother Smith and wife to Brazil? It will take close to \$4000.00 to buy the things needed and get them on the field and we want to send them by January, 1950. Read the list of things needed in this issue and then send in your offering to the treasurer.



These three people, Jose Silva, Simon Gaima and wife were baptized by missionary R. P. Hallum on August 14, 1949. Brother Hallum thinks that Brother Simon Gaima, who is a Witoto Indian, will be a preacher.

Iquitos, Peru.
September 2, 1949.
Dear Brethren:

This leaves all in reasonably good health. I hope it may find you and family and church enjoying the God given blessing of health. Am trusting that you had a great time in the Lord

with Brother Clark and the church to which you preached. We have received the July MISSION SHEETS but not the August number.

Baptizes Three

On August 14 we administered the ordinance of baptism to the

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

Parrott Letter

(Preceding page, Column two) months so that the sun and weather will hit the inside of the house. Then before anyone can live in the house the inside has to be painted. The cover for the house, if it is covered with thatch, will cost \$100.00 or more. I would like to see about covering it with something else if possible because it would be cheaper in the long run, since you have to recover a house with thatch ever so often. I don't know the prices of other types of roofing here but I will find out before I go to Cruzeiro do Sul and maybe we can get something else better than the thatch.

The Work In Manaus

As to the work here, the Lord continues to bless although we continually have opposition, especially from one disgruntled member, who I think may be excluded if he doesn't ask for his letter. Tomorrow we will have been here six months and I intend to preach tomorrow night, the Lord willing. I have already started a class. In the last business meeting the church voted to do away with the quarterly completely and study the Bible. As a result we started a chapter by chapter study of the New Testament and I started teaching the Sunday School teachers on Saturday afternoon. I think we will probably change the time of the class to Saturday night at the next business meeting. In our first lesson, Matthew 1:1-17, I used your genealogy chart, also adding a little information of my own to it. The class was very long and most of them were very surprised that there was so much to be learned in a genealogy. It took me an hour and a half to discuss it and I could have talked longer if I had had the time. We also studied the genealogy in Luke 3:23-28 along with it and I think everyone was well pleased. They were a little skeptical of it at first when I said I was starting the class, but I think all are pretty well satisfied now. Most of them do not understand the woman question and Sunday morning I am to explain it to them after Sunday School. I believe I can make it clear to them and certainly hope to since this is just as difficult and as much disliked here as there. We have discussed it before in church and Brother Brandon spoke on it to the church when he was last here but still there is some question, especially in the young people's group and the young women continually want to take part in the program. I read some scripture to them on the subject the other night and some of the women got pretty mad. I read the passage in I Cor. 14:34-35 and the Portuguese version reads that it is "indecent" for a woman to speak in the church. These people are highly emotional and always have a chip on their shoulder, so they immediately took it that I was calling them indecent women and insulting them. Because of this I am going to try to explain it fully Sunday giving the things a woman cannot do, the reasons, and also the things that she can and should do. I told the pastor that I will

