

MISSIONARIES IN BRAZIL

J. F. Brandon
Miguel Ibernion
Cicero Bicipo
Orleno Wanderlay
Maio Dutro
Eufrazo Soraes
(Portuguese Language)

BAPTIST FAITH MISSIONS

In Peru Since 1935 In Columbia From 1947 In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD
JESUS COMMISSIONED HIS CHURCHES TO DO.

Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

MISSIONARIES IN PERU

R. P. Hallum
Mrs. R. P. Hallum
Miss Marguerite Hallum
(Spanish Language)
IN COLUMBIA
Jose Tomas del Castillo
(Spanish Language)

MISSION SHEETS

OF THE BAPTIST EXAMINER

VOLUME 4

DETROIT MICHIGAN, JANUARY 1948

NUMBER 1

500 Mile Missionary Journey By Worker In Brazil



This is a picture of another group at Amonho with Pastor Cicero holding the Bible.



This is Cicero Bicipo da Crux the pastor of the church at Amonho, which is 255 miles up the Jurua river above Cruzero do Sul.

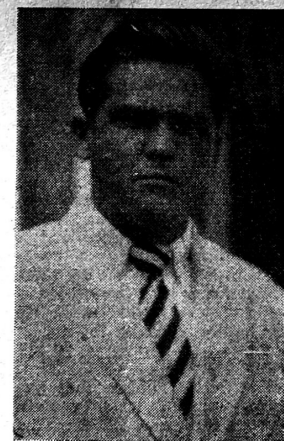


This is a picture of the congregation at Amonho with Pastor Cicero standing in the door.



This is the house on the Jurua river at the mouth of the Amonho river where the first gospel message was preached by Missionary Brandon at this place in

1939. The church was organized at this place in February 1946. Missionary Brandon is a member of this church.



This is Miguel Ibernion, the pastor of the church at Cruzero do Sul, who made the journey in place of Brother Brandon, who is ill.



This is a picture of the children of the Sunday School at Amonho with Pastor Cicero standing in the door.

These pictures tell of a 510 mile missionary journey made by Miguel Ibernion up the Jurua river to Amonho and return to Cruzero do Sul. Miguel is the pastor of the church at Cruzero do Sul and he made the journey in place of Brother Brandon,

who was not able to go on account of illness. This journey resulted in ten conversions and many interested ones hearing the gospel. Study the pictures carefully and read the report of the journey and see what your mission money is accomplishing.

Interesting Events In Peru As Told By God's Man, Missionary Hallum

Iquitos, Peru
Dec. 15, 1947

Dear Brethren:

Christian greetings. I will write some lines about the work of the Lord here. We received the envelope with the MISSION SHEETS enclosed, we still lack the October Issue. Last Thursday and Friday, December 11 and 12 we made a round trip in the boat up the Nanay river to a settlement of the Cocoma Indians. It required three and a quarter hours going up and one and three quarters hours returning to the place where we embarked. The motor works

fine with the last boat which is smaller and better made than the first one. I sold the first one.

Interesting Service

We had a very interesting service that night, the place called Mapa, there was quite a gathering of men, women and children. I had visited almost every house during the afternoon and after teaching them the gospel briefly, I invited them to come to the service which was held in one of the houses. Marguerite taught the women and children some choruses and afterwards, (Col. 2, next page)

DON THOMAS WRITES OF WORK

Buena Ventura, Columbia
Oct. 24, 1947

Senor Don Ricardo P. Hallum:

My very beloved brother in Christ. The joy I feel overflows on receiving and reading your letter of the 18th with check. I give thanks to the Lord and to you and your family for your magnificent intervention in my favor, and above all to the cause of the Lord. Truly I have seen the text in Jer. 33:3 fulfilled: "Call unto me and I will answer thee great things". I have prayed constantly, at night from 10 to 11 and very early in the morning at 4:30 I was on my knees at my bedside. I felt some- (Col. 2, next page)

A 34 Day Missionary Journey Made By Nature Worker, Miguel Ibernion

Cruzeiro do Sul,
Nov. 10, 1947

Letter Number 9 arrived last week by plane. I enjoyed reading it very much. I know that you are a very busy man and the time given to me in letter writing could be spent in something else. I regret to hear of Brother Freyling's sickness. Remember me to him. Glad to hear of the progress of the work there and may the Lord continue to bless and prosper.

