MISSIONARIES IN BRAZIL

J. F. Brandon B. E. Parrott Mrs. B. E. Parrott Miguel Ibernon Cicero Bicipo Majo Dutro Eufrazo Soraes Francisco Santiago Walter Fernandes (Portugese Language)

BAPTIST FAITH MISSIONS

In Peru Since 1935

In Columbia Since 1947

In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD JESUS COMMANDED HIS CHURCHES TO DO.

Go-Make disciples-Baptize them, Indoctrinate them, Matt. 28:19-20.

Mission Sheets

MISSIONARIES IN PERU

R. P. Hallum Mrs. R. P. Hallum Miss Marguerite Hallum (Spanish Language)

> MISSIONARIES IN COLUMBIA

Jose Tomas del Castillo (Spanish Language)

VOLUME 5

DETROIT, MICHIGAN, SEPTEMBER 1949

NUMBER 9

These Scars

Carville, La.

"They will ask, what are these scars and where did they come from? Then I will say, these scars were arraigned in the house of my friends."—Zech. 13: 6: Gal. 6:17.

Of a truth this scripture is verified in my case. If I have friends on earth it is the people where I contracted this malady (leprosy). According to the way men think such friends would not be an asset and for the present perhaps not, but who knows what the future will reveal? Great is the multitude of friends who have been attracted by the scars of the Lord Jesus. Rev. 5:11, 12. The majority of

which would not be judged by men as to be worthy of friendship, nevertheless He esteems them as only the Lord of Glory can. What they will mean to Him in the epoch of eternity is yet unknown. We are reminded that great is the mystery of godliness. I Tim. 3:16. God the Son was manifested in the flesh and took away their sin. Verily the deed was done as much before as after they heard the gospel but how could they believe unless someone was sent? Rom. 10:14, 15. Then who can estimate the true value of friendship? Some of the most reaching favors of my life have been the offerings of a people

who are not a people, then by reason of my calling I became a stranger to my mother's chil-dren, Psa. 69:8, and some who could have befriended, refused. I sought the friendship among those who had no friends, may it then be said when the question is raised in the future, "Who are these?" "Behold I am here with some that Jehovah hath given me." Isa. 8:17, 18. He sought them ere they were known to Him. He loved them and drew them unto Himself, thus they love Him and are friends to His friend, the one who brought the message.

Sincerely.

J. F. Brandon

HALLUM TELLS OF SOUND MISSION WORK DONE IN PERU



Missionary R. P. Hallum preaching the word from the pulpit of the First Baptist Church in Iquitos, Peru, July 10, 1949.

Castor responds to the preaching of the word and asks for baptism.



R. P. Hallum baptizing Juan Castro in the baptistry of the First Baptist Church, Iquitos, Peru, July 10, 1949.

Iquitos, Peru August 10, 1949

Dear Brother in the Lord Jesus:

Your kind and most highly appreciated letter of the 5th came to hand the 9th with the two checks enclosed and the check for Don Tomas was immediately forwarded on to him. This leaves me well and the wife and Marguerite much improved in health. They are both



COME OVER IN PERU

Missionary Hallum has the work in Iquitos and the many preaching points that he visits by motorboat that you read about from time to time. He has more than he can do. He needs the help of several other missionaries and especially of another couple as soon as they can get there. Why wait until some interdenominational group sends out a couple and then go? Now is the time to answer the call while the field is open and ours. This is a faith work. If the Lord has called you and you have faith to believe that He is able and will supply your need, then say, "Here am I Lord, send me."

up and going. I have not given you a report of the last trip up the Nanay River about three weeks ago. I had a helper, a young man who lived in the adjoining house of the one in which we formerly lived. We were up the river two nights, first at Mapa Cocha, next at Cano Cocha. In both places the services were well attended. Cana Cocha is just above Mapa Cocha about 15 minutes by motor boat. It is a settlement of the same tribe of Indians. There are about 8 or 10 houses, probably 60 or 70 inhabitants. I visited this place several years ago but had not been back since. They all speak quite a bit of Spanish but have no school and do not know how to read. A worker stationed at Mapa Cocha to teach them the Gospel and to read and write would have plenty to do if the Lord sees fit to call workers to such a

Three Ask For Baptism

The young man who went with me on this trip had a broken finger but did not know it. He has not been able to make another trip with me, but wants

to go as soon as his finger heals. He asked for baptism last Wednesday night and was received. Two others asked for baptism at the same service, a man and wife who have been believers for years; I believe about 22 years. The man was baptized by an evangelical missionary and wife was baptized by an Adventist and then received by the evangelicals on that baptism. So we are expecting to baptize them next Sunday if the Lord baptize wills. I trust that the Lord will bestow great blessings on you and yours as well as the church and Brother Clark in the meetings with them. As ever,
R. P. Hallum



Some preachers need to quit talking so much about missions until they do something about it themselves. A lot of preachers claim to be Missionary Baptists and never give a penny for missions.



