

MISSIONARIES
IN BRAZIL
J. F. Brandon
Miguel Ibernnon
Cicero Bicipo
Ebenezer Guimaraes
Maio Dutro
Eufrazio Soraes
(Portuguese Language)

BAPTIST FAITH MISSIONS

In Peru Since 1935

In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD
JESUS COMMISSIONED HIS CHURCHES TO DO.

Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

MISSIONARIES
IN PERU

R. P. Hallum

Mrs. R. P. Hallum

Miss Marguerite Hallum
(Spanish Language)

MISSION SHEETS

OF THE BAPTIST EXAMINER

VOLUME 3

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NUMBER 9

Two Views Of The Sunday School Of The First Baptist Church of Iquitos, Peru



These pictures show two views of the Sunday School of the First Baptist Church in Iquitos, Peru, on Sunday, July 6, 1947. The Peruvian girl standing next to and in front of Mrs. R. P. Hallum is Minita Gaubloches. She teaches a class of small children using the flannelgraph material prepared by the women and girls of the Harmony Baptist Church in Detroit, Mich. She is first taught the lesson by Miss Marguerite Hal-

lum and then she teaches the lesson back to Marguerite and then she is ready to teach it to her Sunday School class. It is good to be able to see the pictures and hear first hand of the work that the Missionaries that we support are doing. The boys and girls in these pictures will be the Baptist men and women of Iquitos in a few years. Many thousands like them are not being reached with the Gospel. Do you hear the call—"Come over in Peru and help us?"

Another Encouraging Letter From R. P. Hallum And Family In Peru

(When the Hallums returned to Peru early this year they took with them a new stove, an electric refrigerator and a washing machine. Due to the difference in the electric current and the wrong kind of a transformer they have not been able to use these things so badly need. Everyone knows the need of a refrigerator here in a temperate zone, so one can imagine what it is like there without one when the weather is terribly hot all the time.—Editor).

Iquitos, Peru.
May 25, 1947.

We still find ourselves without the use of either the refrigerator or washing machine due to the fact that the transformer which we brought with us is not high enough voltage to handle the current required for either appliance. They were rather hard to find when we were at home, but we don't know how the situation is now. We would like for you to try to get two for us, one for each appliance, if possible. (They have been sent—Ed.). The electrician here tells us we need them of 600 volts each. Larger ones are to be had but they are very heavy. A missionary here has one of 1400 volts and it weighs 40 pounds. The weight limit for parcel post packages is 22 pounds to Peru. So if two small ones could be bought, they could be mailed separately and simplify matters, as there is an extreme lot of red tape such as import license, etc., on freight orders. You may be able to find them at some electric appliance dealer. If not, I am enclosing part of an advertisement which recently appeared in Newsweek by the War Assets Administration. The current here is 220 volts, 60 cycle. Our appliances are 110 volt, 60 cycle. I think that is all the information you will need except that we want them at least 600 volts.

(Continued on next page)

HOME MISSIONS

Many and great are the opportunities for home missions. Ryan Road Baptist Church, Van Dye, Mich., Brother Roy Shepard, pastor, has extended an arm to Huntington, Ind., and rented a building and services are now being held regularly. We hope to hear of a Baptist Church being there soon. Harmony Baptist Church has extended an arm to Keego Harbor, Mich., about three miles from Pontiac, Mich., and services are held there each Sunday afternoon. We recently preached there in an eleven-day meeting. This is a town of 3000 people without a Baptist church. The Lord willing we hope to see a Baptist Church here soon. Pastors D. W. Billington and M. M. Hampton have been doing mis-

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LETTERS FROM BROTHER BRANDON

(As we were writing the copy for this issue of the paper two letters came from Missionary Brandon. He left New York January 31 and received his first letters in Cruzeiro do Sul on August 6, 1947.—Editor).

Cruzeiro do Sul, Acre, Brazil.
August 7, 1947.

