

## MISSIONARIES IN BRAZIL

J. F. Brandon  
Miguel Ibernson  
Cicero Bicipo  
Ebenazer Guimarães  
Maio Dutro  
Eufrazo Soras  
(Portuguese Language)

## BAPTIST FAITH MISSIONS

In Peru Since 1935 In Columbia From 1947 In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD  
JESUS COMMISSIONED HIS CHURCHES TO DO.

Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

## MISSIONARIES IN PERU

R. P. Hallum  
Mrs. R. P. Hallum  
Miss Marguerite Hallum  
(Spanish Language)  
IN COLUMBIA  
Jose Tomas del Castillo  
(Spanish Language)

# MISSION SHEETS

OF THE BAPTIST EXAMINER

VOLUME 3

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NUMBER 12

## Account of a Missionary Journey



This is a picture of Missionary and Mrs. R. P. Hallum in the "El Bautista," see the name on side of boat, which means "The Baptist." Note the supplies packed in and the outboard motor near Missionary Hallum. Also note the pole framework for a cover to protect them from the hot sun and also the rain. This boat proved to be too large for the motor and they now have a smaller one. This boat is used to make journeys on the various



Dona Maria is a widow Indian woman of the village of Ungurahui Vieja. She understands some Spanish and let the Missionary use her house to preach in.

streams to carry the gospel to those who have never heard it. They can only be reached by the streams.



This group of Indians live in the village Ungurahui Vieja and came the next morning after the service the night before to have their picture taken. Most of the men and boys had gone away to work. Look at the many children that should be taught the word of God that they may repent and believe the gospel and be saved. Notice the house belongs to Dona Maria, a widow, who let Missionary Hallum use it to preach in.



An Indian family on the Nanay river in Peru. Daughter and son-in-law and family of the widow Dona Maria. The man and woman understand and speak Spanish fairly well.



This group of seven children standing in a row are from the Indian village Ungurahui Nueva on the Nanay river in Peru. These children cannot read and write but learned some choruses and heard the story of creation, sin and of Jesus Christ. Who knows, but that one or more of these bright faced boys may some day be a Baptist preacher. The five pictures in a row tell the story of one missionary journey by the Hallums.

### OUR COMMISSION

"And he said unto them, Go ye into all the world, and preach the gospel to every creature."—Mark 16:15.

### IGUITOS, Peru, October 17, 1947.

Will give some details of our recent trip up the Nanay river. We have made two trips to Indian villages, one to Ungurahui Vieja and one to Ungurahui Nueva. To get an idea of the location of these villages, one must note that the Nanay river empties into the Amazon river about nine miles below Iquitos. Just back of Iquitos about a mile and a half out of town there is a lake called Morona Cocha. This lake empties into the Nanay river near the two villages mentioned above. These villages are about a mile apart. As our trips at present will be confined to that region we made arrangements

to leave the boat at a port on the lake and thus avoid the 16-mile trip down the Amazon river and up the Nanay river each time. We can get to the lake by car in 10 to 15 minutes.

#### Buys Smaller Boat

After using the boat we found that it was too large for the motor and we bought a smaller one and will sell the larger one. The new one is about three feet shorter and smaller in proportion. It is new and has inherited the name of the first one—"El Bautista," which means "The Baptist." Father has gone today to take it around the lake. When we make a journey to the Indian villages we have to stay overnight as the men are usually working in the day time and the services have to be held at night. This means we have to take along our own bedding and food and everything else we need, including the folding organ, lanterns, cots, mosquito nets, etc.

#### Villages Near Streams

The Indians do not make their villages directly on the river bank but choose a place inland near a creek or lake which empties into the river. This is true of Ungurahui Vieja which we visited first. However during the dry season when the river is low, the village cannot be reached by water all the way, so our things had to be carried overland quite some distance. When we arrived we went to the house of Dona Maria as we did formerly as the village was the largest house in the village and could better accommodate the people for a service. We

(Continued on next page)

### BAPTIST LAYMAN SUPPORTS NATIVE

In the last issue of the MISSION SHEETS we showed a picture of Don Thomas, a native Columbian Baptist preacher doing mission work in Columbia under the direction of Missionary R. P. Hallum. The Lord has led a Baptist layman to support this native missionary. He writes: "We are pleased to undertake the support of Brother Don Thomas and we feel that we shall be glad to continue as long as the Lord sees fit to lead us so and gives us the ability to provide. Pray for us. Yours in Jesus' Name  
P. S. We prefer our name not to be published."

