

**MISSIONARIES
IN BRAZIL**
J. F. Brandon
Miguel Ibernon
Cicero Bicipo
Maio Dutro
Eufrazo Soraes
Francisco Santiago
Walter Fernandes
(Portuguese Language)

BAPTIST FAITH MISSIONS

In Peru Since 1935

In Columbia Since 1947

In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD
JESUS COMMISSIONED HIS CHURCHES TO DO.

Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

**MISSIONARIES
IN PERU**
R. P. Hallum
Mrs. R. P. Hallum
Miss Marguerite Hallum
(Spanish Language)
IN COLUMBIA
Jose Tomas del Castillo
(Spanish Language)

MISSION SHEETS

DETROIT, MICH., OCT. 1948



The church building at Amonho.

Letters From The Hallums As To Actual Missionary Work In Iquitos Peru

Sept. 9, 1948

This leaves all well as far as I know. Owing to the fact that you have been sending our checks on or about the first of the month and that they have been reaching us in four to six days, at the most seven, and that I have not received them for this month, I think I ought to advise you so if you have sent them you may know that they have not been received. There is always a possibility of them being taken out and my name forged to them and cashed. If you have sent them as before and you think it advisable you can notify the bank to stop payment on them, and if they arrive I can notify you at once that I have received them. A check that Brother Holland sent was lost and never appeared. So he sent a duplicate of the same check. I realize they may have been hindered in some way so I am not alarmed at not receiving them, but think it wise to advise you that they have not arrived.

Going Out Two And Two

We were prevented a few days from making a trip up river on account of low water but think we can be able to make trips soon since it has been raining some of late and the rivers should be rising soon. It has been unusually dry and hot here this summer. The boy and I have been visiting the

people in Iquitos offering Bibles, New Testaments and other books. Have left quite a number of them. We use these opportunities to teach the Gospel. Don Thomas Has Malaria

I received a letter a few days ago from Don Thomas saying that he had just returned from a trip out somewhere carrying the Gospel, and was sick with malaria. He was asking our prayers. I close for this time. As ever yours,

R. P. Hallum

SECOND LETTER FROM HALLUM

Sept. 13, 1948

Saturday a letter went off to you advising that we had not received the checks for Sept. Yesterday they arrived in your letter, so I am writing immediately so you can notify the bank, etc. I am sending the check to Don Thomas today. We are happy to think of the possibility of you making a trip to South America. It seems to me that it would be a great help to the work the mission is sustaining and we shall pray that if it be the Lord's will that the way be opened for you to come.

Hallums Praying For Brandon

We shall continue to pray for Brother Brandon and that his health be restored. We shall also pray that you have a great association meeting at Harmony and that the Lord blesses you in the meetings at Cannelton (with Bro. Clark) and Harmony. The wife and I really did get a week of rest while we were visiting friends down river. Mr. Stahman and family and our family have been good friends since a short time after we came to the field. They are Northern Baptists but not of the Northern Baptist Convention, but they believe in unionism, the invisible church and that Baptists are Protestants and I think they are Arminian also. All their work here has been known as

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Married Before He Could Be Baptized



This elderly man was saved and wanted to be baptized. He had a wife and 16 children and 32 grandchildren, yet he was not legally married. He got married legally and was baptized.

UNSCRIPTURAL MISSION WORK

We were told the story of a young preacher who went to South America as a missionary. This young man wanted action and action in a hurry. He was full of vim, vigor and zeal, but lacking in scriptural knowledge. He just couldn't understand why some missionaries were so slow in getting things — the people saved and things done. After learning the language he made a journey to a village on a large river and set about to get things done in a hurry. He put on a "big" meeting with lots of enthusiasm and lots of emotion worked up, but none worked in by the Holy Spirit.

As a result he was able to return from his missionary journey and report a great number of conversions. He thought that he had really learned how to do it and had accomplished a great deal. Months later he returned to organize a man-made church out of these new converts, but when he reached the place he could not find a one that showed evidence of being saved. The ones who had drank, still drank. The ones who had "cussed," still cussed. The ones who had danced, still danced. The ones who had committed adultery, were still living in adultery. In fact, they seemed to be worse than before they were "converted." Now, what was the trouble? The trouble was that they were not saved. Had the young man preached the Word faithfully some would have fallen on good ground and

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Readers Are Urged To Pray For Missionary Brandon, Now Ill At Home

Everybody will be anxious to know about the condition of Brother Brandon. He was taken to Baptist Memorial Hospital in Memphis, Tennessee, on September 3rd and stayed until September 15th when he was brought back to his home in Benton, Kentucky. A letter from his son, John Brandon, advises that the doctors are treating him for his various ailments except his legs and that they do not know what is wrong with them. He reports that some days he seems to be getting along alright and then on other days he does not do so well. He is better when he stays off his feet. We do not know if he will ever be able to return to the mission field or not. Brother Brandon has spent 25 years as a missionary in Brazil and is about 53 years old. So you can see that he is not an old man and we hope and pray that the Lord will raise him up and heal his body that he may at least serve Him for another 20 years.