A 34 Day Journey

Miguel returned from a 34-day journey on the Jurua river. He journeyed up by a freight motor boat, about an eight day journey from Cruzeiro do Sul to Amonho, 255 miles up river. Arriving there he remained with the church and Cicero the pastor for 10 days then began his downward course by canoe, the one Cicero had carried when he went up (see picture of this canoe in September 1947 MISSION SHEETS). They had no conversions while he was at Amonho, but Cicero has bap-

tized 10 or 12 so far this year. Coming down river he stopped at Mississippi for one night and then at Oriente (see picture on next page) for three days with many in attendance and much interest.

Priests Interfere

There has been a lot of work by the priests recently, but not in preaching but in fighting the gospel and threatening the people. The people are afraid of their curses and that seems to be their stock in trade. They tell us that we will have in a few days a new especially prepared "Bishop" coming from France. Miguel seems to think the work at Amonho is weak and I am of the same opinion. It costs a lot to maintain it, the distance makes such a difference and the believers and others too are so ignorant. One could not believe how miserable and pitiful they are. Job's turkey was poor but he could strut and gobble, but these people are unable to do that. This (Col. 1, next page)

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

500 MILE MISSIONARY JOURNEY

Continued from preceding page is the only place that I have ever been and organized a work where there was not one who could take the lead in the absence of the pastor. There is a woman who could carry on but I have taught them that the work must be carried on by the men and the women to keep silent in the church.

Seven Conversions at Campo de Santano

In some of the places he stopped to preach, the places where I always stop, he found interest and many in attendance, but in others they did not want him to preach. In Ouro Preto where we have some believers they had good meetings for three nights, some of the believers were sick but many were in attendance. Then at Campo de Santano there was a great revival. Those people are jewels in many respects. I think there were seven converted but none could be baptized that these had given fruit of salvation. Miguel remained there ten days and left them weeping on the river bank which is their custom when the preacher leaves.

Three Conversions at Parana dos Mouros

Then he went to the Parana dos Mouros where he found a renewed interest and good prospects for the future. There were three conversions but neither could be baptized. He remained there several days and then came on in to Cruzeiro do Sul. It seemed to be a good journey (510 miles with ten saved) but so different to the ones I have made. It may be I will have to go after all. Our work here has shown much improvement. I have preached every night in the absence of the pastor and the services are better attended and the Sunday School has grown. I, at present, am not able to make a journey up river, the motor would be too great a care. I hope all are well. Remember me to all the brethren and friends, the Grace of Jesus Christ be with you all and may all that is worthwhile in prosperity of the truth be yours through the Lord Jesus our Saviour. Amen.

Sincerely,
J. F. Brandon.

ED. NOTE:—Surely all who love missions will get a real thrill from this letter from Missionary Brandon, telling about a 34 days journey by Miguel Ibernson, a native Brazilian Baptist preacher. Brother Brandon is ill and could not make the journey so he stayed and preached every night at Cruzeiro do Sul while Brother Miguel made the journey and had ten people trust the Lord Jesus for Salvation. Read the letter again and study the pictures of the journey and then thank the Lord for such a mission work and that you are privileged to have a part in it. It is wonderful to know where your mission money is going and what it is being used for and

