

## MISSIONARIES IN BRAZIL

J. F. Brandon  
Miguel Ibernou  
Cicero Bicipo  
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Maio Dutro  
Eufrazo Soraes  
(Portuguese Language)

## BAPTIST FAITH MISSIONS

In Peru Since 1935

In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD  
JESUS COMMISSIONED—HIS CHURCHES TO DO.

Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

## MISSIONARIES

IN PERU

R. P. Hallum

Mrs. R. P. Hallum

Miss Marguerite Hallum

(Spanish Language)

# MISSION SHEETS

VOLUME 3

DETROIT, MICHIGAN, JUNE 1947

NUMBER 6

## 28 CONVERSIONS IN PAGAN BRAZIL

### Missionary Hallum Writes Of Work In Iquitos, Peru

Iquitos, Peru  
May 9, 1947

The plane did not come today as expected so I will get this off rather than wait. The Sunday School and preaching services have increased both in numbers and interest during the last month to a degree very gratifying to us. We had 51 in Bible School last Sunday. There were six of the older people, seven young people and the rest children, boys and girls. At the night service I think we had almost as many in all. Several children came awhile and left before the services were over. I was made happy to see two women there for whom I have prayed often. They are the daughters of one of the women members, Dona Petronela. They have never seemed interested much before but gave good attention Sunday night.

#### People Come For The First Time

There were others who came who had never come to our services before. One of the women about whom I speak says that she is a believer. Help us pray that she may be sure that she knows her heart and that she may take up her cross and follow Jesus. There are many that seem to be interested but do not have the will to follow Him. One interesting thing about this is that many of the people nearest the churchhouse who formerly were antagonistic to us, seem to have changed their attitude. One, a woman, a servant living across the street on the corner from the church, never seemed interested before, but since we returned, professed faith and never misses a service.

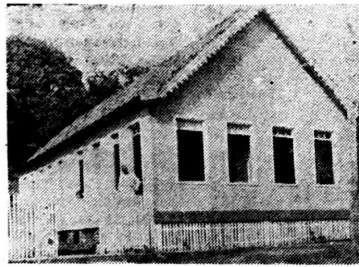
#### House To House Visiting

I have been doing some house to house visiting recently, leaving literature with the people.  
(Continued on next page)



#### WE WANT TO KNOW

We, as Baptists, want to know where our mission money is going and what it is being used for. Out of the millions given for missions, most all of those who give it do not have the least idea where the money is used and what it is used for. Much of it is used for purposes that if the givers knew about, they would really rise up in protest and give elsewhere. We believe that the people who give for missions should be  
(Continued on next page)



Mission Home and Headquarters in Cruzeiro do Sul where the native missionaries and

other believers met with Brandon for prayer when he arrived back on the mission field.

### Ordination Of Aaron A. Boeker Cancelled And He Is Excluded From The Church

Harmony Baptist Church, Detroit, Michigan, in her regular monthly business meeting on Wednesday night, April 9, 1947, took following actions: First She voted unanimously to cancel the letters granted to Aaron A. Boeker and his wife to unite with the Baptist Church in Cruzeiro do Sul, Acre, Brazil. Second, She voted unanimously to cancel the authority granted to Aaron A. Boeker to do mission work in Brazil. Third, She voted unanimously to cancel the ordination of Aaron Boeker and to publish notice of same in the MISSION SHEETS. Fourth, She voted unanimously to exclude both Aaron Boeker and his wife from her membership. Now, some questions and answers for information and warning. (1) Were the Boekers given an opportunity to make amends and apologize and to be heard before the action was taken? Yes. The Clerk of this Church advised them by letter of the charges against them about six weeks before action was taken, giving them an opportunity to make amends and apologize. They made no answer. (2) What were the charges against them? Heresy, denying statements made to the church, and taking property of Baptist Faith Missions and refusing to return it. (3) What were the charges of heresy and do you have proof of same? Mr. Boeker wrote: "To me it seems more and more that Missionary Baptists are just a sect for whose existence there is no use." Proof. He wrote this from Brazil to a young Baptist preacher in a letter dated December 30, 1945. We now have this letter in our files. He also wrote about those who were supporting him, saying: "They are certainly far more ignorant and narrow minded group than I ever dreamed existed." (We presume he meant "narrow minded" instead of "minded.") This letter is dated June 13, 1945, when he had been in Brazil less than two weeks. So he

was a traitor to those who were supporting him from the very first. Proof. We have this letter also in our files. (4) What were the statements that he denied saying and do you have proof? At his ordination he answered all questions affirming he was sound in faith and doctrine. Also before this church at a farewell service he restated his beliefs and in his testimony, of his own accord, said that he was going to Brazil to work with Brother Brandon and would preach and teach the Book just as Brother Brandon had been doing for the past 22 years, even enumerating several of the doctrines and also said that he was going to Brazil and would do, as he had said he would do, even if the Lord should take his wife and children in death. He made these statements before a church full of people, yet in a letter dated October 21, 1945, he wrote in capital letters: "THAT IS NOT TRUE." Proof that he did say these things. A church full of witnesses with several churches represented. We have this letter in our files also.

