

MISSIONARIES  
IN BRAZIL  
J. F. Brandon  
Miguel Ibernon  
Cicero Bicipo  
Maio Dutro  
Eufrazo Soraes  
Francisco Santiago  
Fernandes  
(Portuguese Language)

## BAPTIST FAITH MISSIONS

In Peru Since 1935 In Columbia Since 1947 In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD  
JESUS COMMISSIONED HIS CHURCHES TO DO.

Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

MISSIONARIES  
IN PERU  
R. P. Hallum  
Mrs. R. P. Hallum  
Miss Marguerite Hallum  
(Spanish Language)  
IN COLUMBIA  
Jose Tomas del Castillo  
(Spanish Language)

# MISSION SHEETS

VOLUME 4

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NUMBER 7

## Vacation Bible School In Peru



Marguerite Hallum teaching the Bible lessons to children in Peru.



Peruvian children doing notebook work under direction of Mrs. R. P. Hallum and Senorita Dalva Guabloche.



46 children of the D. V. B. S. Iquitos, Peru. The letters "E. B. D. V." on their caps are for: Escuela Biblica de Vacaciones.



Good Friday Catholic procession, with coffin containing so-called image of Christ in Peru.



The multitude packs the street in Catholic Good Friday procession in Peru.

### Brandon Gives Information Concerning The Glorious Work of Missions In Brazil

You ask where is Parana dos Mouros? Parana dos Mouros may be spelt Moros or Mouros. The second river above from Cruzeiro do Sul. Mouro is a family name of one of the largest and better known families of Brazil. Eighty years or more ago this river was settled by some of this family, many years before Cruzeiro do Sul was settled. They laid claims to the entire river valley from its mouth for 125 miles up. In those days there was no demand for rubber but they found the land to be very productive and there was a vast amount of fish and game. For many years no one lived on the river but members of this family. They came from one of the southern states of Brazil. They built no village but were content to live scattered along the river. Not until rubber came into use did other people live there in any great quantity. At that time there was no law in the land. The oldest man among the Mouros was the judge. It is said that they were attacked at one time by some Peruvians who sought to take possession of this part of the Jurau river, but they were driven out. Until today they seem to be a very violent set of people.

#### Outsiders Move in Too

When the demand for rubber became so great men came from the outside world in search for it and they entered the small river of the Mouros and with clever schemes succeeded in getting possession of most of the land and the Mouros family became so scattered that they lost sight of one another. Francisco de Mouro is the grandson of the elder Mouro who begun the settlement here. When the gospel came to Cruzeiro do Sul he had located himself on a farm about 12 miles to the east on a small

stream called Black Creek. He was one of the most devout Catholics that ever lived. A large room in his house was devoted to worship and there he erected what he called the holy sanctuary where he placed some 25 or more images, representing as many saints as possible. When a new image would appear he bought one so that his collection would be complete.

#### Miguel Marries His Daughter

The brother who is now pastor at Cruzeiro do Sul, Miguel Ibernon, married one of his daughters and at the time of Miguel's conversion his father-in-law threatened his life if he did not (Next page, Column four)

### MISSIONS IS MISSIONS

Missions is missions. Divide it as we will "the field is the world" and nothing short of world-wide missions satisfies our risen Lord. Theorize as we may, argue as we may, make excuses as we may, God's word declares that every soul out of Christ is lost, dead in trespasses and sins, without God and without hope, guilty, condemned, and without excuse, whether that soul be the veriest heathen in the wilds of Africa or the jungles of India or the President of the United States. God says there is no distinction; for all have sinned and come short of the glory of God. They are all guilty, all under the curse, all under divine wrath and every mouth and every man speech- (Next page Column 1)

### An Interesting Report As To A D. V. B. S. Held By Our Missionaries In Iquitos, Peru

Iquitos, Peru.  
May 7, 1948.

Sixty Enrolled

We have delayed too long in writing about the Daily Vacation Bible School which we held in March; but things seemed to pile up on us all at once and it was impossible to do everything. Before the school was finished we were notified by the owner of the house we were living in that we would have to move, so that caused a lot of unexpected work. Then the first three weeks of April I was in Lima for a rest. I am feeling much better for having had the change. I wish mother and father would decide to get away for a short time.