### SECOND LETTER FROM BRO. HALLUM

IGUITOS, Peru,  
November 5, 1947.

Dear Brother in Christ Jesus: Greetings in His name. I hope that you have had a real revival at the Second Church in Marion, Ky. This leaves us all well. We had planned a journey up the Nanay river today but the rain hindered us and we have postponed the trip for a few days. I sold the first boat after buying a smaller one that was better shaped and which runs much nicer. It is three feet shorter and narrower and the bottom is flat. We received the transformers at last and in good shape. We had special wire put

(Continued on next page)

## Missionary Brandon Writes Of His Work In Indoctrinating The Churches

CRUZEIRO DO SUL, ACRE.  
October 1, 1944.

It hardly seems possible that this is October. The time passes, the day of the Lord is upon us, can we say that we are ready to turn our work over to Him and receive the recompense for being well or badly done? I will welcome His coming, for I am beginning to see that one will never have his work up in shape to turn over to the Lord. We have arranged for the pastor to go up the Jurua in my place. The Lord willing he will be off tomorrow. The brethren are waiting with anxiety for his arrival. You can well imagine these poor believers scattered along this river for 250 miles with none of the comforts of life, but having heard enough of the gospel to entertain a hope in their hearts for the coming of the Lord, when they will enter into rest with Him who loved them and gave Himself for them.

#### Church Meets for Prayer

Everything is now ready for the departure. Tonight the church will meet to pray for him and the journey, then tomorrow with the light of day he intends to be off. May the Lord be served in this doing. Everything at the present is at peace with us and our services are well attended by the believers, but few sinners go now. I am laboring with them that they all be established in the faith that

was once for all delivered unto the saints, so that if some unforeseen calamity should develop and they be deprived of certain liberties, their faith will remain firm. Perhaps you will be interested to know that these brethren appreciate such doctrines as election and predestination and salvation by grace through faith in the blood of Jesus Christ, eternal security of the believer and the anticipation of the rapture of the faithful believers in the Lord Jesus, of the

(Continued on next page)

### N. T. MISSION WORK

The letters and pictures from Missionaries J. F. Brandon and R. P. Hallum tell and show what real New Testament Baptist Faith Mission work is. Journeys are made, the gospel preached and souls are saved. Everyone can know just what the missionaries are doing, and their reports are accomplishing. The people reached have to be taught from the beginning. Many cannot read or write and new villages are visited where a different language or dialect is spoken. It takes time for them to understand that they may believe.

Many are not reached and die and go to an eternal hell and yet we call ourselves missionary. Yet the Lord commissioned his churches to go into all the world and makes disciples and then

(Continued on next page)

### BRAZIL MISSIONS

Missionary Brandon is now in his twenty-fifth year in Brazil. For the past several years he has labored in the Acre Territory which is up the Amazon and Jurua rivers about 3500 miles by river boat. Here in this field he has organized five churches. The town of Cruzeiro do Sul is his headquarters. The first church organized is here and the native pastor is Miguel Ibernson (see picture in this issue). Thirty miles up the Moa river is the church at Japny. This church does not have a pastor at present. Zasheria Abriu, a talented member, preaches to them on Sundays and Wednesday nights. The church at Parana is carried on by two laymen, Alvio Moreira and Louiz Loppes who are rubber cutters. The church at Morapirango is

(Continued on next page)

NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY  
1210 E. Grand Blvd.  
Detroit 11, Mich.

REAL NEW TESTAMENT

(Continued from preceding page) baptize them and then to indoctrinate them Brazil needs a host of missionaries. Peru needs the same. Columbia needs the same as well as other South American countries. Missionary Brandon's field is suffering because of lack of help. Brother Brandon's health is very bad and there is no one there to take his place. Recently we read in a Baptist paper of so many missionaries ready to go but that they could not send them out because of lack of funds, etc. Yet there are funds to support other things not missionary. Here is a need and opportunity for those called of God that perhaps has no equal in many respects. The field is open. The work is established and five churches are organized and many preaching points available and the cry is come over in Brazil and help us. May the Lord call a man and give him faith to go and stay and carry on this work till Jesus comes again.