Dear Brethren:

The long looked for boat arrived yesterday and I am now in receipt of your letters numbers one, two and three. This is the first and only correspondence from anyone I have had since leaving Belem, Para. We are not having plane service now and the boat service is so weary that it cannot be counted upon anymore. The air company who has an agency here has promised a plane each week since I arrived and so far not any. There have been two government planes to come here on business but did not bring any correspondence, but they did receive and carry it to Rio Branco where it was to encounter another plane. I sent letters and pictures on each (we received them—Editor). You speak of the progress of the work there at Harmony. That does rejoice my heart for I love that church. They befriended me when I really needed a friend and I feel there are some of the Lord's choicest jewels among them, and who would harm them would harm me and who would bless them would bless me. When I recall the past and my experience with that church I bow my head in humility before the Lord, because I remember that they were among those who were disclassified by men myself in particular being such. But the Lord's ways are not men's ways and when He observed the situation, He gave attention. Blessed be the name of the Lord who regardeth the low estate of his servants and exalteth whom He will.

Glad To Get The News

You say you tried to give me
(Continued on next page)

VACATION MONTHS

July and August were vacation months. Many of our church members went away to see relatives and friends. The editor of the MISSION SHEETS took his family to Kentucky to see our kinfolks and friends. This is the first time that Mrs. Overbey and the children had been there in nine years. We had a good visit and the Editor preached ten times in the two weeks he was away from his church. We were with the First Baptist Church, White Plains, Ky., for three nights and with the First Baptist Church, Trenton, Ky., on a Sunday morning and with the Memorial Baptist

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Two Native Brazilian Preachers Who Work With Missionary Brandon



The two men standing holding their Bibles are native Brazilian Baptist preacher. The one bareheaded is Cicero Bicipo and the one with the hat on is Oleno Wanderleg. They are standing beside the headquarters building in Cruzeiro do Sul. They came down river to meet Missionary Brandon on his return to Cruzeiro do Sul. The other picture shows the two men in their canoe with their bags and a box of supplies ready to leave for a 255 mile journey up the Jurua river to Amonho where Cicero lives and labors. They will stop at Campo Santano and other places to hold meetings on their way up river to their destination. Oleno is the



youngest preacher who will be working with Cicero. It is a ten day journey in this canoe from Cruzeiro do Sul to Amonho and then they will go up the Teja river 150 miles to open a new work among the people settled there. Cicero is being supported by the Mount Pleasant Baptist Church, Cadiz, Ky., of whom Brother J. R. Guess is the pastor. Pastor Guess and saints at Mount Pleasant please take notice. Here is a wonderful opportunity for some church or individual to support Oleno Wanderleg, the young preacher who works with Cicero. Missionary Brandon needs help. Who will answer the call—"Come over in Brazil and help us?"

Not Programs, But Missions And Colportage Needs Baptist Emphasis Today

We do not hear much about missions anymore, but we hear a good deal about programs and policies, etc. We do not hear much about colportage work anymore, but we hear about enlistment programs. What is needed at home is association missionaries that will canvass house to house and witness for Christ and distribute good tracts and books and Bibles and then hold meetings in destitute places. We seem to have come to the time when home missionaries seem to think that all that is necessary for them to do is to supply for the various pastors when they are away from their churches and keep on the paved roads and try to select pastors for churches that are without them, and then draw their pay. Many times their greatest efforts are put forth in working against churches and pastors that are really doing the Lord's work as the Bible teaches it should be done. It matters not whether souls are being saved or not, nor whether the church has a prayer meeting only so long as she co-operates with the machine. But let her exercise her God given right to a Bible believing and Bible practicing church and then one of the small cogs in the machine gets busy to interfere. We were told that a West Kentucky preacher who is now an Association Missionary said

that: "No church can carry out the Great Commission by and through her own efforts." Now what do you think of that? When the Lord gave the Great Commission there was only one church, the church at Jerusalem, and according to this Association Missionary it was impossible for that church to carry out the Great Commission. Baptist churches do mission work

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FOREIGN MISSIONS IN U.S.

You may wonder how foreign mission work can be done in the United States. It is like this. Our government permits many thousands of Mexicans to come to the United States to work on farms and railroads, etc., for a period of a few months, then they return to Mexico and another group of thousands come to take their place, etc. Brother Guimar Novaez is a Mexican Baptist preacher. He was trained to be a Catholic Priest and was saved just a short time before he was to be ordained a Priest. He now lives in Detroit and he and his wife are members of Harmony Baptist Church, of which the Editor is pastor. Brother Novaez is a missionary to his own people while they are here in the U. S. He has free

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NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY
1210 E. Grand Blvd.
Detroit 11, Mich.

