

**MISSIONARIES
IN BRAZIL**
J. F. Brandon
Miguel Ibernou
Cicero Bicipo
Maio Dutro
Eufrazo Soraes
Francisco Santiago
Walter Fernandes
(Portuguese Language)

BAPTIST FAITH MISSIONS

In Peru Since 1935 In Columbia Since 1947 In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD
JESUS COMMISSIONED HIS CHURCHES TO DO.

Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

**MISSIONARIES
IN PERU**
R. P. Hallum
Mrs. R. P. Hallum
Miss Marguerite Hallum
(Spanish Language)
IN COLUMBIA
Jose Tomas del Castillo
(Spanish Language)

MISSION SHEETS

VOLUME 5

DETROIT, Mich., January 1949

NUMBER 1

Hallum Tells Of Work By Letter And Picture

Iquitos, Peru.
November 24, 1948.

Yesterday we received your letter of November 19 with a copy of the LIGHT AND SHIELD and also a copy of the MISSION SHEETS. Thanks for sending them along. It is interesting to read the news of the various churches in the association. We are enclosing a picture of the First Baptist Church here in Iquitos showing the addition of Sunday School rooms. The outside work was completed sometime ago but at the present time the partition is being built. Up to now we have been using it as one big room. Right away we noticed the difference. It is much more satisfactory having separate classrooms rather than several classes in one big room.

Fifty In Sunday School

Recently the attendance in Sunday School has been improving. Last Sunday there were 50 present. Some of the women claim they can't come to Sunday School as they have no one to leave to take care of the kitchen work. Enclosed is a picture of the ladies' class and one of a group of children who received prizes for perfect attendance during the month of October. The weather was bad several Sundays, otherwise there would have been more.

A Journey

Several weeks ago we made a trip to a village about half way between here and Mapa on the Nanay River. We had intended going inland about a half hour's journey by trail to a larger village called Santa Rita, but the rains made the trail impassable and we had to stay in the little port village called Santa Rita (we have been unable to learn whether the port village has a different name from the inland village so hereafter shall refer to it as the port village of Santa Rita). The people received us well and seemed anxious to have us have the service there rather than going on inland.

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Cooperative Program

Some throw a fit when something is said about anything rotten in the co-operative program and advise that they know that it isn't all perfect and that there are some things in it that are not right, but that it is the best plan that they know of and by putting their money in it they are having part in a world wide "program," etc. Well, first of all we will take an apple pie and cut into several pieces like they are pleased to show the co-operative dollar cut up, and several pieces of this pie have flies that dropped in because the crust

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The First Baptist Church building, Iquitos, Peru, showing the Sunday School addition with Missionary and Mrs. R. P. Hallum standing in front.



The Ladies' Sunday School Class of the First Baptist Church, Iquitos, Peru, with Mrs. Hallum standing in the rear.



The children who received prizes for being perfect in Sunday School attendance in the First Baptist Church for the month of October.

Your Editor Speaks From His Heart As To Policies And Future Plans of B. F. M.

Brother Parrott is busy every day studying the language the best he can and getting things ready to leave for Brazil. The folding organ is expected any day now and then he and Mrs. Parrott will learn to play it. A good used treadle model Singer sewing machine has been purchased and Mrs. Parrott is busy sewing for the hot climate, the kerosene operated refrigerator is ordered to be delivered to the forwarding company in New York and we are ready to order the gasoline operated washing machine and gasoline iron and some tools and a wood burning cook stove, etc. He already has a new portable typewriter bought some time ago.

Others Need To Help

Several churches have sent in special offerings to help buy these things that are needed and to help in the heavy expense in

getting this new missionary and family on the foreign field. The Lord is able and we believe that still other churches will want to have a part also. The financial report for November, 1948, as shown in last issue of the MISSION SHEETS was the best by about \$300 in the history of this mission. Thanks to the Lord and to Him be all the honor and glory. Brother John R. Gilpin's two churches, the First Baptist, Russell, Ky., and First Baptist, Coal Grove, O. gave \$500 and \$100 respectively over and above their regular monthly offerings. The Pilot Oak Baptist Church, Wingo, Brother Tip Willis, pastor, gave special \$150. Buffalo Avenue Baptist Church, Tampa, Fla., Brother Roy Mason, pastor, sent in total offerings of \$492.25. Who will be next as the Lord shall lead.

