

# MISSIONARIES IN BRAZIL

J. F. Brandon  
B. E. Parrott  
Mrs. B. E. Parrott  
Miguel Ibernion  
Cleero Bicipo  
Malo Dulro  
Euffazo Soares  
Francisco Santiago  
Walter Fernandes  
(Portuguese Language)

# BAPTIST FAITH MISSIONS

In Peru Since 1935    In Columbia Since 1947    In Brazil Since 1923  
A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD  
JESUS COMMANDED HIS CHURCHES TO DO.

Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

# MISSIONARIES IN PERU

R. P. Hallum  
Mrs. R. P. Hallum  
Miss Marguerite Hallum  
(Spanish Language)

# IN COLUMBIA

Jose Tomas del Castillo  
(Spanish Language)

# MISSION SHEETS

VOLUME 5

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NUMBER 3

## Brandon And Parrotts Leave For Brazil



Missionary Joe F. Brandon who left Miami, Florida, by plane to be in Brazil ahead of the Parrotts to receive them and get them through the customs and help them on to Manaus.

### R. P. Hallum Tells Of New Difficulties In Getting New Missionaries Into Peru

I am writing to acknowledge receipt of checks. Don Thomas' check was signed and forwarded on to him immediately. We always appreciate your letters of news, or current events of the work. Glad for the favorable report about Brother Brandon and the prospect of his returning to the mission field, also that Brother Parrott and wife and baby expect to sail soon. It seems much easier for new missionaries to enter Brazil than to enter Peru. For the last few years there has been a ruling of the State Department of Peru to allow only old established missionaries to re-enter or new ones to take their places while they are out of the country, but of late (last two years) some few new ones have entered some way. This is the work of Rome. They are trying to put an end to the evangelical work in Peru. I know of no country where it is more difficult to get new missionaries into than Peru, that is those who are recognized as missionaries. Many have entered the country as interpreters of Indian dialects and are doing missionary work.

#### Change In Government

The government was over-  
(Next page, Column four)

### Brandon Sends News Of An 800 Mile Trip By Missionary Miguel Ibernion In Brazil

This afternoon came a letter from Miguel Ibernion. I have not heard from him in so long that I was discouraged, but this is the best report that I ever saw from a native. He left Cruzeiro do Sul on the tenth of November and returned the fifth of January. Traveled 800 miles, preached in 18 centrally located places to a counted attendance of 2546 adults and many children who were estimated as being too small to understand.

#### Most All Lost

There were but few believers among them and the most of them had never heard the gospel. That is the biggest thing I have heard of in many a moon and it does fill my heart with joy to read about it. He travelled on a river that had never had the gospel, the Teja. It is a tributary of the Jurua 250 miles up stream from Cruzeiro do Sul. Not far from the headwaters of that river is the largest tribe of wild Indians we have in our part of the country. He said that he was able to speak to some of them but saw

### LOTS OF WORK IN GETTING MISSIONARY READY TO LEAVE U. S.

It is a hard job to get ready to go to the mission field. Lots of work and red tape. For several months we have been working with Brother Parrott to get things ready for the Parrotts to go to Brazil. Missionaries need some things for their health and to enable them to better carry on their work. One of the most needed things is a kerosene operated refrigerator because the climate is so hot under the equator. Then they need a portable typewriter and a folding organ, and a treadle model sewing machine, and a gasoline operated washing machine, and a small portable all wave radio and clothes for the hot weather and medicines and a stove to cook on, and a mattress and many other items. To get all this requires lots of work and time. Then it must be shipped to New York City to a forwarding company to properly crate and mark and to get the proper papers, etc. Then there is the matter of getting passage on a boat then the passport must apply.  
(Next page, Column one)



Missionary Billy E. Parrott, Mrs. Parrott and son, Jerry. Bro. Parrott sent a telegram from Hoboken, New Jersey Friday afternoon, March 4, advising, "Now aboard M. S. JUTAHY. Will sail 7:30 a. m. tomorrow."