THE MISSION FIELD

(Continued from preceding page) supplied by a farmer layman, Sidro Lima. The Church at Amonho is supplied by Cicero Bicipo. One of the native missionaries, Eufrazo Soraes, labors at Campo de Santano, a place up the Jurua river where we hope to hear of a church being organized soon. Maio Dutro does mission work at the Parana dos Mouros. Orleno Wanderly works with Cicero in mission work up the river from Amonho. Francisco Machado works with Brother Brandon in Cruzeiro do Sul and on journeys. Brother Brandon wanted to send Francisco Rodrigues to do mission work up the Teja river but we do not know just where he is laboring at this writing. This gives you some idea of the vastness of this field and its need. Since returning to Brazil Missionary Brandon has been in very poor health and has not been able to make any journeys except the ones up the Moa river to Japyni and surrounding territory and near Cruzeiro do Sul. The long journey up the Jurua to Amoho and regions beyond that he has planned for so long, he has not been able to make. This field needs his attention badly, but he is too ill to go. The pastor, Miguel Ibernnon, of the Cruzeiro do Sul church, has gone on this journey in place of Missionary Brandon and as soon as he returns he will send a report which will be sent out in this paper. Where is the man that is called to do foreign mission work who will say "Here am I, Lord, send me to Brazil to help Missionary Brandon?" Where is the man who will go on faith trusting the Lord to supply his every need? The Lord said when He was here upon earth that the laborers are few and that is still true today. May the Lord lead someone to make it known that they are called and ready to go.

HALLUMS TELL

(Continued from preceding page) were made welcome and in the afternoon went to advise the people of our presence and to invite them to the meeting that night. We had made trips there before so most of the people remembered to us. About 40 were present at the meeting and more would have come if it had not rained late in the afternoon.

Interest Shown

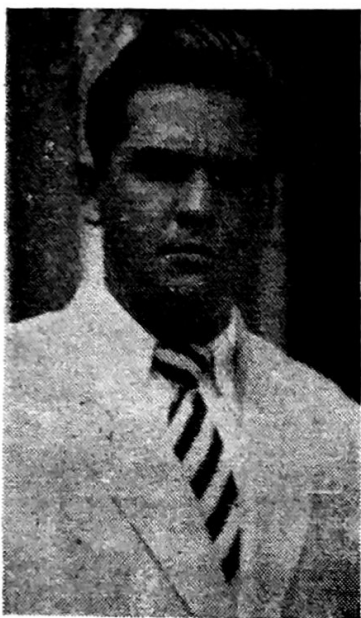
Some indicated their desire to know more about the gospel. We could tell quite a difference in the number who could speak and understand Spanish than when we made the trip before going to the States in 1945. A lot of the children understand and most of the women understand some. When we were there before only the men and boys who came in contact with the Peruvians in their work could understand Spanish. We asked all who could to come back the next morning for a group picture, and the one enclosed is the result. Most of the men had gone fishing or to work in their chacra so the picture is mostly of women and children. That was a surprise, too, for a few years ago when we tried to get a group picture none of the women would be in it and only a few of the children. This time though after taking the group picture, most of the women wanted their children's picture made separate, so we obliged. None of these people can read or write, so it is only through the spoken word that they have the gospel.

A Second Village

Our next trip was to Ungurahui Nueva. The houses there are grouped closer together, so in the afternoon when mother started to play the organ quite a few children gathered in. I asked them if they would like to learn to sing a chorus and some said "yes," so we had them all sit together while we taught them "Cristo me Ama"—Jesus Loves Me. We promised to take their picture if they learned to sing it well. We decided that we had better see if they knew anything about what they were singing, so we questioned them about who Jesus is, and what the Bible is, etc., and found that we had to explain the chorus word for word before it meant anything to them. In the meantime those who had hurried out when we suggested their learning a song had gathered around the door and the outside wall peeping through the cracks. However they did not venture to join in the singing.

