

MISSIONARIES IN BRAZIL

J. F. Brandon
Miguel Ibernou
Cicero Bicipo
Maio Dutro
Eufrazio Soraes
Francisco Santiago
Walter Fernandes
(Portuguese Language)

BAPTIST FAITH MISSIONS

In Peru Since 1935 In Columbia Since 1947 In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD
JESUS COMMISSIONED HIS CHURCHES TO DO.

Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

MISSIONARIES IN PERU

R. P. Hallum
Mrs. R. P. Hallum
Miss Marguerite Hallum
(Spanish Language)
IN COLUMBIA
Jose Tomas del Castillo
(Spanish Language)

MISSION SHEETS

VOLUME 4

DETROIT, MICHIGAN, AUGUST 1948

NUMBER 8

Brandon Organizes 11th Church In S. A.



Manaos, Amazonas, Brazil
July 5, 1948

Dear Brethren:

Let me report briefly how we spent the glorious fourth (Fourth of July). By seven thirty in the morning most of the brethren were gathered at the little meeting house. We had arranged with a truck driver to take us to the small river about three miles away, where we were to bury 19 of the newly converted ones with the Lord in baptism. We filled the truck with benches and chairs and those who could not get a seat sat on top of the cab and on the fenders until there was room for no more. We left the meeting house at eight a. m. and as the truck started off the believers began to sing. As we passed through the streets singing the songs of Zion the people looked amazed and no doubt wondered what was going on. Five months ago none of these nineteen baptized were believers and but few of them had ever heard the gospel and now as we drive to the water of baptism they attract the attention of the public by singing praises to their new found Saviour and Lord. It stirred my heart to profound worship and praise. This to me was seeing the grace of God.

REAL MISSIONS

Anyone who reads the letters in this issue from Missionary Hallum and Missionary Brandon can readily see the hand of the Lord in the work. After many journeys and many sermons to the Indian village by Missionary Hallum, he finally witnesses a reaping with seven men professing faith in Christ. After laboring for 25 years in Brazil, Missionary Brandon reports the eleventh church organized. Also the report of one native missionary in the back side of the desert with 15 souls in two years. We join with you in saying, praise the Lord. Amen.

Nineteen Baptized

We arrived at the water in half an hour and began the services by singing another of the gospel songs, then I read to them from the Gospel of Matthew about the baptism of the Lord Jesus and after the Word was explained we had prayer and then they sang "Happy Day" with great enthusiasm. I went into the water and when the place was located I beckoned them to follow. There were six men, two boys of sixteen and eleven women and girls. The place was dark by nature and it being very early and a bit cloudy, the pictures attempted while in the water were too dark to be observed. Later on the bank we took some others that will be sent as soon as ready (not received, Ed.). Each was examined as to their faith before they were immersed. Each reply was clear and frank. I believe they were converted and pray that in time they will prove to be. As we went from the water we were met by the ones who had remained who were singing. A place had been prepared to change clothes and after this we dismissed by prayer and went again to the meeting house. It was now ten o'clock and we began with no delay to organize the church.

Church Is Organized

We had as the authority of our organization a letter of authority from the church at Cruzeiro do Sul. Three of the (Next page Column 1)

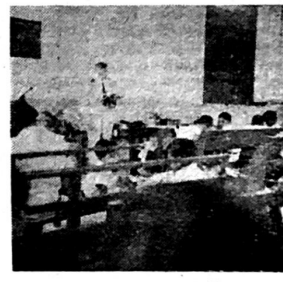
MISSIONARY HALLUM REPORTS SEVEN INDIANS SAVED



Missionary R. P. Hallum baptizing Noe Garcia, the boy who goes with him on the missionary journeys.



Missionary R. P. Hallum in motor boat after returning from a journey to an Indian village where seven men were saved.



Missionary R. P. Hallum preaching the Word in the Baptist Church in Iquitos, Peru.

Iquitos, Peru
July 17, 1948

Dear Brethren:

Your letter of July first came to hand in due time. The check for Don Thomas has been forwarded to him. Thanks for the interesting news in your letter. On July the third we went in the motor boat across the Nanay River to an Indian village (Caserio) and held a service at night. This is the place where they have built a new house for a school, but the Education Department has not OKed it yet. One of the men and his family are living in the building to take care of it while waiting for the authorities to act. We met this man just before we arrived and received

a hearty welcome. Although I had sprained my knee while embarking, I, and the boy that was with us, went out and invited the people to the service. About 30 to 35 came and it seemed that the Lord was with us in the service.