We consider the vacation school a profitable one. The enrollment was on February 28 and the classes began on March first. The first day of school we had 60 enrolled and decided against taking more as we were not prepared to accommodate a larger number and felt that less would be gained by doing so. The weather was good during the entire school and the attendance averaged around 50. We opened at 8 a. m. and closed at 11 a. m. Having had experience with a larger number before, we found this year's school to be much more satisfactory in every way. We studied the Book of Acts, using the flannelgraph lessons. Some of the children learned lessons that will stay (Next page, Column 1)

### MISSIONARY BILLIE PARROTT

In last month's MISSION SHEETS we announced Brother Billie Parrott and wife as new missionaries to Brazil. We now have the information with application forms for applying for passports from the State Department and also information from the Brazilian Consulate as to the proper steps and requirements, etc., towards getting a visa to enter Brazil. There are many things yet to do. Boat passage is to be arranged for and tickets paid for in advance. Brother Parrott, wife and son must be vaccinated for small-pox, take shots for typhus, typhoid fever, yellow fever and tetanus for the prevention of lockjaw. Then there is the matter of getting dental work done for a three years' absence from a dentist and the many other things to be taken care of. Then there is the matter of learning the language. Harmony Baptist Church designated the money to buy a Portuguese language

course on phonograph records and a small portable phonograph. These have been purchased and they are now studying the language. Finally there is the matter of about \$3000.00 or more for getting the Parrotts to Brazil, etc.

#### All Churches Should Make a Special Offering

The editor of the MISSION SHEETS is the pastor of Harmony Baptist Church in Detroit, Mich., and he is recommending to this church that she give a liberal offering over and above her regular mission offerings to help send these new missionaries out to Brazil. If each pastor and church who help in the support of this work will do likewise, then we will soon have the funds needed. Also there are several hundred who get the MISSION SHEETS free each month, and some have gotten them for as long as six years

who have never given anything towards the support of the work. These names are on the mailing list because they or someone else requested that the paper be sent to them. It is our purpose to make the needs known and trust the Lord to lead the people to give. If each person who reads the MISSION SHEETS would send only one dollar we could soon have the new missionaries on their way to Brazil. We trust that all who read this will pray about the matter and ask the Lord how much He would have them give and then do as the Lord leads. It is easy to do. Just send your offering to Elder Z. E. Clark, Box 202, Cannelton, Indiana, and the Lord will bless you. Then there are some who read this who could easily afford to send out these new missionaries themselves as a work of love and never miss the money and still have great rewards in glory. (Next page, Column four)

### ANOTHER JOURNEY

This last Monday we went again to Ungurahui Vieja, the Indian village where the people built the school building with the hopes of getting a teacher. This was the first river journey that we had made in quite sometime. No teacher has appeared for the school, so the building stands idle. We asked if it would be alright for us to stay there and have services in the evening and everyone said it would. Some of the men were away from the village working in the woods, but about 30 adults and children came out for the service. So two evangelistic services have been held in the school building thus far. Continue to pray for us for other workers.

Yours in His service,  
MARGUERITE HALLUM.

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY  
1210 E. Grand Blvd.  
Detroit 11, Mich.

D. V. B. S. IN PERU

(Preceding page, Column 5) with them for life. Since then two of the older girls have made professions of faith in Christ. We had the closing exercises in the form of an oral examination covering each of the lessons, the memory verses and the songs that had been taught them then.

Handbills Distributed

We had hand bills printed and distributed announcing the opening date of the school and that we would receive children six years old and up. At least two mothers came with children only four years old, insisting that they were six, thinking we would take them anyway. It is very difficult to divide the children by age, as some of the older ones do not know how to read and write, whereas some of the younger ones read and write well. So we divided them accordingly since we had prepared the notebook work on that basis. Father had charge of the devotional exercises, I taught the Bible lesson and an object lesson on the flannelgraph, then they were divided in groups and mother and a helper took the group that did not read and write well and I took the other group with a helper. This division was for notebook work and hand work. I am sending some pictures of the school and also some made of the Good Friday processions (Catholic) here in Iquitos. This is the one procession of the year that is well attended and thousands of people take part. All day Thursday and Thursday night the people go to church dressed in mourning to view and worship the so called image of Christ which is in a glass coffin, complete with crown of thorns and pierced side. This is continued through Friday until the hour of the procession begins. Heading the procession is the empty cross, next comes the coffin followed by the army playing a funeral march and last of all Mary, draped in black, on a platform surrounded by flowers. The great majority of the people who follow the procession are dressed either in black or white. The procession goes toward the cemetery and then returns to the church.