No Religious Teaching

They did not know about creation, not even the name of Adam or Eve or anything regarding it, and they did not seem to have had any other religious training of any kind. How they do need someone to go there and live and teach them daily. They have no school of any kind. I took the picture of those who learned the chorus and you will note that their faces are bright and eager. We invited all to come back that night for the meeting, and told the one who learned the chorus to come and sing it and we would teach them another one. They came in a body and after going over the one that they had learned we taught them another one. About 35 came out to preaching service that night in spite of the fact it was raining. We wish that we had more time to give to this needy river work, but we cannot be everywhere at the same time. If those who hear the call would answer "Here am I Lord,



MIGUEL IBERNON

CORRECTION: This is a picture of Miguel Ibernnon, the pastor of the Baptist Church in Cruzeiro do Sul. This is the picture that should have been in the last issue instead of the one shown. The engraver made a cut of the wrong picture and sent it to the printer. The picture in the November MISSION SHEETS was of Ebenezer Guimaraes whose picture was shown in this paper last February. We are sorry for this mistake. The cut was sent by the engraver direct to the printer and we had no way of checking it. We are happy to show the picture of Miguel Ibernnon above that goes with the copy in the last issue.

MISSIONARY BRANDON

(Continued on next page) future development of life in its fulness in the unknown realms of eternity under the leadership of the mighty Prince of peace, the Lord Jesus Christ.

Church Truth

Some of the things that have happened here develop our brethren in the faith and encourage them to stand on the truth taught them in the doctrine of the church. We believe that she was organized by the Lord Jesus and that true churches of the Lord are on the earth today and that they are direct descendants of the one he organized in the days of His flesh. We believe that she is sovereign in all her deliberations, at liberty to take counsel with other brethren of the same faith but to not receive orders or commands from any. Her liberty is to be exercised within the limits of the written word, her recognized guide is to be the Holy Spirit, while her head is, in all things, to be consulted and submitted to, even Jesus our Saviour.

Women In Order

The undershepherd is to direct her in an orderly and Scriptural way, not as an overlord but as an humble servant of the Lord Jesus, feeding the flock that was purchased with His own precious blood. Recently a Freewill Baptist said to me, "I would give anything if I lived where I could be a member of the church at Cruzeiro do Sul." He continued, "I never saw any disorder there among the women, while among the Freewills they take the lead and things are always in confusion!" We believe and have taught the women to be silent in the churches. We believe the ordi-

send me," there would soon be enough workers for every place.

Yours in Him,  
THE HALLUMS.

FINANCIAL REPORT FOR NOVEMBER

South Side Baptist Church, Winter Haven, Florida.....	\$ 55.00
First Baptist Church, White Plains, Kentucky.....	12.00
Mt. Zion Baptist Church (W. M. U.), Paducah, Ky.....	8.40
Liberty Baptist Church, Toledo, Ohio.....	25.16
Liberty Baptist Church, Toledo, Ohio, B. Y. P. U. ....	5.00
Scotts Grove Baptist Church, Murray, Kentucky.....	50.00
Scotts Grove Baptist Church, Murray, Kentucky.....	95.00
First Baptist Church, Coal Grove, Ohio.....	54.75
Oak Baptist Church, Royal Oak, Michigan.....	15.91
South Union Baptist Church, Cadiz, Kentucky.....	42.00
Richland Baptist Church, Livermore, Kentucky.....	33.35
Bible Baptist Church, De Quincy, La.....	21.36
Bellview Baptist Church, Paducah, Kentucky.....	24.18
Tabernacle Baptist Church, Lewisburg, Kentucky.....	56.00
Pleasant Grove Baptist Church, Hickory, Kentucky.....	17.87
Second Baptist Church, Marion, Kentucky.....	15.20
North Side Baptist Church, L. B. C., Mayfield Kentucky..	5.00
Olivet Baptist Church, Ocala, Florida.....	5.00
Harmony Baptist Church, Detroit, Michigan.....	75.00
Mt. Pleasant Baptist Church, Cadiz, Kentucky.....	35.00
Benton Baptist Church, Benton, Kentucky.....	61.05
Ahava Baptist Church, Plant City, Florida.....	45.00
Ahava Baptist Church, Plant City, Florida.....	45.00
Buffalo Avenue Baptist Church, Tampa, Florida.....	70.45
Liberty Baptist Church, Central City, Kentucky.....	9.50
Grace Baptist Church, Baseline, Michigan.....	73.86
First Baptist Church Russell Kentucky.....	244.56
Seven Springs Baptist Church, Dycusburg, Kentucky....	44.00
New Hope Baptist Church, Dearborn, Michigan.....	19.25
Ryan Road Baptist Church, Van Dyke, Michigan.....	7.47
Bethel Baptist Church, Roseville, Michigan.....	18.00
Westwood Baptist Church, Trilby, Ohio.....	6.00
Pilot Oak Baptist Church, Wingo, Kentucky.....	50.00
Raiford Baptist Church, Raiford, Florida.....	5.00
Detroit River Assn., Young People, Detroit, Michigan...	14.80
A Friend, Marion, Kentucky.....	50.00
Elizabeth Givhan, Pontotoc, Miss.....	19.00
Dr. D. J. Dunn, Worthington, Minn.....	5.00
Mr. and Mrs. W. N. Shanks, Worthington, Minn.....	5.00
E. H. Craft, Widen, W. Va.....	10.00
Miss Georgia Brandon, Benton, Kentucky.....	13.00
Roger Maslin, Wheaton, Illinois.....	10.00
R. E. Murphy, Castor, La.....	1.00
Mrs. Vorice K. Ward, Kermit, W. Va.....	10.00
William D. Pettitt, Wheaton, Illinois.....	25.00
TOTAL.....	\$1513.12