May He who called you from this land to those dark lands afar,  
Prepare the way, and guide each step, and may His sovereign power  
Subdue the forces of the night, that hold men in their sway,  
And give you souls, yea many souls, that at the crowning day  
We shall rejoice, yea, you and us, for you can go and we can pray.

And may His Spirit fill your hearts, and filling overflow,  
Till all around shall feel the power; and may you daily know  
That what He's written He'll fulfill; His promises are yea.  
He's promised fruit, He'll give it sure, and on that crowning day  
We shall rejoice, yea, you and us, for you can go and we can pray.

And be assured that when we stand before our Lord above,  
He'll not forget the times we prayed, nor yet your work of love;  
Together the rewards we'll share; seems now we hear Him say,  
Rejoice together, ye who went and ye who stayed to pray,  
Your work is done, the sheaves are here, this is the crowning day.  
—Copied

### Missionary Billy Parrott And Wife Sailed For Brazil On March 5 On M. S. Jutahy

Brother Billy Parrott preached at Harmony Baptist Church, Detroit, Mich., on Sunday night, February 27, before leaving the next morning by train for New York where they sailed on the steamer JUTAHY for Brazil on March 5. The largest night crowd in the history of Harmony Church was present for the service. Brother Parrott preached with power and then they were given the right hand of fellowship at the close of the service. There were no promises of what he would do or not do and no stories for sympathy. He read his scripture and then preached. The service was recorded on the pastor's new wire recorder. They left Detroit Monday morning at 8:30 and arrived in New York about 10:30 the same night. Hotel for the first night was \$11.00, then the forwarding company found a place for them to stay at the

National Bible Institute for \$5.00 a night until the boat left. They are to embark at Belem a city at the mouth of the Amazon River and as soon as possible go up the Amazon River 1000 miles to the city of Manaus where they are to stay until they learn the language and get acclimated, then they are to go up the Amazon River 500 miles to the mouth of the Jurua River and then up the Jurua for 200 miles to Cruzeiro do Sul, a town of about 6000 people in the Acre Territory. Here they are to live and preach the gospel of the Lord Jesus Christ to the lost. We tried to get passage for them all the way to Manaus on the same boat. This boat after getting to Belem makes a trip along the coast and then comes back to Belem again before going up the river. The passenger agent in New York wrote to the  
(Next page, Column five)

#### News From Manaus

Another good letter from the pastor in Manaus says they are getting ready to receive the new missionary, Brother Parrott, and that all are very happy over the thought of his coming. There have been three conversions in Manaus recently and five baptisms. They have received the money for January and February.  
(Next page, Column one)

#### Work Started At Quatrozi

One of the brethren at Morapirango has begun a work at Quatrozi and is having good results. There have been three converted recently at Quatrozi and one in Morapirango. He said he had received letters from the other brethren that he would read and then write me what the news is as soon as he can. He said there were some other conversions but did not know how many. He would be going to baptize them soon and then he would write.



## NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY  
1210 E. Grand Blvd.  
Detroit 11, Mich.

## LOTS OF WORK

(Preceding page, Column 3) plied for within 30 days of the time the boat is to leave and then when the passport is received the missionaries, all of them, have to go to the office of the nearest Brazilian Consul, which for the Parrotts was Chicago, and appear before him in person for a visa with the passport in hand together with police certificates, health certificates, vaccination certificates, four pictures of each person, and a certified letter from the Mission stating that they are assigned as missionaries and for how long a period and that the Mission assumes their support. Also they must have a letter from the one in charge of the Mission work in Brazil telling of the need for new missionaries there and requesting that they be allowed to come. To apply for the passport the missionary must appear in person with certified birth certificates and with a witness before the clerk of a Federal Court before the application can be mailed to Washington. After weeks of hard work and many long distance phone calls and air mail special delivery letters and personal trips, the passport with the Brazilian Visa was received only three days before the Parrotts had to leave for New York to catch their boat. Many have given special offerings that all these needed things could be purchased and the new missionaries sent out. Brother John Gilpin got the new typewriter and sent it to us. A family of Friendship Baptist Church, Lincoln Park, Michigan, gave a large trunk, a family of Grace Baptist Church, Baseline, Michigan, gave a large trunk, and two families of Harmony Baptist Church, Detroit, Mich., gave trunks. This was a saving of at least \$100.00. Brother Jack Huchel and one of his laymen took the Parrotts in a car to Chicago to the Brazilian Consulate office. While in Chicago they called in person at the radio factory and got a tropically treated radio made for all types of currents and wave lengths as for battery and the radio company gave a large discount. Two people gave blood for a transfusion that Mrs. Parrotts might be in the best of health before leaving. And now we are ready to go through the same thing for other new missionaries. They are needed in Brazil and Peru badly. They must go on faith, depending on the Lord to lead the people to support them. The toils of the road will seem nothing when we get to the end of the way.

## BRANDON SENDS NEWS

(Preceding page, Column 3) ary, so he said in the letter today. He said that they told him at the bank that they had sent the other on to Cruzeiro do Sul for the workers there. That is all for now. I want to get this in the mail in time for the MISSION SHEETS.

Best wishes for the work,  
J. F. BRANDON.

This short letter from Missionary Brandon has so much good news in it that it requires another reading. Think of it, while Brother Brandon is away from the field, a native preacher

## FINANCIAL REPORT FOR FEBRUARY 1949

South Side Baptist Church, Winter Haven, Fla. ....	\$ 55.00
Friendship Baptist Church, Lincoln Park, Mich. ....	25.90
Liberty Baptist Church, Central City, Ky. ....	9.74
Buffalo Avenue Baptist Church, Tampa, Fla. ....	27.00
Buffalo Avenue Baptist Church, Tampa, Fla. (Hope Bible Class) .....	34.24
Bethel Baptist Church, Roseville, Mich. ....	21.00
Liberty Baptist Church, Toledo, Ohio ....	25.64
Bellview Baptist Church, Paducah, Ky. ....	22.35
Richland Baptist Church, Livermore, Ky. ....	25.41
Richland Baptist Church, Livermore, Ky. ....	17.51
Bible Missionary Baptist Church, DeQuincy, La. ....	11.55
Micanopy Baptist Church, Micanopy, Fla. ....	5.00
Ahava Baptist Church, Plant City, Fla. ....	45.00
New Hope Baptist Church, Dearborn, Mich. ....	27.58
Big Creek Baptist Church, Wayne, W. Va. ....	5.00
Mt. Pleasant Baptist Church, North Kenova, Ohio ....	12.00
Grace Baptist Church, Owensboro, Ky. ....	5.00
Ryan Road Baptist Church, Van Dyke, Mich. ....	12.42
United Baptist Church, Muncie, Ind. ....	10.00
Second Baptist Church, Marion, Ky. ....	17.02
Willisburg Baptist Church, Willisburg, Ky. ....	30.00
Little Obion Baptist Church, Wingo, Ky. ....	5.00
South Union Baptist Church, Cadiz, Ky. ....	32.00
South Side Baptist Church, Paducah, Ky. ....	4.86
Calvary Baptist Church, Clarksville, Tenn. ....	2.00
Pleasant Grove Baptist Church, Hickory, Ky. ....	26.27
North Side Baptist Church, Mayfield, Ky. (Ladies Bible Class) .....	5.00
North Side Baptist Church, Mayfield, Ky. ....	41.95
Harmony Baptist Church, Detroit, Mich. ....	78.00
Tabernacle Baptist Church, Lewisburg, Ky. ....	80.00
Harborview Baptist Church, Harborview, Ohio ....	10.31
First Baptist Church, White Plains, Ky. ....	12.00
First Baptist Church, Russell, Ky. ....	121.78
First Baptist Church, Coal Grove, Ohio ....	13.00
Bethel Baptist Church, Sugar Grove, N. Carolina ....	25.00
Grace Baptist Church, Base Line, Mich. ....	49.92
Grace Baptist Church, Base Line, Mich. (B. T. U.) .....	4.79
Scotts Grove Baptist Church, Murray, Ky. ....	5.00
Mountain Home Baptist Church, Johnson City, Tenn. ....	5.00
Beech Grove Baptist Church, Bardwell, Ky. ....	15.19
Mr. and Mrs. O. P. Marrs, Carrsville, Ky. ....	1.00
Don Grollmund, Daingerfield, Tex. ....	10.00
E. T. Blackshire, Stumptown, W. Va. ....	10.00
Miss Maude Hunt, Franklin, Ky. ....	5.00
A Friend, Worthington, Minn. ....	1.00
Eld. Clarence Walker, Lexington, Ky. ....	5.00
G. E. Duncan, White Plains, Ky. ....	25.00
Mrs. Frank Conley, Hager Hill, Ky. ....	1.00
Mrs. Anna Coulter, Springfield, Tenn. ....	1.00
J. E. Reynolds, Chattanooga, Tenn. ....	5.00
James E. Black, Santa Cruz, Calif. ....	18.00
Ferrell Kennedy, Grafton, Ohio ....	1.00
Eld. William M. Kretschmer, Grayson, Ky. ....	14.00
John H. Kain, West Cape May, N. J. ....	5.00
E. B. Nall, Paducah, Ky. ....	10.00
John M. Holtzclaw, Corpus Christi, Tex. ....	5.00
J. W. Earles, Bidwell, Ohio ....	4.00
Mrs. Leslie Stephens, Whitley City, Ky. ....	5.00
Edwin Deuchle, Zelignaple, Pa. ....	2.00
Georgia Brandon, Benton, Ky. ....	8.00

