

## MISSIONARIES IN BRAZIL

J. F. Brandon  
Miguel Ibernou  
Cicero Bicipo  
Ebenazer Guimaraes  
Maio Dutro  
Eufrazio Soraes  
(Portuguese Language)

## BAPTIST FAITH MISSIONS

In Peru Since 1935

In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD  
JESUS COMMISSIONED HIS CHURCHES TO DO.

Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

## MISSIONARIES

IN PERU

R. P. Hallum

Mrs. R. P. Hallum

Miss Marguerite Hallum

(Spanish Language)

# MISSION SHEETS

OF THE BAPTIST EXAMINER

VOLUME 3

DETROIT, MICHIGAN, AUGUST 1947

NUMBER 8

## Missionary Brandon's Letter Brings Joy And Encouragement As To Faith Missions

Cruzeiro do Sul  
May 26, 1947

Native Workers Under  
Church Authority

I have been here more than a month now. I arrived on April 19th. I have written but had to send it by boat as the air service has not been reopened. When I arrived at 9 p. m. on Saturday night a number of the brethren came aboard to meet me and we went to the home where we engaged in prayer of thanksgiving and praise to the Eternal God and Father of the Lord Jesus Christ our Saviour, seeking wisdom from Him that we might know and walk in His way. He was with us and blessed us and since has proven that He heard, because He has been with us in all that we have attempted to do. A cylinder has broken on the outboard motor and as a result I am without a motor for travel. There is a medical doctor who has a small Godrilho motor which seems to be in good condition with a boat all complete and ready to travel. He is leaving and says that he will sell us both boat and motor for \$1,000.00. The motor worked well yesterday when we tried it out. This motor will be much more economical to operate than the other one. I really need this as it is impossible for me to make the journeys by canoe as I used to do in times past. It is not that I do not want to, but I am not able to do it anymore. To buy a motor and have such a boat built would take a year and cost three times as much. My legs rebel on me now and at times I cannot go.

### Repairing House

While there I reminded you that the house bought last needed some repairs. It leaks and some of the rafters are rotten. I bought the thatch which is the cheapest and the rafters for \$85.00. It will need to be whitewashed inside and outside. Do not know yet what all the material and labor will cost.

### A LATER LETTER FROM J. F. BRANDON

Cruzeiro do Sul  
May 31, 1947

I have written you before and the letter is in the P. O. but some other pictures have been developed and I will send them on. The last letter I received was in Para so I am not informed. I have suffered from weakness in my lower limbs since returning, in fact it is with difficulty that I walk any distance. I went to see a doctor and he gave me some injections of Vitamin B1 and I feel ever so much better since taking them. Have taken three and have three more to take. The doctor has no more and there are none to be bought here. I (Continued on next page)

All of the native workers are sent out with church authority and with the liberty of the Holy Spirit to go and fulfil the great commission. The money sent for their support will be placed in the contribution box of the church and the treasurer will send each the part that the Lord provides for him. All of the workers understand that we look to the Lord to supply our needs and try to walk by faith. So in case there is a financial (Continued on next page)

## NEIGHBORS TO HALLUMS SAVED

Iquitos, July 17, 1947

I was quite surprised the other Sunday afternoon when I met our closest neighbor man in front of our house. He began to ask me how we received members and what was required of one in order to become a member. He told me he was a believer and had been for sometime. He has attended services since then and says he is coming next Sunday night. Another man (a Frenchman) has attended several services recently and seems interested. We are hoping that real results will be seen in these men.

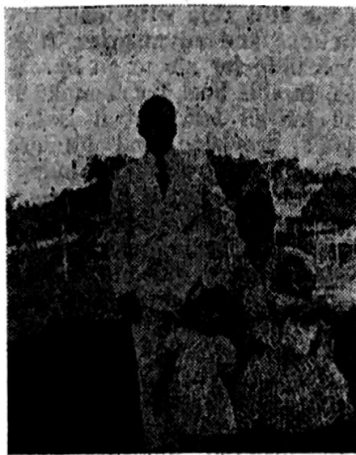
Yours truly,  
R. P. HALLUM

P. S. Please deduct \$25.00 from my August salary to be applied on the purchase of an adding machine for missions. Sincerely, Marguerite Hallum.