Seven Men Profess Faith In Christ

At the invitation to those who would receive the Lord and trust Him as Saviour, seven came forward and gave their hands. These were young and middle-aged men. Of course, I don't know what takes place in the hearts of people, but when I preach the gospel as plain as I possibly can and then ask them to believe it and respond, and they do respond, I

have no more to say than to ask them to follow the Lord as closely as they know how, living clean lives. I have preached to these people (the Indians) many times and with the exception of one man these are the only ones that have responded to the gospel.

Boy Baptized

The sprained knee which I got on the trip is still sore but better. I am staying in trying to get it healed. I am enclosing a picture taken at the time we returned from the last journey (Next page, Column four)

NEW ONES

The following is a list of churches and individuals that have been added to the list as new supporters of the work during the past three months:

Oscar Baptist Church, Ballard, Ky., Eugene Clark, pastor.
Beech Grove Baptist Church, Ballard, Ky., Eugene Clark, pastor.
Patesville Baptist Church, Patesville, Ky., K. R. Black, pastor.
Mt. Pleasant Baptist Church, North Kenova, Ohio, T. P. Simmons, pastor.
Mt. Olivet Baptist Church, Rush, Ky. (Sent by John R. Gilpin).
Bethel Baptist Church, Sugar Grove, N. C.
Lawtey Baptist Mission of Calvary Baptist Church, Lawtey, Fla.
Danleyton Baptist Church, Flatwoods, Ky.
Harry Bayless, Macedonia, Ill.; Miss Maud Hunt, Franklin, Ky.; the Carrolls, Fort Worth, Texas; Zack Savage, Gainsville, Fla.; Roy J. Downs, Moravia, N. J.; Vernie L. Smith, Gibson, Fla.; Mrs. H. A. Hadley, North Weare, N. H. Eight new churches and eight new individuals have joined with us in the support of this New Testament Baptist Faith Mission Work. May the Lord lead others to do likewise.

Billie Parrott And Wife

Brother Parrott and family are making preparation for going to Brazil. We have written to two steamship lines asking passage for them for December or January, which is only five or six months away. Brother Z. E. Clark, the treasurer, reports that a few offerings are coming in to help send this new missionary family to the foreign field. The Editor of the MISSION SHEETS has been preaching to the church he pastors (Harmony Baptist in Detroit, Mich.) about this and in the near future pastor and church will give a special offering to help send the Parrotts out to their new field of labor. If each church will join with us in a special offering we will soon have enough to pay their passage. At present you are supporting Elder J. F. Brandon and family, Missionary R. P. Hallum and wife and Miss Marguerite Hallum, six native missionaries in Brazil and one native missionary in Columbia. Were all mission offerings to

stop as of today, the treasurer has enough funds on hand to carry on the work for about five months. As soon as the Parrotts are ready to leave for Brazil their salary will start. Then



there is another fine couple who have made application to go to Brazil. They have written that they are moving to Detroit about September first that they may get acquainted with the brethren here and us with them. After a few months then their

application will be acted upon.

A Work of Faith

This mission work is a faith work. All offerings received are sent as the Lord leads the people to do so. To send out new missionaries means that our faith should increase. We must send them on faith as they go on faith, believing that the Lord will supply their needs. Still other missionaries are needed. Missionary Hallum is constantly pleading for help in Peru. See the P. S. in his letter in this issue. Where is the man and wife that will answer the Lord's call and say here am I Lord send me to Peru to work with Brother Hallum. More churches should help in the great Baptist Faith Mission Work which is the kind that the Lord commissioned His churches to do. There are no paid bosses or secretaries. The officers of the mission give their time as a work of love. They do not interfere with pas- (Next page, Column 3)