As the Lord leads you, send all offerings for this mission work to the treasurer of the mission. It is best to send by check or money order. It is not safe to send cash. Address your envelope to:

Elder Z. E. Clark  
5216 Concord Avenue  
Detroit 11, Michigan

SECOND LETTER

Continued from preceding page in for the electrical apparatus and have finally plugged in the refrigerator and washer and they seem to be OK. We are feeling good about it.

Man Saved On Journey

In regard to the journeys on the rivers, we went to one of the places a few days ago and had good services. One man professed publicly that he was trusting the Lord as his Saviour. We plan to go further up the river on the next journey. May God's richest blessings be upon you all.

R. P. HALLUM.

nances of the churches are but two and that these are to be administered by the ordained servant of the Lord by the order of the church herself, and that they have no value for salvation but are celebrated in memory and in obedience to the command of the Lord Jesus, the Head of the Church.

Church Discipline

We believe and exercise church discipline. When brethren associate with heretics they become weak in the faith and unable to defend the doctrine, thus it becomes easy for them to step aside and return to the walks of sin. Such should be exhorted with patience, but if they fail to respond to the appeal of the brethren they should be turned out. We believe that it is just as essential to discipline members as to receive them. Recently we have cast out some demons who had infested our congregation, posing as brethren but proving untrue to the trust. We believe that the local church is responsible

unto God for the evangelization of the community in which she is located, thus we maintain various preaching points in all vicinities where there are believers, also making it possible for God called men to carry the message of salvation to the ends of the earth. We ourselves are the fruit of missionary efforts and we want to also bear fruit and for our fruit to remain and thus the Father be glorified in the Son.

From the Heart

Jesus Christ the same yesterday, today and forever, for faithful is He that calleth, He also will do it and that at the name of Jesus every knee should bow and every tongue should confess that Jesus Christ is the Lord for the glory of the Father. For it pleased the Father that in Him all fulness dwell. Howbeit He knew no sin, yet accepted our sin upon Himself that we might be partakers of the righteousness of God in Him, thus in Him is life and that life is the light of men, for He is our righteousness, by the will of the Father, our passover, our peace, yes, He is the Rock in a weary land, a shelter and refuge in a time of storm. He said if any man be afflicted let Him pray for the prayers of a righteous man availeth much and as believers are made righteous in Christ, then he who prayeth may rightfully expect liberal returns from the prayers of a humble heart. He has said ye have not because ye ask not for everyone that asketh receiveth and the beauty of prayer is this, the thing requested is the thing received. Then let us settle our difficulties in prayer. May the grace of the Lord Jesus Christ be with you all, both now and forever. Amen.

Sincerely,  
J. F. BRANDON.