We never realized how large the thumb of a certain pastor's wife was until we learned that she had him under her thumb.

Parrott Preaches His First Sermon In Portugese 4 Months After Reaching Brazil

Manaos, Brazil August 23, 1949

I just received your letter of July 13th on the 19th of August. It was sent to Sao Paulo and then knocked around Brazil for a month before it got here. If it had been something urgent would have been all the same. We will greatly appreciate the lamp mantles because they sure don't last long here. I suppose it is the climate that causes them to break so quickly. I wish we could get some less expensive type of light but that is the only thing that will do any good here now. If there were a missionary here all the time, a light system could be installed in the new building but these natives can't be trusted to take care of anything like that. That is the cheapest light that can be had here and that is what the other churches have but we can't have it without someone to take care of it. Eudora is waiting anxiously on the flannelgraph material. Since she has decided that she will use it she wants to get started on it as soon as possible. I am very glad she is taking such an in-terest in the work and believe she can be of great help to me in the work. She has been studying much since we have been here and really wants to get started doing something in the work. Her only regret and mine is that she is no better prepared than she is already, but the Lord can do the preparing now.

Smith Learning Portuguese

We received a letter from Bro. Smith yesterday and the first two or three sentences were written in Portuguese. He says he is finding it very easy and I am glad. I imagine his knowledge of Spanish is helping Anyone who knows Spanish well has little difficulty speaking Portuguese. He won't be able to start preaching as soon he gets here but it won't (Next page, Column one)

ALIEN IMMERSION

You will note from Brother Hallum's letter in this issue that a man and wife who came askfor scriptural baptism had both been immersed. The man by an evangelical missionary and the woman by an Adventist, and then received by the evangelicals on the Adventist immersion. Since the Bible says that there is "one baptism" neither one of these are right. The evangelical said by his actions that the Adventist baptism was as good as his, and it was, since neither of them were scriptural. It is refreshing to have missionaries that stand for the truth and preach the Word God without fear or favor. Missionary Mallum preached the truth about baptism and the man and wife realized that they had not been scripturally bap-tized and came for the kind that Jesus said came from Heaven. There is one thing certain about Baptist baptism, it is good anywhere in the world. All denominations want all the members that they can get who have had it. It must be good since all of them want all they can get who have it. Real Baptists who are sticklers for the truth will not accept alien immersion. Shame on those who call themselves Baptists and receive alien immersion. We thank God again for a mission with missionaries who are sound where we can send our money and know that it is being used for the glory of God.

BUYING THE LOT

We are buying the lot for the new church building in a few days. Brother Brandon gave me most of the money and I have put in all I could on it and we now have enough to buy the lot and clean it up and get it ready to start the building. We are going ahead just as if we had the money already until we get this much done, trusting in the Lord to provide us with enough to build. We desperately need the building and believe the time is right for building. If we remain here much longer in this building, I believe it will hurt the services because people do not like to stand up for an hour and a half or two hours of service. On the other hand, if we get the building I believe that it will stimulate the work and cause it to grow faster than it is now. I believe that the Lord will provide the funds for this building and we want you to pray with us to this end.

Billy E. Parrott



God has a path of joyous service for you; if you neglect to walk in it, you need not be surprised if you fall and suffer in-

Every step in the progress of missions is directly traceable to ртаует.

It is easier to use Bible language than to obey Bible com-

Anyone desiring more infor-mation about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY 1210 E. Grand Blvd. Detroit 11, Mich.

Parrott Preaches

(Preceding page, Column five) take him long to do it. It will be more a matter of practice than anything else.

