

MISSIONARIES  
IN BRAZIL  
J. F. Brandon  
Miguel Ibernou  
Cicero Bicipo  
Ebenzer Guimaraes  
Maio Dutro  
Eufrazo Soraes  
(Portuguese Language)

## BAPTIST FAITH MISSIONS

In Peru Since 1935 In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD  
JESUS COMMISSIONED HIS CHURCHES TO DO.

Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

MISSIONARIES  
IN PERU

R. P. Hallum

Mrs. R. P. Hallum

Miss Marguerite Hallum

(Spanish Language)

# MISSION SHEETS

OF THE BAPTIST EXAMINER

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## PERU - - -

### Letter From Missionary Hallum

June 11, 1947.

The work is going along with increased interest. We just got the refrigerator, washing machine, stove and outboard motor on the ninth. They look like they are in good shape. Have tried the stove only. Have not tried out the outboard motor as yet and we can't try the electrical machines until we get the transformer or cord which are in a box, and are still on the ship or in the warehouse. We are looking for them anytime.

Yours truly,

R. P. Hallum and Family.



#### NO EXCUSE

Twenty-five and thirty years ago H. B. Taylor warned and fought against the very things that Baptists of today are up against and they are worse now than they were when he was living. Many preachers then professed to love him and believe as he did. Now that he is gone to heaven most of them are in the mess up to their necks swallowing it as fast as they can and are even ashamed to mention H. B. Taylor's name. They now shout "Great is Diana the Cooperative Program." They say that it is the best place to send their mission money, that a little goes here, and a little goes there, and a little goes yonder (yes, a little goes for missions, too) and that they can have a part in all the "Kingdom building programs." There is no excuse now because there is Baptist Faith Missions that is doing mission work in the New Testament way.



#### AN ADDING MACHINE

Baptist Faith Missions needs an adding machine.



#### WIDEN BAPTIST CHURCH

Widen, W. Va.  
June 30, 1947.

I have been reading Baptist Faith Missions for some time. I believe it is the nearest New Testament Missionary work I have ever studied. You will find enclosed check for \$10.00. Will you please send me 18 copies each month of MISSION SHEETS? I will see that they are distributed among the members of the Widen Baptist Church of which I am a member. You can look for a donation each month. May the Lord bless you and each one that is helping to send His blessed Gospel into all the world.

Yours in Christ Jesus,

—E. H. Craft.

#### NO WOMAN PREACHERS

God does not call women to preach or speak in public mixed assemblies. Some women claim that the Lord has called them to preach, but that does not make it so. The Lord does not call anyone to do something which His word plainly forbids. First Corinthians 14:34-35 plainly says for the "Women to keep silence in the churches." It also says "It is not permitted unto them to speak." It also says that they are commanded—"To be under obedience." It also says—"For it is a shame for women to speak in the church." Now that is what God's word says about it and it cannot be changed. That is just as true as John 5:24 or any other passage and it cannot be explained away either. God meant what He said and He said what He meant. First Timothy 2:11-12 says—"Let the women learn in silence with all subjection." It also says—"But suffer not a woman to teach or usurp authority over a man, but be in silence." That means just what it says, too. It cannot be changed and needs no interpretation or explanation and cannot be explained away, regardless of what the machine politicians say or do. Matthew 5:19 plainly says—"Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven." Now that is God's Word also and it cannot be.

(Continued on next page)

## BRAZIL - - -

### Letter From Missionary Brandon

#### INTERESTED IN MISSIONS

All real true Baptists are interested in missions and each month new supporters join with us in the work of Baptist Faith Missions in Brazil and Peru. The way to get more interested and helping in this New Testament work is for them to learn about it. Every lover of this work should be continually telling others about it. Many are looking for just such a mission work that is free from "ecclesiastical bosses" and "modernism" and all other "isms" including "unionism." Baptists are a separate people. Baptists are a peculiar people. God made them that way—Titus 2:14. Won't you please tell others about this work? Tell them about this paper that gives first hand information about the Missionaries and their work direct from them on the field. Tell them about this work that has no paid secretaries or bosses. Tell them that we will send enough copies of the MISSION SHEETS free each month so that each family of the church may have one to read. Write a card telling us the name and address and how many to send. Write to: H. H. Overbey, 1210 East Grand Blvd., Detroit 11, Mich.

(This letter from Brother Brandon was written while he was on the journey up the Jurua River to Cruzeiro do Sul. It was written before the letter in the last issue of The Mission Sheets, which was printed that all might know he had arrived, etc. This letter is a good report that all will be interested in.)—Editor.

Jurua River.

April 7, 1947.

