

**MISSIONARIES
IN BRAZIL**
J. F. Brandon
Miguel Ibernou
Cicero Bicipo
Maio Dutro
Eufrazo Soraes
Francisco Santiago
Walter Fernandes
(Portuguese Language)

BAPTIST FAITH MISSIONS

In Peru Since 1935 In Columbia Since 1947 In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD
JESUS COMMISSIONED HIS CHURCHES TO DO.

Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

**MISSIONARIES
IN PERU**
R. P. Hallum
Mrs. R. P. Hallum
Miss Marguerite Hallum
(Spanish Language)
IN COLUMBIA
Jose Tomas del Castillo
(Spanish Language)

MISSION SHEETS

VOLUME 4

DETROIT, MICHIGAN, SEPTEMBER 1948

NUMBER 9

CHURCH ORGANIZED IN COLUMBIA

Bueneventure, Columbia.
August 13, 1948.

Mr. Richard P. Hallum,
Missionary,
Iquitos, Peru.

My Beloved Brother in Christ:

I hereby acknowledge of your letter with its contents. Please allow me to acknowledge receipt also to the Church, the offering for the building, to the glory of God, as to you also for your offering. (R. P. H. \$5.50 and \$5.00 respectively).

At last we were able to administer the marriages, the baptisms and the organization of the Church. In all these the presence of the Lord was felt and a great effusion of the Holy Spirit rested upon us. I made on a sealed paper a copy of the covenant, also a leaf for registering the members. The authorities and some friends have congratulated me because of the progressive labor which I have developed. The marriages were effected on Friday sixth inst. If you believe it be well now, we can solicit help for the construction; not in my name as Missionero but in the name of the church now organized or as

you believe it to be advisable. (I think it would do well to do this, R. P. Hallum). By all means I look for your instructions and opinion. Your brother that loves you in Christ.

Thomas del Castilla A.



Two bridegrooms with their brides. All of these were baptized soon after getting married, and were in the organization of the church.



Group of men and women baptized, minus one woman, wife of one of the men.



Group of men in organization of Baptist Church in Bueneventura, Colombia.

A Letter Showing How R. P. Hallum Plugs Away And How Souls Are Saved In Peru

Iquitos, Peru.
August 19, 1948.

Dear Brethren:

Greetings in the name of the

HALLUM'S WORK BEARS FRUIT

On their way back to Peru early in 1947 the Hallums were delayed in Bueneventure, Columbia, for several days. While there he baptized a native Columbian preacher (Don Thomas) and started a mission work there. Later Don Thomas went to Iquitos, Peru, where he was examined and ordained by the Church in Iquitos. Pictures and information of his work have

(Next page Column 1)

Lord Jesus. This leaves us all well. Your letter of August 2 with enclosed drafts were received and the one for Don Thomas was forwarded on to him immediately. We are thankful for the extra \$5.50 designated for the building that Don Thomas is building that was sent by the Pleasant Grove Baptist Church of Hickory, Ky I hope there will be more gifts designated to this cause. Thanks for all the items of news in your letter. On Friday the sixth instant I with the boy who is working for us made a trip up the Nanay river to Mapa, a village of Cocamas. We had a very interesting service at night. There were at least two new professions of faith in Christ as personal Saviour. With those

(Next page, column 1)



Billy Parrott



Jerry Parrott



Mrs. Billy Parrott

Brother Parrott has reminded me that His name is Billy and not Billie as I have had in the former issues of this paper. Now we have it right. We have been telling you about this young preacher and his wife and son who are to go to Brazil within a few months the Lord willing and asking you to pray for them and to have a part in sending them out. Brother Z. E. Clark, the treasurer of the mission, sends a list of names that have sent in for August. If there are others they were received after he wrote to us and will be listed in the financial report. The Parrotts are taking shots for about a half dozen things and getting ready to sail as soon as possible the Lord willing. We have written for passage for

December or January but the boat companies do not know of sailing dates that far in advance. Brother Parrott is to be with the Ahava Baptist Church and Pastor George Boyer in Plant City, Fla., in a meeting beginning November 7. Perhaps other Florida churches would like to have them in their churches while they are in that vicinity. Write us about it and we will try to work them in so that they can be with you.