MISSIONS IS MISSIONS

(Preceding page, Column 3) less before God. While the lost are without excuse, Baptists are likewise without excuse before God for their failure to warn these lost ones of the impending wrath of God. Paul said he was pure from the blood of all men. God declares that if we fail to give the wicked warning from Him that their blood will be required at our hands. The gospel is a trust committed to us and we must stand before the judgment seat of Christ to give account for our faithfulness or unfaithfulness in the use of this trust. At that day shame and confusion shall cover the face of every child of God who has been recreant to this trust. John warns us to abide in Him and let His word abide in us that we may not be ashamed before Him at His coming. The gospel is a

FINANCIAL REPORT FOR JUNE 1948

South Side Baptist Church, Winter Haven, Fla. ....	\$ 55.00
Ahava Baptist Church, Plant City, Fla. ....	45.00
Grace Baptist Church, B. T. U., Base Line, Mich. ....	7.06
Grace Baptist Church, Base Line, Mich. ....	56.77
Grace Baptist Church, B. T. U., Base Line, Mich. ....	6.40
First Baptist Church, Coal Grove, Ohio ....	20.00
Bellview Baptist Church, Paducah, Ky. ....	17.76
Buffalo Avenue Baptist Church, Tampa, Fla. ....	35.00
Buffalo Avenue Baptist Church, Tampa, Fla. ....	38.05
North Ballard Baptist Church, Wickliff, Ky. ....	57.00
New Hope Baptist Church, L. B. C., Dearborn, Mich. ....	10.00
New Hope Baptist Church, Dearborn, Mich. ....	18.89
Liberty Baptist Church, Toledo, Ohio ....	18.88
Grace Baptist Church, Owensboro, Ky. ....	5.00
South Union Baptist Church, Cadiz, Ky. ....	34.00
Big Creek Baptist Church, Wayne, West Virginia ....	5.00
South Side Baptist Church, B. T. U., Paducah, Ky. ....	13.20
Zoar Baptist Church, Bardwell, Ky. ....	60.00
Zoar Baptist Church, Bardwell, Ky. ....	28.40
Fenton Road Baptist Church, Flint, Mich. ....	40.47
Bible Missionary Baptist Church, Dequincy, La. ....	14.75
First Baptist Church, White Plains, Ky. ....	12.00
Bethesda Baptist Church, Wayne, West Va. ....	25.00
Seven Springs Baptist Church, Dycusburg, Ky. ....	60.70
Tabernacle Baptist Church, Lewisburg, Ky. ....	50.00
Maranatha Baptist Church, Grand Rapids, Mich. ....	15.00
Maranatha Baptist Church, Grand Rapids, Mich. ....	10.00
Little Obion Baptist Church, Wingo, Ky. ....	5.85
Liberty Baptist Church, Central City, Ky. ....	13.18
Cumberland Homesteads Baptist Church, Crossville, Tenn. ....	10.00
Richland Baptist Church, Livermore, Ky. ....	36.27
Richland Baptist Church, Livermore, Ky. ....	30.21
Ryan Road Baptist Church, Van Dyke, Mich. ....	10.95
Pleasant Grove Baptist Church, Hickory, Ky. ....	21.54
Pleasant Grove Baptist Church, Hickory, Ky. ....	
(Special for Don Thomas) .....	5.25
Raiford Baptist Church, Raiford, Fla. ....	5.00
Harmony Baptist Church, Detroit, Mich. ....	72.00
First Baptist Church, Russell, Ky. ....	66.29
Madison Street Baptist Church, Rochester, Pa. ....	8.25
Beech Grove Baptist Church, Bardwell, Ky. ....	11.50
Boyd Hill Baptist Church, Cadiz, Ky. ....	50.00
Julian Baptist Church, Gracy, Ky. ....	43.61
Patesville Baptist Church, Patesville, Ky. ....	35.00
Westwood Baptist Church, Toledo, Ohio ....	5.00
Eaton Ave. Baptist Church, Muncie, Ind. ....	10.00
W. D. Pettit, Wheaton, Ill. (now Backoo, N. Dak.) ....	5.00
Miss Georgia Brandon, Benton, Ky. ....	13.00
A friend in Paducah, Ky. ....	2.00
Charles Holsinger, Concord, Calif. ....	10.00
Zach Savage, Gainesville, Fla. ....	25.00
Mrs. Vorise K. Ward, Kermit, West Va. ....	12.00
Mr. and Mrs. Vernie T. Smith Gibson, Fla. ....	5.00
Lee Cox, Calvert City, Ky. ....	10.00
John H. Kain, West Cape May, N. J. ....	5.00
Wade Daugherty, Monticello, Ky. ....	25.00
R. E. Murphey, Castor, La. ....	1.00
Roy J. Downes, Moravia, N. Y. ....	5.00
<b>Total.....</b>	<b>\$1317.23</b>

