

## MISSIONARIES IN BRAZIL

J. F. Brandon  
Miguel Ibernson  
Cicero Bicipo  
Ebeneszer Guimaraes  
Maio Dutro  
Eufrazo Soares  
(Portuguese Language)

## BAPTIST FAITH MISSIONS

In Peru Since 1935

In Brazil Since 1923

A NEW TESTAMENT BAPTIST FAITH MISSION WORK JUST LIKE THE LORD  
JESUS COMMISSIONED HIS CHURCHES TO DO.

Go—Make disciples—Baptize them—Indoctrinate them. Matt. 28:19-20.

## MISSIONARIES

IN PERU

R. P. Hallum

Mrs. R. P. Hallum

Miss Marguerite Hallum

(Spanish Language)

# MISSION SHEETS

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THE BRANDONS  
(Brazil)

Missionary Brandon and family went to Brazil in October 1923. He did some work while learning the language at Santarem on the Amazon river 500 miles above its mouth. From here they moved up river still 500 miles more to Manaus, the capitol of the State of Amazonas. This is the place where Missionary E. A. Nelson lived and where he is buried. Brother Nelson was the first Missionary in the Amazon Valley having gone there in about 1889 and labored for about 48 years and organized about ten Baptist Churches from Belem at the mouth of the Amazon to Manaus which is 1000 miles up river. The Brandons then moved above Manaus on the Amazon river to a place called Codajaz and from

here worked villages on the Amazon and other rivers. He went up to Cruzeiro do Sul in 1926 the first time which was three years after reaching Brazil. Here he labored and led several to Christ and also at Japyni still about 30 miles further up. He then returned down river and continued to work there.

In 1928 he returned again to Cruzeiro do Sul and organized his first church there. In 1931 he organized his second church at Japyni and then in 1932 he organized three churches, Codajas, Esperanca and Coary. In 1933 he organized the church at Boa Fe and in 1935 the church at Catua in 1935. The last five mentioned are in the State of Amazonas and the first two are in the territory of Acre. The two fields being some 2500 miles apart by boat. Since returning to the

field five years ago he has organized three more churches in the Acre Territory. Morapirango in 1943, Parana in 1944 and Amonho in Feb. of this year 1946.

He also has at least 30 preaching points where journeys are made to, and the gospel preached to the people that gather there. The Brandons have seven children living. All five of their sons were in the service in the U. S. Army and all saw service overseas. George the oldest son was killed in Germany a short time before the war ended. Elizabeth died when about nine months old and is buried in Manaus, Brazil. Mrs. Brandon and the four youngest children live in Benton, Kentucky where the children are in school. Pray for the Brandons and then join in their support as the Lord shall lead you.

## Mission Sheets

Five years ago when Missionary J. F. Brandon was in the States on furlough he found himself without a paper to support his work. While in our home in Wheaton, Ill., (where we lived at that time) we prayed about this each night for about two weeks. As a result we felt led to use our mimeograph machine and start a little sheet telling about Brother Brandon's work in Brazil and keep it before those who were interested. The first issue went forth in January 1942 with a total of thirty issues. We had \$14.00 to report that had been sent in for the work to us in both November and December 1941. In Feb. we sent out a few more issues than we did in January and had \$14.50 to report as being sent in for January 1942.

### A STEADY GROWTH

The circulation began to grow and more and more churches joined with us in the support of the work. Someone (we do not recall who it was or just when or why) referred to the little mission paper as the MISSION SHEETS and as a result it is still called by that name. In January 1946 we began to print the paper instead of mimeographing it and beginning with this issue the size is increased to cover both the work in Brazil and Peru. Also the circulation has grown from thirty with the first issue in January 1942 to about thirteen thousand with this issue. For all this we are careful to give a merciful God all the honor and glory.

## DONNA MARIA

J. F. Brandon

There she stood on top of an eight foot ladder, picking coffee from a small tree on the farm of a Baptist deacon near the village of Japyni. There were a number of other coffee pickers nearby, all in talking distance, some on ladders, others on the ground. Donna Maria, the one referred to above, was as usual, the one leading the conversation. The missionary had gone to visit the deacon who was just in the midst of the coffee harvest and as we walked about the place we passed these coffee pickers to invite them to come to the worship that night.

### DONNA MARIA WORSHIPPED IDOLS

I asked the Baptist deacon who was the untidy looking creature on top of the tall ladder and he advised that she was Donna Maria Ferreira and added that she was the most religious person in the village. You see she belonged to the Sacred Heart of Mary, her favorite saint being Saint John. We drew near and bid them a good afternoon, inviting them to come to the Gospel services at the home of the Baptist deacon. Her reply was brief but very exact. We have no faith in the Protestant Gods; we belong to the Sacred Heart of Mary and celebrate the feast of Saint John.