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

BRANDON ORGANIZES 11TH CHURCH IN BRAZIL

(Preceding page, Column two) churches in Manaus were represented but the other three found it impossible to attend. For the benefit of those in attendance who did not know of the beginning of the church of the Lord Jesus, we discussed briefly how and with whom it was organized. After a study of the Scriptures involved, I asked the brethren if in fact they wanted to be organized into a body of Christ after seeing their responsibility as well as their gain. They all declared in the affirmative and the work proceeded. Seated before the Lord with their left hands supporting and their hands resting on the Holy Bible, they deliberately took their vows as unto the Lord Jesus Christ, to preach, testify and defend the Word of Truth, to sustain with their substance and attendance the work of the church, to consider themselves as workers, servants of the Lord, to make every effort always to win the lost to Christ, to seek the saved in baptism and teach by word and righteous living the holy doctrines of the Word of God, to pray without ceasing, to contribute of their substance to the pastor and other expenses of the church. Then all the people said AMEN. The church was declared organized in the name of the Lord Jesus Christ and again the people said AMEN. A business meeting was opened, a pastor was called, he being present, accepted the call (Francisco R. Santoago). Then in prayer I released my responsibility as a missionary to recognize the new born body and pastor as the Lord's agent for a fight for progress of the truth as it is in the gospel of Jesus Christ, who is their head, the Holy Spirit their guide and the Bible their law. Now, brethren, occupy until the Master comes.

Others Join By Letter

The church officers were chosen, the doors of the church opened to receive new members. There were twelve who were members of five different churches, two who were members in Coary who I had baptized years ago and who were not members anywhere now. They were all received, swelling the membership to thirty-three souls. There are at least 10 others who are making every effort possible to disembrace themselves so that they may be baptized. Two others from Coary sent word that they too wanted to join us. Some of the brethren of the other churches say that some of their recent baptisms have been people who were converted in our services. Praise the Lord, His Word cannot be bound. This is the eleventh church I have organized and I feel that in many ways that it is the greatest manifestation of the grace of God. I believe it is the best work so far accomplished. We are all so happy seeing that the Lord is among us and has wrought wonders such as man could not have done.

The Lord's Supper

For the night service I was invited by the church and pastor to offer the Lord's Supper. I believe it was the most sol-

FINANCIAL REPORT FOR JULY, 1948

South Side Baptist Church, Winter Haven, Fla.	\$ 55.00
Bellview Baptist Church, Paducah, Ky.	12.23
Benton Baptist Church, Benton, Ky.	30.10
Scotts Grove Baptist Church, Murray, Ky.	54.00
First Baptist Church, White Plains, Ky.	12.00
Ryan Road Baptist Church, Van Dyke, Mich.	8.89
Ahava Baptist Church, Plant City, Fla.	45.00
Second Baptist Church, Marion, Ky.	16.45
Second Baptist Church, Marion, Ky.	13.73
Mt. Pleasant Baptist Church, North Kenova, Ohio	10.00
New Hope Baptist Church, Dearborn, Mich.	16.66
New Hope Baptist Church, Ladies Bible Class, Dearborn, Mich.	10.00
Buffalo Avenue Baptist Church, (Hope Bible Class), Tampa, Florida	35.00
Buffalo Avenue Baptist Church, Tampa, Fla.	83.85
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
Liberty Baptist Church, Toledo, Ohio	15.33
Little Obion Baptist Church, Wingo, Ky.	6.00
First Baptist Church, Coal Grove, Ohio	15.00
Mt. Olivet Baptist Church, Rush, Ky.	20.00
Bible Missionary Baptist Church, Dequincy, La.	19.00
First Baptist Church, Russell, Ky.	5.00
(Ladies Bible Class), for Parrotts' trip.	117.41
First Baptist Church, Russell, Ky.	26.25
South Union Baptist Church, Cadiz, Ky.	9.40
Liberty Baptist Church, Central City, Ky.	5.00
Grace Baptist Church, Owensboro, Ky.	28.50
Mt. Tabor Baptist Church, Allegra, Ky.	5.00
Raiford Baptist Church, Raiford, Fla.	10.00
Eaton Avenue Baptist Church, Muncie, Ind.	30.26
Seven Springs Baptist Church, Dycusburg, Ky.	24.60
Seven Springs Baptist Church, Dycusburg, Ky.	25.00
Bethel Baptist Church, Sugar Grove, N. C.	10.00
Lowty Baptist Mission of Calvary Baptist Church, Lowty, Florida	5.00
Danleyton Missionary Baptist Church, Flatwoods, Ky. ...	5.00
Danleyton Missionary Baptist Church, Flatwoods, Ky. ...	5.50
Madison Street Baptist Church, Rochester, Penn.	50.00
Cleaton Baptist Church, Cleaton, Ky.	8.00
First Baptist Church (Intermediate S. S. Class), Ruskin, Fla.	21.37
Soar Baptist Church, Bardwell, Ky.	54.67
Pleasant Grove Baptist Church, Hickory, Ky.	77.25
Harmony Baptist Church, Detroit, Mich.	13.33
Beech Grove Baptist Church, Bardwell, Ky.	20.00
Marinatha Baptist Church, Grand Rapids, Mich.	56.50
Grace Baptist Church, Base Line, Michigan	5.00
Big Creek Baptist Church, Wayne, West Va.	10.00
Mrs. E. H. Purdom, Elmhurst, Ill.	5.00
Ed Alvis, Griffin, Ga.	5.00
Dr. D. J. Dunn, Worthington, Minn.	2.00
Mrs. H. A. Hadley, North Weare, N. H. (for Parrotts' trip)	1.00
Mrs. Cecil R. Ryan, Golden Pond, Ky.	10.00
Rev. William M. Kretschmer, Grayson, Ky.	10.00
Mrs. and Mrs. Cecil D. Vire, Greensburg, Ind.	10.00
Mr. and Mrs. Cecil D. Vire, Greensburg, Ind., for Parrotts for Thos. Del Castillo	10.00
Mr. and Mrs. William D. Pettit, Backoo, N. Dak.	5.00
R. E. Murphey (for Don Thomas' building), Castor, La. ...	2.00
Mrs. Mary Alice Ailstock, Mansfield, La.	1.00
Miss Lodge L. Hendley, Farmington, Ky. (Parrotts' trip)	5.00
J. H. Kain, West Cape May, N. J.	5.00
Bona O. Keith, Barger, Tex.	5.00
Bona O. Keith, Barger, Tex., for Don Thomas' Bldg.	5.00
J. E. Reynolds, Chattanooga, Tenn.	8.00
Mrs. E. H. Purdom, Elmhurst, Ill.	15.00
Mr. and Mrs. Wade Daugherty, Monticello, Ky.	10.00
Elder E. P. Weaver, wife and son, Oakwood, Mo.	5.00
Mrs. W. O. Prewit, Harrodsburg, Ky., (for Parrott's trip)	10.00
Miss Georgia Brandon, Benton, Ky.	1.00
A friend from Worthington, Minn. (no name given)	
Total.	\$1287.28

