MISSIONARIES
IN BRAZIL
J. F. Brandon
Miguel Ibernon
Cicero Bicipo
Maio Dutro
Eufrazo Soraes
Francisco Santiago
Fernandes
(Portuguese Language)

#### BAPTIST FAITH MISSIONS

In Peru Since 1935

In Columbia Since 1947

In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD JESUS COMMISSIONED HIS CHURCHES TO DO.

Go-Make disciples-Baptize them-Indoctrinate them. Matt. 28:19-20.

MISSIONARIES
IN PERU
R. P. Hallum
Mrs. R. P. Hallum
Miss Marguerite Hallum
(Spanish Language)
IN COLUMBIA
Jose Tomas del Castillo
(Spanish Language)

## MISSION SHEETS

**VOLUME 4** 

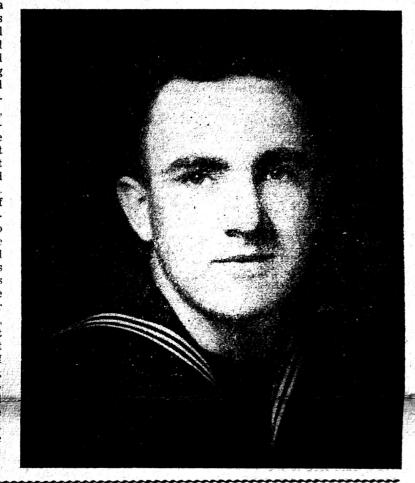
DETROIT, MICHIGAN, JUNE, 1948

NUMBER 6

## New Missionaries 70 Go 70 Brazil



Brothe: Billie Parrott is a young Baptist preacher who has answered the call to go to Brazil as a missionary. He was called to preach before the war and after serving his country during the war in the Navy he attended Murray State College at Murray, Ky., and Union University. at Jackson, Tenn. Brother Parrott is married and has one child, a son named Jerry about one year old. Brother Parrott is from a family of Baptists and was saved in his early boyhood. He and his wife are members of Harmony Baptist Church in Detroit, Mich. Several months ago he came forward and made known his call to Brazil and then made application to this Mission. Since that time he has preached in twelve of the churches in the Detroit River Association. On Wednesday, May 12, he and his wife met with the directors of Baptist Faith Missions at Ryan Road Baptist Church, Van Dyke, Mich., where it was voted to accept them as missionaries and send them to Brazil. They are now studying the language and making preparation to go to the mission field as soon as the ar-(Next page Column 1)



# Brandon's Inspiring Letter Brings New Hope And Encouragement For Brazil Work

Cruzeiro do Sul, Acre April 2, 1948

Dear Brethren:

Your letter Number 15 came today. I was glad to hear from you. My soul rejoices thoroughly in hearing what you have to say about Harmony Church. I used to compare her with the churches I had organized here. For years she resembled a root out of dry ground, persecuted unjustly and without mercy, just didn't seem to grow. I am happy that the Lord has wrought. She no longer resembles any of the churches here, now far beyond anything I have ever done. I have earnestly



#### MEETING HOUSE

In the February MISSION SHEETS we had a picture of the meeting house in Bueneventure that Don Thomas had started and asked for those to help as led of the Lord. In the April MISSION SHEETS we listed an offering received in March from Mrs. Nettie Estep, Elizabethon, Tenn., of \$2.00 designated toward building of this meeting house. You will note from Don Thomas' letter how it was used. The money was sent as designated to Brother R. P. Hallum and then he sent it on to Don Thomas who only speaks and writes Spanish. You will note in Brother Hallum's letter in (Next page, Column three)

prayed for that church perhaps more than any other one unless it be the Benton Church. Gilpin is a good preacher and a good man too and will do your church good. I am happy that he is to be with you in a meeting. Am happy to know that Brother Freyling is better. I have sought the Lord for him and his family. Interesting that Brother Arterburn got better down south and I am glad to to hear of the progress of the work. Hope they have a good meeting with Brother Calvin.