(Marguerite knows the real need of an adding machine. We trust that this postscript of hers on her father's letter will stir others to do likewise. Editor)

### A GOLDEN OPPORTUNITY

In Brother Brandon's letters he tells of three Brazilian Baptist preachers ready to do mission work. They know the language, are accustomed to the climate, know the people and the people can see the change in their lives. Here is an opportunity for three churches or three individuals to do some real mission work. Why not adopt one of these native Baptist preachers as your own missionary and support him. This can be done for about \$35.00 a month. Already two churches support a native missionary full time as their own. Who will be the first to write and say we want to support one of these men? Then as soon as possible we will send his picture for you or your church.



A picture of the Baptist Churchhouse in Cruzeiro do Sul, Acre, Brazil, with the Pastor, Miguel Ibernou and his family. The Cruzeiro do Sul church was the first organized by J. F. Brandon, in 1929.



## CALLING THE BABY BLACK BEFORE IT IS BORN

One of the directors of this mission held a meeting at a mission point in Western Kentucky and had several saved. Later on the brethren in the community wanted a Baptist church established there. They set the date and invited the preachers to come and assist in the organization etc. One preacher went to the Associational Missionary and invited him to come and he said that he could not come that it was not being done right and his wife spoke up and said that if it isn't being done right why don't you go and see that it is done right from the beginning. Then the man admitted that he wouldn't come because of the man who had held the meeting (and was used of the Lord in leading many souls to receive the Lord as their Saviour). Just because this man of God won't sneeze every time some of the cogs in the Baptist machine says "snuff," this associational missionary says that the church will never get into the Association etc. That is calling the child black before it is born. Then the preacher who was doing the inviting went to see another preacher who has caused a lot of trouble in the Association for the past 13 years or so, and invited him to come and he gave some excuse as to why he couldn't come and when he was advised that this was more important, etc., the man said that he was not having anything to do with anything that was not 100 per cent cooperative program. He is the preacher who wrote the article that is printed in the Association minutes, which was read before the Association, on "Prayer Meetings," yet he didn't have prayer meetings at any of the churches that he was pastor of. He has been the mouthpiece for years on the floor of the Association for those he lets use him. How does he know what the church will be, before it is

organized? It might be 100 per cent or more cooperative. Does it have to be in the cooperative program in order to be a Baptist church? Does it have to use the modernistic Sunday School literature, which tells the boys and girls that Joseph did not complain about his bad "luck" in order to be a Baptist church? According to these men a group of baptized believers with proper authority and letters who meet and are organized into a Baptist church are not a true church until they get the first shipment of the modernistic Sunday School literature in or until they "join" the cooperative program. We should like to ask what would this church have been before there was any cooperative program? What would she have been before there was any Sunday School literature? Also we should like to know what is wrong with using the Bible in the Sunday School? The editor of the MISSION SHEETS is pastor of Harmony Baptist Church in Detroit and she uses the Bible and the Bible only in her Sunday School. This church of about 105 members has an average of about 125 in Sunday School and an average of about 45 in prayer meeting on Wednesday night and all of the 105 members but 7 have attended church within the past six months. Again we ask what is wrong with using the Bible in the Sunday School? Why is it a test of fellowship just because a church or preacher does not bow down to the "Great Diana, the Cooperative Program?" Can you give answer? Why not give your mission money to Baptist Faith Missions where the work is biblical and there are no bosses and where no one interferes with either church or pastor? We welcome you as the Lord shall lead.

Baptist Faith Missions still needs an adding machine.

## THREE SAVED IN IQUITOS, PERU

Letter From Missionary  
R. P. Hallum

Iquitos, June 26, 1947

We are having what I consider to be good services from time to time. A week ago last night three girls of about 12 or 13 stood up indicating that they were trusting Jesus as a personal Saviour. This was the first time that they had acted as believers. I tried to make the proposition as clear as I could, telling them if they were not trusting Jesus as their Saviour in the heart not to stand up. I am hoping that the Lord has worked regeneration in their hearts. Last night there were 12 adults in the service and about 20 boys and girls from 9 to 14 years and I had good attention to the message. It sometimes happens that after a youngster shows an interest in the gospel that their parents stop them from coming to the services.

### Part Of Motor Falls Into River

As yet I have not made any trips on the river. I have the boat made and I was trying out the motor a few days ago and evidently opened the shutoff valve too much and it fell into the river. Of course the motor stopped and I cannot do anything until I get a new part. I am having some changes made in the boat. It is larger than we need for the motor and stands too high out of the water at the back end. I am having it cut off about two feet. Will send a photograph when it is finished. I am enclosing a card by a man who I would like for you to pray about. The card explains his attitude or rather his convictions about his calling. Brother Z. E. Clark knows him well, he was in the Bible School. The last of our things finally arrived, some of the stuff was damaged, the transformer was rusty and looks bad. We are having it tried out before connecting it up to the machines.