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Brandon Sends News From Manaus

Benton, Ky.
December 9, 1948.

A letter from the pastor in Manaus, Francisco Santiago, was received yesterday and encouraged me so much. I thought by writing you at once perhaps you could get a word in the MISSION SHEETS, but if not it can wait for another time. He says that they are all happy and pulling together and that there is hardly ever a service that all are not there, and when we remember that our services are every night, that shows a great interest and desire to get the gospel preached to others who are still in sin. In another letter he told of a brother and his wife coming in by letter from the Second Church. They are, however, believers who were won to the Lord by the pastor last year. They were baptized just before I went to Manaus in January. The man has a small grocery store on a busy street corner and gives a good place to preach in the

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News From Bro. Brandon As To Condition And Future Plans

We know that the readers of the MISSION SHEETS look forward anxiously in each issue for news about Brother Brandon. How is he getting along? How is his health? Will he ever be able to go back to the mission field? These are the questions that many ask. Brother Brandon after a short stay in the Baptist Hospital in Memphis returned to his home in Benton, Ky., for a while and then returned to Memphis again for a check up and then came back to his home again. He is now at his home in Benton taking shots daily of vitamin B1 and other treatments. He writes that he is much improved and plans to return to the mission field again within two or three months if he continues to improve as he is

now. In his last letter dated January 1, 1949, he writes as follows:

Benton, Ky.
January 1, 1949.

Your letter of the thirtieth was received today and very much appreciated. Yes, this is New Year's day with its hope and challenge. I am grateful to the Lord for the multiplied blessings we have received of Him and the hearty co-operation of my brethren in the faith of the Lord Jesus.

Judge Price Is Dead

We were awakened at an early hour this morning by the announcement of the sudden death of my brother-in-law, Judge

Price, who lives in Paducah and in whose home we were, when we prayed for a little child who was unable to come down stairs. We are all broken up about his death but the Lord Jesus has the power over death and hell and our times are in His hands and he doeth all things well. Just for your information, that child began to get better from the time we prayed. The doctors offered no hope for him at all. He is as healthy now as any I ever saw. You speak of the Harmony Church praying for me; as I recall that is for many years. I think I have never had friends to equal those of Harmony Church, and you may assure them that my sincere prayers and love is for her and pastor.

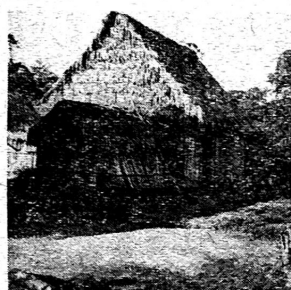
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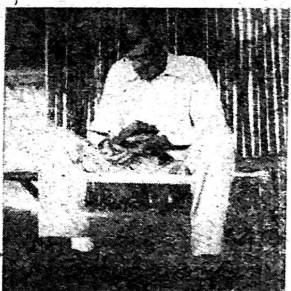
The Hallums with Noe ready to start a missionary journey up the Nanay River on November 17. Marguerite who went along is taking the picture.



It rained on the journey and the boat needed a covering. After the rain Brother Hallum and Noe are removing the tarpaulin.



The journey ends and the missionaries have reached the village of Santa Rita. This is the building that the services were held in. Note Mrs. Hallum standing by the door.



Inside the building while waiting for the service to begin, God's servant Missionary R. P. Hallum studies the word. Thus a story told by letter and pictures.

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

Hallum's Letter

(Preceding page, Column One)
The Children Learn

In the inland village they have a school so the children from the port village also attend. We invited the children to come early for a children's class, since they go to school they understand Spanish well. The house where we spent the night and where we held the services was not very large and had little accommodation for seating the people, so we put up our cot for the children to sit on. We counted 19 children on two cots. They learned two choruses and then I taught them the flannelgraph lesson on the prodigal son. If the floor had been anything but dirt you could have heard a pin drop. The attention was that perfect. At one point one child was calling another's attention to something on the board and without making a sound or moving her eyes from the board. The second child elbowed the first to silence. Later on the older folks came and father preached to them. There were about 40 present. We hope to go back soon. Enclosed are 13 pictures.