Harmony Baptist Church of which the editor of the MISSION SHEETS is pastor, has made it a part of each service

for several years to pray for Brother Brandon by name as well as the other missionaries. Now this church is praying definitely that the Lord will make him well, the Lord willing. We trust that every pastor and church who has a part in the mission work will join with us in like prayer. Pray also in every service for Brother Hallum and wife and daughter and the six native missionaries in Brazil and the one native missionary in Columbia. The names of all these missionaries are listed in the top corners of the MISSION SHEETS. Also pray for Brother Billy Parrott who is soon to go to Brazil. He is to go to Manaus which is about 1,000 miles up the Amazon River and stay there for a few months, maybe as much as a year to get the language down good and then he is to go to Cruzeiro do Sul in the Acre territory to carry on the work there with the native missionaries. We will keep you informed in each issue of this paper as to the condition of Brother Brandon.



This woman with the three children was the first person saved at Amonho. She was saved in 1939. Brother Brandon feels that her oldest son will likely become a preacher.

A LETTER WE LIKE TO RECEIVE

The following letter was received by Brother Clark in August and sent on to us and should have been in the last issue of this paper. We are a month late in getting it in but we trust that it will stir up your minds to do something about

sending out the new missionaries to Brazil. Read the letter and do something about it.

Burkesville, Ky.

Eld. Z. E. Clark
Cannelton, Ind.

(Next page, Column three)

Pray For The Native Missionaries

Now that Brother Brandon is home because of sickness, the native missionaries carry on just the same as they do when he is home on furlough. They are weak and need your prayers. We hope that every church will pray for them at every service and that they may carry on in the best way and be faithful until Brother Brandon is able to return, or until Bro. Parrott gets there and learns the language so that he can help them. Pray earnestly.

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

LETTER FROM HALLUM IN PERU

(Preceding page, Column two)
"Evangelical" instead of Baptist. But recently one of their mission points has taken the name of "Sala Evangelica Bautista." I have written a tract and had 2000 printed, entitled "Who Are Baptists?" There are several of these missionaries in this region. Their mission is called "Association of Baptists for World Evangelism." Heretofore they have avoided calling themselves Baptist or carrying the name Baptist except when they think it will help them to enlist some in their congregations. We can be neighbors with them but can have no church fellowship with them. Such a situation is very regrettable but seems to be common in nearly all parts and is a hindrance to carrying out the great commission of your Lord.

Yours in the Lord,

R. P. Hallum

(Brother, we love you for standing for the truth at all times and under all conditions. Editor)

UNSCRIPTURAL WORK

(Preceding page, Column 3)
those would have understood and the Holy Spirit would have used the Word as a sword and brought conviction and repentance and faith would have been given to them and they would have found them in the faith and hungry for more of the Word of God.

Matt. 12:43-45 tells us what happens when a person makes a false profession of faith and is not really saved. This Scripture tells us that the unclean spirit leaves such a person for a time and then returns and finds that person (or the house) empty, swept and garnished and then the one unclean spirit who had left the person who was not saved takes with him seven other unclean spirits, each one more wicked than himself and enters into that person to dwell, and that the person is worse than he was before he made a false profession of faith. From this we can easily understand why so many make profession of faith and not only do not show any evidence of salvation, but are harder to get to come to church than ever. They have eight evil spirits in them instead of one and seven of them are more wicked than the one, so they are more than eight times as hard to reach with the Gospel. We preachers should preach the word with fervor, with tears and with all the wisdom and power that the Lord gives us to do it with. Paul said that for a period of three years he did not cease to warn everyone night and day with tears. Acts 20:31. And Psalms 126:6 says, "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Every lost sinner has had a good cry at one time or another and then felt better, but that better feeling was not a proof of salvation. The Devil will give a sinner a good feeling if that is what he wants. The good feeling should be as a result of being really born again.



These seven women are members of the church at Amonho. They are standing in front of the church building. These are a part of the results of preaching the Word in the foothills of the Andes Mountains.