Great Needs

We need the money to send them out and God's people have the money. Surely all who read this and see their pictures will want to have a part and will send in an offering right away.

Some churches have enough money in their treasury to send out this young man and his family and support them full time for a year without taking up a special offering. Wonder what they would say should the Lord come and that money is there unused to win souls.

The need is so very urgent just now because Missionary Brandon has had to return home because of illness. Billy needs to be there to get acclimated and get the language and carry on the work and keep the native preachers encouraged and the work going. Let's quit fooling around and pray about this and send in the money to send them out. Send all offerings to the Treasurer, Elder Z. E. Clark, Box 202, Cannelton, Ind.

TWO LETTERS AND A STATEMENT BY SECRETARY OVERBEY AS TO THE SICKNESS AND RETURN OF MISSIONARY BRANDON

Manaos, Amazonas.
July 24, 1948.

Dear Brethren:

Your letter came yesterday but I am unable to make a reply at present. I am not so well, hardly been able to get about for the last fifteen days. It is imperative to get away from this climate for a few months. We have earnestly sought the Lord in the matter, have taken counsel with missionaries, brethren and doctors and all have advised me to go there long before. I have held out until the church was organized and able to stand. The Lord is prospering us in the work and we feel that it will stand. The workers are animated together with the brethren. They are concerned about my health and want me to go.

To Sail August Seventh

A boat will leave here about August 7 for New York. I have spoken for passage but it is not yet confirmed. The few days on the sea will be better for me than anything else. I am not hasty in my resolution to return. All think I have delayed longer than I should have. If you do not agree with me there

is plenty of time to wire me. Hope all are well with you and prospering in the Lord. Best wishes.

—J. F. BRANDON.

BRANDON ARRIVES

Benton, Ky.
August 30, 1948.

Dear Brethren:

I arrived in New York Thursday and came across for Kentucky, arriving Saturday morning. Had a good journey across and the Lord endeared Himself as only He could. I feel that it will be better for me to go to the hospital in Memphis and if you brethren agree I will write them and make arrangements. (Don't wait to write, go at once, Ed.). I feel that it will be more among my people and can perhaps keep you all better advised. I hope you are all well and your work is progressing. Best wishes to all the brethren in the work of the Lord Jesus.

Sincerely,

J. F. BRANDON.

OVERBEY'S STATEMENT

Missionary Joe F. Brandon has returned to the United States because of illness. Bro-

ther Brandon is in very bad health. He is a sick man and has been for a long time. It was the opinion of some that he should not have returned to Brazil a year and a half ago. But the Lord blessed his efforts in the short stay and another Baptist Church was organized in Brazil just two months ago. A letter today advises that Brother Brandon arrived in New York Thursday, August 26, and in Benton, Ky., with his family on Saturday, August 28.

To Enter Hospital

Brother Brandon plans to enter (Next page, column 1)

NATIVE MISSIONARIES

It would be interesting reading for all to get the back numbers of the MISSION SHEETS and read the story of each of the native Brazilian Baptist Missionaries that they help to support. We know of no book that is more thrilling except the Book of Books. This man Walter Fernandes is only one of six native missionaries who are preaching the word while Brother Brandon is home sick. Pray for them.

NOTICE

FINANCIAL REPORT FOR AUGUST 1948

A THRILLING STORY AS TO NATIVE WORKER, WALTER FERNANDES

Anyone desiring more information about this mission was write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

HALLUM'S WORK

(Preceding page, Column One) been in the MISSION SHEETS from time to time and now pictures and news of the organization of a Baptist Church in Buenventure, Columbia are in this issue. This makes two Baptist churches ongoing in South America within the last two months, one in Manaoas, Brazil, and I other in Columbia. Surely this makes our hearts glad. The Lord is leading and blessing the work of Baptist Faith Missions and to Him be the honor and glory. It is a mighty good place to put your mission money. It will be used for Jesus work just like the Lord Jesus commissioned His church to do. Pray for the missionaries and send your offerings to the Treasurer of the mission, Elder Z. E. Clark, Box 202, Cannelton, Ind.