#### A Preacher to the Lepers Home

I have not been able to get Mario down here (for a picture) but when he arrives I will get his picture. Eufrazo is here, he came in advance of the leper brother there in Campo de Santano. We are expecting him any day. We sent him a canoe for them to come in as they did not have one and could not get one. We had a house rented for them to live in a few days but the woman who owns it doesn't want to rent it to us anymore so we are looking for another. One has been promised and we will go there to see about it tomorrow. I was not able to go to Japyni and the pastor (Miguel) went for me. The work there is better since my return. The pastor and many of the brethren have given good coopera-

(Next page, Column four)

## TWO LETTERS FROM DON THOMAS

Bueneventure, Columbia May 8, 1948.

Missionary R. P. Hallum:

My much beloved Brother in Christ. We send Christian greeting with much love. We are well, thanks to the Lord. This is only to inform you with reference to our Brother-Jose Aria Rua, about who I told you of his fast of 96 hours. In the days of the revolution from the ninth of April he made another fast of 101 hours, the Lord answered and His hand kept us. Now he purposes to fast again for the glory of God and the develop-ment of his work. He prays that you and the Brethren Pastors of the Mission that they will unite with us for this purpose. He sends you greetings asking your prayers that the Lord will give him sufficient strength. In hope of informing you more I say good bye. Your co-laborer in

THOMAS DEL CASTILLO A.

May 19, 1948.
Missionary R. P. Hallum, my
beloved Brother in Christ:

We send you greetings in the name of the Lord together with all yours in the Church. I received the two checks for \$54.50 and \$25.00 respectively. They arrived in due time in your letter of May the tenth. The \$2.00 that you told me a lady sent for the meeting house I sold to the bank for three pesos and forty centavos (\$3.40) and with them

(Next page, Column five)

## Missionary R. P. Hallum Reports Souls Saved And Work Progressing In Peru

Iquitos, Peru May 28, 1948.

Dear Brother in the Lord Jesus, greetings to all the brethren in Him. For various causes I have put off writing to you. I believe that Marguerite wrote a few days ago. For the last week we have been swamped with mail. All mail that came by boat since last November arrived last week. We learned that 90 sacks of mail were put off the boat at the last port in Brazil (on the Amazon) and had been lying there for months. Another boat brought 60 sacks of mail of a later date. I am enclosing two letters from Don Thomas. I would rejoice if some more would send contributions to help on the meeting house he is slowly building. Note what he has to say in his letter about the \$2.00 the lady sent to help on the building.

Fasting and Prayer

It is my purpose to join with you and with them in Columbia in prayer and fasting the third Monday in each month.

> Four Professions On Polio Creek

We made a three day journey in our boat with outboard motor to Polio Creek. Had a good trip with services two nights and four professions of faith, three publicly. One woman said that she believed on the Lord as her personal Saviour but did not think that she could make a public professions of faith in Him because her husband and the rest of her family were not believers. Her husband attended both services and seemed to be interested. The last trip before this there were four or five people that held up their hands, indicating that they were trusting in the Lord. One was the man in whose house we stayed while there and another was his brother. Both these families seem to be honorable families. The other two were Witoto Indian men. Several that attended this time were people who had (Next page, Column 3)

#### INFORMATION

We feel certain that all the supporters of this mission work will rejoice when they read the interesting letters from the missionaries from their far away mission fields. They are more thrilling than a story book. Surely the hand of a Sovereign God can be seen all along the way. Many hear the Gospel and some make a profession (not possession) and fall away, but a few here and there really hear it and it falls on ears that have been given to understand and these few are born again and then are zealous for the faith. It is good to have a real New Testament mission work like this to

(Next page, Column two)

#### NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

> H. H. OVERBEY 1210 E. Grand Blvd. Detroit 11, Mich.