Yours,  
R. P. HALLUM

## MARGUERITE TELLS ABOUT WOMEN'S AND CHILDREN'S WORK

Iquitos, Peru  
July 10, 1947

I am enclosing two pictures taken of the Sunday School in the First Baptist Church here last Sunday. The attendance for the day was 53, the larger part which were children as can be seen from the pictures. We have two classes for the children and really should have more but do not have the teachers. We are using the flannel-graph material which the ladies (Continued on next page)



## NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY  
1210 E. Grand Blvd.  
Detroit 11, Mich.

## LETTER FROM MISSIONARY BRANDON

(Continued from preceding page) disturbance the workers will not be alarmed, but look to the Lord to supply their needs. All these things have been fully discussed and explained to all of them, not only to the workers but to the church in business session.

## Three New Preachers

There are three men who have professed the call to preach making their profession of the call to the church and the church has licensed them to preach. In fact, we have already begun with them and I am very interested with the work they are doing. The Lord has opened the door up the Teja River and there we must enter in. The man who goes with Cicero is Orleo Wanderlay. He is 25 years old and three years a believer, unmarried and a humble hard working man. Cicero is delighted with him and of a truth needs a helper there. They will be off in the morning if the Lord wills. One of the others is Francisco Machado, a believer of four years and has a family. He lives here and has been proved many times. This is the man I told you was the best gospel worker that we have. He will work here with me at Cruzeiro do Sul and help with the mimeograph machine etc. The other one is Francisco Rodrigues. He is the one we want to send to the headwaters of the river Teja.

## Buys House At Amonho

I think I spoke to you about buying the house next door to Cicero. Well, we are forced to do so now if at all possible. A carnival director is trying to buy it but the owner still offers preference to us. I have raised \$225.00 or 4000 cruzeiros to buy it when he arrives. It is a better house than the one Cicero lives in. We will use it for the churchhouse and for the believers to sleep in while there. It seems to be of the Lord. Mairo has already gone to the Parana dos Mouros and Frasio to Campo de Santano. Miguel, the pastor of the church here, is preaching better than I ever heard him. You would be surprised to see the grace of God manifested in that man. All of the others are beyond reason, miracles of grace. My soul was fed as never before as I sat and listened to them preach with mighty power the wonderful gospel of God's grace. I have heard better sermons, but the preachers were of a better race, better prepared, better informed, but these never a teacher but the Lord who was pleased to use a comrade missionary who received his instructions in the bush. I am sending some pictures taken of the Sunday School on two occasions. Two of the pictures must be put together to get the size. Thought you might have a cut made of the two together. Am sending a picture of the church building here and of pastor Miguel and his family. I hope you are all well and happy in the work. God bless and keep you all in fellowship with one another and in har-

## LETTER FROM MARGUERITE HALLUM ABOUT WOMEN AND CHILDREN

Continued from preceding page and girls from Harmony Baptist Church in Detroit so kindly prepared. The girl who teaches the smaller children used the flannelgraph for the first time last Sunday. Until she gets accustomed to using it she comes to the house and goes over the lesson with me. I present the lesson to her and then she presents it to me. Her name is Minita Gaubloche. In the picture she appears just in front of mother.

## Many Children Come To The Evening Service

Since returning to Iquitos so many of the children are coming to the evening service that we started a class for them rather than having them run around over the church making noise. We go about a quarter of seven and find some of the children waiting for us. As soon as they hear the organ playing others come running. The average attendance is about 25, but there have been 35 or more on a few occasions. Quite a number of these who come in Sunday night do not come to Sunday School, this is a God given opportunity to reach them. They love to sing the choruses. Their favorites are: "Jesus Loves Me," "Every Day With Jesus," "Ye Must Be Born Again," and "Jesus Loves the Little Children." We are studying the life of Christ.

## Epidemic Of Measles

An epidemic of measles is going around which is keeping some of the children out of the services. The people here seem to have very little concern about keeping from spreading the disease, for as soon as they are able to be up, they are out on the street. One little boy who lives across the street from the church came Wednesday night while he was still peeling off and seemed to have spread the disease all over the neighborhood.