to learn of the results of the preaching of those we have a part in supporting. Every so often we hear of someone taking a poke at this mission work and we ask the question if that one can name one missionary or tell where one labors on the foreign field and what he is doing, etc. The answer is well, no, but I believe in the cooperative program where my money is divided up for all causes and the whole commission is carried out, etc. Then we ask if the cooperative program has mission work in every country and usually they do not know, and we tell them that they do not and then we point out where some of it is used to pay modernistic professors in seminaries and colleges to teach our boys and girls modernism and other isms, and then they admit that this is true and that they know that part of the "program" is bad. The truth is that those who cry great is Diana, the Cooperative Program the most, give the least to it. They are more interested in playing politics with the "big boys" in the machine (afraid they will get out of a place to preach) than they are in standing for the Word of God regardless of what comes. Thank God for Baptist Faith Missions where we can put our mission money and then read about the results each month with pictures of the work. Pray for the missionaries and their work. Remember that it is the God given privilege of every Baptist to designate his or her mission money when it isn't being used as they believe the Bible teaches that it should be.

DON THOMAS WRITES

(Continued from preceding page) thing in my being of joy supernatural, and without knowing it I went out and directed myself to the office of the air mail and the empleado as soon as he saw me said: "I have a letter for you" (El es mi amigo— He is my friend) I received it and laughed. Going to the street I opened it and read its contents. My heart wanted to jump out of my breast, and upon arriving to my little hut I fell on my knees to give thanks to my Lord for having answered me and our petition to be received as a missionary and to be supported by the same mission. I ask you to express my eternal thanks to the Mission for having received me as their missionary, and that with the help of the Lord I shall be a true Baptist, that in all my acts I shall honor the Mission, realizing their good name, at the same their honest representative. I am sure that the Lord will continue teaching me great things and difficult, those that to the moment, I do not know. But He has promised it and He will do it without fail. On my part I put myself in His hands for I love Him and I desire to learn. The Bibles have not arrived yet. I am expecting them. Your Brother that loves you.

Thomas del Castillo A.

(Translated by R. P. Hallum).

HALLUM TELLS OF ANOTHER JOURNEY

(Continued from preceding page) we all (men and women) tried to sing them. It was the first time that they ever tried to sing in a gospel service and they did well for the first attempt.

Four Professions of Faith

I preached a short message from Matthew 7:13-14. Most of

them gave good attention and seemed to be much interested. At the close of the message I asked that any and all that would receive the Lord as a personal Saviour, trusting in Him, to indicate it by raising the hand and four of the men held up their hands. I believe they were in earnest about it. I felt that the Holy Spirit in His power was working with these people.

Satan Works, Too

But that was not all. After the service was dismissed and thinking that all had gone well, in walked the Patron of the Indians, one of the family that owns all the land along the river in that region. I knew him and had stayed in his house before when I visited the place. He began to talk to me in a voice that all could hear, saying that the Indians understood very little of what I had said, (which was not true) and he declared that the Bible had many contradictions citing one, the account of the four gospels of the resurrection of our Lord. Of course we had to refute these words, then it finally came out that he did not believe the gospel but was depending on his morality. He stated that he was an old man and that God had never chastized him and that he had never been sick in his life. I answered him with Hebrews 12:6 saying that the fact he had never been chastized of the Lord was evidence that he was not a child of God, but a child of the Devil. I think that made him hot. I asked him why that after we had gone to the expense to make the trip to that place to help these people that he had come in to try to ruin what we had done. He replied that he had come in to be instructed how to believe, we told him that he must be willing to surrender all that he had in order to trust the Lord as his Saviour and asked him if he would be willing to give up all that land in order to be saved and follow the Lord. He laughed at that, saying that he did not think that one had to buy salvation. We explained to him that the Lord looked at a man's willingness to give up all and follow Him. Then I gave him the illustration in Psalm 34, "Oh taste and see that the Lord is good", asking him how he could know that the food on the table where there was a great feast is good until he tasted of it. He said he could tell by looking at it. I told him that he could not taste with the eye but that it was with the tongue that one tasted and that it is by faith that one can prove whether God is good and that until he proves God and His Word by believing Him he cannot know if God is good, and then I left him. I fear that the controversy with him did injury to what we had done. I believe that the Devil sent him around to try to hurt the Lord's work. As ever yours in the service of the Lord.

