MISSIONARIES IN BRAZIL

B. E. Parrott Mrs. B. E. Parrott Miguel Ibernon Cleero Bicipo Maio Dutro Eufrazo Soraes Francisco Santiago Walter Fernandes (Portugese Language)

VOLUME 5

BAPTIST FAITH MISSIONS

In Peru Since 1935

In Columbia Since 1947

In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD JESUS COMMANDED HIS CHURCHES TO DO.

Go-Make disciples-Baptize them, Indoctrinate them, Matt. 28:19-20.

Mission Sheets

Jose Tomas del Castillo (Spanish Language)

MISSIONARIES

IN PERU

R. P. Hallum

Mrs. R. P. Hallum

Miss Marguerite Hallum

(Spanish Language)

MISSIONARIES

IN COLUMBIA

DETROIT, MICHIGAN, APRIL 1949

NUMBER 4

New Missionaries 7o Go 7o Brazil Soon



Elder and Mrs. Lawrence M. Smith

Borther Lawrence Smith and wife Verna are to go to Brazil as new missionaries, the Lord willing. They made application and then moved to Detroit and lived among the brethren and got acquainted with us and we with them. After about six months of living among us, they met Friday morning, April 1, 1949, at Friendship Baptist Church house in Lincoln Park, Mich., with Brethren Deward Calvin, Z. E. Clark, Jack Hu-che, Roy Shepard, Alton Morgan, Harry Hille, Malcolmn Rob-erts, B. G. Arterburn and Hafford Overbey, directors of the mission, and were examined as to soundness in the faith. They to soundness in the faith. They were accepted unanimously and are to leave for Brazil about March 1, 1950, the Lord willing. Brother Smith is 25 years old and has had three years at Georgetown College. He has pastored two half-time churches and taught school. In addition and taught school. In addition to being a preacher he is a good song leader and musician. He teaches music, both singing and

the piano. Music attracts the Brazilians. In addition to taking a folding organ to the mission field, they also want to take an accordion, the Lord willing.

Needs

They will need a kerosene operated refrigerator, a portable typewriter, a folding organ, an accordion, a sewing machine, an all wave portable radio for all types of current and battery, a stove, a mattress, sheets, clothes, a gasoline operated washing ma-chine, a kodak and many other items. Also they will need boat tickets to Brazil and then boat tickets up river and also money tickets up river and also money to get the things taken through customs and finally money to live on. God is able and we believe that He will supply their needs by leading His churches and people to give to send out this young couple and buy the things needed. To start with the editor of the MISSION SHEETS editor of the MISSION SHEETS (H. H. Overbey) will lead Har-mony Baptist Church to give an

offering over and above their regular monthly offerings, and we believe many others will do the same. The Smiths are members of Harmony Baptist Church in Detroit, Mich., and will be sent out under the authority of this church.

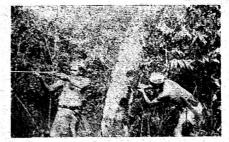
Lawrence and Verna go out on faith, believing that the Lord is able to supply their every need. They will make a total of 15 missionaries in South America, all on faith. The call comes ringing from Peru, who will come down to Peru and help the Hallums? Brother Hallum is continually calling for misionaries to come to Peru. Columbia needs missionaries. Other countries need missionaries. must be men of faith and men sound in the faith. Unionists, modernists, interdenomination-alists and those who believe in an invisible church and alien immersion, and women speaking in public mixed assemblies and open communionists, need not apply. This is a New Testament (Next page, Column one)



Sunday School at Parana with Pastor Miguel Ibernon on the right



These five brethren of Parana are starting out on a day's work to cut rubber.



The pastor's brother is cutting a rubber tree while the pastor shoots a monkey for dinner.