FINANCIAL REPORT FOR SEPTEMBER, 1949

Liberty Baptist Church, Toledo, Ohio.....	\$ 17.98
Ryan Road Baptist Church, Van Dyke, Mich.....	16.37
South Side Baptist Church, B.Y.P.U., Paducah, Ky.....	3.19
Bellview Baptist Church, Paducah, Ky.....	15.27
South Side Baptist Church, Winter Haven, Fla.....	55.00
Mt. Pleasant Baptist Church, Cadiz, Ky.....	35.00
Friendship Baptist Church, Lincoln Park, Mich.....	30.80
Tabernacle Baptist Church, Lewisburg, Ky.....	50.00
Liberty Baptist Church, Central City, Ky.....	8.36
Calvary Baptist Church Mission, Lawtey, Fla.....	10.00
Calvary Baptist Church Mission, Lawtey, Fla.....	5.00
Ahava Baptist Church, Plant City, Fla.....	45.00
Freedom Baptist Church, Lancaster, Ky.....	25.00
Seven Springs Baptist Church, Dycusburg, Ky.....	29.60
Grace Baptist Church, Owensboro, Ky.....	5.00
East Main Baptist Church, Des Plaines, Ill.....	5.00
East Main Baptist Church, Des Plaines, Ill. (for Smiths' trip)	5.00
Raiford Baptist Church, Raiford, Fla.....	5.00
Big Creek Baptist Church, Wayne, West Va.....	5.00
New Hope Baptist Church, Dearborn, Mich.....	19.16
South Union Baptist Church, Cadiz, Ky.....	17.00
Bethel Baptist Church, Roseville, Mich.....	14.00
Buffalo Avenue Baptist Church, Tampa, Fla.....	56.70
Buffalo Avenue Baptist Church (Hope Bible Class)	
Tampa, Fla.....	35.00
First Baptist Church, Stilwell, Oklahoma	
(by Mr. and Mrs. C. Lewis).....	10.00
Park Hill Baptist Church, Pueblo, Col.....	75.00
Pleasant Grove Baptist Church, Hickory, Ky.....	12.78
Fenton Road Baptist Church (B.Y.P.U.) Flint, Mich.....	5.00
First Baptist Church, White Plains, Ky.....	15.00
Grace Baptist Church, Base Line, Mich. (B.Y.P.U.).....	4.62
Grace Baptist Church, Base Line, Mich.....	53.70
Harmony Baptist Church, Detroit, Mich.....	67.50
Harmony Baptist Church, Detroit, Mich. (for Smiths' trip)	78.00
Maranatha Baptist Church, Grand Rapids, Mich.....	11.68
North Side Baptist Church, Mayfield, Ky.....	36.97
United Baptist Church, Muncie, Ind.....	10.00
Harbor View Baptist Church, Harbor View, Ohio.....	20.00
Little Obion Baptist Church, Wingo, Ky.....	16.55
Willisburg Baptist Church, Willisburg, Ky.....	30.00
First Baptist Church, Russell, Ky.....	76.87
Boyd's Hill Baptist Church, Cadiz, Ky.....	15.00
Gorham Street Baptist Church, Jackson, Mich.....	20.00
Seventh Street Baptist Church, Cannelton, Ind. (for Smiths)	25.00
From a friend in Minneapolis, Minn. (for Smiths).....	5.00
Miss Maude Hunt, Franklin, Ky.....	5.00
A friend in Worthington, Minn.....	1.00
Mr. E. H. Lambert and Mr. Carl R. Burns,	
Pennington Gap, Va.....	10.00
Luther R. Upton, McLeansboro, Ill.....	10.00
Mr. Jack Moore, Alexander City, Alabama.....	10.00
Mrs. A. J. Haytes, Halston, Va.....	2.00
J. H. Kain, West Cape May, N. J.....	10.00
Mrs. Leslie Stephens, Whitley City, Ky.....	2.50
Mrs. H. Hensley, Grayson, Ky.....	20.00
Miss Georgia Brandon, Benton, Ky.....	10.00
Total.....	\$1182.40

Z. E. CLARK, Treasurer

As the Lord leads you, send all offerings for the mission work to the treasurer of the mission. It is best to send by check or money order. It is not safe to send cash in envelope. Address:

Z. E. CLARK, Box 215, Cannelton, Ind.

Speak slowly and carefully so that they will be sure to get it. Then if they still can't accept it and believe it, it is up to them, but in order to do any talking in church they will have to go to one of the other Baptist churches here. Ours is the only one that does not allow women to preach. One of the larger churches awhile back had a woman substitute pastor for over a year while the pastor was away on a prolonged vacation. Not only that but she was only a girl. I know her and doubt if she is over 20 years old.

Yours in the service of the Saviour.

BILLY PARROTT.

From Brother Parrott's letter in this issue you will learn many things. One is the great amount of red tape in getting property clear and a title for it in the name of the buyer. Then you will see the need of good sound missionaries and the reason for Baptist Faith Missions. There are several Baptist churches in Manaus and all of them let women preach in them except the one organized by Brother Brandon. The other Baptist missionaries in Manaus are Southern Baptist Convention missionaries and those from Mid-Missions, a Northern Baptist group and maybe others. The men from

the northern group are Baptist by name and are unionistic and interdenominational in belief and practice. There is one thing certain in that when a Baptist preacher goes to one of the interdenominational Bible Schools, even to the best like Moody Bible Institute of Chicago, he comes out "de-baptized." Brother Brandon once told us of a meeting in the city of Belem at the mouth of the Amazon River 1000 miles from Manaus. This was a convention gathering or one of that nature as I recall. The Southern Baptist missionary in charge lived in Manaus and could not come. Brother Brandon was to speak and lo, and behold the wife of the missionary came to Belem on a plane and was the main speaker, taking the place of Bro. Brandon on the program. But that is no different in Brazil than the convention does in the southland. Women speak on their programs and in most of their churches.