The Lord is definitely blessing this work now. Since we arrived here, in 4½ months there have been 10 baptisms. There were no conversions in the month of April, but in the 3½ months since there have been 16 pro-fessions of faith, most of them coming in the last month and a half. Most of these I attribute to the work of our evangelist, John Dias, who spends most of his time doing personal work among the lost, inviting them to the services. Every day he visits the homes in the area in which we are to have services that night and I have observed that many of these new converts are people who have evidently come upon his invitation. Almost every Sunday and Wednesday night we have a house full. And many times there are not enough seats to seat everyone I am not too well pleased with our Sunday School but it seems to be slowly growing. I think that if I can get them weaned that if I can get them weaned away from the quarterlies and start them studying the Bible that it will help a lot. In the next business session I intend to propose that the Men's Class begin to use only the Bible. The begin to use only the Bible. The other classes are not ready for it yet because of the lack of knowledge of their teachers, and I cannot yet begin to teach them but in the Men's Class the pasbut in the Men's Class the pas-tor can carry it well enough. These quarterlies were not put in at the approval of Bro. Bran-don, but after he left for the States and through the influence of a man from one of the convention churches who joined this church and became Sunday School superintendent. Now this man has resigned his position and I think is intending to get out of the church altogether so most of the support for the quarterlies is gone.

Preaches In Portuguese

As to my work I have made two short talks in the church now and several times have exed my opinion about things pressed my opinion about things and also have prayed several times in Portuguese. August 10th I made a talk of about 10 minutes and then on the 17th I preached for about 25 minutes. I intend to say a little bit at all 'the Wednesday night services until I am able to do more in order to get practice. I don't seem to be learning much new Portuguese now but I am learning to use that which I already know. We don't have a already know. We don't have a already know. We don't have a teacher now and haven't had the first of July. I want to get another but they seem to be pretty scarce now and as yet we haven't been able to find anyone at all.

Brandon Gives To Buy Lot

Brother Brandon gave more than we need to buy the lot here. We have a little more than 9000 cruzeiros of which Brother Brandon gave 7000 and

I gave the rest. It will take 6000 cruzeiros for the lot and probably a little more for the transfer of the papers and any little details.

FINANCIAL REPORT FOR AUGUST 1949

FINANCIAL REPORT FOR AUGUST 194	19
South Side Baptist Church, Winter Haven, Fla	55.0
Liberty Baptist Church, Toledo, Ohio Buffalo Avenue Baptist Church, Tampa, Fla.	19.5
Buffalo Avenue Baptist Church, Tampa, Fla	43.0
Buffalo Avenue Baptist Church, Tampa, Fla.	35.0
Rellyian Rantist Church Paducah Ky	30.4
(Hope Bible Class) Bellview Baptist Church, Paducah, Ky. Tabernacle Baptist Church, Lewisburg, Ky. Tabernacle Baptist Church, Yan Dyke, Mich. South Side Baptist Church, Paducah, Ky., B. Y. P. U.	50.0
Ryan Road Baptist Church, Van Dyke, Mich	13.8
South Side Baptist Church, Paducah, Ky., B. Y. P. U	6.1
	5.00
Ahava Baptist Church, Plant City, Fla.	45.00
W. W. Wilson through Bethel Baptist Church, Sugar	100.00
Grove, N. C. (for church bldg. in Manaos)	100.00
Liberty Baptist Church, Cadiz, Ky. Mt. Pleasant Baptist Church, Cadiz, Ky. Hopewell Baptist Church, Toledo, Ohio Mestwood Baptist Church, Trilby, Ohio Bethel Baptist Church, Roseville, Mich. Fact, Main Baptist Church, Des Plains III	35.00
Hopewell Baptist Church, Toledo, Ohio	5.00
Westwood Baptist Church, Trilby, Ohio	12.50
Bethel Baptist Church, Roseville, Mich	19.15
East Main Baptist Church, Des Plains, Ill. Seven Springs Baptist Church, Dycusburg, Ky.	5.00
Seven Springs Baptist Church, Dycusburg, Ky	30.74
Big Creek Baptist Church, Wayne, W. Va. Cleaton Baptist Church, Cleaton, Ky. Raiford Baptist Church, Raiford, Fla.	75.00
Raiford Bantist Church Raiford Fla	5.00
Oak Baptist Church, Royal Oak, Mich. (Ladies Bible Class)	10.00
Olive Baptist Church, Ripley, Tenn	8.80
Oak Baptist Church, Royal Oak, Mich. (Ladies Bible Class) Olive Baptist Church, Ripley, Tenn. New Hope Baptist Church, Dearborn, Mich.	
(Ladies Bible Class) New Hope Baptist Church, Dearborn, Mich.	10.00
New Hope Baptist Church, Dearborn, Mich.	25.87
South Union Baptist Church, Cadiz, Ky.	26.50
Grace Baptist Church, Owensboro, Ky	5.00 18.00
	42.70
United Baptist Church, Muncie, Ind.	10.00
United Baptist Church, Muncie, Ind. Seven Springs Baptist Church, Dycusburg, Ky. First Baptist Church, White Plains, Ky. Mt. Pisgah Baptist Association, Millstone, M. Va. Pleasant Grove Baptist Church, Hickory, Ky.	39.35
First Baptist Church, White Plains, Ky	15.00
Mt. Pisgah Baptist Association, Millstone, W. Va	5.00
Pleasant Grove Baptist Church, Hickory, Ky.	11.33
Little Abion Baptist Church, Wingo, Ky. North Side Baptist Church, Mayfield, Ky.	49.62
Maranatha Baptist Church, Grand Rapids, Mich.	22.76
Maranatha Baptist Church, Grand Rapids, Mich	
Dorcas Missionary Guild	6.29
Grace Baptist Church, Base Line, Mich.	54.54
Dorcas Missionary Guild Grace Baptist Church, Base Line, Mich. Grace Baptist Church, Base Line, Mich., B.Y.P.U. Second Baptist Church, Marion, Ky.	4.59
Harmony Baptist Church, Detroit, Mich., (for	14.98
church building, Manaos)	100.00
church building, Manaos) Harmony Baptist Church, Detroit, Mich. Richland Baptist Church, Livermore, Ky. Park Hill Baptist Church, Pueblo, Colo.	75.00
Richland Baptist Church, Livermore, Ky	18.26
Park Hill Baptist Church, Pueblo, Colo	75.00
First Baptist Church, Russell, Ky. First Baptist Church, Russell, Ky., (for church	82.61
building Manage)	100.00
Mrs. C. E. Stewart, Stockdale, Ohio	1.00
building, Manaos) Mrs. C. E. Stewart, Stockdale, Ohio Mrs. M. A. Alstock, Mansfield, La. (for Smiths' trip)	1.00
Miss Georgia Brandon, Benton, Ky	5.00
Miss Maude Hunt, Franklin, Ky.	5.00
A. C. Morris, Lafayette, La. (for Smiths' trip)	35.00 10.00
Ed Alvis, Griffin, Ga	10.00
Ed Alvis, Griffin, Ge. Mrs. Martha Fisher, Ashland, Ky. Mrs. B. Barker, Mannington, W. Va. Elder Donald Grollimund, Daingerfield, Tex. (for Smiths' trip) J. H. Cain, West Cape May, N. J. Mr. and Mrs. W. H. Sego, Jiendale, Ky. Lindsey E. Harrell, Zdenton, N. C. (for Smiths' trip)	5.00
Elder Donald Grollimund, Daingerfield, Tex.	
(for Smiths' trip)	10.00
J. H. Cain, West Cape May, N. J.	10.00
Mr. and Mrs. W. H. Sego, Hendale, Ky.	5.00 5.00
R. E. Murphy, Castor, La.	5.00
R. E. Murphy, Castor, Da.	
TOTAL\$	1554.22
Z. E .CLARK, Tre	asurer.