VACATION TIME

Continued from preceding page Church, Murray, Ky., (our home town) on a Sunday night and then we were with Pastor M. M. Hampton in a mission meeting two nights. Pastor Hampton had a nice place in the woods several miles from his church, Sinking Spring, in a place where there is no church. Wagon sheets furnished by the farmers were used as a covering and gasoline lanterns were hung up and the people came to hear the Word of the Lord. This is the second meeting that Pastor Hampton has held in this mission point. It was a great joy for us to be at the places and preach the unsearchable riches of God's grace. Then we returned and went to Grand Rapids, Mich., and was with Pastor Adrian Freyling and the Maranatha Baptist Church Sunday morning and night and on their radio program Sunday afternoon. We were back in our church last night for prayer meeting with 46 present to study the word, sing and pray.

LETTERS FROM MISSIONARY BRANDON

(Continued from preceding page) the news and I am so glad for no one else tries. I see Brother Arterburn has resigned at Grace and that they called Brother Malcolm Roberts. He seemed to be an humble man. I know his people in Trigg County. They are a splendid people, yet humble. He has a brother-in-law who pastors a church near Cadiz, Ky. I visited them as one of the last churches and they gave me an offering and seemed happy in doing so. You may tell Brother Roberts that my heart is with him in his work and that I am praying for him. I remember Brother Hille who you say was called at New Hope. Did not get to know him as well as I should have liked. Regret to hear of the Arterburns being in bad health. But the Lord will endear himself to them in their afflictions and they will grow in grace by having these experiences.

Most Interested In Prayer

The thing that interests me most is that you are praying with regularity for the work, and especially for another Missionary. Be careful that you let the Lord choose him and send him. The most you can do is to cooperate with them. You don't need to make them any promises, let their faith be in the Lord and not in men. Today I received the wire advising that the brethren had approved the purchase of the boat and motor and that Brother Clark was sending the money to pay for it. The river is so dry that it looks like I cannot use it for a while yet. Everyone that known says that it is a good one and worth the money. A plane came in this morning but will be off shortly. I will write you more fully later as the time is limited. I wrote you requesting some injections for victims of beri beri. I think it is a form of dropsy. (We sent the vitamins last month—Editor). They say we will have a plane each 15 days from now on and if so I will get the mail sooner.

ANOTHER LETTER FROM BRANDON

August 8, 1947.

I closed the letter yesterday hoping to get it off on the plane that came but they would not carry correspondence and the letter remained. I congratulate Brother Calvin on the new parsonage that Oak Church has bought for them and hope they will enjoy it as they work with the brethren in the gospel; remember me to him. Glad to hear that Brother Malcolm of Florida sometimes feels that he should come and help me. We need someone without too much delay, but someone who is trusting the Lord and not MEN. Let me say that I enjoyed the fellowship with Brother Masterson and wife and well do I recall the night at Brother Ben Taylor's in the mountains of Kentucky. I was so sick that night but still I remember the services. He is a good man or else I am mistaken. Now that you are praying the Lord will take notice if you persevere in prayer, but praying is like anything else in one sense of the word. We must abide in prayer if we would receive the desired blessings. Sorry to hear of Brother Freyling's illness. He is a wonderful man, full of grace and his brethren are remarkable.

Plans Journey

If the Lord wills I will go up to Japyni and Barao and perhaps to Parana. A letter today from a man in Manaos urging me to go there and begin a work for the organizing a church of our faith and order, the Lord who knows and controls the future also holds my destiny in His unailing hand. I am indeed grateful to all the brethren, churches and pastors for their generous cooperation in this work. Sincerely I trust that they will never have cause to regret their efforts and sacrifices for the progress of the truth in these untimely parts. I believe my visit to the States was divinely planed, never such harmonious working of the Spirit of the Lord among His people and how He did multiply the better blessing for my soul and body. Yet there were perplexing difficulties that I was called upon to face that were heart breaking and since returning there has been nothing to encourage until last week while in the interior on a tour, the Lord Jesus drew nigh and blessed. My soul could no longer be weary, but the profound joy burst forth as pure water from an unquenched fountain. Today as he renews my strength, revives my spirit, augments my faith, my bodily afflictions are forgotten. Tis no wonder the prophet said, "His name shall be called Wonderful." May the grace of the Lord Jesus Christ be multiplied unto you all, Amen.