As the Lord leads you, send all offerings for this mission work to the treasurer of this mission. It is best to send by check or money order. It is not safe to send cash. Address your envelope to:  
Elder Z. E. Clark  
Box 202  
Cannelton, Indiana

trust committed to us to give to others. "Have we been true to the trust He left us? Have we sought to do our best?" The supreme need of the state and the world is the "glorious gospel of our blessed God." The prevailing lawlessness in our state makes this need an imperative one. The night riders destroy property and threaten life in Western Kentucky; the bribery, graft, gambling, profanation of the Lord's day, the political corruption of Louisville and other cities; the feuds and shameful proceedings of mock courts of justice in the mountains and in western Kentucky, all reveal an appalling state of lawlessness and crime in our state. Education, law-enforcement, temperance and other reform legislation may curtail and hold in check this spirit of lawlessness for a while, but the only permanent and effective cure is the gospel of Jesus Christ. John tells us that sin is lawlessness, and that he that doeth sin doeth lawlessness. The only way to stop the lawlessness, then, is to remove the sin. Lopping off some branches may check the growth and manifestation of the lawless spirit for a while; but the only cure is to lay the ax at the root of the tree. Let men be made new creatures in Christ Jesus and the blood of Jesus Christ be applied to their hearts

and the spirit of lawlessness is dead.

This is why that one missionary has often been worth a dozen officers in promoting peace and restoring order. What have we done to give this gospel of peace to our state, our nation and our lost world? As Amy Wilson Carmichael says: "We are playing at praying, and caring, and going; playing at doing — of doing cost — playing at everything but play. God open our eyes and convict us of our insincerity, and burn out the superficial in us and make us intensely earnest." (Editor's note) The above is part of the report on missions, as published in the minutes of the 1908 meeting of the Blood River Association in Kentucky. It was written and read by H. B. Taylor. That was 40 years ago, but the conditions he described are even worse today, than they were then; but thank God, the gospel has not lost any of its power to change mens' lives. God help us to quit playing at this task that Jesus has given us.—I. W. R. Copied from The Faith.

All who want to have a part in sending the Parrots to Brazil, send their offerings to the treasurer of this mission: Elder Z. E. Clark, Box 202, Cannelton, Indiana.

A Letter From R. P. Hallum

Iquitos, Peru.  
April 20, 1948.

Dear Brother in the Lord:

Your letter dated March 30, which is number 12, arrived in due time and here it is April 20. Time is swiftly passing and so little being accomplished, it seems. Your letter was very interesting, especially so in that it contained so much news. Things move slowly in these parts. So few people seem to be interested in the gospel. The great majority are on the road to hell by way of the movies and other worldly amusements; but once in awhile one makes a profession of faith in Jesus Christ as his own personal Saviour.