As the Lord leads you, send all offerings for this mission work to the treasurer of this mission. It is best to send by check or money order. It is not safe to send cash. Address your envelope to: Elder Z. E. Clark
Box 202
Cannelton, Indiana

BILLIE PARROTT

emn occasion of my life. The glory of the Lord came upon us as we broke the bread and sipped the wine of the New Covenant which was sealed by the immaculate blood of God's Lamb slain indeed before the foundation of the world for the remission of our sins. We were dismissed in song and prayer, yet the people lingered. May the grace of the Lord Jesus Christ be multiplied unto you all. Amen.

Sincerely,
J. F. Brandon

(Francisco R. Santoago, the native preacher who has been laboring at Manaus, and who was called as the pastor of the newly organized church of 19 baptized believers, is supported by the North Side Baptist Church, Mayfield, Ky. Pastor Artel Wright and North Side Church take notice. Ed.)

(Preceding page, Column 4) tors or churches. There is no rent as all work is carried on in our own places of study. All offerings are used for the mission work which includes the actual cost of the MISSION SHEETS and postage, etc. We love missions and we love this work of Baptist Faith Missions and we want others to have the blessings along with us. Each month you can read a report direct from the missionaries on the field which shows how your offerings are being used. With due credit to all God called missionaries and their work, we know of none that is like unto this. An independent Baptist Faith work with churches working together with Him, the Lord Jesus. That makes a real co-operative work. A small offering from each one who reads this would be enough to send

ANOTHER LETTER FROM JOE BRANDON

Maio Dutro de Araujo, a son of one of the largest families of Japyim, in the days of their unbelief the family was one of the most devout in the religion of their fathers. He was 12 years old when the gospel was first preached there. He was one of the first of the family to be converted. His ambition from childhood was to be a preacher of the gospel, but as he grew up difficulties began to appear until it became impossible from a human standpoint for him to preach. However in the absence of the pastor or whenever possible he would conduct the services in the church building. He has no education at all and it is with difficulty that he reads and writes. He is admired even by his enemies for the way in which he can preach the gospel. It seems to be with the greatest of ease that a man ever did anything when he gets up to speak for the Lord. The words that he never learned anywhere come out with the greatest of ease and liberty. It is the Spirit that quickeneth and speaketh in him.