#### ELDER AND MRS. BILLIE PARROT

(Continued from preceding page) rangements can be made. It is hoped that they will be able to sail for Brazil within the next six to eight months. The present plans are for them to go to Belem at the mouth of the Amazon River and be met by Missionary J. F. Brandon who has been a missionary in Brazil for 25 years. 'Then they are to go up the Amazon River 1000 miles by boat and live at Manaos for about a year while they finish learning the Portuguese language and get acclimated. Then they are to go up the Amazon river 500 miles more to the mouth of the Jurua river then up the Jurua 2000 miles to Cruzeiro do Sul in the Acre Territory where they are to carry on the work established by Brother Brandon. They are fortunate to have Brother Brandon to meet them and to be in Manaos with them while they are learning the language and getting accustomed to the climate and people. As he learns the language he will be doing personal work and preaching from time to time.

#### Needs

How many want to help in sending out this young missionary and his wife and son? It will perhaps cost at least \$4,-000.00 to get them from the United States to Cruzerio do Sul not counting their salary. There will be costs for passports and visas, train fare to the boat and then hotel expense until the boat sails, and remember, sometimes the boats are delayed for many days and passage cancelled. Then there is the boat fares from New York to Belem and then cost of customs for the things taken with them, and then hotel expense again until passage can be gotten on a boat up river to Manaos and then later the boat fare from Manaos to Cruzerio do Sul. In addition to this there are the needed sunplies to be bought and crated and stored and cartage for same as well as the many other things that will come up along the way. He will need a portable typewriter, a folding organ, an outboard motor, some Coleman kerosene lanterns with a supply of wicks. A kerosene operated refrigerator, a good camera for pictures to run in the MISSION SHEETS, and furniture to take from Manaos to Crueziro do Sul and then a supply of canned food to take into the interior with them.

#### Responsibility

The directors of this mission feel that there should be enough money in the treasury at all times to bring any and all the missionaries home in case of emergency such as war or illness, and for this reason we believe that the readers of the MISSION SHEETS will all want to have a part in sending the Parrotts out to Brazil. We hope and pray that each supporting church and individual will send a special offering for this purpose. There are many who read this who are able to send out and support this missionary and family themselves. May the

#### FINANCIAL REPORT FOR MAY

South Side Baptist Church, Winter Haven, Fla. ...... \$ 55.00

Big Creek Baptist Church, Wayne, W. Va. .....

Dig Citch Dapeist Church, Wayne, W. Va	0.00
First Baptist Church, White Plains, Ky	12.00
Ahava Baptist Church, Plant City, Fla	50.00
Liberty Baptist Church, Central City, Ky	10.00
Bellview Baptist Church, Paducah, Ky	12.56
Richland Baptist Church, Livermore, Ky	32.67
Seven Springs Baptist Church, Dycusburg, Ky	25.00
North Side Baptist Church, Ladies' Bible Class,	
Mayfield, Ky	5.00
North Side Baptist Church, Mayfield, Ky	43.54
Tabernacle Baptist Church, Lewisburg, Ky	83.00
South Union Baptist Church, Cadiz, Ky	28.50
Buffalo Avenue Baptist Church, Tampa, Fla	56.15
Buffalo Avenue Baptist Church, Tampa, Fla.	
(Hope Bible Class)	35.00
Oscar Baptist Church, Ballard County, Ky	80.00
Grace Baptist Church, Owensboro, Ky	5.00
Eaton Avenue Baptist Church, Muncie, Ind	10.00
Bible Missionary Baptist Church, Dequincy, La	19.10
Oak Baptist Church, Royal Oak, Mich	17.93
Britmart Baptist Church, Pembroke, Ky	12.00
Raiford Baptist Church, Raiford, Fla	5.00
Maranatha Baptist Church, Grand Rapids, Mich	10.00
Pleasant Grove Baptist Church, Hickory, Ky	11.76
Second Baptist Church, Marion, Ky	14.94
Oak Baptist Church, Royal Oak, Mich.	
(Ladies Bible Class)	10.00
Julian Baptist Church, Gracy, Ky	34.81
Harmony Baptist Church, Detroit, Mich.	67.00
Grace Baptist Church, Base Line, Mich.	74.43
First Baptist Church, Russell, Ky.	108.70
Scotts Grove Baptist Church, Murray, Ky	10.00
Benton Baptist Church, Benton, Ky.	48.33
Pollard Baptist Church, Ashland, Ky.	6.00
First Baptist Church, Murray, Ky.	5.00
Harry Bayless, Macedonia, Ill.	3.00
Miss Maude Hunt, Franklin, Ky.	5.00
E. H. Craft, Widen, W. Va.	10.00
Mr. and Mrs. Wade Daugherty, Monticello, Ky	20.00
William D. Harrison, Fort Worth, Tex.	10.00
Lillian B. Kirk, Kermit, W. Va.	21.30
W. J. Correll and Family, Fort Worth, Tex.	5.00
J. H. Kain, West Cape May, N. J.	5.00
William M. Kretschmer, Grayson, Ky.	10.00
A Friend—Huntington, W. Va.	5.00
	3.00