## WE RECOMMEND THE BAPTIST EXAMINER

Beginning with this issue the MISSION SHEETS will once a month be printed as part of THE BAPTIST EXAMINER which is edited by Elder John R. Gilpin. All those who have been getting the MISSION SHEETS free will continue to do so. In addition to this, all the readers of THE BAPTIST EXAMINER will also get the MISSION SHEETS extra as a part of THE BAPTIST EXAMINER. The editor of the MISSION SHEETS recommends that every reader of the MISSION SHEETS subscribe for THE BAPTIST EXAMINER. This is a Baptist Paper that goes to every State in the Union and to many foreign countries. It is a weekly paper and every issue is full of good things for Baptists and others to read. The subscription price is only fifty cents a year. Now sit down and write to Brother John R. Gilpin, Russell, Kentucky and send him a dollar bill for two years subscription for THE BAPTIST EXAMINER.

### A MISSIONARY BAPTIST

Brother Gilpin is a real Missionary Baptist. In addition to being editor of THE BAPTIST EXAMINER he is pastor of the First Baptist Church, Russell, Kentucky. As a result of his radio ministry in the past a church was organized at Coal Grove, Ohio which is across the river from Russell a short ways. Brother Gilpin is also Pastor of this church which has built a new building. Following the Sunday morning service in Russell he goes to Coal Grove and preaches to the church there and again on Thursday night for prayer meeting.

### A HELPER TO BAPTIST FAITH MISSIONS

Brother Gilpin and his paper and his church at Russell supported a missionary family in Brazil full time for some three years or more. We are happy to announce that he, his paper, and churches join with you and us in the support of Baptist Faith Missions which is the work of the Brandons in Brazil and the Hallums in Peru. Now we invite all our new readers to join with us in the support of this New Testament Baptist Faith Mission Work.

Her reply seemed to satisfy the others and as no progress had been made we went to invite others.

### LULLABIES TO THE SAINTS

Instead of going to the Gospel services as many of her neighbors did, Donna Maria with some of her devout companions gathered in her home to sing lullabies to the image that the priest had consecrated for her at Saint John. This they did for several nights, making vows to the idols and asking them for protection and other blessings that God alone can give. Something went wrong with her service. The blessings sought were not forth coming and pro-

(Continued on next page)

## BAPTIST FAITH MISSIONS

Many people will be reading this paper for the first time with this issue and will be wondering about Baptist Faith Missions, what it is and what it stands for etc. Baptist Faith Missions is a New Testament Baptist Faith Mission Work just like the Lord Jesus commissioned his churches to do. It has no paid secretaries or officers. All connected with it help support it and all the time for editing the paper and carrying on the work as Treasurer and Secretary is given free. There is no office expense nor big overheads. The funds given are used for the support of the missionaries and their families and their traveling expenses and supplies and equipment that they need for carrying on the work and making journeys away from their headquarters. Also at present five native Baptist preachers who work with Missionary Brandon are supported. In addition to this, actual cost of postage, paper and printing is paid for. The Editor prepares the copy for the

printer as a work of love and Editor John R. Gilpin of THE BAPTIST EXAMINER prints the paper bearing a good share of its actual cost himself. In short all the offerings are used for the mission work and that alone.

### NO TIME FOR ISMS

This mission work has no time for the isms. We believe in unity but not unionism. We believe the Bible to be the inspired word of God. We believe in the doctrines that Baptist have died for down through the centuries. We have no time for the Federal Council of Churches nor any other Modernistic organization. We are not against true Baptist Missionaries and their good work in other fields, in fact we are for them and pray God's richest blessings upon them. We do not believe that Baptist mission money should be used for the support of modernistic missionaries, nor for the support of modernistic professors and teachers in Baptist seminaries and

schools. We do not believe in the so called "Social Gospel", and do not believe that Baptist mission money should be used to support it.

### NO INTERFERENCE WITH CHURCHES

We believe that every local Baptist Church is a body of Christ and that her "say so" is final and that we nor any other have the right to interfere in the least. We believe that a Baptist church can give her mission money to this work if she feels so led of the Lord, or not to give it, or to give it as she pleases (so long as she is Scriptural in doing so) and that she is still a Baptist church and within her God given rights. We welcome those who believe in a New Testament Baptist Faith Mission Work to join with us in its support as the Lord shall lead. We believe that the Lord Jesus Christ built His church here on earth in Palestine during His earthly

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## MISSION SHEETS

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## AVBFM

The Amazon Valley Baptist Faith Missions was started by the late H. Boyce Taylor of Murray, Ky. some 25 years ago. Some half dozen or more missionary families went to the Amazon Valley under this mission. All but two of them returned because they felt that it was not for them, or because they did not make good. Brother Brandon and family went to Brazil under the AVBFM in October 1923 and continued under that mission until 1928, since which he has been supported by others and now by Baptist Faith Missions. In 1935 the Hallum family went to the Amazon Valley in Peru under the AVBFM and continued their work under that mission until recently.