Yours in His Service,
MARGUERITE HALLUM.

Cooperative Program

(Preceding page, Column One)
was put on and were cooked in it. Now, I don't want any of the pie, not even the part without the fly in it. Would also like to advise that there are lots and lots of the world that the co-operative program does not reach into, but does reach into and support modernistic professors in the colleges and seminaries, and reach out and support field "bosses," some who are worse than any Methodist superintendent ever dared to be, interfering with churches and pastors. Yes, and we know of a better plan, too, and there is nothing to join, and no quotas set, and no one interferes with either pastors or churches if they do or do not support the work. We invite you to have a part in this work also. It is easy. All you have to do is to send your offering to Elder Z. E. Clark, Box 202, Cannelton, Ind. Send check or M. O. It is not safe to send cash by mail and you do so at your own risk:

News From Manaos

(Preceding page, Column 4)
open air.

Seventy-nine Lost People in One Service

In a recent meeting there the benches were just enough to seat the ones who went along to sing and the others remained on foot. While he preached one of the brethren counted 79 adults on foot who were not believers who remained for the entire preaching service. That will give some idea of the interest manifested in the preaching of the gospel. At the end of the service an elderly woman came and gave what they call a stirring profession of faith. The people seemed to be greatly impressed with it. The following Sunday there was a

FINANCIAL REPORT FOR DECEMBER 1948

Liberty Baptist Church, Central City, Ky.	\$ 11.46
Belview Baptist Church, Paducah, Ky.	6.02
Bible Missionary Baptist Church, Dequincy, La.	12.30
Mount Pleasant Baptist Church, Cadiz, Ky.	70.00
Ryan Road Baptist Church, Van Dyke Mich.	9.70
South Side Baptist Church Winter Haven, Fla.	55.00
South Side Baptist Church Winter Haven Fla. (for Parrotts' trip)	45.00
Ahava Baptist Church, Plant City, Fla.	45.00
New Hope Baptist Church, Dearborn, Mich. (for Parrotts' trip)	25.00
New Hope Baptist Church, Dearborn, Mich.	12.16
New Hope Baptist Church, Dearborn, Mich. (Ladies Bible Class)	10.00
Big Creek Baptist Church, Wayne, West Va.	5.00
Grace Baptist Church, Owensboro, Ky.	5.00
Mount Pleasant Baptist Church, North Kenova, O.	7.25
First Baptist Church, White Plains, Ky.	12.00
First Baptist Church, White Plains, Ky. (for Parrotts' trip)	5.00
First Baptist Church, White Plains, Ky.	12.00
Raiford Baptist Church, Raiford, Fla.	5.00
Scotts Grove Baptist Church, Murray, Ky.	1.00
Scotts Grove Baptist Church, Murray, Ky.	8.00
Liberty Baptist Church Toledo O.	20.12
United Baptist Church Muncy, Ind.	10.00
Willisburg Baptist Church, Willisburg, Ky.	64.00
Tabernacle Baptist Church, Lewisburg, Ky.	120.00
First Baptist Church, Russell, Ky. (1924 Ladies Bible Class, for Parrotts)	5.00
First Baptist Church, Russell, Ky.	76.43
Harbor View Baptist Church, Harbor View, Ohio	15.00
Second Baptist Church, Marion, Ky.	14.99
Little Obion Baptist Church, Wingo, Ky.	5.00
Pleasant Grove Baptist Church, Hickory, Ky. (Bible Class)	8.96
Gorham Street Baptist Church, Jackson, Mich.	10.00
(B. Y. P. U. for Parrotts)	5.00
Danleyton Baptist Church, Flatwoods, Ky.	59.40
South Side Baptist Church, Paducah, Ky.	4.84
Grace Baptist Church, Base Line, Mich. (B.Y.P.U.)	50.30
Grace Baptist Church, Base Line, Mich. (B.Y.P.U.)	4.70
Seven Springs Baptist Church, Dycusburg, Ky.	29.30
South Union Baptist Church, Cadoz, Ky.	31.40
Beech Grove Baptist Church, Bardwell, Ky.	12.63
Pollard Baptist Church, Ashland, Ky.	6.00
Maranatha Baptist Church, Grand Rapids, Ky.	8.77
North Side Baptist Church, Mayfield, Ky.	40.38
Julian Baptist Church, Gracy, Ky.	11.00
Port Norris Baptist Church, Port Norris, N. J.	100.00
Port Norris Baptist Church, Port Norris, N. J. (for Parrotts' trip)	100.00
Shady Grove Baptist Church, Wickliff, Ky.	100.00
Harmony Baptist Church, Detroit, Mich.	107.50
Bethesda Baptist Church Wayne W. Va.	25.00
Mr. and Mrs. J. W. Heaster, Clintonville, W. Va.	5.00
Ferrell Kennedy, Grafton, Ohio	2.00
Clara K. Ellithrope, Fresno, Calif.	5.00
Bona Keith, Borger, Texas	25.00
Bona Keith, Borger, Texas	25.00
P. D. Dirks, Arlington, Washington	7.00
Lillian B. Kirk, Kermit, West Virginia	17.00
M. and Mrs. G. M. Hix, Jr., Memphis, Tenn.	10.00
(for Don Thomas' building)	5.00
Mrs. A. N. Fiffin, Portales, New Mexico	5.00
(for Don Thomas' building)	5.00
J. H. Kain, West Cape May, N. J.	5.00
Mrs. Belle Conn, Monticello, Ky.	20.00
Carey E. Witt, Franklin, Ky.	4.00
R. E. Murphey, Castor, La.	2.00
Mrs. R. H. Sterrett, Cannelton, Ind. (for Parrotts' trip)	4.00
Rev. William M. Kretschmer, Grayson, Ky.	13.00
Mrs. Buford Houston, Murray, Ky.	5.00
Mr. and Mrs. W. H. Sego, Glendale, Ky.	5.00
Eld. J. C. Fleming, Sharon Grove, Ky.	5.00