As the Lord leads you, send all offerings for the mission work to the treasurer of the mission. It is best to send by check or money order. It is not safe to send cash in envelope. Address:

Z. E. CLARK, Box 215, Cannelton, Ind.

The rest we will use to build a good fence around the place and get it cleaned up and ready to start building as soon as the money comes in for that pur-

Equipment For Smiths

I will send you the information of the things that the Smiths should bring in the next few days. I am preparing a list of medical needs and want to get the whole thing ready in the next few days. I close with this passage of scripture, "Grace be to you and peace from God be to you and peace from God the Father, and from our Lord Jesus Christ, who gave him-self for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: To whom be glory for ever and ever. Amen." Gal. 1:3-5.

Your friend in the service of the Saviour,

Billy E. Parrott

NEEDED 14 OTHERS

In response to the appeal by Missionary Parrott in the MIS-SION SHEETS for \$1500.00 to build a church building in Manaos, Brazil, Brother Z. E. Clark, the mission treasurer, received the following letter from a Baptist layman in N. C.:

Sugar Grove, N. C. "Dear Bro. Clark:

We read with much interest Missionary Parrott's account of the need in Manaos, Brazil, for a church building for the newly constituted Baptist Church. We are enclosing a check for \$100 for that building and we hope and are praying that God will lay on the heart of at least fourlay on the heart of at least four-teen others as He has ours to do the same so that that church can be built. What better in-vestment can anyone make for the Lord than this?