Hallum Continues His Missionary Journeys And Souls Continue To Be Happily Saved

Dear Brethren:

As to praying together that the Lord will call someone to come to Peru within the next year, we shall join with all our hearts. We have been praying for this for years. We are praying for missionaries that are New Testament Baptists. Of course, we know you are pray-ing for the same kind. The last up the Nanay river I had a different young man with me as a helper, Juna Ruiz. He pro-fesses to be a believer but is not a member of the church, as vet he does not want to be baptized. The boy Noe turned out to be a deceiver and a great disappointment. He was a boy from the jungles, a pure blood Indian taken in by the Nazarene missionaries and had some schooling and then lived with an eyangelical worker and with believers, but he sure was on the

business of deceiving, so we had to exclude him from the church.

Souls Saned

We went up to Mapa on Monday and had service there. We must have had about 30 in the service including children. The men especially seemed inter-ested. None of the women have as yet responded to the invitation to receive Christ publicly, but eight of the men indicated that they were receiving the Lord. Two of these men had not responded to a proposition beresponded to a proposition before. I felt that the Lord was blessing His word among these people. Tuesday night we had a service further up the river at a place called Ninaruime. Not near all the people attended but we had an interesting service and two of the men made pro-fession of fath in Christ Jesus.

The people at this last place are not Indians; one of the men



Three of the brethren shooting into a flock of wild ducks

that made profession of faith is the owner of the house in which we stayed. It is the largest house in the village. The people meet here to have their fiestas (holi-

(Next page, Column five)

First Letter From Missionary Parrott Gives **Cause For Rejoicing Over God's Goodness**

Manaos, Amazonas, Brazil, Caiaxa Postal 237 April 11, 1949.

Dear Brethren:

We have been very busy every day all day long and at night the electricity is so weak you can't even see to get around at can't even see to get around at times, let alone to try to write or read. We need an Aladdin lamp, but they are so expensive to buy and to run. We had a rather expensive time in Belem (where they landed at the mouth of the Amazon river). I began to wonder if we would have enough money to get out of there when it was all over. The customs officers charged us \$350.00 and at that we got off lighter than we would if they had gone through all our bag-gage more thoroughly. Then it cost \$40.00 to get the baggage to another dock. Then \$104.00 for excess baggage coming up river and \$70.00 for moving the bag-

gage from the dock to house here in Manaos. This is \$564.00 besides the charges before we got out of New York and what it will cost to get on to Cruz-eiro do Sul. We had to pay \$15.00 a day for three days at the hotel in Belem and over \$9.00 a day for four days in the hotel in Manaos, and \$3.75 per day for five days in one of the missionary homes here before we could get this house

A Tribute To Missionary Brandon

We arrived in Belem March 20 and left March 23 aboard the M-V "Campos Salles" bound Manaos. The trip took eight days up river and along the way we stopped at four the way we stopped at four places. I believe there were believers at each place who came aboard to see Brother Brandon. know I can remember nitely that at three of the places

(Next page, Column one)

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

> H. H. OVERBEY 1210 E. Grand Blvd. Detroit 11, Mich.

New Missionaries

(Preceding page, Column five) Baptist faith work just like the Lord Jesus commissioned His Church to do. Send all offerings the treasurer, Brother Z. E. Clark.

88 88 Missionary Parrott

(Preceding page, Column five) he was visited by people who were saved under his ministry. It is a wonderful tribute to a man of God that over a stretch of several thousand miles river in a country such as this that in almost every town from Belem all the way up the Jurua there are those who owe their salvation to the fact that this man brought the gospel to them and they love him for it to the extent that they will leave their work and come aboard to visit him as he passes through on boat.