(5) What are the charges of taking property of Baptist Faith Missions and do you have proof? He took an organ and a camera that cost about \$250.00. We have two letters in our files in which he admitted taking Mission equipment. He had been in Brazil about six months before we found out that he was playing traitor to those who were supporting him. After we caught up with him we wrote and confronted him with the facts and he refused to answer. Then he began to write, threatening in capital letters, that this Mission would never be able to send out any more missionaries nor be able to get any more passports, etc. All this when he had severed his connections with this Mission by his own actions. We suspected that he was trying to get in with another Mission and tried to find  
(Continued on next page)

### Missionary Brandon Arrives Safely In Brazil After Almost Three Months Travel

#### PROMISES

Dr. B. H. Carroll who raised over a million dollars for Southern Baptist work said: "For many years, ever since I was a young man (I have raised over a million dollars in that time) many of the brethren have been exceedingly 'promising' but that is all. I could call the names of some preachers that at every Association and every convention make conspicuous big pledges, and never under any circumstances even write me a letter in reply to the notices when I write them. So just as soon as I get pledges from these people, I turn them over and write on the back of them 'Nix'; that is a German word meaning 'nothing,' or the Latin phrase translated 'a voice and nothing else.'" What Brother Carroll said reminds us of some experiences when the missionaries visit here and there when home on furlough. Some volunteer and make promises of what they are going to do, etc., and never do it. We have even had unsolicited telephone calls promising thus and so and then they never do it. Thank God for those who love missions and support missions year after year without big promises. Eccl. 5:5 says, "Better is it that thou shouldest not vow, than that thou shouldest vow and not pay."

#### DESIGNATIONS

Many wonder how they can give to Baptist Faith Missions and still give through their churches. That is easy. Just designate your mission offerings and have the church treasurer to send it as you direct. For years we were members of Baptist churches within the Northern Baptist Convention but we could not support the modernistic machine nor its modernistic missionaries so we designated our mission offerings and saw to it that the church treasurer sent the offerings as we instructed. All offerings sent to Baptist Faith Missions are acknowledged and also listed in the Mission Sheets each month so that all who send may know that it has been received. If the church will not send designated offerings, then send them direct. Month after month we are getting more and more inquiries about this New Testament Baptist Faith Mission work in Brazil and Peru. May the Lord lead you to join with us in its support. Will you join with us in prayer for new missionaries to go and help? If you  
(Continued on next page)

Cruzeiro do Sul, Acre  
April 24, 1947

I have written at intervals while enroute and may have repeated, if so, excuse. I hope I have not overlooked anything that will be of profit to the work. We arrived at Cruzeiro do Sul Saturday night (April 19, 1947). About as trying a journey as I have ever made, it was the best in some respects and truly under the personal direction of the Angel of the Lord. Church had just dismissed when the boat arrived and the brethren came aboard to meet me and we went to the home and had prayer, conversing over the things that had happened since we last met. We were all happy and the Lord was with us. We have met together each day for prayer. The brethren workers (native preachers) are all here. I had requested them to be here to meet me. They have worked while I was away, I'm convinced of that, and the worker is worthy of his hire.

#### Meets With Native Preachers

After talking with the brethren I find that there were 28 conversions with some others up river to be baptized yet, but do not know how many. Yesterday we met and talked things over. I impressed them that the churches there are not rich but are sustaining this work with much sacrifice and are praying for them, that you brethren want to sustain them but you want them to use every economy possible and to work devotedly at the job. To this they all agreed and I feel they are sincere. The bank in Manaus had not sent them the money as we had arranged so I brought it with me and yesterday I paid each of the native missionaries the part that fell to him. They are dear brethren in the Lord and are trying to do right. They are living on much less than any brother that I know in the States and to me they seem to be worthy workers of the Lord.