## FUNDS ABOUT USED UP

When Brother H. B. Taylor died in 1932 the AVBFM had several thousand dollars in their treasury. They sent out and supported the Hallums for the past eleven years. Now their funds will soon be used up and the AVBFM released the Hallums that they might apply to Baptist Faith Missions and continue their work in Peru. Brother E. B. Holland who is the treasurer of the AVBFM wrote to us advising that: 1. The AVBFM had voted unanimously to release the Hallums so that they could make arrangements with us or another mission. 2. They voted to pay the Hallum's salary for the rest of the year 1946. 3. They voted to pay the Hallum's passage back to Peru. 4. They voted to then give to the Hallums the rest of the funds left in their treasury at that time. 5. They appointed a committee to draw up resolutions setting forth their approval and satisfaction for the efficient work that the Hallums have done.

BAPTIST FAITH MISSIONS  
(Cont'd from preceding page)

ministry and that he left her a commission to go, make disciples, baptize them and then indoctrinate them in "all things." We believe that sinners are saved by grace through faith and that there are many saved people in man made organizations that call themselves churches. Also we believe that many will be in Heaven that were never members of a Baptist church or any other organization. However we do believe that every saved person, who will lay aside prejudice, relative and their temper and take the Bible as it is, will be a Baptist. If you have questions to ask we shall be happy to try to answer them. Now will you pray for the missionaries and their work and also ask the Lord what He would have you do about its support.

MISSION SHEET EDITOR  
IN KENTUCKY REVIVALS

The editor of the MISSION SHEETS has been invited to be with the Sinking Springs Baptist Church, Murray, Kentucky, and Pastor W. M. Hampton in a meeting October 30 through Nov. 10. Also with the First Baptist Church, White Plains, Kentucky, and Pastor Dewey Noffsinger for a meeting beginning on Nov. 11. Remember to pray for us.

THE HALLUMS  
(Peru)

Missionary Hallum and family went to Peru in 1935. This family consists of four. Missionary and Mrs. Hallum and a son R. E. who is married and lives in Hammond, La., and a daughter, Miss Marguerite Hallum who is also a missionary with her father and mother. Not often does one find a young woman who will leave all the comforts and advantages of life in the United States and go to a foreign land to a heathen people and there suffer the heat and hardships that the women and children may come to know the Lord Jesus Christ as their own personal Saviour. The Hallums work in Iquitos, Peru, a city of perhaps thirty to forty thousand people. This city is on the Amazon River still up river from Brazil. By air Iquitos is less than 300 miles from Cruzeiro do

Sul where Brother Brandon labors. But by water it is nearly 8000 miles. They reached Iquitos, Peru in 1935 by going from New York to Belem, Brazil at the mouth of the Amazon river then up the Amazon all the way through Brazil and into Peru. Now they will return by boat from New Orleans and cross over to the Pacific ocean through the Panama Canal and then to Lima, Peru. From there they can take a plane to Iquitos or go by truck part way and then the rest of the way by boat. They plan, the Lord willing, to return to Peru, leaving New Orleans in January 1947. They learned the language which is Spanish in Peru and did work from house to house and on the rivers nearby and have been able to organize a church in Iquitos. They hope to get an outboard motor and enlarge their field of work and reach many who

have never heard the Gospel of the Lord Jesus Christ. We suggest that Pastors read the MISSION SHEETS carefully and keep the mission work before their churches. Missions will cause the local church to grow. Tell them about these missionaries and have your churches pray for them at each service and tell of the need and pray for more helpers and the Lord may call someone from your church to go to Brazil or Peru. Missionary R. P. Hallum and Brother Z. E. Clark (who is treasurer of this mission work) went to Bible School together and graduated in the same class. They finished the work in the West Kentucky Bible School at Murray, Ky. which was carried on by Brother H. B. Taylor in his lifetime. Remember the Hallums before the throne of grace and ask the Lord what He would have you do.