Sincerely,
J. F. BRANDON.

(Surely this letter from Brother Brandon's heart will stir some to action to answer the call to go and help him.—Ed.).

HOME MISSIONS

(Continued from preceding page) sion work at a needy place in Kentucky and as a result Turkey Creek Baptist Church has been organized. The new Baptist Church at Providence, Ky., in Calloway County has their new building paid for and dedicated it in a high spiritual service with Bro. A. G. Arterburn preaching the sermon. Brother Arterburn advises that none of the "big boys" were present but

A LETTER FROM THE HALLUMS

(Continued from preceding page)

About The Women And Children

We have just returned from our regular Friday night women's meeting. Our lesson tonight was about sinners and the judgment. Keen interest was shown by some. One girl about 12 was asking questions about the second coming of Christ. The point had been brought out that there were two places where the soul could go after death. If one is prepared having repented and received the Lord through faith, the soul goes to Heaven. If one is unprepared his soul will pass eternity in hell. Then the girl asked if we would know each other there. I pointed out the Scripture we had studied the week before about the rich man and Lazarus. She said she was going to hug me when she got there. I asked her "where?" She said "Heaven." I asked her if she were prepared to go to Heaven and she said yes that she had had her first communion (She goes to the nuns school and the family seems to be pretty strict Catholics as these people go). I told her we were not discussing first communion, but repentance and confessing our sins to the Lord, and faith in Him.

She said that she confesses every Saturday. That gave me an opportunity to bring out that confession to men avails nothing for they have no power to forgive, but only through Christ for there is only one mediator between God and Man, Jesus Christ. Other questions were asked by others such as: How to repent? etc., so the study of this little book, "Sinners, Sinners Lost and Sinners Saved" seems to be provoking thought. We can only teach the word and pray that the Lord will give understanding. Pray to that end.

Yours in His service,
MARGUERITE HALLUM.

FOREIGN MISSION WORK IN THE U. S.

(Continued from preceding page) access to them and leads many of them to accept the Lord Jesus Christ as their Lord and Saviour. Over 250 have been saved already this year of 1947 as a result of his preaching. Several of the churches in the Detroit River Association have a part in the support of Brother Novaez. Brother Novaez and wife have three small sons. He reaches more Mexican people here than he could if he were a Missionary in Mexico. Pray for Brother Novaez and his work.

MISSIONS vs. PROGRAMS

Continued from preceding page and as a result other Baptist churches spring up, but according to this man one church cannot carry out the Great Commission and that being the case there cannot be a second Baptist church for the first one to cooperate with to do mission work so that there might be a second one.

Recently while we were in Western Kentucky a Baptist woman told us that this Association Missionary set up his tent at Almo Crossing and held a meeting. She also advised that this was within a half mile to a mile across the field from Flint Baptist Church, who has a regular pastor and had just recently

that the Holy Spirit was there on a great crowd that packed the building.