The feeling should be because the new born soul knows from the Word of God that he is really saved. Eph. 4:19 says that the lost sinner is past feeling. The lost sinner needs a new life, a new nature to feel with. Now let us note some who heard the Word and understood and then believed on the Lord Jesus and were really and truly saved and see what the missionary found when he visited them seven years later. There was a man who heard Brother Brandon preach in the Acre territory and made a profession of faith. Then the man wanted to be baptized but he had two living wives and was not legally married to either and Bro. Brandon explained the Scriptures to him and left him. Years went by and one day this man made the long journey down river to where Bro. Brandon was and came up to him and told him who he was and how he was saved several years before and then he produced a document showing that one of the wives was dead and that he was legally married to the other and then said I have come for baptism. Another instance was about twenty years ago when Bro. Brandon was going up the Jurua River to Cruzeiro do Sul with his wife and six small children. At one place where the boat stopped he got off and preached to some in that place and as a result a man and his family were saved. He told the man there was a Baptist church in Manaus, there was none in Cruzeiro do Sul at that time. After about 20 years had passed, in this year 1948 Brother Brandon was coming down the Jura River and the boat stopped and he was talking to a young man and the young man told him the story, not knowing that Bro. Brandon was the man who had led them to accept Christ as their own personal Saviour. He told how that father had sent money every year since he was converted to the Baptist church in Manaus, hundreds of miles away, then the young man sent an offering to the church in Cruzeiro do Sul. Another instance was how that Brother Hallum in Peru made several journeys to an Indian village on a small stream and how after they had heard the word many times that seven of the men made profession of faith, and then how that after returning on another journey he found them all still claiming to be saved and back to hear the Word. Now contrast these with the experience of the young man who had a zeal without scriptural knowledge. It is great to be saved and it is great to be a Baptist and then it is great to have a real New Testament mission work like this to send our money to where it is used in a scriptural way too. Pray for this

LETTERS WE LIKE TO GET

(Preceding page, Column 5)

Dear Brother:

It is more blessed to give than to receive and as this is my 88th birthday, I am sending you a check for \$100.00. Twenty-five which is to go to Don Thomas to be used in the building of a meeting house he is trying to build, and the rest (\$75.00) is to help defray the expenses of Brother Billy Parrott who has answered the call to go to Brazil as a missionary, he and wife. Their pictures in the MISSION SHEETS of John R. Gilpin's paper aroused my sympathy, so I am sending this check to help in the furtherance of the Gospel. May God bless the gift and may His blessings rest upon you as you try to serve Him in this way.

Your friend in the Lord,

Mrs. W. H. Cheek
Burkesville Baptist Church

Work In Brazil

How is the work carried on in Brazil while Brother Brandon is in the homeland sick? How are the native missionaries being paid when he is not there to pay them? These are good questions to answer for all so that all may understand and know. Before leaving Brazil, Brother Brandon sold the furniture and refrigerator in Cruzeiro do Sul, stating that he thought it best to do so. When he wrote that he was coming home he stated that he was using part of this money to come home on and leaving the balance in the bank to support the native preachers. Since he was using this money to come home on and to pay the natives, the checks usually sent to Brazil were not sent and the money left in the treasury to replace the furniture and refrigerator for the new missionaries who will be going to Brazil and will be needing them.

Since returning home Bro. Brandon has sent a statement of the amount he said he used and the amount left in the bank in Manaus. He also has advised that he made arrangements with the bank in Manaus to pay the native missionaries each month and that there was enough there to pay them through the balance of this year. This explanation is so that those who support the native missionaries will know that they are still on the job and being supported and that the money is not being

work and as the Lord leads you, send all offerings for the work to the treasurer, Elder Z. E. Clark, Box 202, Cannelton, Ind.