## FINANCIAL REPORT OCTOBER 1946

Hopewell Baptist Church, Toledo, Ohio	\$ 5.00
Tabernacle Baptist Church, Lewisburg, Ky.	60.00
Richland Baptist Church, Livermore, Ky.	23.86
First Baptist Church, White Plains, Ky.	10.00
South Side Baptist Church, Winter Haven, Fla.	15.00
McRoberts Baptist Church, McRoberts, Ky.	7.50
Seven Springs Baptist Church, Dycusburg, Ky.	13.56
First Baptist Church, Coal Grove, Ohio	60.50
First Baptist Church Russell, Ky.	88.00
South Union Baptist Church, Cadiz, Ky.	25.00
Second Baptist Church, Marion, Ky.	12.05
Shady Grove Baptist Church, Wickliffe, Ky.	25.00
Fleasant Grove Baptist Church, Hickory, Ky.	11.00
Mt. Tabor Baptist Church, Allegre, Ky.	75.00
Mrs. E. H. Pardom, Elmhurst, Ill.	25.00
Scotts Grove Baptist Church, Murray, Ky.	31.00
Don Grollmund, Fort Worth, Texas	5.00
Grace Baptist Church, Base Line, Mich.	52.48
Grace Baptist Church, Base Line, Mich., B. Y. P. U.	5.37
Liberty Baptist Church, Toledo, Ohio, B. Y. P. U.	5.00
Liberty Baptist Church Toledo, Ohio	10.10
Benton Baptist Church, Benton, Ky.	57.49
Ryan Road Baptist Church, Van Dyke, Mich.	7.34
Friendship Baptist Church, Lincoln Park, Mich.	12.71
Westwood Baptist Church, Trilby, Ohio	11.50
Hopewell Baptist Church, West Toledo, Ohio	5.00
Fenton Road Baptist Church, Flint, Mich.	5.00
Harmony Baptist Church, Detroit, Mich.	65.75
<b>TOTAL</b>	<b>\$730.21</b>

Z. E. CLARK, Treasurer

HALLUMS RECEIVED BY  
BAPTIST FAITH MISSIONS  
AS MISSIONARIES

As announced in the last issue of the MISSIONS SHEETS the Hallums applied to Baptist Faith Missions and were unanimously received as our missionaries. Baptist Faith Missions will begin to support the Hallums as soon as the funds of the AVBFM are used up which will be sometime in 1947. Of the missionaries who went to the Amazon Valley under the AVBFM the Brandons and Hallums are the only ones who remained and made good. We are now happy to announce that both the Brandons and Hallums are the Missionaries of Baptist Faith Missions with work in Brazil and Peru respectively. To the Brethren on the board of the AVBFM we send our greetings and pray God's blessings upon them and invite them to join with us in the support of this great mission work.

## DONNA MARIA

(Cont'd from preceding page) tention was not insured, for Donna Maria fell and bruised herself up considerably. Besides losing the time from the most profitable work of the year she was very sad that Saint John had failed to protect her.

## UNDER CONVICTION OF SIN

It was then that the battle began in her heart that no one could take part in but herself and of course she had to be the loser. There it was that she was brought under conviction of sin. Then in the lonely hours of her suffering she promised God that if He would have mercy on her she would go to the Baptist Gospel service and hear what they had to say. A few nights later when the singing was finished and I had begun to preach, someone slipped into the hall and sat down on the back seat. None heard when she entered but the missionary. The services that night were good and the Lord was present and gave liberty.

## DONNA MARIA IS SAVED

A happy expression was upon the faces of all except Donna Maria and this poor, haggard, weary, disfigured one seemed to be struggling against the powers of the underworld for liberty, something her poor polluted soul had never known. At the close of the service when the invitation was given and the believers began to sing "Softly and Tenderly Jesus is Calling" Donna Maria crept out into the open and boldly came down to the front and she pressed the hand of the missionary she said "I have rejected as long as I can, here and now I am accepting Jesus as my only God and Saviour, I find no peace elsewhere, I want to be baptized."

## THE PEOPLE WERE HAPPY

I never saw so many people so happy over the conversion of one person. Everybody was brought to tears of joy as Donna Maria became a new creature in Christ Jesus. The service was prolonged as she gave her experience, telling how her Saint had failed her, and how the Lord had reprimanded her when she fell from the ladder, and how lonely and weary she became while waiting for her bruises to heal that she might come to the Gospel services and hear the Word of Life. Sixteen years have passed each bringing their portion of trials and vexations to the life of Donna Maria, yet each have seemed rather to have enriched her unbroken fellowship with the Lord rather than break it.

DONNA MARIA LEADS MANY  
TO CHRIST

Soon she became a mother in Israel, for her testimony was so so convincing that she led many to the Lord Jesus just to find peace as she herself had found. I am sure that when the truth is revealed that many will date their salvation back to the personal work of Donna Maria. The Lord willing we will give more interesting experiences of Donna Maria at another time.

Anyone desiring more information about this mission work write to the Secretary of the Mission. Address your letter to:

H. H. OVERBEY  
1210 E. Grand Blvd.  
Detroit 11, Mich.