TOTAL .....\$1,117.44

Z. E. Clark, Treasurer

As the Lord leads you, send all offerings for the mission work to the treasurer of the mission. It is best to send by check or money order. It is not safe to send cash in envelope. Address:

Z. E. CLARK  
Box 215  
Cannelton, Indiana

makes an 800-mile journey and preaches in 18 places to 2456 adult people. Souls saved at Morapirango and Quatrizi and Manaos with several baptized and others waiting baptism. We join with Brother Brandon in saying that this is the best report that we have ever seen from a native missionary and surely it thrills our heart.

## THEY WILL KEEP

The ones who are really born again will keep. Many times we have heard Brother Brandon tell of natives who were saved while he was on a journey and then he would have leave them, and months or years later he would see them again and find them even stronger in the faith. The ones who are saved endure. The times that the work is down makes the times that the work is up all the more sweeter. It has been our privilege to have a part in this mission work for almost fourteen years. And for the last seven years we have had an active part in it every day. When we get home to glory and see the

Lord Jesus in His resurrected body and then on the morning of the first resurrection when we get our new bodies—"fashioned like unto his glorious body"—we will rejoice for the ups and downs that we had here. Then the toils of the road will seem nothing. Then we will join in with the Brazilians and Peruvians and Columbians who are there as our joy or crown of rejoicing in singing worthy is the Lamb. We once heard a Campbellite preacher bragging in a debate that they numbered 500,000, and he was outlining his five steps to salvation which ended with baptism. We

## SPECIAL NOTICE

Brother Z. E. Clark has had to rent a larger P. O. Box. Please note the new box number on your records. The correct address is:

ELDER Z. E. CLARK  
P. O. BOX 215  
CANNELTON, IND.



Elder Z. E. Clark, the beloved treasurer of Baptist Faith Missions. Brother Clark has been treasurer of the mission work for seven years. He gives his time as a work of love. He is pastor of the Seventh Street Baptist Church, Cannelton, Indiana. He has a regular Sunday morning broadcast from Tell City, Indiana and carries on mission work in two rural communities. Brother Clark and Missionary R. P. Hallum graduated from West Kentucky Bible School in the same class.