Our Greatest Experience

The Lord blessed us greatly all the way. All of our expenses would have been greater but for the grace of God. It was very hot on the boat up river but the Lord was faithful and when we asked Him to give us a cool wind at night He answered in abundance. I think the greatest experience of our whole trip was the fellowship in prayer that I had with Brother Bran-don. He was suffering greatly with his sickness and the heat and each day we would meet together and pray and he would ask the Lord to give us a good night and relieve his suffering and each time the Lord heard and answered in power. It seemed to me that I could feel the presence of the Lord closer the presence of the Lord closer than I ever did before. All of us had a spell of dysentry on the way. Both Eudora and Brother Brandon had it the first night we went aboard the Campos Salles and they were over it in a little while, two days, I think. I had it one day very severe and then it was over. Jerry was the one who really suffered from it. He had it for ten days and lost so much weight that we were able to put clothes on him that he had not been able to wear for 3 or 4 months. I had never seen him sick enough to be still and not want to get up and play or move around, but he got so weak that he would lay on the bed for hours at a time wide awake and not move at all. The reason was that the water was not boiled and the food was not well cooked. We have to be very careful down here to boil or filter the water and see that the food is well cooked. On the way up river on the boat we met a Pentecostal missionary and wife, Mr. and Mrs. Harland Graham who were coming from Natal to Manaos for a visit. They have three children and have had much experience with dysentery and knew what to do to help us. They also were the cause of our getting out of the hotel and getting a place so quickly here. They brought the Spieths, Baptist missionaries from Mid-Missions, to the hotel to see us and have a very large house and would have us to come out and stay with them and we were

glad to get out of the hotel. We stayed for five days before

FINANCIAL REPORT FOR APRIL 1949

THE REPORT TO A PARTY 1949	
Richland Baptist Church, Livermore, Ky	17.11
Mount Pleasant Baptist Church, Cadiz, Ky	35 .00
United Baptist Church, Muncie, Ind	10.00
Big Creek Baptist Church, Wayne, W. Va. Ahava Baptist Church, Plant City, Fla.	5.00
Ahava Baptist Church, Plant City, Fla	45.00
Bellview Baptist Church, Paducah, Ky.	19.84
Liberty Baptist Church, Toledo, Ohio Buffalo Avenue Baptist Church, Tampa, Fla. Buffalo Avenue Baptist Church, Tampa, Fla., (Hope	20.12 38.25
Buffalo Avenue Baptist Church, Tampa, Fla	30.23
Bible Class)	35.00
Micanopy Baptist Church, Micanopy, Fla.	5.00
Danleyton Baptist Church, Flatwoods, Ky	5.00
Grace Baptist Church, Owensboro, Ky	5.00
Mount Olivet Baptist Church, Rush, Ky	10.00
South Union Baptist Church, Cadiz, Ky.	41.00
Little Obion Baptist Church, Wingo, Ky.	5.00
Liberty Baptist Church, Central City, Ky.	8.37
Mount Pleasant Baptist Church, North Kenova, Ohio	16.00
New Hope Baptist Church, Dearborn, Mich.	14.30
Harbor View Baptist Church, Harbor View, O South Side Baptist Church, B. Y. P. U., Paducah, Ky	4.62 4.88
South Side Baptist Church, B. 1. P. O., Paducan, Ry	54.00
Second Baptist Church, Marion, Ky.	15.16
Park Hill Baptist Church, Pueblo, Colorado	75.00
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Plesaant Grove Baptist Church, Hickory, Ky.	10.03
Seventh Street Bantist Church Cannelton Ind	30.00
Beech Grove Baptist Church, Bardwell, Kv.	13.93
Grace Baptist Church, B. Y. P. U., Base Line, Mich.	3.71
Grace Baptist Church, Base Line, Mich	58.14
First Baptist Church, White Plains, Ky	12.00
First Baptist Church, White Plains, Ky. First Baptist Church, Russell, Ky.	109.93
Lawtey Baptist Mission, Lawtey, Fla	5.00
Maranatha Baptist Church, Grand Rapids, Mich	5.20
Maranatha Baptist Church, Grand Rapids, Mich.	9.72
Friendship Baptist Church, Lincoln Park, Mich.	54.02
Liberty Baptist Church, Toledo, O., (B. Y. P. U.)	10.00
South Side Baptist Church, Winter Haven, Fla.	55.00
Scotts Grove Baptist Church, Murray, Ky. Ryan Road Baptist Church, Van Dyke, Mich.	13.00
Harmony Baptist Church, Detroit, Mich.	11.03 109.50
Zoar Baptist Church, Bardwell, Ky.	32.91
Pollard Baptist Church, Ashland, Ky.	5.00
Mr. and Mrs. W. H. Sego, Glendale, Ky.	5.00
R. E. Murphey, Castor, La.	5.00
Miss Georgia Brandon, Benton, Ky.	10.00
Luther R. Upton, McLeansboro, Ill.	10.00
John M. Holtzclaw, Corpus Christi, Tex	10.00
A Friend in Perryville, Ky	4.00
Wade Daugherty, Monticello, Ky	2 5.00.
Carey E. Witt, Franklin, Ky	25.00
Bona Ollie Keith, Borger, Texas	10.00
Mrs. Ida Nelson, Tulsa, Okla. J. H. Cain, West Cape May, N. J.	1.00
J. R. Reynolds, Yuma, Colo.	5.00 10.00
Zach Savage Gainesville Fla	25.00
Zach Savage, Gainesville, Fla. Mr. and Mrs. Edward A. Freyling, Wayland, Mich.	10.00
A Friend in Worthington, Minn.	5.00
A Friend in Worthington, Minn	5.00
Mrs. E. H. Purdom, Elmhurst, Ill.	5.00
TOTAL\$	1257.37