#### New Doors Open

The door is open to send a worker up the Teja River (this river empties into the Jurua River) to a place we have prayed for years to enter. A man whose wife is a Baptist and the son of one of the members here are in charge of the place and have invited us to send a worker there. I feel that Cicero will go there and another take his place in Amonha. The equipment is here and I have opened most of the stuff. The DDT is alright, and I have given the ants a run for their lives and hope to give them another soon. The brethren are  
(Continued on next page)

## MISSION SHEETS

## FINANCIAL REPORT FOR MAY 1947



Published Monthly By

Baptist Faith Missions, Inc.

Subscription—Free

HAFFORD H. OVERBEY, Editor

1210 E. Grand Blvd.

Detroit 11, Mich.

## 28 CONVERSIONS IN BRAZIL

(Continued from preceding page) happy in my return and Sunday was a mighty day with us. I have never been so well received on the part of the brethren. A number of them from the interior were here to meet me and others who could not remain so long were forced to return home before I arrived. These I will visit as soon as possible.

## To Open Another Field

Another field that will soon be open will be in the headwaters of the Jurua Miri River. They will be making a colony of it as they are now on the Teja. They have 30 soldiers at each place and there are already a large number of people. I know most of the people on the Miri River they attend the services in Cruzeiro do Sul when they are here. They are poor and ignorant and need a pastor. This place is not open yet but soon will be they say. Let us pray for this place. These are the very ends of the earth, the twigs of the tree. So far the attendance has been good and everyone seems to be happy. Will close to get this off but if there is any delay in the boat I will add a line to this. Remember me to all who love the coming of the Lord Jesus and may the grace of the Lord Jesus Christ be with you all, Amen.

Sincerely,

J. F. Brandon

## DESIGNATIONS

(Continued from preceding page) would like for your church to get enough copies of the Missions Sheets free each month for each family to have a copy then write us and we will put you on the mailing list.

## ORDINATION IS CANCELLED

(Continued from preceding page) out if this were true and he refused to answer our questions about the matter. He was paid two months in advance so as to have money while on the boat going up river, also we sent \$200.00 to the bank in Manaus 1000 miles up river to be given him when he arrived there. He sent up river and got this money against instructions and did not tell us about it. We wrote the bank to put the money to Missionary Brandon's account and the bank advised that Mr. Boeker had already gotten the money. He received this money on February 19, 1946, and had in addition \$200.00 to buy food to take up river. He cabled us that he had canceled the trip up river so we applied this money as another month's salary. With more than two months salary in advance he began to threaten to sell Mission equipment if we did not send salary for April and May. He didn't know we had found out about him getting the money from the bank in Manaus. Also he sent the following cable: "Consul enquired regarding salary April May, Salary not here May first

South Side Baptist Church, Winter Haven, Fla.	\$ 55.00
First Baptist Church, White Plains, Ky.	12.00
Grace Baptist Church, Owensboro, Ky.	9.00
Liberty Baptist Church, Toledo, Ohio	10.50
Liberty Baptist Church, Toledo, Ohio	13.50
Bellview Baptist Church, Paducah, Ky.	28.00
Tabernacle Baptist Church, Lewisburg, Ky.	60.00
First Baptist Church, Coal Grove, Ohio	27.00
First Baptist Church, Coal Grove, Ohio	28.00
Ahava Baptist Church, Plant City, Fla.	10.00
Mt. Carmel Baptist Church, Fulton, Ky.	10.00
North Ballard Baptist Church, Wickliffe, Ky.	32.00
Raiford Baptist Church, Raiford, Fla.	5.00
Golden Pond Baptist Church, Golden Pond, Ky.	1.50
South Union Baptist Church, Cadiz, Ky.	18.00
Memorial Baptist Church, Murray, Ky.	35.00
Memorial Baptist Church, Murray, Ky.	5.00
Liberty Baptist Church, Central City, Ky.	5.00
New Hope Baptist Church, L. B. C., Dearborn, Mich.	10.00
New Hope Baptist Church, Dearborn, Mich.	14.26
Buffalo Avenue Baptist Church, Tampa, Fla.	238.35
Hickory Baptist Church, Hickory, Ky.	15.09
Richland Baptist Church, Livermore, Ky.	22.03
Pleasant Grove Baptist Church, Hickory, Ky.	15.68
Maranatha Baptist Church, Grand Rapids, Mich.	10.00
Seven Springs Baptist Church, Dycusburg, Ky.	19.80
Grace Baptist Church, Baseline, Mich.	60.23
Grace Baptist Church, B. Y. P. U., Baseline, Mich.	9.50
Mt. Pleasant Baptist Church, Cadiz, Ky.	35.00
Harmony Baptist Church, Detroit, Mich.	71.00
Woodland Park Baptist Church, TELSSC, Hammond, La.	10.00
Bethel Baptist Church, Roseville, Mich.	18.00
Fenton Road Baptist Church, Flint, Mich.	27.72
Fenton Road Baptist Church, LBC, Flint, Mich.	5.00
Ryan Road Baptist Church, Van Dyke, Mich.	8.73
Second Baptist Church, Marion, Ky.	11.77
Benton Baptist Church, Benton, Ky.	97.77
Scotts Grove Baptist Church, Murray, Ky.	35.00
Mr. and Mrs. L. A. Larson, Seffner, Fla.	20.00
Mrs. G. M. DeHaven, Calvert City, Ky.	10.00
Zimrande DeHaven, Calvert City, Ky.	20.00
Mr. and Mrs. J. W. Schmidt, San Bernardino, Cal.	25.00
Mr. and Mrs. G. M. Hix Jr., Memphis, Tenn.	6.00
W. H. Morrison, Big Clifty, Ky.	20.00
Charles Holsinger, Wheaton, Ill.	5.00
Mrs. C. D. Chick, Marion, Ky.	50.00
Dr. E. A. Spencer, Five Islands, Me.	10.00
Mr. and Mrs. C. W. Howell, Columbia, Tenn.	4.00
Alex Sumpter, Union Grove, Wis.	1.00
Total	\$1267.43