I left Benton, Ky., on January 19, 1947, and was on the same train with Brother Terry Lawrence and wife from Paducah to Louisville, but neither of us knew it until we arrived in Louisville. Terry and wife went on their way and I visited with Brother A. D. Muse where we were so nicely entertained in the home last August. I took a train for Washington, D. C., and while changing trains at Ashland, Ky., that night I had a 30-minute visit with Brother Overbey who was helping Brother Gilpin in a meeting at Russell, Ky. Had a good visit with my son, Joe Jr., and wife in Washington, D. C., and left for New York City. I went to a hotel mission home where I met and conversed with many missionaries from various parts of the world, especially Africa.

#### A Large Missionary Family

One afternoon while sitting in the lobby, a missionary family entered, which reminded me so much of my own family on one of our return trips, so I went to find out more about them. They were returning from the interior of Africa and had been about three months en route, had seven children, and one with experience could readily tell that they were the children of a missionary. The brother's name was C. J. Dotson of 712 Est. Second Street, Tusculum, Ala. He is strictly of our faith and for that reason finds it difficult to get along with some others who do not earnestly contend for it. He insists upon baptizing by church authority and that the elements of the Lord's Supper should be unleavened bread and wine and that it is altogether a church ordinance. I gave him your address and asked him to write to you.

Leaves New York  
January 30, 1947

As soon as my papers were ready I went to the shipping company and was told that the sailing date was moved up to January 30. So I returned to Washington to be with my children some more as it was cheaper than to stay on in New York. The boat was marked to leave at 11 A. M. on January 30 so at an early hour I made

(Continued on next page)

## HERESY IN BAPTIST RANKS IN PADUCAH

We have before us a clipping from a paper in Paducah, Ky., showing an advertisement which reads in part as follows: "PADUCAH WITHOUT CHURCHES? UNTHINKABLE!" "Our churches want and need your support by regular attendance at services," and the next statement is this: "If you are not a member of any church join the church of your choice." "Better churches for a better Paducah." "PADUCAH COUNCIL OF CHURCHES." Next is a list of the Paducah Council, twenty-one in all. Nine are Methodist, four are Presbyterian, one is Episcopal, one is a Campbellite, one is a Lutheran, one is the Salvation Army, one an Evangelical and Reformed, one is the Jewish Synagogue Temple Israel, and the other two are listed as First Baptist and Immanuel Baptist. At the bottom of the advertisement is the statement: "ANNUAL OUTDOOR SUNDAY EVENING SERVICES BEGINNING JULY 6 THROUGH

AUGUST 31, GRACE EPISCOPAL CHURCHYARD." Now we would remind our readers that this is not in the Modernistic Northern Baptist Convention, but it is in the Southern Baptist Convention, right in the midst of the "Cooperative Program." And two Baptist churches join in this. We ask if the pastor of one of these Baptist churches is not the man who visits Baptist churches here and there to get them to give money to help build a Baptist hospital in Paducah? Has he been in your church? Now the advertisement advises non-church members to join the church of their choice. So if you don't like baptism you can have sprinkling by most of the churches, or if you like immersion but want it to help save then you can have that, or if you don't like either, sprinkling or baptism, you can join the Jewish synagogue, or if you don't like any of these you can join the Salvation Army.

But someone says I don't like church buildings, I like nature outside, well then you can meet

in the "Grace Episcopal Churchyard." "Beginning July 6 through August 31." The advertisement also advises that the "churches want and need your support by regular attendance at services." They say they need "attendance at services." In fact, the two Baptist churches need it so badly that they are joining in with the 19 other organizations in trying to get one crowd at the "Grace Episcopal Churchyard." The Bible tells Baptists to be a "separate" people—II Cor. 6:17. It also says that the time will come that they will "not endure sound doctrine"—II Tim. 4:3. That time seems to have arrived for First Baptist and Immanuel Baptist Churches in Paducah, Ky. All this is another good reason why all Baptists should support Baptist Faith Missions.

## NOTICE

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY  
1210 E. Grand Blvd.  
Detroit 11, Mich.

## BRAZIL—

Continued from preceding page ready to go to it. It was a cold morning, about 5 below zero and I was forced to wear winter clothes that I wanted to leave behind. I am glad that I am an America, but perhaps for not the same reason that some others would glory in and time and space will not permit me to say why just here and now. I think I hated to leave my country more this time than ever before. But I know Whom I have believed and it was the fact of His leading in coming out, and all the way of the journey I have felt His guiding hand. Indeed the Lord Jesus has endeared Himself to me in this journey more than in all others in some respects. He is the mighty wonder working God who goes before His people and prepares the way and He also prepares His people for the way.

## A Letter From My Sister

As I stood on the wharf in Jersey City in the cold just before embarking a young man from the office brought me a letter from my sister. I was sad, my heart was very heavy, unforeseen problems had arisen that were difficult to dispose of. But as my eyes fell upon the letter a thrill of joy swept over my soul that brought strength and courage and faith. On the letter just above my name was a black sticker with red letters, JESUS NEVER FAILS. I praised God and took courage, for He who never fails was my companion and I realized it more than I ever did before.