TOTAL \$1567.61

Z. E. CLARK, Treasurer.

As the Lord leads you, send all offerings for mission work to the treasurer of the mission. It is best to send by check or money order. It is not safe to send cash in envelope to:

Z. E. CLARK

Box 202

Cannelton, Indiana

young woman converted in the church service.

Seven for Baptism

These two with five others are waiting for baptism, which they hope to have soon. He said that the other churches as well as the Tabernacle were praying for my recovery so that I could be with them soon. My soul does rejoice with the progress of the work and the joy of the brethren. He said that they were all encouraged. May the Lord bless them and abide ever with them in the progress of the work. I hope you are all well and the work going good. Remember me to the brethren and your family.

Sincerely,

J. F. BRANDON.

J. F. Brandon

(Preceding page, Column 4)
Regarding the Parrotts

You speak of visas (for the Parrotts). I do not know if they issue the permanent ones or not. If he should take a temporary one it would have to be renewed before he could return to this country, in fact I think they are renewed every four or five years. Mine should have been before I left but they said to come on and have it attended to here. I will offer the suggestion, I feel that it will pay in the end: Ask for passage on a March or April boat and have everything in readiness for them to make it. You see that will give time to pray for it and then the Lord can arrange it.

Plans To Be There To Meet Them

By that time the doctors assure me I will be able to return. Arrange passage for me to leave Miami (by plane) about the time they leave New York (by boat). They can carry my trunk and I will go to Manaos and have a house rented and ready for them to live in and get a teacher employed to help them in the language, also I will be there to get their baggage through the custom house. Once they are settled in Manaos I will take the first boat to Cruzeiro do Sul and the brethren in Manaos will look after Brother Parrott and his family, then when he is ready to come up river he may do so. When he gets settled in Cruzeiro do Sul I can go down river to Manaos and visit the work there and perhaps receive another missionary who can remain in Manaos, etc.