HALLUM PLUGS AWAY

(Preceding page, Column two) who had made profession of faith before there were seven believers. I expect to make another trip to that place soon. Those professions of faith were made in spite of interruptions by the old man that argued with us on another occasion which I wrote you. He butted in telling me the meaning of certain Scriptures and I told him that his trouble was and he shut up and gave no more trouble.

Thrilling?

On Tuesday, August 10, wife and I went to visit a family of North American friends who live down river from Iquitos. We visited eight days and had a very nice and restful visit. The only disagreeable thing about it was in our going. We went by air on a Pan Air two motor plane. It is a trip of 45 minutes, but the pilots evidently got lost and landed over the jungle for two hours. Happily they found the river and arrived at the port. But it caused some anxiety I think on the part of all the passengers. In enclosing, three pictures of Don Thomas' groups with explanations in English. Yours in His service.

R. P. HALLUM.

BRANDON RETURNS HOME

(Preceding page, Column 5) ter the Baptist Hospital at Memphis, Tenn., as soon as possible for examination and treatment. Twenty-five years in Brazil is hard labor for his Lord have taken their toll. During these 25 years as a missionary he has led many hundreds of Brazilians to Jesus Christ, many of whom he baptized. He organized eleven churches and established many mission points. One of his failings has been that he has not taken care of his health. He has gone on when most others would have given up. We feel that God's preachers should take care of their bodies so that they may be used longer for the Lord, but Brother Brandon has put his health last.

Grace Baptist Church, Owensboro, Ky.	5.00
Grace Baptist Church, Owensboro, Ky.	5.00
Bellview Baptist Church, Paducah, Ky.	15.04
First Baptist Church, White Plains, Ky.	12.00
First Baptist Church, Coal Grove, Ky.	16.00
Big Creek Baptist Church, Wayne, W. Va.	5.00
South Side Baptist Church, Winter Haven, Fla.	55.00
Ryan Road Baptist Church, Van Dyke, Mich.	9.99
Mount Pleasant Baptist Church, Don Kenova, O.	6.00
Richland Baptist Church, Livermore, Ky.	28.80
Abaya Baptist Church, Plant City, Fla.	45.00
Abaya Baptist Church, Plant City, Fla.	
(For Parrotts' trip)	76.50
Raiford Baptist Church, Raiford, Fla.	5.00
South Union Baptist Church, Raiford, Fla.	48.00
Liberty Baptist Church, Central City, Ky.	8.50
South Side Baptist Church, B. T. U., Paducah, Ky.	4.36
South Side Baptist Church, Paducah, Ky.	36.00
Memorial Baptist Church, Murray, Ky., Blood R.	
Assn., Murray, Ky.	5.00
A Friend in Van Dyke, Mich.	50.00
Second Baptist Church, Marion, Ky.	13.08
Buffalo Avenue Baptist Church, Tampa, Fla.	
(Hope Bible Class)	35.00
Buffalo Avenue Baptist Church, Tampa, Fla.	18.30
New Hope Baptist Church, Dearborn, Mich.	14.49
Bible Missionary Baptist Church, Dee Quincy, La.	15.69
Liberty Baptist Church, Toledo, O.	18.56
Little Obion Baptist Church, Wingo, Ky.	6.10
Harbor View Missionary Baptist Church, Harbor View, O.	10.00
First Baptist Church, Russell, Ky. (1924 Bible Class)	75.00
(For Parrotts)	10.00
First Baptist Church, Russell, Ky.	98.95
Mrs. W. H. Cheek, Burksville, Ky. (Bur. Pap. Church)	
(For Parrotts' trip)	75.00
Mr. H. Ching, Burksville Baptist Church (for Don Thomas' building)	25.00
Zoar Baptist Church, Bardwell, Ky.	42.87
Pleasant Grove Baptist Church, Hickory, Ky.	10.72
Pleasant Grove Baptist Church, Hickory, Ky.	
(For Parrotts' trip)	5.00
Seventh Street Baptist Church, Cannelton, Ind.	20.00
Oak Baptist Church, L. B. Class, Royal Oak, Mich.	10.00
Freedom Baptist Church, Lancaster, Ky.	25.00
Marinatha Baptist Church, Grand Rapids, Mich.	15.00
Beech Grove Baptist Church, Bardwell, Ky.	18.30
Mt. Pleasant Baptist Church, Cadiz, Ky.	35.00
North Side Baptist Church, Mayfield, Ky.	41.32
North Side Baptist Church, Mayfield, Ky.	41.74
Harmony Baptist Church, Detroit, Mich.	90.00
Grace Baptist Church, B. T. U. Base Line, Mich.	4.59
Grace Baptist Church, Base Line, Mich.	68.08
Lillian B. Kirk, Kermitt, West Va.	24.00
Mrs. C. M. Barger & Mrs. Nina Barger, San Angelo, Tex.	20.00
Mrs. E. C. Meek, Louisa, Ky.	2.00
Elder L. M. Smith, Liberty, Ky.	2.00
Miss Maude Hunt, Franklin, Ky. (for Parrotts' trip)	1.00
Ralph Chick, Marion, Ky.	47.25
J. H. Kain, West Cape May, N. J.	5.00
Rev. William M. Kretschmer, Grayson, Ky.	16.00
P. B. Dirks, Arlington, Wash.	6.00
Wade Daugherty, Monticello, Ky.	10.00
R. E. Murphy, Castor, La.	2.00
P. L. Hendley, Farmington, Ky. (for Don Thomas' bldg.)	2.00
J. S. Reynolds, Chattanooga, Tenn.	5.00
Grady R. Utter, Mount Pleasant, Ill.	15.00
Mrs. Lillian Barker, Covington, Ky. (for Parrotts' trip)	5.00
Vorice K. Ward, Kermitt, West Va.	10.00
Marie P. Ganz, Columbia, Ohio	1.00
Mrs. Ella L. Evans, Gladewater, Texas	4.00
Total	\$1489.80