As the Lord leads you, send all offerings for mission work to the treasurer of the mission. It is best to send by check or money order. It is not safe to send cash in envelope. Address:

Z. E. CLARK, Box 215, Cannelton, Ind.

we could get our house ready to move in. We are to go to town today with the Grahams to have pictures made for the po-lice here. We have to be fingerprinted and signed up with another sort of police passport.

Arrived March Thirtieth

We came ashore in Manaos March 30, just 25 days after leaving New York. It was hot York. It w and we did not know where to We were expecting someone to meet us but no one showed up and we did not know what to We finally decided that we would go to a hotel and Brother Brandon would stay and see what was going on. The house of the misison is too small for a family to live in. Brother Brandon was able to live there because he was alone and his cooking was done in the home of the pastor and brought over to him, so he had no need for a kitchen. The Lord was good to us and provided us with a nice place with lots of room and a nice fenced yard for Jerry to play in. We are well pleased with it and it will be very nice when we get all our furniture and get the yard cleaned up. We have a boy now to cut the grass and clean things up for us.

Looking Ahead for Others

When the Smiths come out they will have it a lot easier than we have because they can take this place since we will be going on up river to Cruzeiro do Sul, and they can have our help too. We have a very good cook now and we hope we will be able to take her to Cruzeiro do soll with us, but if we can't we will get her to stay with the Smiths. Help is the only thing that is cheap here. Fifty dollars a month is a good living for these people and for help in the house most people pay only \$7.50 to \$10.00 a month plus meals and a place to sleep. Our girl gets \$15.00 a month and stays at her home. She is an excellent cook and hard worker. She is the daughter of the pastor here and a good Christian herself. She is trustworthy and honest so we don't need to worry about how she spends our money when she buys groceries or goes to the market for us. We cannot buy for ourselves as we don't know the value of their foods and cannot understand what they say to us. Prices are terrible here. We paid over \$25.00 for a here. box of groceries that I could carry with little difficulty. A can of corn 40 cents, peas 50 cents, potatoes 15 cents a pound (\$2.25 a peck, powdered milk 90 cents to \$1.20 a pound de-pending on the grade, cabbage 40 cents a head, butter \$2.25 a pound and everything else in proportion.

Good Transportation

Manaos has good transporta-Manaos has good transporta-tion and very dependable. They have good American truck chassises with bodies especially built for them, not as nice and comfortable as we were used to, but more than we expected. They have streetcars which are weird looking things. Our front gate is about 15 feet from the streetcar tracks and the nearest gate is about 15 feet from the streetcar tracks and the nearest stop is about fifty yards away. The bus fare is 5 cents and the streetcar is 3½ cents. Hardly like Detroit's 13 cents.