The women continue to meet together for Bible study on Friday evening. Recently we began the study of the book called, "Sinners, Sinners Lost and Sinners Saved" by Brother Clarence Walker, pastor of Ashland Avenue Baptist Church, Lexington, Ky. This little booklet has just been translated into Spanish. Continue to pray in our behalf and that other workers may be sent to this needy field and that the Lord will bless His word that it may bear much fruit.

Yours in His service,  
Marguerite Hallum



## A LATER LETTER

(Continued from preceding page) will give you the name and if possible send me some by plane as we hope to have a plane coming here soon. The doctor said they have the same in tablet form, thus it will be better perhaps as I do not like the injections so well. However, either will be alright. (Note: These vitamin tablets are being sent. Editor). The brethren came for me to go to Japyni this week, but I was to begin work on the house soon and they will return about June 15th for me. The Lord has given us peace.

mony with His will. May His great grace be multiplied unto you all, Amen.

Sincerely,  
J. F. BRANDON

## Brandon Buys Boat

Cruzeiro do Sul  
June 10, 1947

A boat leaves tomorrow and we also expect a plane but there is nothing certain up here in these confines. The doctor is going away on the departing boat and it was imperative for me to close the deal with him about his boat and motor. I bought it for 18,000 cruzeiros or \$1,000.00 in American money. The work I have to do here is to be done now, my health will not endure much longer. I must have a boat else I cannot make the territory. We have an open door in the alto Teja with many invitations and adversaries. It is impossible for me to go by canoe. In this boat I can make it and we all felt that it is the Lord's provision and all are happy in the trade. The Johnston motor is worth more than I was offered for it and I feel that it will be of profit in the future, however this one bought yesterday can be operated for one third of what it cost to operate the Johnston outboard. Thus this one will soon pay for itself in the savings to operate. I have requested the broken parts for the Johnston from Manaoas. They tell me they have them but that it will be October before I can get them. We are working on the mission home which was badly in need of repairs. The pastor will live there while half of the house will be converted into a large room that will seat 100 people. We hope to have services there two or three nights a week. We covered half of it and it will take another week of work I think.

## Plans Missionary Journey

Next week if possible I will go to Japyni and to Barao. They are calling for me at both places. I will try to furnish you with pictures from there by the end of July, if the Lord wills. Things have been in such a turmoil since I returned that there have not been any conversions to report. I regret to say, but we hope there will be in the future, for we are preaching every day. Among the brethren there is not a one who understands a motor, yes, there is an excluded member who gives every sign of a believer. We were in prayer for the will of the Lord to develop someone to take the lead with the motor and live with me on the boat. Yesterday afternoon a young man came and applied for the job, it all seemed to be divinely planned. He told about himself and that he felt competent to do the work and as he talked I was persuaded that the Lord had sent him. I inquired how he wanted to work and you may not believe it, sir, that what he wanted was exactly what I had planned. However, I said go and I will tell you in the morning, not knowing that the excluded man was anywhere about. As the young man left the other came and we talked it over and the conclusion was that the unbeliever was the choice of the Lord. So this morn-

The enemy has calmed down. The brethren have all returned to their work. I hope you are all well and the work in peace and prosperity. God be with you till we meet again, though it be at the feet of the Lord Jesus. Let us put forth every effort to be true to the Word and faithful to the Lord Jesus Christ, to whom be all the honor and glory and praise, Amen.