## A List Of Sevens

Before continuing with the journey I would like to give you a list of sevens that had to do with my visit to the homeland. Remember that seven in the Bible is a perfect number, represents Divine perfection. I spent 7 months in the States almost to an hour. Served 70 churches while there (7 times 10). Spoke to a calculated congregation of 7 thousand people. Had the joy of seeing and blessing my 7 children. While in New York in the hotel I was on the seventh floor in room 707. There were 7 passengers on my boat, and my berth was number 7. Arriving in Belem, Para, Brazil, I lived in a hotel room 14 days (2 times 7). My room was 21 (3 times 7) and the journey from Belem to Manaus on the boat was 14 days (2 times 7) and I left Manaus on the fourteenth of March. I could give others but surely that is enough.

## Graciously Received

I was received by the brethren in Belem in the same spirit as I had been in North America. I spoke to two of the churches. I was well worn out and could not make the effort to serve them as in other days. I enjoyed being with them and was in the homes of many. But especially did I enjoy being with Brother Lima. He is one of the greatest men I ever knew; however a poor and humble Brazilian follower of the Lord Jesus. At his request the guard of the custom house refused to open my baggage,

## FINANCIAL REPORT FOR JUNE 1947

South Side Baptist Church, Winter Haven, Fla. ....	\$ 55.00
Tabernacle Baptist Church, Lewisburg, Ky. ....	60.00
First Baptist Church, White Plains, Ky. ....	12.00
Ahava Baptist Church, Plant City, Fla. ....	10.00
Raiford Baptist Church, Raiford, Fla. ....	5.00
Bellview Baptist Church, Paducah, Ky. ....	29.92
First Baptist Church, Russell, Ky. ....	119.41
South Union Baptist Church, Cadiz, Ky. ....	20.00
First Baptist Church, Murray, Ky. ....	5.00
First Baptist Church, Murray, Ky. ....	10.00
Maranatha Baptist Church, Young People's, Grand Rapids, Mich. ....	5.00
Maranatha Baptist Church, Grand Rapids, Mich. ....	10.00
Liberty Baptist Church, Toledo, Ohio ....	12.50
Liberty Baptist Church, Young Peoples, Toledo, Ohio ....	5.00
Liberty Baptist Church, Central City, Ky. ....	4.00
Immanuel Baptist Church, Monticello, Ky. ....	50.00
Oak Baptist Church, Royal Oak, Mich. ....	15.42
Pleasant Grove Baptist Church, Hickory, Ky. ....	15.14
Richland Baptist Church, Livermore, Ky. ....	25.44
Second Baptist Church, Marion, Ky. ....	10.45
Harmony Baptist Church, Detroit, Mich. ....	65.00
Grace Baptist Church, Baseline, Mich. ....	90.62
Grace Baptist Church, Young People's, Baseline, Mich. ....	12.59
Mt. Pleasant Baptist Church, Cadiz, Ky. ....	35.00
Boyd's Hill Baptist Church, Cadiz, Ky. ....	50.00
Benton Baptist Church, Benton, Ky. ....	69.36
First Baptist Church, Coal Grove, Ohio ....	22.00
Ryan Road Baptist Church, Van Dyke, Mich. ....	8.53
Westwood Baptist Church, Toledo, Ohio ....	10.00
New Hope Baptist Church, Dearborn, Mich. ....	21.87
Fenton Road Baptist Church, L. B. C., Flint, Mich. ....	5.00
Fenton Road Baptist Church, L. B. C., Flint, Mich. ....	5.00
Mr. and Mrs. L. A. Larson, Seffner, Fla. ....	20.00
Mrs. E. H. Purdom, Elmhurst, Ill. ....	15.00
James E. Black, Salinas, Cal. ....	15.00
John M. Holtzclaw, Corpus Christi, Tex. ....	5.00
Mr. and Mrs. Wm. L. Stephens, Whitley City, Ky. ....	5.00
E. B. Nall, Paducah, Ky. ....	10.00
L. M. Williams, Baltimore, Md. ....	10.00
E. H. Craft, Widen Baptist Church, Widen, W. Va. ....	10.00
Roger Maslin, Wheaton, Illinois ....	30.00
<b>TOTAL</b> .....	<b>\$1025.12</b>

Z. E. CLARK, Treasurer

As the Lord leads you, send all offerings for this mission work to the treasurer of the mission. It is best to send by check or money order. It is not safe to send cash. Address your envelope to:

Elder Z. E. Clark  
5216 Concord Avenue  
Detroit 11, Mich.