Z. E. Clark, Treasurer

As the Lord leads you, send all offerings for this mission work to the treasurer of the mission. It is best to send by check or money order. It is not safe to send cash. Address your envelope to:

Elder Z. E. Clark  
5216 Concord Avenue  
Detroit 11, Mich.

Baptist Faith Missions still needs an adding machine. Only \$15.00 received toward it.

will have to sell some equipment. Wire reply." We wrote to the US Consul in Belem and quoted this cable and the Consul replied advising. "The impression given by the telegram from him, which was quoted in your letter, is entirely erroneous." Here he had sent an "erroneous" cable trying to scare us in sending him two months more salary. We wrote him about him getting the money from the bank two months before and he replied that he meant to write us about it but had forgotten to do so. He forgot to tell that he had gotten the money, yet he sent threatening letters and "erroneous" cable trying to get more. In his angry threatening letter dated March 3, 1946, he wrote: "You can pay our boat passage to the USA and send us the tickets." "Just send our salary to date of departure." Their boat passage was paid and their salary beyond the date of departure. Still he brought the organ and camera home with him. So he did not have to sell by May first to have money to live on as he threatened in letters and the untrue cable. When we began to get his threatening letters we had a meeting and the brethren decided that we should call the State Department and find out if we could

send the money for boat passage through them to be sure that he used it to come home on, as we could not trust him. We called the State Department and explained the situation and they advised that we could send through them if we so desired and they would forward to the Consul in Belem and he would see that it was used for passage home. We wrote to Mr. Boeker that we had "contacted" the State Department etc., and he wrote us that the US Consul had showed him the letter that we had written to the State Department. He took for granted that the word "contacted" meant that we had written the letter, when we had telephoned. Now we would like to know how he could read a letter that had not been written. How could he read a letter when there was no letter to read? Yet, we have his letter advising that the Consul had showed him the letter we wrote. Now what do you think of that?

After assuring the brethren that he was head of his house he wrote in a letter dated December 17, 1947, boasting that when they got to Cruzeiro do Sul, where Brother Brandon labors, and if things did not go just as they saw fit, etc., that his wife would tell Brother