Z. E. CLARK, Treasurer.

As the Lord leads you, send all offerings for this mission work to the treasurer of the mission. It is best to send by check or money order. It is not safe to send cash. Address your envelope to:

Mrs. Leslie Stephens, Whitley City, Ky. .....

ELDER Z. E. CLARK, Box 202, Cannelton, Indiana

Lord lead someone to do so. Also there are thousands who read this paper from month to month who never send a penny to help support the work. Here is your opportunity. Now will all help as the Lord shall lead. Send the offerings in the regular way to Elder Z. E. Clark, the Treasurer, at Box 202, Cannelton, Ind. The sooner the money is in the sooner they will be able to go.

#### - TEETE

#### INFORMATION TO ALL

(continued from opposite page) support so that everyone who has a part in it can read from time to time just how and where and when their offerings are being used to the glory of the Lord Jesus. No money wasted on modernistic seminary professors or bossy secretaries who interfere with churches and pastors when and wherever they can get by with it. All who support this work should tell others about it. And those wanting a real mission work to support should join in with us. It is easy to do. There is nothing to join or unjoin. Just send your mission offerings to Baptist Faith Missions and then read the MISSION SHEETS each month and see what your offerings are accomplishing and then give the Lord all the honor and glory. The work is growing steadily from month to month. Every month there are offerings from new sources, either new churches or new individuals. As the Lord leads you, send all offerings to the Treasury of Bap-

#### MEETING HOUSE

(Preceding page, Column One) this issue, he would rejoice if more of the brethren would send contributions to help Don Thomas build this meeting house. Several hundred people could send a dollar or two each designated for this building and it would be a great blessing to both the giver and receiver. May the Lord lead many to send designated offerings to help build this building. Send in the usual way to Brother Z. E. Clark, the treasurer, at Box 202, Cannelton, Ind., and the money will be sent as designated.

#### — [FEE] —

#### HALLUM WRITES

(Preceding page, Column One) not attended services before. Polic Creek is the place that we visited a number of times before the last vacation.

fore the last vacation.

On this last journey only the man and his two boys were at home the first night, his wife and other children being in Iquitos. He had to leave and come to Iquitos to take his wife home. She was sick so he left the house with us and told us to do just like we were at home. We did. We expect to make a trip to another place next week, the Lord willing. Yours in His

R. P. HALLUM.

tist Faith Missions. Address your letter to: ELDER Z. E. CLARK, Box 202 Cannelton, Ind.

#### BRANDON LETTER

(Preceding page, Column two)

#### Preached Every Night

I have preached every night here in the mission point and with better attendance than for many months. House was filled most every night. There has been great power in the singing, prayer and preaching, but not one move on the part of anyone to obey the gospel. Conviction observed in many, yet no move.