Baptist Faith Missions still needs an adding machine. Only \$15.00 received toward it.

## Reports On Churches Organized Years Ago

I met a number of the members of the churches in the interior that I organized years ago, which was one of the things I wanted to do. I was unable to stop and visit with the churches as the boat does not stop at these places now, that is through boats that go to Jurua River. I wanted a picture of the churches and the brethren but it was not possible and the next best thing was to talk to some of the brethren.

## Church At Coary

In Coary they have a very active pastor, a school and small infirmary. They told me it had weakened very much indeed before the pastor came, that there were only a half dozen members living and they were not living right. But this man took over the work and really worked and sacrificed and the result is good. There have been many converted and the Sunday School now has more than 100.

## Church At Codajaz

The work at Codajaz is not so good as it was a few years ago. It seems that they have no pastor, but one of the brethren, is carrying on and they are holding their own but not growing. Both of these places now have American priests who were sent from the Catholic mission in Saint Louis. It is easy to see

## AT MY MOTHER'S KNEE

"I have worshipped in churches and chapels,  
I've prayed in the busy street,  
I have sought my God and found Him  
Where the waves of the ocean beat,  
I have knelt in the silent forest,  
In the shade of some ancient tree,  
But the dearest of all my altars,  
Was raised at my mother's knee.

I have listened to God in His temple,  
I've caught His voice in the crowd,  
I have heard Him speak when the breakers  
Were booming long and loud;  
Where the winds play soft in the tree tops  
My Father has talked to me,  
But I never have heard Him clearer  
Than I did at my mother's knee.

God made me the man of her vision  
And purge me of selfishness!  
God keep me true to her standards  
And help me to live to bless!  
God hallow the holy impress  
Of the days that used to be,  
And keep me a pilgrim forever  
To the shrine at my mother's knee."

—By permission of Zondervan

why the devil wanted to send American priests to the places where an American missionary had gone to build up the Gospel work. The churches of the Lord Jesus have withstood them so far and I believe will continue to do so.

## Churches At Catua And Boa Fe

The churches at Catua and Boa Fe are not doing so well. They depend upon the pastor from Coary and he does not get to visit them enough. One of the members told me that his brother who once preached the Gospel and worked with me years ago was now selling whiskey and other drinks and living a worldly life. He said the brethren are faithful to attend the Sunday services and for a large part are not living in sin, but they need a pastor. In the church at Boa Fe, the first man converted there by the name of Adam is directing the work.

## Church At Esperanca

Now for the church at Esperanca on the Peruvian frontier, I did not see any of the brethren from there, but the missionary said that the work still existed and that he heard from them at times. We would have enjoyed a better report from them but this one will encourage us to pray for these churches that I organized years ago and who used to be under my care before being taken over by the organized work. I request that the people pray for these churches that they may all have pastors, as well as to pray for our five churches in the Acre where we now labor. There has been much interest in the Gospel by those on board and when we parted company they remained firm in the faith and were very resolute in following the doctrine of Jesus. There are others who will yet make profession if the Lord wills and we are hoping that it will be so. May the grace of the Lord Jesus Christ be with you all.

Sincerely,

—J. F. BRANDON.

## BAPTIST HIERARCHY

Recently we were in Grand Rapids, Mich., at the ordination of a young Baptist preacher

and Brother Freyling, who is pastor of Maranatha Baptist Church told us of a Baptist preacher who went to a Baptist Church, which had been closed for some time without services at all, and began to hold services and a Baptist organization who had put some money into the church went out and stopped him from preaching and closed the building again. This group is not in the Northern Baptist Convention, but fight it to the best of their ability, yet they are guilty of the very thing they fight the Convention for. The kettle calls the skillet black. Another good reason for supporting Baptist Faith Missions. Each church is local and independent and no one bosses or tries to boss them.

## NO WOMEN PREACHERS

(Continued from preceding page) changed either. These "big" preachers that teach women to break, or let them break the commandments about women, as taught in God's Word, have a surprise coming when they shall be called the "least." Women have a great work to do and they will be rewarded for doing it. Woman has her place in the home. Also she can teach women and children and do personal work. Acts 18:24-27 teaches that Brother Aquila and Sister Priscilla took the preacher Apollos and taught him the "Way of God more perfectly." She did not get up and speak publicly. The Bible says that they—"Took him unto them." The Syriac version renders it—"To their own house." So this still does not violate the prohibition of women preaching or speaking in mixed assemblies of the church. What do the wives and daughters of the Missionaries do? They help their husband and father all they can in a Scriptural way. They teach women and children and their work is invaluable. But they do not teach or usurp authority over man. They do not speak in mixed assemblies or the church. Such women—"Shall be called great in the kingdom of heaven." That is the kind of women that Baptist Faith Missions support.