Sincerely yours, W. W. Wilson"

Persecution Of A Young Believer In Brazil

One of our brethren here has been subjected to quite a bit of persecution because of his being a believer, the first real perse-cution that I have ever been connected with in any way. This brother is a very young Christian, being baptized since we arrived in Brazil. He is in the arrived in Brazil. He is in the army here and the other day his outfit had a picnic on the beach. Knowing that it would be a drinking party, he did not want to go and told his officer that he didn't care to go. The officer took offense at his reand finally ordered him to go. As you know, in any army is a serious offense when you refuse to obey a superior of-ficer and he finally went, under orders, to the picnic. When they got there, he was ordered to drink wine but refused and when he refused several of the other men were ordered to force him to take it, then after they forced the wine down him they took him into the water and ducked him until he was almost dead. He thought that they were going to kill him but they re-leased him when he was almost exhausted and he just was able to get out of the water without drowning. When he returned to his barracks there was a notice for his arrest stating that he had bought a bottle of wine him-self and had gotten drunk, that he attempted to kill his lieutenant and one or two other soldiers, and sworn to by the lieutenant. He was put in prison and then after some

The Lord has laid it on some-one else's heart. The editor of the MISSION SHEETS and secretary of the Mission, H. H. Overbey, has led the church he pastors to be one of the other 14 to give \$100.00 towards this church building. And the editor of The Baptist Examiner, John R. Gilpin, has led his church to give \$100.00. Now, who will be one of the other 12 needed? Send your offering to the treasurer telling him what it is for. Send to Z. E. Clark, Box 215. Cannelton, Indiana.

— MM -MISSION NEEDS

Perhaps someone would like to buy the various articles needed by the Smiths for Brazil. Since there is no electricity, they will need a washing machine with a gasoline motor. A new one will cost about \$120.00 crated and delivered to the boat dock. A folding organ will cost about the same. A kerosene opabout the same. A kerosene op-erated refrigerator with extra wicks, etc., will cost about \$311. If you should like to buy one or more of these items please send your offering to the treasurer of the mission, Z. E. Clark, Box 215, Cannelton, Indiana, and it will be used as you designate. The time is short so you must act quickly.

brought before his captain (who had no part in all this). He was well acquainted with this cap-tain and a friend of his so when tan and a Friend of his so when he told his story, by the grace of God, the captain believed him and released him. The last I heard of it, they had papers out for the lieutenant and he was to be brought before the captain for the same thing. Matthew 18: 6-7: "But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck and that he were drowned in the depth of the sea. Woe unto the world because of these offenses: for it must needs be that offenses come; but woe to that man by whom the offense cometh."

Nem Preaching Point

We are starting a new preaching point this week, Sunday afternoon, in a place where there are hardly any Christians and no gospel work at all. This place has been and still is to some degree infested with a native spiritualist group (sort of a voodoo outfit, I understand) which has in time been very anwhich has in time been very an-tagonistic to the gospel and in another part of the city were known to have stoned a mis-sionary couple. This group has not yet evidenced any antago-nistic tendencies and we believe that the time is right for enter-ing the area. There are a large number of people there and a great opportunity for us to do a good work there, the Lord willing. Pray with us about it willing. Pray with us about it and maybe we will have a per-manent preaching point there. There are many other such places here that need working but we are limited by time and lack of workers and the other missionaries don't seem to care to work new areas, only the ones established and in and around them. I will sign off for around them. I will sign off for this time asking prayers for us and the work, especially for the new building that is so badly needed here. The only way for needed here. The only way for this work to progress and grow is through the prayers and in-terest of those who love the work of the Lord and the comwork of the Lord and the com-mission that He gave to His churches. Every one of God's children should be a mission-ary. You can be a missionary in a factory, in the field or wherever you are, by support-ing a mission work with your ing a mission work with your prayers, your interest and your prayers, your interest and your offerings. Every believer should have a part in sending the gos-pel to places like this one. When a city like Manaos that has had missionaries for years, still has places and people within it who have never heard the gospel, think of the many places in the interior in which a missionary has never set foot.

Yours in the service of the

Billy E. Parrott

SPECIAL OFFERINGS

Church Building In Manaos

Special offerings for the month of August for building a church

in Manos. Cincluded in regular report).

Bethel Baptist Church, Sugar Grove, N. C.
(by W. Wilson).

\$100.00

Harmony Baptist Church, Detroit, Mich.

100.00

First Baptist Church, Newsell, Ky.

100.00

Offering For Smith's Passage

Special offerings for the month of August to pay for the of Lawrence Smith and wife to Brazil. (Included in regular re-	
Mrs. M. A. Alstock, Mansfield, La	1.00
A. C. Morris, Lafayette, La. Elder Donald Grollimund, Daingerfield, Texas.	35.00
Lindsey E. Harrell, Edenton N. C	5.00