Getting Acquainted

I am getting pretty well ac-quainted with the believers in our church here even though I can't speak their language. I am going to every service and being with them all that I can and it is all helping me to learn the language. At first I thought I would wait until I began to learn some of the language before I started going to the street services, but they wanted me to go to all the services and I started and now I am glad that I did. These people are very friendly and I am already learning to love them. Brother Branam going to every service and ing to love them. Brother Bran-don said that was another good sign that God had really called me to do mission work here. He said that without being called of God he could have stood the conditions of the people down here and I can well believe him. These people are very poor. Sometimes when very poor. Sometimes when they eat dinner they use their last penny and have no hopes at all of getting any supper. I am sure that they must go hungry part of the time.

Consecrated Christians

These people really love God and are better Christians than most of the believers at home. I used to wonder why the be-lievers here could not do more to support their own pastors and the workers here than they do. Now I can see it. They are so that even if they tithe there wouldn't be enough to decently support a pastor and too they have never been taught to tithe and every bit they give is a sacrifice to them when they don't have enough to eat in the house. They took up an offering the other night which amounted to less than \$12.50, but it was a big offering to them. It was a special offering to get enough money to pay their back rent on the building. They owe about \$25.00 on it and they have to move out, so they must get it paid up. They have outgrown the building. The last two or three services there were twice enough to fill the building. People were standing around on the outside at each door and window. Now we have moved into a building that Brother Brandon lived in. It is a little larger and helps some. We should have a building to seat from 100 to 125 people. We can seat about 70 now and by crowding them into small benches with four on a seat made for three.

Looking Ahead

If the Lord is willing we will make arrangements for a lot and build a building which will suit us with Sunday School rooms in the back and an auditorium large enough for crowds to sit comfortably. Several of the brethren are carpenters and all are willing to help on the work so we can do the work ourselves and make the building much cheaper. They

are having good services with good attendance and I be-lieve that as soon as I am able to visit with the pastor and work on my own that we can build it up more. It seems that the missionary can stimulate the work more than the pastor can. There are great possibilities for a great work here. Much of this section of Manaos around us has not been touched by other missions and needs to be worked. The other missionaries will not touch it until we start, but then they will take a great deal of interest in it too.

Street Services The street services are doing

a great work. We have not had under 23 and one night we had 32. This is besides those who will not come up close and sit down or stand near the group. They come in the shadows and listen to the preaching. There are others who listen from their doors and windows so we have no way of getting an accurate count of all who hear. I believe that we reach as many as 50 people in every street service. We have four street meetings each week and that means reaching 200 people a week outside of the regular church services and these are not the same people every time as we have the services at different houses each time. Monday night the men met at the church for prayer service and these be-lievers really know how to pray. One who was baptized Sunday morning prayed a wonderful prayer Monday night and that is prayer Monday hight and that is something that you can't usually get a new believer to do at home. When these people 'are saved they really come apart from the they really come apart from the world, and though they may backslide like any Christian their life is definitely changed and they really show fruits for repentance. They really prove that they have changed their mind about sin and the world by turning their backs on sin and the world. The church is and the world. The church requires that they quit smoking and going to the shows and such things. Five new believers were baptized Sunday morn. Also I took some pictures that I will send as soon as I get them de-veloped. I also have several other good pictures that I will send also. We would like for you to ask the church to send our letter to the church here, The Tabernacle Baptist Church. I will have it translated and we will join the church here. Be praying for us.
Yours in the service of the

Saviour.



THE BER

Missionary Hallum

(Preceding page, Column 3) days) and I judge from the number of bottles that I saw in a little room that they drink plenty. I pray that the Gospel may put a stop to most of that, especially with the man of the house who made profession of faith in Christ. The following Sunday night there was a man in the service whom we had never seen before and at the close of the message he indicated that he accepted the Lord as Saviour. This was in answer to prayer. I had asked the Lord to save a soul or souls that night and evidently He did.

Yours in the service of the Lord.

R. P. HALLUM.



HAVE YOU SENT A MISSION OFFERING THIS MONTH?