## HALLUM'S LETTER

(Preceding page, Column two) thrown a few weeks ago and the Military Branch of the government took over. We are now under a dictatorship. It remains to be seen whether there will be more religious tolerance or less. I hope there will be more. Another thing that hinders the gospel is the spirit of nationalism which has been developing for the last few years. The seeds of nationalism have been planted by certain missionaries evidently for selfish reasons. Nationalism has no place in the Gospel and is positively contrary to Baptist doctrine. If this was not true I would not have baptized Jose Tomas del Castillo nor Remigio Ramirez who is a Columbian and seemingly a better Christian than most of the believers here. With this I will close.

Yours in the service of the Lord.  
R. P. HALLUM.

P. S. Don Thomas has transferred his membership to the little church in Buenaventura. I have not had much news from him recently. I am expecting to hear something from him soon.  
—R. P. H.

There are few more fatal mistakes than for a person to get the impression he can think and plan for himself as God would.

It is every Christian's duty to present himself at the Divine registration office and ask God to what life-task He has assigned him.

What we need most is the love of God in our hearts and the power of God in our lives.

are not smart, but we can count 500,000. Then I thought of Revelation 7:9 where John said he beheld a great multitude that no man could number of all nations, and kindreds and peoples and tongues saying with a loud voice Salvation to our God. Then I knew that the Campbellite preacher was wrong on his number of 500,000 as well as on his plan of salvation. Yes, beloved, it will be worth it when the saints from these mission fields come marching in.

## WILLS

In many cities we see the name on the library of a man who gave money to erect it. Then we read in the papers from time to time of wealthy men who leave their wealth or a great part of it to various causes such as hospitals, universities and colleges, etc. Also quite often we read of various Catholic institutions being left huge sums. For all this we have no criticism to offer. Much of it is for good causes. Perhaps most of it is left by people who were lost, out of Christ. Then when we do read of some person who was a Christian leaving funds, it is so often such as to give praise to themselves rather than for the honor and glory of the Lord Jesus Christ and the salvation of souls. We pray that the Lord will lead some of his saints to remember Baptist Faith Missions in their wills. The mission is incorporated under the laws of the State of Michigan as a non-profit organization. The funds left would be used as they are now, for the salvation of the lost on foreign fields, which would bring great rewards in glory. Think of being in heaven and meeting new arrivals that the money you left had paid the missionary to take the gospel to them. This is a work of faith with no paid secretaries or bosses. It is free from all isms. It is just a New Testament Mission Work like the Lord commissioned His churches to carry on until he comes.

## BRANDON STARTS

(Preceding page, Column One) but is getting better and with continued treatment, the Lord willing he should continue to improve. He was restless and wanted to return to the mission field. The directors of the mission met and voted unanimously that his return was up to him and his doctors and if he felt led to return that we were back of him as always. Brother Brandon wanted to be there to receive the new missionaries and get them through the customs and up river to Manaus and settled in a house with a language instructor. It was agreed that even if he had to return within a short time that it would be worth the cost to have him there to receive the Parrotts and get them settled in a strange land with a new language.

Let us pray for Brother Brandon as he begins his twenty-sixth year as a missionary that the Lord will completely heal him and give him many more years of missionary service.

## THE PARROTTS SAIL

(Preceding page, Column five) Belem office and asked them to make arrangements for the baggage to stay on the boat and for the Parrotts to go up river on the same boat, if at all possible. This would save time and expense as well as lots of red tape in unloading and loading on another boat. The Lord willing when the boat arrives in Belem, Brother Brandon will be on hand at the dock to meet them and welcome them to Brazil. They are to stay the Lord willing for three years and then return home for a year on furlough for a rest. Now make you a prayer list and put on it the names of the Brandons, the Hallums and the Parrotts and the native preachers and pray for them every day. Every church should pray for them at every service.