#### Mario Arrives

Mario has arrived and brings a good report from the work there. I have written some of the history of the work on another sheet. At present he is with Miguel. I sent them to visit the churches in Japyni and Parana and they will return Monday as the Lord leads them. We were unable to rent a house for the afflicted brother and yesterday Eufrazo and I called on the doctor who has charge of the lepers and he remembered that there was a house near town that was occupied by one before going to the colony and he gave permission to locate them there until they are examined, then the ones who do not have leprosy can return home and the ones who do have it can go to the colony. Eufrazo will remain until the decision is resolved then he will return to Campo de Santano. The work there has grown to a great success from this point of view. They have preached the gospel to many hundreds of people. The place is one of the best on the river for travelers to lodge and most every night there are some outsiders to hear. They have preaching five nights in the week and prayer meeting two nights. There are some converted there who have not been baptized. It would be well for Miguel to go and visit there soon.

### Miguel to Make Journeys in the Future

I have talked over a new plan with the pastor about going up river in my absence at least twice a year and also on the Moa river. He wants to try it out. There will be two journeys a year up the Jurua to Amonho and two up the Moa to Parana. I am advising and exhorting the churches to cooperate with him, seeing that I cannot go and that our future depends upon strict cooperation of all the brethren. He will also make four trips to the church at Morapirango.

#### Believers At Largohino

We now have quite a congregation of believers living in Largohino, the most of which are members of the church here (Cruzeiro do Sul). They need someone to look after them as all of them do not come to Cruzeiro do Sul at all, and the ones who do come once a year and stay for a month or six weeks. Recently an excluded brother went to Rio Branco to live where Mr. McCullough is working. At his request the church there wrote to this one here asking for a letter of recommendation for him. In reply the church here wrote and told them part of what he had done and refused him reconciliation for he had shown no repentance. They must have accepted him anyway for he wrote others here who were not believers, telling of the greatness of the work there and how well ordered it is and such like. The pastor has heard no more from them and will not no doubt as this man was very bitter against the pastor and no doubt had

#### A MISSIONARY'S EQUIPMENT

A life yielded to God and controlled by His Spirit.

A restful trust in God for the

supply of all needs.

A sympathetic spirit and a willingness to take a lowly

place.
Tact in dealing with men and adaptability towards circum-

Zeal in service and steadfastness in discouragement.

Love for communion with God and for the study of His Word.

Some experience and blessing in the Lord's work at home.

A healthy body and a vigorous

-Hudson Taylor

## A BURNING APPEAL

"Not called!" did you say?
"Not heard the call," I think you should say. He has been calling loudly ever since He spoke your sins forgiven — if you are forgiven at all — entreating and beseeching you to be His ambassador.

Put your ear down to the Bible and hear Him bid you go and pull poor sinners out of the fire of sin. Put your ear down to the burdened, agonized heart of humanity, and listen to its pitiful wail for help. Go, stand by the gates of hell and hear the damned entreat you to go to their fathers' house and bid their brothers and sisters and servants and masters not to come there. And then look the Christ in the face, whose mercy you have professed to have received, and whose words you have promised to obey, and tell Him whether you will join heart and soul and body and circumstances in this march to publish His mercy to the world. William Booth

### DON THOMAS

(Preceding page, Column 3) I bought 32 bricks at ten centavos each and the 20 centavos over I paid to the one who brought them to the place. Please thus inform the lady how the two dollars was used that she sent for the glory of God. The construction is going forward very slow but with firmness. The cost of everything is high. Cement costs \$5.50 a sack (five pesos and 50 centavos). Brick cost 90 pesos a thousand and sand costs 9 pesos a meter (square yard). But in all the hand of the Lord is seen in guiding me in His holy cause. The past Tuesday, the seventeenth, the third Monday we spent in prayer from five o'clock in the morning until six. Until receiving your letter and desiring for you all good, I say goodbye.

much to say against him.

Impossible to Get Pictures of All

I wanted to furnish you with pictures of all the places and those who carry on the work but so far it has been impossible. However, I will send some o Mario and Eufrazo, that is if they turn out well. The man here has no chemical to develop the films and by the time they arrive in Manaos they may be ruined. When I went down before that was the case and the ones I had taken were no good so I did not send them. I will

be in need of more vitamin B1

and B complex by the time they

can get here. Grace be unto all

through the Lord Jesus, Amen.

Sincerely, J. F. BRANDON.