Brandon: "To go and peddle his papers elsewhere and that will be the end of Baptist Faith Missions." It is hard to believe that a new missionary with the opportunity to work with a man of God with 23 years of experience who had organized 10 churches, would boast that his wife would tell the man of God, "To go peddle his papers elsewhere," and to threaten that would be "the end of Baptist Faith Missions." But it is true. Proof. We have this letter in our files too. After he had been back in the States five months he wrote in a letter dated October 21, 1947, threatening to "circulate" a letter so that: "The folks can judge themselves what kind of Christians you are." It is no concern of ours what he circulates. But it had better be true. You can rest assured that he won't do any "circulating." After he wrote this, we then advised him of the information we had from the Consul about the "erroneous" cable and also about the letter that he had claimed to read, that had never been written, and he became very quiet and we have not received any more angry threatening letters. He seems to have "draped" the matter of "circulating." When he made his boast that his wife would tell the man of God to: "Go peddle his papers elsewhere" and that that would be the "end of Baptist Faith Missions," the Mission Sheets had a circulation of about 2000 and now the circulation is over 13,000 and into every state in the union. Also then, we had work in Brazil only and now, in both Brazil and Peru. To God be all the glory and praise. Now he will not have to "circulate" his letter for the folks to find out what kind of Christians we Baptists are. The "folks" know now that we will not put up with a missionary who sends "erroneous" cables, and who "reads" letters that were never written, and who let their wives tell men of God to "go peddle papers elsewhere" and who are traitors to the ones who support them, and who send threatening letters trying to get extra money, and who say, "Baptists are just a sect" without excuse for existence, and who deny statements made before a church full of witnesses, and who take property belonging to a mission, and who refuse to return it when requested to do so, and who burn letters from those supporting him. Instead of him being the "end of Baptist Faith Missions" the Lord has blessed and brought him to an "end" where even the ones he tried to get in with won't have him. A missionary in Belem advised Brother Brandon that he had written his headquarters telling them not to accept Mr. Boeker as a missionary as they did not want him. Truly the way of the transgressor is hard. Numbers 32:23 says: "Be sure sin will find you out."—Galatians 6:7 says: "Whatsoever a man soweth that shall he also reap." Matthew 18:17 says: "And if he neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican." I Cor. 5:11-13 says: "With such an one no not to eat." "Put away from among yourselves that wicked person." Harmony Baptist Church has acted according to the Scriptures.

Many gave sacrificially to help buy clothes for the Boekers and to send them out and to support them for 7 months. Before they left for Brazil, Brother D. O. Calvin told Mr. Boeker that if he would do as he had said, and as he had promised, that he would give him the shirt off his back before he would let

him suffer for lack of support, and Brother Z. E. Clark promised to stand behind him with all he had, and we promised the same and told him that if necessary that we would sell our home to help him before we would let him suffer because of lack of support. He seemed humble and assured us of his loyalty, yet he turned traitor to those who were supporting him within less than two weeks time. In less than two months after he reached Brazil we wrote him a letter dated July 25, 1945, letter No. 10, and said: "We love you and are back of you and believe that this will cause you to take courage and to have faith as never before. We do not want you to be just another missionary. We do not want you to be an average or above the average missionary. We want you to be the best DV like Judson, Carey, Nelson and Brandon. There is no limit to what you can do if you will resolve to 'launch out into the deep' on faith. God and Boeker is the biggest team on earth and there is no limit except on Boeker's part." In a letter dated Nov. 26, 1945, Mr. Boeker boasted that he took this letter out and burned it. He wrote that it: "was so hot (No. 10 I believe) I could not keep it in my files, but took it out and burned it so I would never read it again." Yet he was taking money pretending that he was our missionary. Mr. Boeker was caught up with, and the letters he wrote have been given to us and are now in our files.

## MISSIONARY R. P. HALLUM WRITES OF WORK

Continued from preceding page I tell them I have two invitations for them. First, if they are not believers, I invite them to receive the Lord Jesus as their own personal Saviour who is the bread of life. Second, to come to the services. I had a good time yesterday afternoon visiting. The most of the people were very nice to me, accepting the literature and some promised to come to the services. We are expecting the arrival of the "Thumbs" between the 20th and 25th. It is a ship which has our machines on it, the outboard motor, etc.

Your brother in the Lord,  
R. P. Hallum

## WE WANT TO KNOW

(Continued from preceding page) kept informed as to what the missionaries are doing and what they are accomplishing by the grace of God. That is the reason for the Mission Sheets. We know where the Brandons and the Hallums work and what they are doing and we read about the missionary journeys made and about the souls saved and about the need of the work etc. There are no paid secretaries in Baptist Faith Missions, there are no paid "bosses" to try to tell pastors and churches what to do. There is no office rent, there are no modernistic professors supported to lead preachers astray. But instead we support men who are Missionary Baptists and who are men of faith and who love the lost and who go and preach the gospel to them at great sacrifice. J. F. Brandon has been in Brazil now over 23 years and needs another missionary to come and help him. He is still waiting. R. P. Hallum has been in Peru now over 11 years and he too is still waiting for help. The fields are ripe unto harvest but the laborers are few. Who will say here am I Lord, send me?