As the Lord leads you, send all offerings for this mission work to the treasurer of this mission. It is best to send by check or money order. It is not safe to send cash. Address your envelope to: Elder Z. E. Clark, Box 202, Cannelton, Indiana

Native Missionaries

His return home leaves six native missionaries at work in Brazil without him there to lead and guide. Surely these Brazilian Baptist preachers need the prayers of all who read this that they may carry on faithfully. It will be several months before Brother Billy Parrott will be on the field and then a year before he will have the language well enough to carry on. What a great opportunity and privilege Billy Parrott will be to the God of all grace, lead him all the way. Now that Brother Brandon is home and under medical care he needs your prayers daily before the throne of grace. It is our great opportunity as well as responsibility to support him as long as he lives and I am sure all will say amen to that.

Different Now

Things are different now than

they were when Brother Brandon went out to Brazil 25 years ago. Now there is air mail, then there was none. Now there are vitamins that can be bought to give one the proper balance for the body, then there were none. Now food is there and much easier to get than it was then. He has broken the brush and the path has been worn smooth for those who will follow. God bless him for his great grace and his body and give him many years of service is my prayer.

A LETTER FROM MARGUERITE HALLUM

Iquitos, Peru. August 13, 1948.

We received the checks for August and also the MISSION SHEETS last week and appreciate your promptness. Father has sent the ones for Don Thomas on to him. Mother and father

Walter Fernandes is a Brazilian evangelist working in the city of Manaoas and associated with our mission since the first of the year (1948). Doctrinally he is sound and extremely outspoken as to the evil in the land and especially among the people of the Lord Jesus. He is one of the early converts in the work at Cera, having been saved and baptized there. The doctrines that seem to be a part of him he learned there. When the church at Cera went into the convention in 1938, he was one of the two who refused to make a part of either the church or the convention and soon afterwards he came to Manaoas. He joined a church here soon after coming but all the while has been an undesirable member and has carried the name of "Brandy" ever since. His zeal for doing the Lord's work right has made him many friends and also many who are not friendly. He had no school to read after being saved, but he is one of the few I have known who presents the doctrines correctly, with ease and without any of the confusion of the home or on the street corner or in the church, with or without preparation.