Taking Treatments

I am taking treatments with a chiropractor, and he, under the hand of the Lord is doing me good. I am much better than when you and Brother Clark were there. He as well as the medical doctors say that the climate there (Brazil) is better than this. They have all told me that by March I could return without fear, and if I continue to improve in the next two months as I have in the last two, I know I can make it. At any rate I hope you will give this suggestion to the churches and let them pray about it with you. Brother Barnes and I are praying about it here and we feel that the Lord is leading us in it—Ecl. 9:11. (Ecl. 9:11 reads like this: "I returned and saw under the sun that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favor to men of skill; but time and chance happeneth to them all."—Editor).

Still Planning

If impossible to get passage for the Parrotts through to Manaos (which is 1000 miles up the Amazon River from the Atlantic Ocean) then I can remain in Belem (at the mouth of the Amazon River on the Atlantic Coast) and wait for them, but I feel sure that if we pray about this and try it as I recommend that we can get it.

Sincerely,

J. F. BRANDON.

Now how many churches will respond to Brother Brandon's request and pray definitely for him to get well and be able to go back to Brazil? Also pray about boat passage for the Parrotts and about Brother Brandon arriving ahead of them by plane to meet them and get them settled. How many pastors and churches will do it? How many have the faith that Brother Brandon displays in his letter? Brethren, let us pray and pray and then pray, and our God will answer.

Your Editor Speaks

(Preceding page, Column 3)
Some Are Amazed

Brother Parrott reported from his trip in Florida where he held his first revival meeting (with 8 saved) with Pastor George Boyer and the saints of Ahava Baptist Church, Plant City, Fla., that quite often people who saw the pictures (like the ones in the MISSION SHEETS from time to time) in the Ahava church, were amazed to learn that the people of a church knew the names of the missionaries that they

were supporting and even had their pictures in their church. Quite often some one would see the pictures of missionaries in the church and would say: "You mean to say that you know the names of the missionaries that you support and that this is their pictures?" Also some are amazed to find out that there are no paid officers of this mission. Some here and there are amazed to learn that Hafford Overbey who is secretary of the mission work and editor of the MISSION SHEETS does not get any pay from the mission for his labors. The same ones are amazed to learn that the treasurer, Brother Z. E. Clark, does not receive any salary for his labors. Some are amazed to learn that Pastor John R. Gilpin, editor of THE BAPTIST EXAMINER, does not get a cut of the offerings.

A Work of Love

Those who carry on the necessary work of this mission in the United States end of the line, do so as a work of love. Hafford Overbey is the editor of the MISSION SHEETS which makes up the MISSIONARY DEPARTMENT OF THE BAPTIST EXAMINER, once a month. John R. Gilpin is editor of the BAPTIST EXAMINER and Z. E. Clark is treasurer of the work and all give their services as a work of love. For the benefit of new readers we wish to advise that all money sent in to the treasurer of BAPTIST FAITH MISSIONS is banked and all funds paid out by check. There is not even a petty cash fund. All offerings sent in for a certain month and received by the fifth of the following month are listed in the following month's paper as a receipt. Every check is numbered and listed in a ledger showing the date, number and amount and what for.

How the Money Is Used

The offerings are used to support the missionaries who carry on the work in Brazil, Peru and Columbia, for the necessary equipment that they need, and for buildings when needed, and for traveling to and from the mission field, and for missionary journeys up and down the streams on the field and for the actual cost of printing the mission paper, and the actual cost for postage, and telegrams, and cablegrams when there are any, and long distance calls when necessary. Now that is how the money is used. A ledger is kept showing the exact amount paid out even for postage stamps, etc. This is a New Testament Baptist Faith Mission Work just like the Lord Jesus commissioned His churches to carry on until He returns. There is no office rent and no paid "bosses" to interfere with any church or pastor. And any and all give as led of the Lord to do so. No modernistic seminary professors get a part as their salaries either. Some won't like that, but that does not make any difference.

OUR LORD GAVE
HIS ALL FOR
MISSIONS
WHAT WILL YOU
GIVE TODAY?