Began To Preach In 1943

It was in 1943 when he finally consecrated his life to the gospel of the Lord Jesus and since then it has been wonderful how the Lord has blessed him.

He had a very unusual experience the same year he began to preach. After he had set aside all work except the gospel and had been studying with me for three months, he was tempted to return to normal life and did so for a while, but he could not endure the remorse of leaving off preaching the gospel and his mind went bad, indeed, he went crazy as a loon. I was in Cruzeiro do Sul at the time and the brethren thought that I could treat him better than they could so they brought him down

HALLUMS REPORT SEVEN INDIANS SAVED

(Preceding page, Column 5) to Police Creek. The background is Morona Cocoa (Lake Morona). The rafts are trunks floated down the Nanay River by the Indians to be cut into wood for the furnace. Another picture is of the baptism of Noe Garcia, the boy who now goes with us on the journeys. He is also doing Colporteur work here in Iquitos. So far he has given evidence of a true and humble believer. The other picture was made while I was making some explanations upon the subject of baptism. I was unaware that it was being taken. We have been hearing of the uprising among part of the army on the coast. It seems to have been settled, nothing took place here. I close as your unworthy brother and servant of the Lord.

R. P. Hallum

P. S.: These regions on the rivers need missionaries to move among them and live with them in order to manifest to them the example what the Lord Jesus is to the person who believes in Him and follows Him. R.P.H.

these new missionaries on their way, right away. Yea, some one who reads this could send them themselves. You can't take your money with you when you die, but you can lay up treasures in heaven now where moth and rust do not corrupt. Better do it now before it is too late.

river to me. It was impossible and there was nothing we could do for him and we carried him back to Japyim. We tied his hands and feet to the bench of a canoe. The journey wasn't any too pleasant but there were a number of men along and as there was plenty of water in the river we made the journey in one day, about thirty miles. When we arrived there we had no place to keep him so we put him in the jail for the night. Until midnight he was very boisterous and disturbed the people very much. When morning came all were surprised when we did not find him in jail. He had torn the door from its hinges and thrown it into the street and he was gone. About ten o'clock word came that he was in a community about five miles away and we went for him. We prepared a room for him in the home of his mother and took him there and locked him up. We were all heart-broken because it had become a scandal among the people and the Catholic priest was agitating the question, how that the Bible had driven him crazy.

The Church Prayed

The church came together that night to pray for him. They were indeed humble and the Lord was with us and heard our prayer. We asked the Lord that He would drive the evil spirits from him and restore him to his right mind and to the work that He had called him to do. We remained a week in prayer for him and each night we were happy to see that he was better. The Lord was hearing us pray. In three months he was well and behaving himself like a citizen and we were a happy body of people. The people of the Lord are always happy when they trust Him and He fights for them. To drive evil spirits from an insane person is the work of the Holy Spirit and He is able to do that now as the Lord Jesus did when in the flesh and dwelt among us. Too often people find it difficult to believe and raise up difficulties and do not trust, thus the affliction remains.

He took the work over little by little in Japyim and by the end of the year he was preaching again, if any difference, better than ever. He continued with the work of the church there in Japyim until 1946 when he went to Para dos Mouros to work where it seemed that the Lord was calling him. We have a right to believe that the Lord called him there because the blessings requested of the Lord as proof has been given. There have been no less than 15 conversions under his preaching while there. All are happy and he seems to be more so. The place where he lives is a congregation of the Lord's people, not so many but after all maybe it is not the quantity that the Lord always seeks, rather the sincere and faithful. Eccl. 9:11. It seems that patience, gentleness and kindness have so woven themselves into his very nature that they compose a large part of him. I spoke of him while there in some of the churches as some will recall. Sincerely,

J. F. Brandon

(This native preacher, Maio Dutro, that Brother Brandon tells about, labors at Parana dos Mouros, where he has led no less than 15 souls to Christ since 1946. He is supported full time by the Ahava Baptist Church in Plant City, Fla. Pastor George Boyer and saints at Ahava take notice. Ed.)