Two Professions of Faith

INFORMATION FROM BROTHER BRANDON

(Preceding page, Column two) renounce the Baptist faith. But this seemed to make the son-in-law all the more determined. The father-in-law kept three loaded rifles at hand. One he said was for the Missionary (Joe Brandon), one for the Baptist deacon and the other for Miguel, his son-in-law. But the Lord had a different career for him and when he was converted he became as zealous for the faith of the Lord Jesus as he had once been for the faith of Rome. When we went for the first time on the Mouro river we were received by a cousin of this believer, Eli Mouro, and it looked for a time that he would be converted, but in time he fell away. Then there came an invitation after some years from a family named John Nastasco who married a niece of Francisco Mouro. They seem to be very prosperous, have seven children. The pastor, not knowing who they were, answered the call and after they were converted came to know that they were related. We now have 19 believers living near, a small building for the services there, and also a home for a worker, and a worker, Maio Dutro, is living there carrying on the Lord's work.

Not a Large Work

Perhaps the work will never be large, but will grow more yet. The home of Nastasco is a comfortable place for travelers to lodge for the night and they say that everyone on the river has heard the gospel there. Then too the worker makes journeys up the river visiting the homes of everybody and doing missionary work. He also has one or two preaching points on the Jurua river that are being cultivated by these believers. Of course it will be a slow growth, but I believe a certain one. The worker is a very kind and patient man. He is being sustained by one of the churches in the homeland. (The Ahave Baptist Church of Plant City, Fla., supports this native preacher full time. Ed.). His picture will accompany this letter. (No picture received. Ed.).

Sincerely,  
J. F. BRANDON.

BILLIE PARROTT

(Preceding page, Column 4) You can't take it with you when you die, but you can send it ahead before you die. Now who will be first to send in a special offering over and above the regular offerings and who will send that has never sent to this work before?

On Sunday night, April 11, two girls made public professions of faith. One of the girls used to come to our meetings regularly, carrying her little brother who was then a baby. She is a senorita now. The other girl has not been coming to the services so long. There seems to be a hitch for some cause in the question of baptisms. There is a matter which I have been thinking about for some time and I want you and the brethren of the mission to pray about it and then give me your thoughts about the matter. The title to our church property is in my name and has been from the first. I have never thought that it would be wise to put the title in the name of the church, mainly for the reason that the brethren here are capricious and get funny notions in their heads and besides we are still weak as a church. I have thought that it might be better to make the title to the mission.

Hoping for Other Missionaries

I have hoped that the Lord would send other missionaries to help on this field. While it is my desire and purpose to spend the rest of my years or days here, we don't know what the Lord is going to do with us and I would like to see this work carried on as long as it is the Lord's will, and Baptist churches firmly established here. But I believe that it will require years to develop believers that will be stable and dependable and able to carry on without the help of missionaries to lead them. Of course they can carry on in a way now, but I mean to be true to the faith as Baptists. What do you think I should be best about the title of the property? Don't forget to send the MISSION SHEETS. We have not received any boat mail in five or six months and consequently we do not get papers as the BAPTIST EXAMINER, etc., until the boat mail comes. Marguerite is in Lima taking a three weeks' vacation. She is accompanied by another young American lady who is under a Northern Baptist Mission. She is expected to return the twenty-fourth.

Yours in the Lord,  
R. P. HALLUM.

Comments by the Editor: The directors of the mission met and discussed the matter of the title to the church property and it was the unanimous opinion that Brother Hallum was wise in putting and keeping the title in his own name under the circumstances. It would not be too difficult for one to go in, in the absence of the missionary and persuade the church to assign the property over to some organization by making certain promises, etc. For example: about nine years ago a representative of the Brazilian Baptist Convention machine visited the five churches that Brother J. F. Brandon had organized in the State of Amazonas in the Amazon Valley and promised the pastors of these local churches certain support if the churches would sign the properties over in the name of the convention. These five churches did just that and as a result they have gone down ever since and the promise made to the local pastors was not kept. Brother Brandon paid for the buildings out of mission offerings sent to him with the exception of what little the local members could help. But this made no difference to the machine as they care nothing for Baptist Churches.