And now it has gotten to the point when a Baptist preacher has the courage to lift his voice in protest and teaches and preaches what the Bible has to say about the matter he is vilified and ridiculed by weak pussyfoot Baptist preachers. Again we thank God for a mission and missionaries that stand for the truth and the whole truth and

nothing but the truth. Many Baptists put their money in missions that are not sound and that preach and teach contrary to what they believe, yet they do not know that their money is being so used because they don't know where their money goes or how it is used, other than they know that a little goes here, and little goes there, and a little goes into the bossy secretaries' pockets. It is time for Bible loving Baptists to wake up and do some thinking about where and how their mission money is used. First it goes to state headquarters and a part is taken out for the headquarters' expenses to handle and pay themselves and other help. Then a part goes to pay the modernistic professors in modernistic seminaries and colleges, etc. Then part is sent to the foreign mission headquarters and there this part is cut up into the "divided dollar" like a pie and the headquarters at this place gets a part to pay their secretaries and other help. Finally part of the mission dollar that the honest Bible loving Baptists gave, goes to pay the salaries of missionaries on the foreign fields, part of whom, and perhaps most, are like the ones that teach and let women preach in Baptist churches like they do in Manaus, Brazil. Then some Bible loving Baptists who will not send their mission money to the co-operative program because of its modernism and rottenness, send it to interdenominational missions which have no love for Baptists except for their money. One is as bad as the other. The answer is Baptist Faith Missions which is Biblical and Baptist and free from modernism, unionism and interdenominationalism and feminism and all other isms. If you can't get your church to come out from among them and be separate, then the answer is to designate your mission offerings. Send them to Baptist Faith Missions and help support sound Baptist missionaries and then read their letters month after month and find out what they are doing. We have no office rent. We have no paid secretaries or bosses. All offerings are used for the mission work. There is nothing to join and no one is obligated. Just send your offerings to the treasurer, Z. E. Clark, Box 215, Cannelton, Indiana, and then read this paper each month and you will know what your mission money is accomplishing. Thank God for Brother Billy Parrott who has the courage on the mission field to stand for the truth even when all other missionaries and churches are

SPECIAL OFFERINGS
NOW BADLY NEEDED
FOR SMITHS' PASSAGE

Since Brother Brandon has leprosy and has had to leave the mission field, the need for a new missionary and wife in Brazil is very urgent. Missionary Parrott begs us to send the Smiths as soon as possible. At first they planned to leave about March 1950. Now they plan to leave about January 1950. We need the money to buy a kerosene operated refrigerator, washing machine with gasoline motor, folding organ, typewriter, short and long wave radio, kerosene cook stove, and medicines and many other items besides the boat or plane fare and other expenses to get them on the field. It will cost between three and four thousand dollars to get the new missionaries on the field. Brother Smith is now studying the Portuguese language in a language school in Detroit so that he will have some knowledge of the language when he arrives in Brazil. Every pastor of every supporting church should lead his people in giving a special offering to help get this missionary couple on the field. The editor of the MISSION SHEETS will lead Harmony Baptist Church, which he pastors, to do so this month of September the Lord willing. Who will join with us?

NEW SUPPORTERS

In almost every issue of this paper we list the names of a new supporter of this work in South America and sometimes the names of several. Occasionally a new church begins to support the work regularly. Tell others about it and get them to help, too.

against him. Then you will notice from Brother Parrott's letter that he is teaching the New Testament chapter by chapter and verse by verse to the teachers and then they teach the others. That is the way to have a good sound church. Then you will notice from his letter the way he handles the Lord's business as to property and buildings etc. You will also notice in this issue a list of those who have sent in offerings to help build a new church building in Manaus. Send yours in right away and in a few months the building will be built and we will run a picture of it in this paper.

SPECIAL OFFERINGS

Church Building In Manaus

Bethel Baptist Church, Sugar Grove, N. C.	
(by W. W. Wilson).....	\$100.00
Harmony Baptist Church, Detroit, Mich.....	100.00
First Baptist Church, Russell, Ky.....	100.00
Total.....	\$300.00

Offering For Smith's Passage

Mrs. M. A. Alstock, Mansfield, La.....	1.00
A. C. Morris, Lafayette, La.....	35.00
Elder Donald Grollimund, Daingerfield, Tex.....	10.00
Lindsey E. Harrell, Edenton, N. C.....	5.00

September

A friend in Minneapolis, Minn.....	5.00
East Main Baptist Church, Des Plaines, Ill.....	5.00
Harmony Baptist Church, Detroit, Mich.....	78.00
Seventh Street Baptist Church, Cannelton, Ind.....	25.00

Total.....\$164.00

The above special offerings have been included in the regular report.—Z. E. CLARK.