FINANCIAL REPORT FOR AUGUST 1947

South Side Baptist Church, Winter Haven, Fla.....	\$ 55.00
Tabernacle Baptist Church, Lewisburg, Ky.	50.00
First Baptist Church, White Plains, Ky.	12.00
Liberty Baptist Church, Toledo, Ohio	24.10
Scotts Grove Baptist Church, Murray, Ky.	61.00
Scotts Grove Baptist Church, Murray, Ky.	64.50
Bible Missionary Baptist Church, Dequincy, La.	2.50
First Baptist Church, Coal Grove, Ohio	27.70
Mt. Pleasant Baptist Church, Cadiz, Ky.	35.00
Mt. Pleasant Baptist Church, Cadiz, Ky.	35.00
Richland Baptist Church, Livermore, Ky.	16.42
Liberty Baptist Church, Central City, Ky.	3.40
Liberty Baptist Church, Central City, Ky.	3.50
Bellview Baptist Church, Paducah, Ky.	23.89
Ahava Baptist Church, Plant City, Fla.	10.00
Seven Springs Baptist Church, Dycusburg, Ky.	17.29
New Hope Baptist Church, L. B. C., Dearborn, Mich.....	10.00
New Hope Baptist Church, Dearborn, Mich.	23.62
South Union Baptist Church, Cadiz, Ky.	28.00
North Ballard Baptist Church, Wickliffe, Ky.	94.00
Shady Grove Baptist Church, Wickliffe, Ky.	21.34
Pleasant Grove Baptist Church, Hickory, Ky.	34.09
Eaton Avenue Baptist Church, Muncie, Ind.....	10.00
First Baptist Church, Murray, Ky.	5.00
Second Baptist Church, Marion, Ky.	10.86
Grace Baptist Church, L. B. C., Baseline, Mich.....	15.00
(For adding machine)	
Grace Baptist Church, Baseline, Mich.	78.45
Grace Baptist Church, Young People, Baseline, Mich.	11.66
Harmony Baptist Church, Detroit, Mich. (for adding machine)	50.00
First Baptist Church, Russell, Ky.	129.85
Greenbottom Baptist Church, Lesage, W. Va.	35.00
Benton Baptist Church, Benton, Ky.	60.64
Fenton Road Baptist Church, Flint, Mich.	66.80
Fenton Road Baptist Church, L. B. C., Flint, Mich.	5.00
Bethel Baptist Church, Roseville, Mich.	18.00
Ryan Road Baptist Church, Van Dyke, Mich.	8.01
William D. Pettit, Wheaton, Ill.	5.00
William D. Pettit, Wheaton, Ill.	3.00
Mrs. Emma L. Cook, Orange, N. J.	5.00
Mr. and Mrs. L. A. Larson, Seffner, Fla.	20.00
John M. Holtzclaw, Corpus Christi, Texas	5.00
Elder L. C. Woolridge, Murray, Ky.	2.50
L. M. Williams, Baltimore, Md.	10.00
Mrs. Berthea Fuher, Tampa, Fla.	9.00
Mr. and Mrs. W. P. Roberts, Murray, Ky.	5.00
Troy Hammons, Crossville, Tenn.	5.00
Mr. and Mrs. H. Z. Rakestraw Jr., Gainesville, Fla.	18.00
E. H. Craft, Widen, W. Va.	10.00
B. R. Matheny, Clendenin, W. Va.	2.00
Marguerite Hallum, Iquitos, Peru (for adding machine) ..	25.00
G. K. Elder, Fresno, Cal.	10.00
Mrs. E. E. Collins, Russell, Ky. (for adding machine)	1.00
TOTAL	\$1292.12

Z. E. CLARK, Treasurer

As the Lord leads you, send all offerings for this mission work to the treasurer of the mission. It is best to send by check or money order. It is not safe to send cash. Address your envelope to:

Elder Z. E. Clark
5216 Concord Avenue
Detroit 11, Mich.

Baptist Faith Missions still needs an adding machine. Only \$116.00 received toward it.

MISSIONARIES NEEDED

After reading the letters from the missionaries I am sure anyone can see the great need of new missionaries for Brazil and Peru. Brother Brandon is in great need of a good man and wife to come and help him. A great opportunity for a man to learn to do mission work under another with years of experience. Many tell us they are interested and some tell us they are called to go, but none have gone so far. One fine young preacher has said several times

he is definitely called to go and work with Brother Brandon, but his wife will not agree to go. Another says he must finish four years of college first. We do not know of a greater need nor of a greater opportunity. There is a dead ripe mission field with five churches already established and about 30 or more preaching points with about seven native Baptist preachers to help and an opportunity to carry on the work after Brother Brandon is no longer able to do so. If the Lord is calling you to go why not answer, here am I Lord, send me? It is a work of faith. Some Baptist Church will send out the man called of God and he will go trusting the Lord to provide his every need and the rewards in glory will be greater than any of us will expect.

You can't fool God, but a lot of folk die trying to.

Be much with God if you want to be much like God.

You can not do anything for Christ apart from Christ.