Sound In Doctrine

Some brethren can't answer his arguments for right living and sound doctrine and for that reason become offended. Others who refuse to repent become offended because of the weakness of his speech, while others are made happy because of his courage in announcing the truth and trusting the Lord for results. Before going further let me speak of his early life and life of his father. His father was what is called a "Congasero," that being a class of the toughest, most violent mountaineers, usually coming from the State of Cera. These men claim that they encounter the devil

are away this week for a brief rest. They went down river to the home of another missionary family. It is about 45 minutes by air. They will be back on Monday. There is a Brazilian plane that comes up once a week and this mission station is a scheduled stop so they can take advantage of the good traveling facilities. Sometimes back you mentioned the need of an organ for the Parrotts. For these damp climates a Bilhorn is the only make that will resist. They make them especially for the tropics. I am enclosing their address for what it is worth to you. They have always given a discount to missionaries if needed through official channels. We have been using one for 12 years and it is still in good shape in spite of taking it on the river trips, etc.

Pictures of the Work

I have acquired a 16 mm Eastman movie camera second hand. I have been waiting and considering getting one for some time but I have so much work to do for anything costing over \$40.00 that I have been puzzled as to how to go about it. I have not been able to get any film for it yet and may have to wait to let some sent by air from the States. I hope I will be able to learn to use it well enough to have a worthwhile collection by the time we have a furlough. I am glad you are able to see the pictures and I hope you have any other suggestions as to what you would like to have, let us know.

Yours in His Service. MARGUERITE HALLUM.

face to face and fight with him with clubs and knives. One of these men attended the services at Cruzeiro do Sul for years and his daughter and son-in-law were killed and he never made a profession of faith. He told me of many of his experiences which were interesting and which really made me unable to agree with him in much that he said.

Walter's Father

When Walter's father came from Cera he was employed by one of the largest Brazil nut exporters and lived on the plantation above Manaoas about 500 miles. He had no other occupation than to kill the men who his boss judged worthy of death. That included the poor who worked for him gathering nuts and who fortune had favored and who he was to meet in the forest and kill him and hide the body in some place. When the man failed to appear it was generally talked that a tiger had eaten him or a snake or even the matter was settled unless the "Congasero" chose to tell the truth about the matter, and to tell the truth would embarrass him too much. Many of these include his political enemies that happened to be in those parts, and to protect him in case he was attacked.

Many Men Before his death he told Walter he had no idea how many men he had killed, but he had killed eleven on his own account, that is to say, no one told him to kill those eleven. I guess there were so many of the others that he lost count. I knew it was very hard to count. They moved to Cera just after the death of his father and in a short time the work of the Spirit was accomplished. Well do remember his early life as a believer in the work of his mother and the rest of the family. One must endure such for the sake of the elect and exercise much patience with them.

Nine Years

It had been nine years since I had seen him until I returned to Manaoas in January (1948) and it was very hard to see him. He preached the gospel and work among the unbelievers, winning them to the Lord Jesus. He and the pastor (Francisco Santiago) have not missed a day since the beginning of our new work here the first of February (1948). He is married and has one child, a boy. Now that the church is organized we hope for him to do more and more. There are some communities nearby where he is well known and he wants to visit them with the gospel. Thus we hope to have work very soon and very soon, as the Lord may lead.

A Man of Prayer

Walter never went to school. He learned to read following his mother about, yet he has an amazing knowledge of the Bible very well indeed. A person like this certainly has many difficulties to overcome that others know nothing of. His message is that these preachers are so far as doing a noble work so far. We hope the ones who sustain him will be encouraged to pray for him all the more. We come together each morning for prayer before we enter in on the day's work. I think it is a good plan for some church to support him. May the grace of the Lord Jesus Christ be with you all.

J. F. BRANDON.