R. P. Hallum.

After reading this letter from Brother Hallum, can you hear a voice calling for help in Peru. Many villages, settlements and places where the gospel has never yet been preached. The field is needy and it is ripe. Here we see how God's servant goes on a journey and preached and the Holy Spirit used the Word and four men accept Christ as Saviour, and yet Satan is on the job to hinder all he can and when he can. The need for Missionaries is great and the Lord will provide for any man that He calls to go. The man who goes on faith trusting God for his all will certainly be supported. Pray! Pray!



This is a group of some believers and others at a preaching point called Oriente on the Jurua river where Miguel preached for three days on his return from Amonho. Notice the hunter with the gun and the balls of crude rubber on the ground.



This is group at Campo de Santo where the revival was had for ten days and seven were saved. This is the group that stood on the bank and wept as the preacher left down stream for back home. The Lord willing, we hope to have a church organized at this place someday.

FINANCIAL REPORT FOR DECEMBER 1947

South Side Baptist Church, Winter Haven, Fla.	\$ 55.00
Bellview Baptist Church, Paducah, Ky.	28.59
Tabernacle Baptist Church, Lewisburg, Ky.	75.00
Mount Olive Baptist Church, Herold, W. Va.	35.85
Bible Missionary Baptist Church, Dequincy, La.	21.31
Eaton Avenue Baptist Church, Young People, Muncie, Ind..	10.00
First Baptist Church, Coal Grove, Ohio	30.25
First Baptist Church, Inter. Class, Ruskin, Fla.	17.20
First Baptist Church, White Plains, Ky.	12.00
Richland Baptist Church, Livermore, Ky.	46.97
Raiford Baptist Church, Raiford, Fla.	5.00
Second Baptist Church, Marion, Ky.	16.53
South Union Baptist Church, Cadiz, Ky.	32.00
Pleasant Grove Baptist Church, Hickory, Ky.	26.72
Buffalo Avenue Baptist Church, New Hope Bible Class, Tampa, Fla. (for suport of native worker)	35.00
Cleaton Baptist Church, Cleaton, Ky.	25.00
Grace Baptist Church, Baseline, Mich.	55.50
Grace Baptist Church, BTU, Baseline, Mich.	16.80
Cave Spring Baptist Church, Carrsville, Ky.	10.00
Pollard Baptist Church, Ashland, Ky.	5.00
Mount Pleasant Baptist Church, Cadiz, Ky.	35.00
First Baptist Church, Russell, Ky.	119.09
Benton Baptist Church, Benton, Ky.	16.91
Seven Springs Baptist Church, Dycusburg, Ky.	32.54
Sarsafra Ridge Baptist Church, Hickman, Ky.	5.00
Madison Street Baptist Church, Rochester, Pa.	4.50
New Hope Baptist Church, Dearborn, Mich.	13.72
Ryan Road Baptist Church, Van Dyke, Mich.	6.54
Harmony Baptist Church, Detroit, Mich., designated for purchase of a course in Portuguese language on record ..	67.00
Abiding Truths, Cuthbert, Ga.	5.00
Carey E. Witt, Franklin, Ky.	50.00
Mrs. Rose Bolle, Cincinnati, O.	10.00
Dr. E. A. Spencer, Five Islands, Me.	10.00
Mr. and Mrs. Clifford W. Powell, Paducah, Ky.	50.00
Sterling Price Miller, Paducah, Ky.	10.00
Miss Georgia Brandon, Benton, Ky.	13.00
Mrs. E. H. Purdom, Elmhurst, Ill.	10.00
Elder Rupert Powell, Red Bay, Ala.	1.00
Lee Cox, Calvert City, Ky.	5.00
E. A. Craft, Widen, W. Va.	10.00
Wade Daugherty, Monticello, Ky.	10.00
TOTAL	\$1044.02

Z. E. CLARK, Treasurer.

As the Lord leads you, send all offerings for this mission work to the treasurer of the mission. It is best to send by check or money order. It is not safe to send cash. Address your envelope to:

ELDER Z. E. CLARK,
5216 Concord Avenue,
Detroit 11, Michigan.