FINANCIAL REPORT FOR SEPTEMBER 1948

Mt. Pleasant Baptist Church, North Kenova, Ohio.....	\$ 13.00
South Side Baptist Church, Winter Haven, Fla.	55.00
First Baptist Church, White Plains, Ky.	12.00
First Baptist Church, White Plains, Ky. (for Parrotts trip)	10.00
Richland Baptist Church, Livermore, Ky.....	34.90
Ahava Baptist Church, Plant City, Fla.....	45.00
Ryan Road Baptist Church, Van Dyke, Michigan.....	13.27
Buffalo Avenue Baptist Church, Tampa, Fla. (Hope S. S. Class)	35.00
Buffalo Avenue Baptist Church, Tampa, Fla.	58.60
Big Creek Baptist Church, Wayne, West Va.	5.00
Danleyton Baptist Church, Flatwoods, Ky.	15.00
New Hope Baptist Church, Dearborn, Mich.	23.20
New Hope Baptist Church, Dearborn, Mich. (Ladies Bible Class)	10.00
New Hope Baptist Church, Dearborn, Mich. (L. B. Class, for Parrotts)	5.00
North Side Baptist Church, Mayfield, Ky.	51.74
Liberty Baptist Church, Central City, Ky.	11.12
Bellview Baptist Church, Paducah, Ky.	21.11
South Side Baptist Church (B.Y.P.U.), Paducah, Ky.	5.43
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
South Union Baptist Church, Cadiz, Ky.	39.00
Liberty Baptist Church, Toledo, Ohio	20.45
Bible Missionary Baptist Church, DeQuincy, La.	16.70
North Side Baptist Church, Mayfield, Ky. (Ladies Bible Class)	5.00
Eaton Avenue Baptist Church, Muncie, Ind.	20.00
Little Obion Baptist Church, Wingo, Ky.	5.09
Wayne Avenue Baptist Church, Kenova, West Va.	20.00
Grace Baptist Church, Owensboro, Ky.	5.00
Lawtey Baptist Mission, Lawtey, Fla.	10.00
Second Baptist Church, Marion, Ky.	16.90
Cumberland Homesteads Baptist Church, Crossville, Tenn./	10.00
Pleasant Grove Baptist Church, Hickory, Ky.	33.74
Maranatha Baptist Church, Grand Rapids, Mich. (for Parrotts)	14.60
Maranatha Baptist Church, Grand Rapids, Mich.	8.50
Bethesda Baptist Church, Wayne, West Va.	12.00
First Baptist Church, Russell, Ky.	100.46
Beech Grove Baptist Church, Bardwell, Ky.	12.87
Mt. Zion Baptist Church, Paducah, Ky.	53.00
Grace Baptist Church, Base Line, Mich. (B.Y.P.U.)	5.03
Grace Baptist Church, Base Line, Mich.	52.39
Mt. Olivet Baptist Church, Herold, West, Va.	32.00
Boyd Hill Baptist Church, Cadiz, Ky.	35.00
Julian Baptist Church, Gracy, Ky.	11.00
Calvary Baptist Church, Clarksville, Tenn.	3.00
Zoar Baptist Church, Bardwell, Ky.	27.11
Scotts Grove Baptist Church, Murray, Ky.	25.00
Mrs. Belle Conn, Monticello, Ky.	1.00
A friend in Worthington, Minn.	2.00
Mr. and Mrs. Walter C. Briel, Ventnor, N. J. (for Parrotts)	25.00
Parker Gayden, Winters, Texas	25.00
Mrs. Maude Hunt, Franklin, Ky.	5.60
T. W. Earles, Bidwell, Ohio	5.00
J. H. Kain, West Cape May, N. J.	5.00
Mr. and Mrs. Edward A. Freyling, Wayland, Mich. (for Parrotts)	5.00
Mr. and Mrs. P. A. Barnes, Detroit, Mich.	99.92
Carey E. Witt, Franklin, Ky.	20.00
Mr. and Mrs. John W. Schmidt, San Bernardino, Calif.	5.00
Eld. William M. Kretschmer, Grayson, Ky.	11.00
Lillian B. Kirk, Kermit, West Va.	15.00
Mrs. C. D. Chick, Marion, Ky.	60.00
L. W. Williams, Baltimore, Maryland	10.00
Georgia Brandon, Benton, Ky.	10.95
Mr. and Mrs. Harry Bayless, Macedonia, Illinois	25.00
Harmony Baptist Church, Detroit, Mich.	92.00

TOTAL\$1490.08

As the Lord leads you, send all offerings for this mission work to the treasurer of the mission. It is best to send by check or money order. It is not safe to send cash. Address your envelope to:

ELDER Z. E. CLARK
Box 202
Cannelton, Ind.

wasted.

• Brother Brandon and his wife and two daughters are being supported while he is sick and this mission has paid his hospital and medical expenses to date. After 25 years of labor for the Lord with the great work he has done, all will be happy to help support him as long as he shall live. All who read this can see that it is necessary that Brother Parrott get to Brazil so he can carry on the work as soon as possible. Don't you want to have a part in sending Brother Parrott and his wife and son to the mission field?

SCRIPTURAL MISSION WORK

The Lord is not the author of confusion. He laid down the rules as to how He wanted His churches to do mission work. He wants them saved and then baptized scripturally and then in a scriptural church and then indoctrinated scripturally. In a letter written a long time ago

Brother Brandon told of an old man being saved who then wanted to be baptized. Well, this old man was not legally married, yet he had a wife and 16 children and 32 grandchildren. He makes arrangements and goes to the proper authorities and gets legally married so that he can be baptized. A while after writing about this, Miguel Ibernson, the pastor at Cruzeiro do Sul, was able to get his picture and Brother Brandon sent it on to us and it is in this issue of the paper for you to see. Thus a New Testament mission work is carried on.

Those who see a ball game through a knot hole are called knot hole ball fans.

Those who thumb or otherwise beg rides are called hoboes. Those who call themselves Christians and who desire to enjoy all the benefits of being Christians, and who anticipate the joys of eternal bliss, and never do anything to merit such blessings—well I am looking for a name for this type of people.