Sincerely,  
J. F. BRANDON

## FINANCIAL REPORT FOR JULY 1947

South Side Baptist Church, Winter Haven, Fla.	\$ 55.00
Bellvue Baptist Church, Paducah, Ky.	29.64
Scotts Grove Baptist Church, Murray, Ky.	55.00
Seven Springs Baptist Church, Dycusburg, Ky.	18.44
Seven Springs Baptist Church, Dycusburg, Ky.	22.26
First Baptist Church, White Plains, Ky.	12.00
Ahava Baptist Church, Plant City, Fla.	10.00
Bible Missionary Baptist Church, Dequincy, La.	2.50
South Side Baptist Church, Paducah, Ky.	42.84
Eaton Avenue Baptist Church, Young People, Muncie, Ind.	10.00
First Baptist Church, Murray, Ky.	5.00
Richland Baptist Church, Livermore, Ky.	25.94
First Baptist Church, Russell, Ky.	248.61
Tabernacle Baptist Church, Lewisburg, Ky.	70.00
Bethel Baptist Church, Roseville, Mich.	19.00
Bethel Baptist Church, Roseville, Mich.	20.33
New Hope Baptist Church, Dearborn, Mich.	5.00
Oak Baptist Church, Royal Oak, Mich.	15.02
Oak Baptist Church, Royal Oak, Mich.	12.43
Oak Baptist Church, LBC, Royal Oak, Mich. (for adding machine)	5.00
Raiford Baptist Church, Raiford, Fla.	5.00
North Side Baptist Church, Young People, Mayfield, Ky.	5.00
South Union Baptist Church, Cadiz, Ky.	31.00
C. B. Massey, Providence, Ky.	20.00
Mt. Taber Baptist Church, Allegheny, Ky.	29.78
Maranatha Baptist Church, Grand Rapids, Mich.	10.00
Cleaton Baptist Church, Cleaton, Ky.	50.00
Second Baptist Church, Marion, Ky.	15.02
North Fork Baptist Church, Puryear, Tenn.	10.00
Grace Baptist Church, Baseline, Mich.	60.30
Grace Baptist Church, BYPU, Baseline, Mich.	7.46
Harmony Baptist Church, Detroit, Mich.	65.00
Benton Baptist Church, Benton, Ky.	62.36
Ryan Road Baptist Church, Van Dyke, Mich.	6.94
Fenton Road Baptist Church, LBC, Flint, Mich.	5.00
Eddie and Alma Lewis, First Baptist Church, Stillwell, Okla.	3.00
Mrs. Bertha Fuker, Tampa, Fla.	5.00
Mr. and Mrs. L. A. Larsen, Seffner, Fla.	20.00
R. E. Murphy, Castor, La.	1.00
Mrs. Cecil R. Ryan, Golden Pond, Ky.	1.00
Elder L. C. Woolridge, Murray, Ky.	1.50
Mrs. Lula M. Ala, Wichita, Kan. (for adding machine)	5.00
Dr. D. J. Dunn, Worthington, Minn.	5.00
Tom Brandon, Memphis, Tenn.	11.00
Mrs. E. H. Purdom, Elmhurst, Ill.	7.00
Mr. and Mrs. Wade Daugherty, Monticello, Ky.	15.00
Mrs. Wendell Morris, Andrews, N. C.	20.00
Mr. and Mrs. J. W. Schmidt, San Bernardino, Cal.	25.00
E. H. Craft, Widen, W. Va.	10.00

TOTAL.....\$1196.37

(Correction: In last month's report the Fenton Road Baptist Church, L. B. C., Flint, Mich., was listed twice for offerings of \$5.00. One of these listings should have been: Fenton Road Baptist Church, Flint, Michigan \$35.87. The total of \$1025.12 was correct and included the \$35.87. We are sorry. Editor)

As the Lord leads you, send all offerings for this mission work to the treasurer of the mission. It is best to send by check or money order. It is not safe to send cash. Address your envelope to:

Elder Z. E. Clark  
5216 Concord Avenue  
Detroit 11, Mich.

Baptist Faith Missions still needs an adding machine. Only \$25.00 received toward it.

ing I sought and employed him. He is to put things in shape for a journey to Japyni and Barao as soon as possible.

## To Visit Church At Morapirango

On the way to Japyni I hope to stop at Quatrosi and walk over to Morapirango to spend a day or two with the church there. I will try to furnish you with pictures of the journey. These are not my plans at all and am sure that they are not yours and I am convinced they are of the Lord. What we do I plainly see must be done quickly, for the day of the Lord is at hand. Do you recall Brother Clapp's message, take courage the end must be near, the Day Star seems to be dawning, and oh how I trust that it is. May the signs from heaven begin to appear to encourage us in our hope for His coming.

## Expecting Boat With Mail July 15th

We have not had a boat since the one I came on but are expecting one by July 15th. I will try to be here by that time as

it seems doubtful if we will have air service here anymore. If you brethren there will pray for it the Lord will give us air service that would be lasting. This is Monday and they are expecting a plane tomorrow. It seems that it is a new one the territory has bought and named Cruzeiro and they are sending it here for the priest to baptize. So they are expecting a large gathering out at the aviation field tomorrow. I will get this off so if it does come and goes in peace you will get the letter sooner. I hope to receive something from you soon. I have not heard from you since leaving you at the station in Ashland, Ky. I am anxious to get started and try out the new motor and boat.

Everyone says that it is a good one. The young man said this morning, "it is small but the best one here." Hope all is well with you all. Remember me to the brethren and the grace of the Lord Jesus be with you all, Amen.

Sincerely,  
J. F. BRANDON